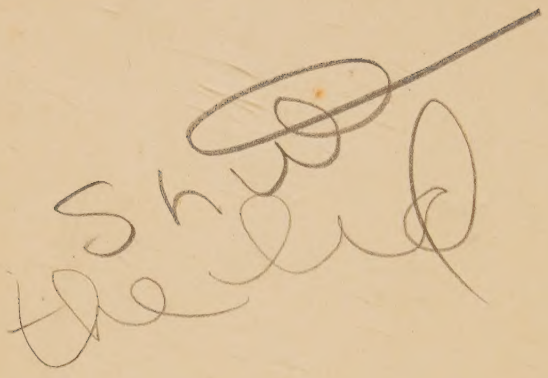
The Church School Hymnal for Youth



CHURCH OF THE COVENANT

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THE CHURCH SCHOOL HYMNAL FOR YOUTH

A Book for Use in Worship

Providing Hymns, Responsive Readings, Worship Programs,

Prayers, and Other Worship Materials

as a Part of the Program of

Christian Education

for

Intermediates, Seniors, and Young People

WITH SUPPLEMENT

Adopted by the

PRESBYTERIAN COMMITTEE OF PUBLICATION

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This hymnal has been compiled for use in the Young People's Division of the Church School.

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PREFACE

The Church School Hymnal for Youth was compiled at the direction of the Curriculum Committee of the Presbyterian Board of Christian Education for use in the Young People's Division of the Church School. The hymnal is correlated with the objectives of the Educational Programs for Intermediates, Seniors, and Young People. It is graded to their moral and religious needs and designed to voice and express their aspirations; inspire and enrich their communion with God; vitalize and deepen their fellowship with Jesus Christ. The Church School Hymnal for Youth endeavors to make hymnody and worship an inspiring factor in the development and perfection of Christian character.

A special committee of trained leaders, appointed by the Curriculum Committee, was responsible for the compilation and preparation of the book. The committee was substantially helped by data received from nearly seventy-five pastors, directors of Christian Education, and field men. These gave counsel concerning the thematic arrangement of the book, as well as the hymnodic and worship materials, and so have rendered incalculable service in the effort to make the hymnal not merely acceptable but indispensable.

The Church School Hymnal for Youth is a book of worship. Therefore, great heritage hymns, tested by the past and accepted in the present, and known to be spiritually effective, have been given large place. Supplementing them are also many hymns of recent origin, well known by young people in Europe and America, which have been tried out in conferences, schools, and colleges. Appearing for the first time there are hymns which were contributed by present-day authors and composers, with the result that the hymnal is finely balanced with things new and old.

For the purpose of stimulating initiative and originality in planning services of worship, the Church School Hymnal for Youth contains several sections of worship materials, as follows: Chants and Responses, Instrumental Music, Services of Worship, Prayers and Collects, Responsive Readings, Religious Poetry, and Topical Index. Four of these sections represent splendid examples of collaboration. The services of worship were prepared by eleven workers with young people, thus insuring variety in treatment and liturgical form. In the section of Prayers and Collects appear many of the great historical prayers of the Church and more than twenty-five new prayers, which were especially prepared for the book. The religious poetry was gleaned from the notebooks of young people's workers and therefore contains verse tried in the laboratory of experience. The Responsive Readings are an adventure in that the material is arranged according to worship

elements and attitudes. They are brief, direct, and Scriptural, and move onward, whether used antiphonally or in unison, to express definite religious emotions and experiences.

The following features of the hymnal are noteworthy:

1. Original or familiar settings were given preference in the use of heritage hymns.

2. The tunes appear in keys best adapted for group singing, and include folk-song melodies, carols, litanies, and chorales.

3. All tunes are singable. Though rich in harmonic treatment, none is so elaborate as to make impossible the interpretation of it by youth.

4. Text and tune are carefully wedded so as to make them a spiritual unity.

5. Through careful editing, lines and even stanzas foreign to the sentiments and experiences of youth were changed or eliminated.

6. The hymnal is unusually rich in hymns dealing with the life and example of Christ, his call to service, and the acceptance of his purpose for the world.

In a work of this kind, many friendships with persons in the field were formed, which contributed greatly to the finished work. For such coöperation the committee expresses its gratitude and appreciation. It also offers its thanks to authors and composers, who, through their interest as well as through their contribution of hymns and tunes, made the hymnal their own. Great care was taken to ascertain copyrights and due credit has been given. If any materials are used without proper acknowledgment, it is an indication that in spite of diligent search the ownership of copyrights could not be ascertained. Should any information concerning copyrights be received, proper acknowledgment will be made in future editions.

Special thanks are due to Louis F. Benson, D.D., for the products of his pen which greatly enrich the volume, and for his friendly interest and encouragement as the preparation of the book progressed; and to Edward Shippen Barnes, permanent chairman of the Assembly's Commission on Music and Worship, for his enthusiasm and thoroughness in editing musical settings and reading proof.

The Church School Hymnal for Youth is offered to the youth of the land in the hope that through hymnody and worship they may come to a fuller realization of life in Christ.

CALVIN W. LAUFER, *Editor*

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We will be glad and rejoice in Thee	384

The Lord's Prayer

OUR FATHER which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

The Ten Commandments

GOD spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have no other gods before me.

II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them: for I, the LORD thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

III. Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

IV. Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the LORD blessed the Sabbath-day and hallowed it.

V. Honor thy father and thy mother; that thy days may be long upon the land which the LORD thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

HEAR also the words of our Lord Jesus, how He saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And a second like unto it is this, Thou shalt love thy neighbor as thyself. On these two commandments the whole law hangeth, and the prophets.

The Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell;* the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

* *i.e.* Continued in the state of the dead, and under the power of death, until the third day.

THE CHURCH SCHOOL HYMNAL FOR YOUTH

WORSHIP AND PRAISE

1 When Morning Gilds the Skies

LAUDES DOMINI 6.6.6.6.6.6.

Anon., c. 1800
Trans., by Rev. Edward Caswall, 1853, 1858

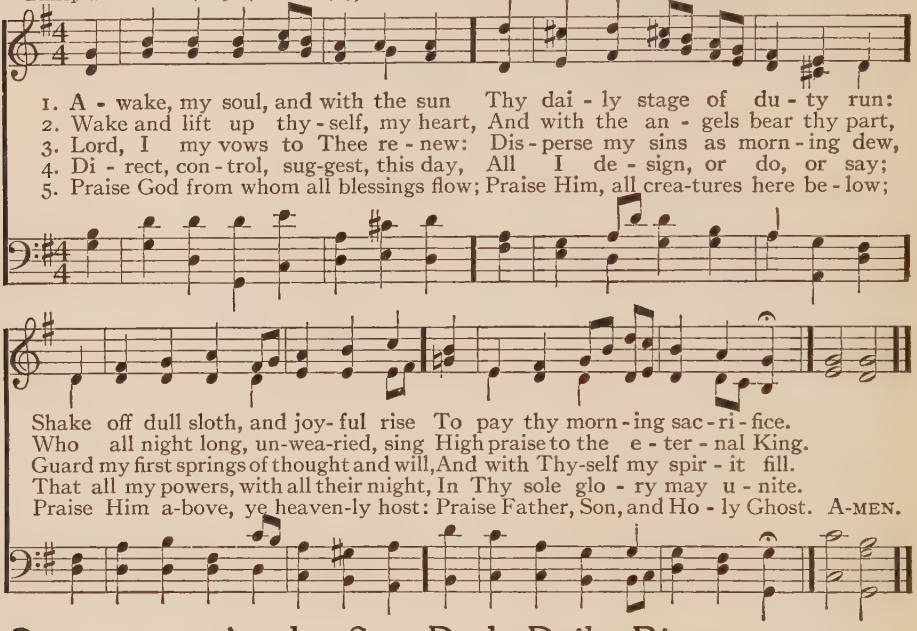
Sir Joseph Barnby, 1868

1. When morn - ing gilds the skies, My heart a - wak - ing cries
2. The night be - comes as day, When from the heart we say
3. In heaven's e - ter - nal bliss The love - liest strain is this,
4. Be this, while life is mine, My can - ti - cle di - vine,
May Je - sus Christ be praised: A - like at work and prayer
May Je - sus Christ be praised: The powers of dark - ness fear,
May Je - sus Christ be praised: Let earth and sea and sky,
May Je - sus Christ be praised: Be this th' e - ter - nal song,
To Je - sus I re - pair; May Je - sus Christ be praised.
When this sweet chant they hear, May Je - sus Christ be praised.
From depth to height, re - ply, May Je - sus Christ be praised.
Through all the a - ges long, May Je - sus Christ be praised. A-MEN.

2 Awake, My Soul, and with the Sun

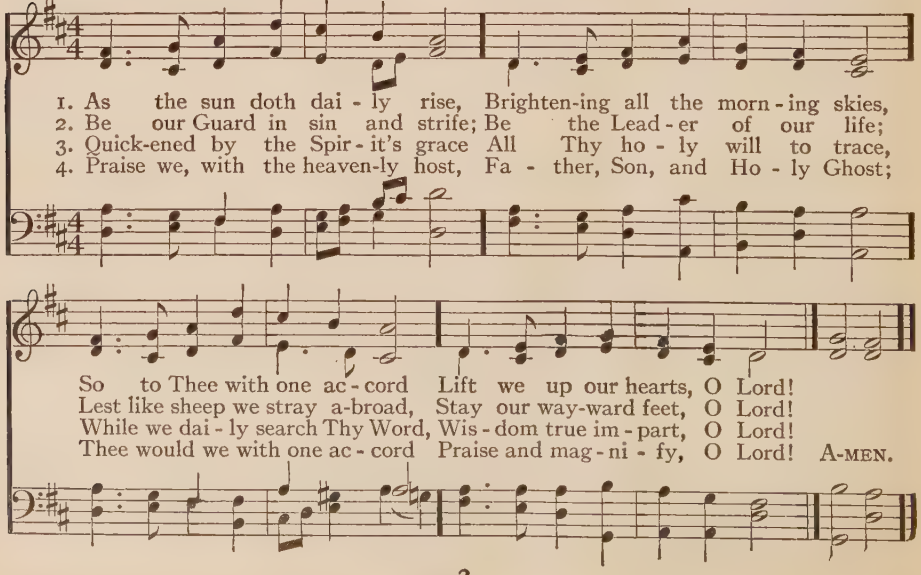
MORNING HYMN L. M.

Bishop Thomas Ken, 1692 (Text of 1709) — François H. Barthélémon, 1791


1. A - wake, my soul, and with the sun Thy dai - ly stage of du - ty run:
2. Wake and lift up thy - self, my heart, And with the an - gels bear thy part,
3. Lord, I my vows to Thee re - new: Dis - perse my sins as morn - ing dew,
4. Di - rect, con - trol, sug-gest, this day, All I de - sign, or do, or say;
5. Praise God from whom all blessings flow; Praise Him, all crea-tures here be - low;
Shake off dull sloth, and joy- ful rise To pay thy morn - ing sac - ri - fice.
Who all night long, un-wea-ried, sing High praise to the e - ter - nal King.
Guard my first springs of thought and will, And with Thy-self my spir - it fill.
That all my powers, with all their might, In Thy sole glo - ry may u - nite.
Praise Him a-bove, ye heaven-ly host: Praise Father, Son, and Ho - ly Ghost. A-MEN.

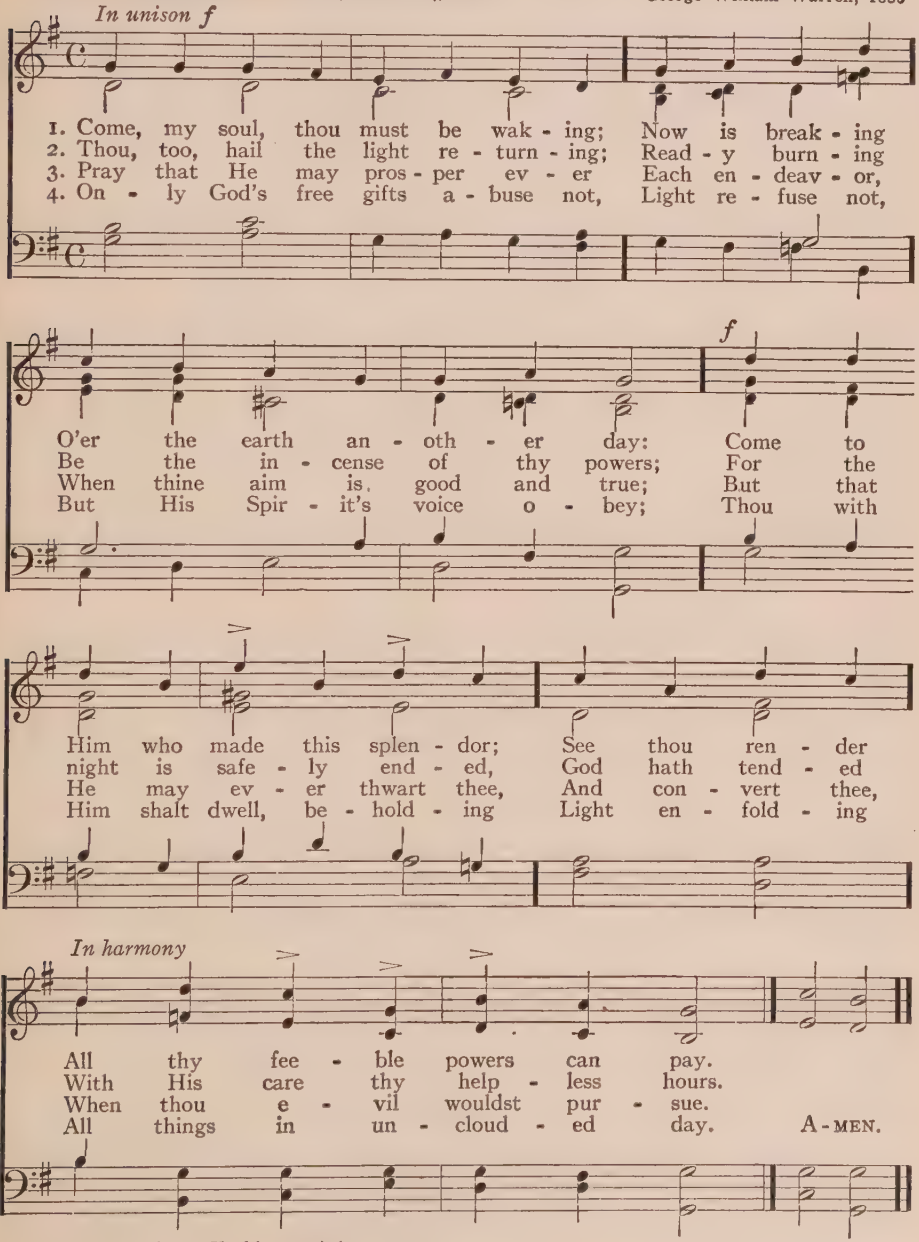
3 As the Sun Doth Daily Rise

Anon. (Latin). Trans. by "O. B. C." INNOCENTS 7.7.7.7.
Recast by Earl Nelson, 1864 — "The Parish Choir," 1850


1. As the sun doth dai - ly rise, Brighten-ing all the morn - ing skies,
2. Be our Guard in sin and strife; Be the Lead - er of our life;
3. Quick-ened by the Spir - it's grace All Thy ho - ly will to trace,
4. Praise we, with the heaven-ly host, Fa - ther, Son, and Ho - ly Ghost;
So to Thee with one ac - cord Lift we up our hearts, O Lord!
Lest like sheep we stray a-broad, Stay our way-ward feet, O Lord!
While we dai - ly search Thy Word, Wis - dom true im - part, O Lord!
Thee would we with one ac - cord Praise and mag - ni - fy, O Lord! A-MEN.

4 Come, My Soul, Thou Must Be Waking

F. R. L. von Canitz, 1700 COLUMBIA COLLEGE 8. 4. 7. 8. 4. 7.
Trans. by Rev. Henry J. Buckoll, 1841: stanza 4, alt. George William Warren, 1886


In unison f
1. Come, my soul, thou must be wak - ing; Now is break - ing
2. Thou, too, hail the light re - turn - ing; Read - y burn - ing
3. Pray that He may pros - per ev - er Each en - deav - or,
4. On - ly God's free gifts a - buse not, Light re - fuse not,
f
O'er the earth an - oth - er day: Come to
Be the in - cense of thy powers; For the
When thine aim is good and true; But that
But His Spir - it's voice o - bey; Thou with
Him who made this splen - dor; See thou ren - der
night is safe - ly end - ed, God hath tend - ed
He may ev - er thwart thee, And con - vert thee,
Him shalt dwell, be - hold - ing Light en - fold - ing
In harmony
All thy fee - ble powers can pay.
With His care thy help - less hours.
When thou e - vil wouldst pur - sue.
All things in un - cloud - ed day. A - MEN.

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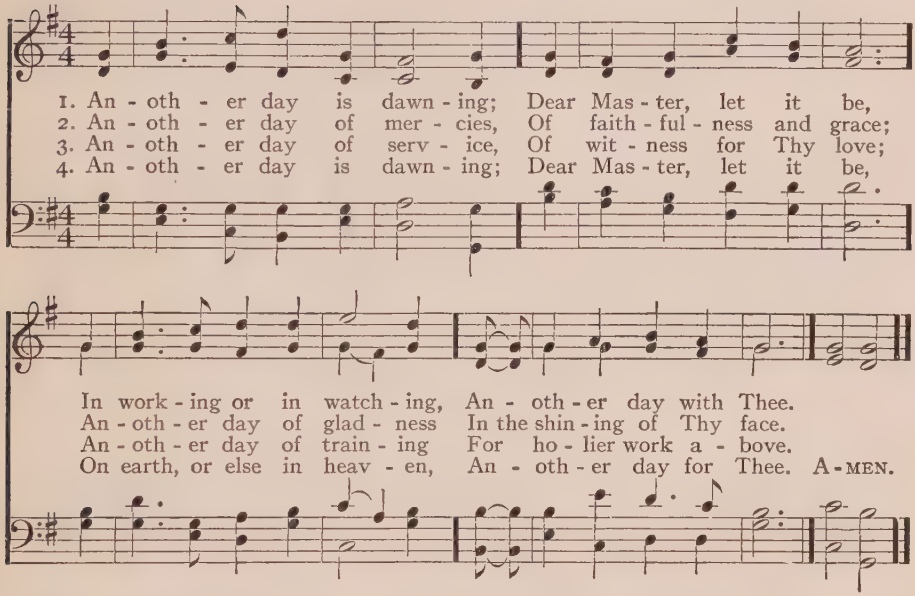
5 Light of the World, We Hail Thee

Rev. John S. B. Monsell, 1863 SALVE DOMINE 7.6.7.6.D. Lawrence W. Watson, 1909

1. Light of the world, we hail Thee, Flush - ing the east - ern skies;
2. Light of the world, Thy beau - ty Steals in - to ev - ery heart,
3. Light of the world, be - fore Thee Our spir - its pros - trate fall;
4. Light of the world, il - lu - mine This dark-ened land of Thine,
Nev - er shall dark - ness veil Thee A - gain from hu - man eyes;
And glo - ri - fies with du - ty Life's poor - est, hum - blest part;
We wor - ship, we a - dore Thee, Thou Light, the Life of all;
Till ev - ery - thing that's hu - man Be - filled with what's di - vine;
Too long, a - las! with - hold - en, Now spread from shore to shore;
Thou rob - est in Thy splen - dor The sim - ple ways of men,
With Thee is no for - get - ting Of all Thine hand hath made;
Till ev - ery tongue and na - tion, From sin's do - min - ion free,
Thy light, so glad and gold - en, Shall set on earth no more.
And help - est them to ren - der Light back to Thee a - gain.
Thy ris - ing hath no set - ting, Thy sun - shine hath no shade.
Rise in the new cre - a - tion Which springs from Love and Thee. A-MEN.

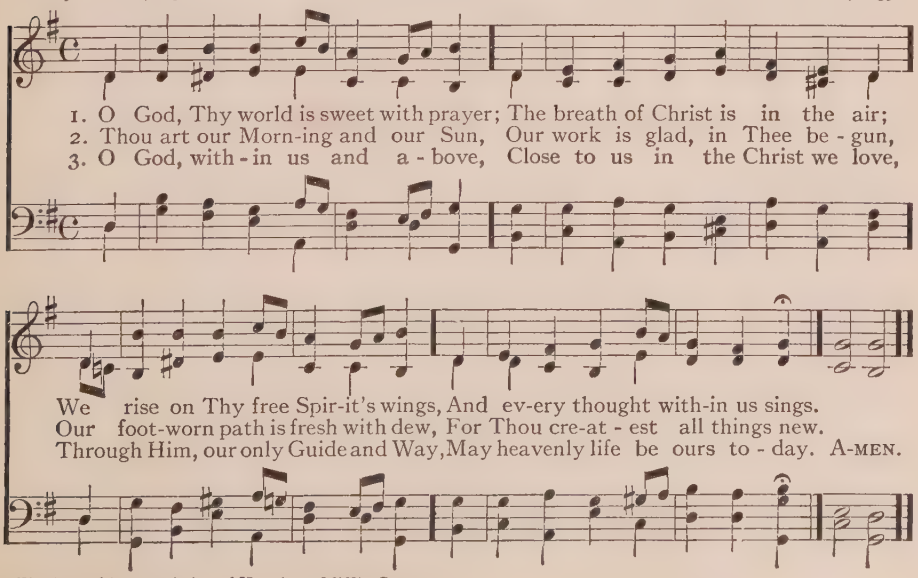
6 Another Day Is Dawning

Frances R. Havergal ST. ALPHEGE 7. 6. 7. 6. Henry J. Gauntlett, 1852


1. An - oth - er day is dawn - ing; Dear Mas - ter, let it be,
2. An - oth - er day of mer - cies, Of faith - ful - ness and grace;
3. An - oth - er day of serv - ice, Of wit - ness for Thy love;
4. An - oth - er day is dawn - ing; Dear Mas - ter, let it be,
In work - ing or in watch - ing, An - oth - er day with Thee.
An - oth - er day of glad - ness In the shin - ing of Thy face.
An - oth - er day of train - ing For ho - lier work a - bove.
On earth, or else in heav - en, An - oth - er day for Thee. A - MEN.

7 O God, Thy World Is Sweet with Prayer

Lucy Larcom, 1892 CANONBURY L. M. Arr. from Robert A. Schumann, 1839


1. O God, Thy world is sweet with prayer; The breath of Christ is in the air;
2. Thou art our Morn-ing and our Sun, Our work is glad, in Thee be - gun,
3. O God, with - in us and a - bove, Close to us in the Christ we love,
We rise on Thy free Spir-it's wings, And ev-ery thought with-in us sings.
Our foot-worn path is fresh with dew, For Thou cre-at - est all things new.
Through Him, our only Guide and Way, May heavenly life be ours to - day. A-MEN.

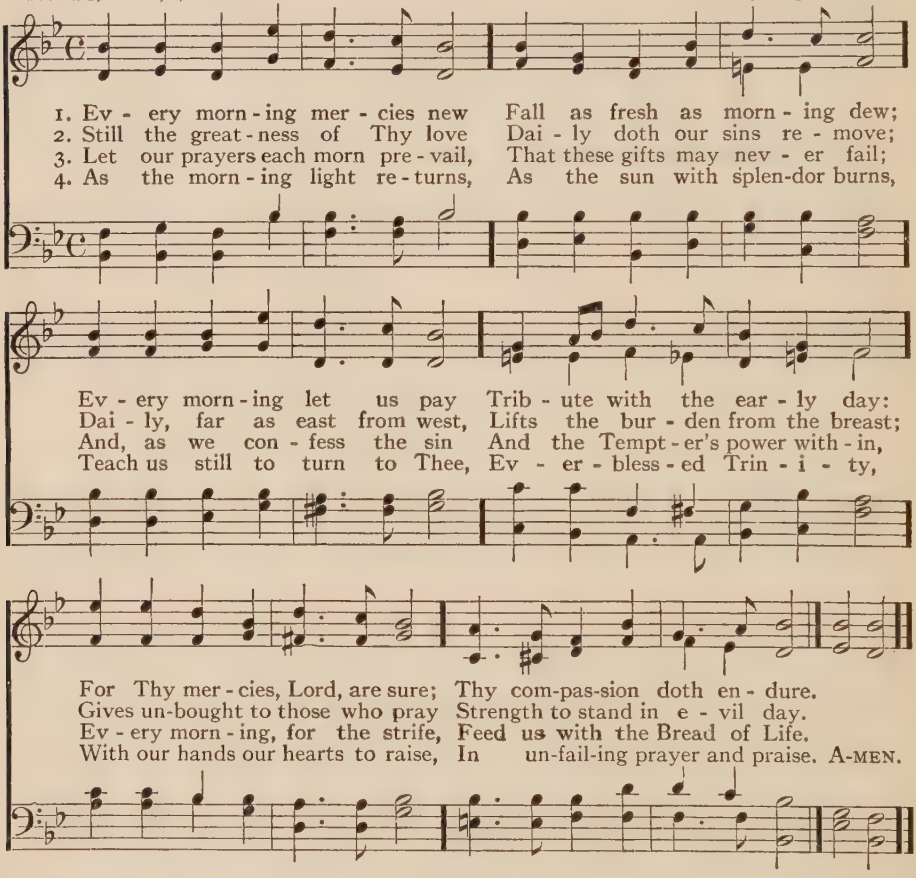
Words used by permission of Houghton Mifflin Company.

8 Every Morning Mercies New

Rev. Greville Phillimore, 1863 — Stanza 1, lines 1, 2, alt.

EVERY MORNING 7.7.7.7.7.7.

Edward J. Hopkins, 1872

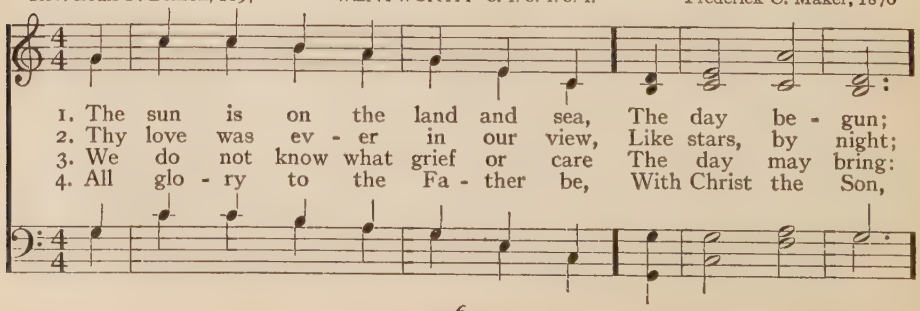

1. Ev - ery morn - ing mer - cies new Fall as fresh as morn - ing dew;
2. Still the great - ness of Thy love Dai - ly doth our sins re - move;
3. Let our prayers each morn pre - vail, That these gifts may nev - er fail;
4. As the morn - ing light re - turns, As the sun with splen-dor burns,
Ev - ery morn - ing let us pay Trib - ute with the ear - ly day:
Dai - ly, far as east from west, Lifts the bur - den from the breast;
And, as we con - fess the sin And the Tempt - er's power with - in,
Teach us still to turn to Thee, Ev - er - bless - ed Trin - i - ty,
For Thy mer - cies, Lord, are sure; Thy com-pas-sion doth en - dure.
Gives un-bought to those who pray Strength to stand in e - vil day.
Ev - ery morn - ing, for the strife, Feed us with the Bread of Life.
With our hands our hearts to raise, In un-fail-ing prayer and praise. A-MEN.

9 The Sun Is on the Land and Sea

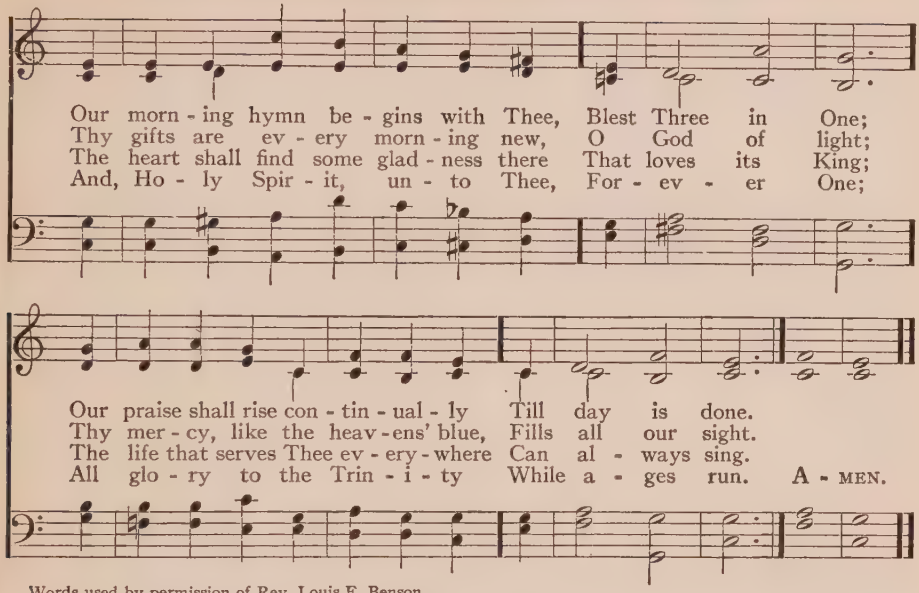
Rev. Louis F. Benson, 1897

WENTWORTH 8.4.8.4.8.4.

Frederick C. Maker, 1876


1. The sun is on the land and sea, The day be - gun;
2. Thy love was ev - er in our view, Like stars, by night;
3. We do not know what grief or care The day may bring:
4. All glo - ry to the Fa - ther be, With Christ the Son,

The Sun Is on the Land and Sea (Concluded)


Our morn - ing hymn be - gins with Thee, Blest Three in One;
Thy gifts are ev - ery morn - ing new, O God of light;
The heart shall find some glad - ness there That loves its King;
And, Ho - ly Spir - it, un - to Thee, For - ev - er One;
Our praise shall rise con - tin - ual - ly Till day is done.
Thy mer - cy, like the heav - ens' blue, Fills all our sight.
The life that serves Thee ev - ery - where Can al - ways sing.
All glo - ry to the Trin - i - ty While a - ges run. A - MEN.

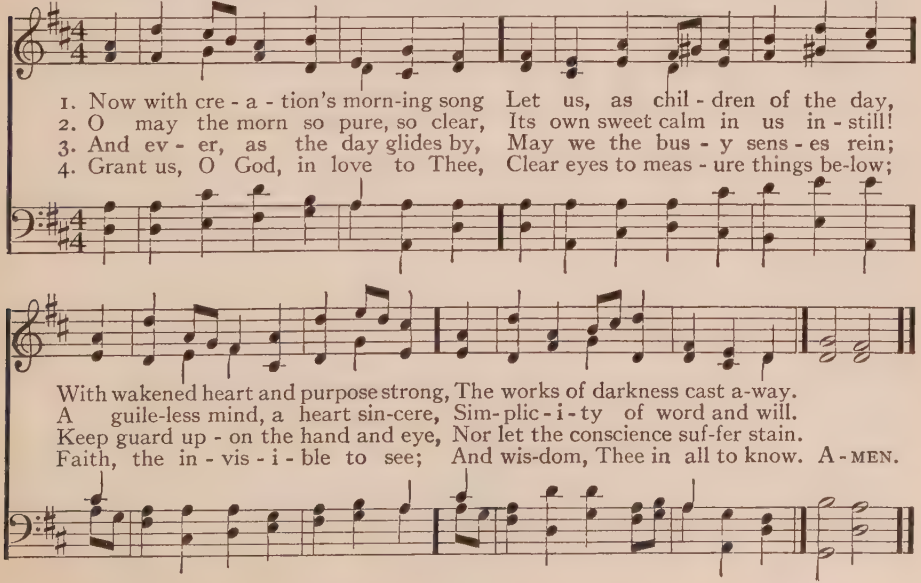
Words used by permission of Rev. Louis F. Benson.

10 Now with Creation's Morning Song

FESTUS L. M.

Aurelius Clemens Prudentius, 5th cent.
Trans. by Edward Caswall, 1849. Adapted by Samuel Longfellow, 1864

From German Chorale
Moravian Psalter


1. Now with cre - a - tion's morn-ing song Let us, as chil - dren of the day,
2. O may the morn so pure, so clear, Its own sweet calm in us in - still!
3. And ev - er, as the day glides by, May we the bus - y sens - es rein;
4. Grant us, O God, in love to Thee, Clear eyes to meas - ure things be-low;
With wakened heart and purpose strong, The works of darkness cast a-way.
A guile-less mind, a heart sin-cere, Sim-plic - i - ty of word and will.
Keep guard up - on the hand and eye, Nor let the conscience suf-fer stain.
Faith, the in - vis - i - ble to see; And wis-dom, Thee in all to know. A - MEN.

11 Take Thou Our Minds, Dear Lord

Rev. William H. Foulkes, 1918 — HALL 10. 10. 10. 10. — Rev. Calvin W. Laufer, 1918

1. Take Thou our minds, dear Lord, we hum - bly pray;
2. Take Thou our hearts, O Christ, they are Thine own;
3. Take Thou our wills, Most High! Hold Thou full sway;
4. Take Thou our - selves, O Lord, heart, mind, and will;
Give us the mind of Christ each pass - ing day;
Come Thou with - in our souls and claim Thy throne;
Have in our in - most souls Thy per - fect way;
Through our sur - ren - dered souls Thy plans ful - fill.
Teach us to know the truth that sets us free;
Help us to shed a - broad Thy death - less love;
Guard Thou each sa - cred hour from self - ish ease;
We yield our - selves to Thee— time, tal - ents, all;
Grant us in all our thoughts to hon - or Thee.
Use us to make the earth like heaven a - bove.
Guide Thou our or - dered lives as Thou dost please.
We hear, and hence - forth heed, Thy sov - ereign call. A-MEN.

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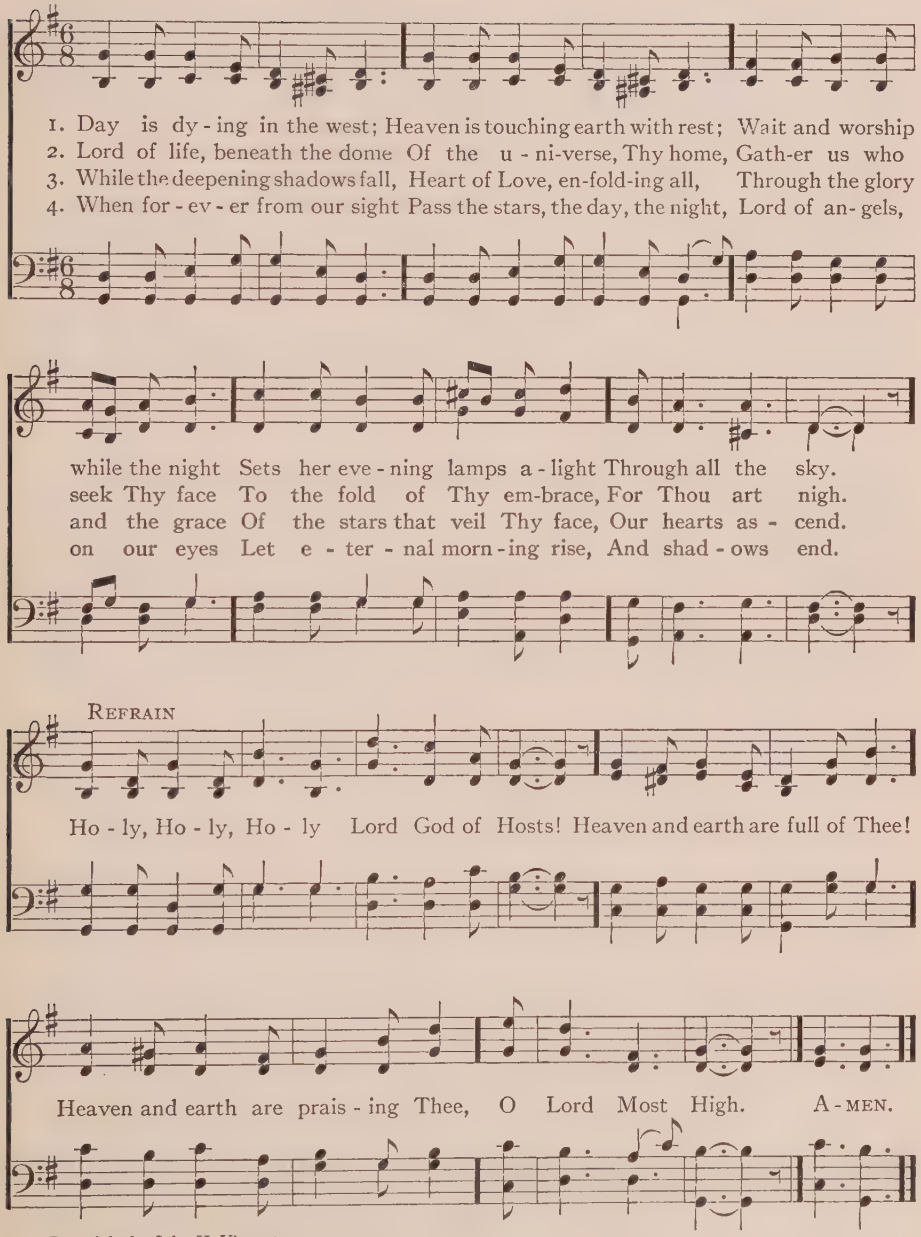
12 Day Is Dying in the West

Mary A. Lathbury, 1877 CHAUTAUQUA 7. 7. 7. 7. 4. with Refrain William F. Sherwin, 1877


1. Day is dy - ing in the west; Heaven is touching earth with rest; Wait and worship
2. Lord of life, beneath the dome Of the u - ni-verse, Thy home, Gath-er us who
3. While the deepening shadows fall, Heart of Love, en-fold-ing all, Through the glory
4. When for - ev - er from our sight Pass the stars, the day, the night, Lord of an - gels,
while the night Sets her eve - ning lamps a - light Through all the sky.
seek Thy face To the fold of Thy em-brace, For Thou art nigh.
and the grace Of the stars that veil Thy face, Our hearts as - cend.
on our eyes Let e - ter - nal morn - ing rise, And shad - ows end.
REFRAIN
Ho - ly, Ho - ly, Ho - ly Lord God of Hosts! Heaven and earth are full of Thee!
Heaven and earth are prais - ing Thee, O Lord Most High. A - MEN.

Copyright by John H. Vincent.

13 Sun of My Soul, Thou Saviour Dear

HURSLEY L. M.

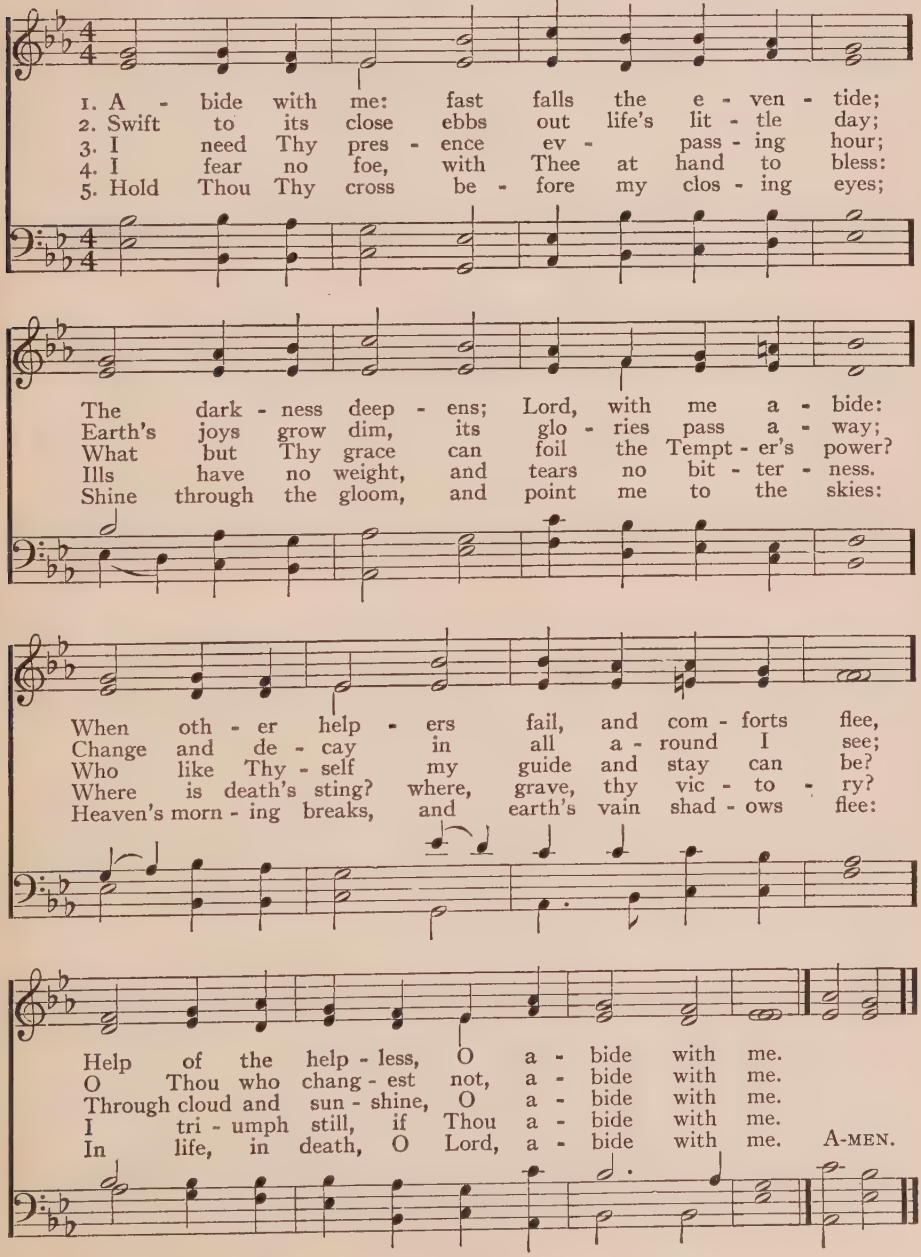
Rev. John Keble, 1820 (Text of 1827)

Alt. from "Katholisches Gesangbuch," Vienna, c. 1774
Arr. by William Henry Monk, 1861

1. Sun of my soul, Thou Sav - iour dear, It is not
2. When the soft dews of kind - ly sleep My wea - ried
3. A - bide with me from morn till eve, For with - out
4. Come near and bless us when we wake, Ere through the
night if Thou be near; O may no earth - born
eye - lids gen - tly steep, Be my last thought, how
Thee I can - not live; A - bide with me when
world our way we take, Till in the o - cean
cloud a - rise To hide Thee from Thy serv - ant's eyes.
sweet to rest For - ev - er on my Sav - iour's breast.
night is nigh, For with - out Thee I dare not die.
of Thy love We lose our - selves in heaven a - bove. A - MEN.

14 Abide with Me: Fast Falls the Eventide

Rev. Henry F. Lyte, 1847 EVENTIDE (MONK) 10. 10. 10. 10. William Henry Monk, 1861


1. A - bide with me: fast falls the e - ven - tide;
2. Swift to its close ebbs out life's lit - tle day;
3. I need Thy pres - ence ev - pass - ing hour;
4. I fear no foe, with Thee at hand to bless:
5. Hold Thou Thy cross be - fore my clos - ing eyes;
The dark - ness deep - ens; Lord, with me a - bide:
Earth's joys grow dim, its glo - ries pass a - way;
What but Thy grace can foil the Tempt - er's power?
Ills have no weight, and tears no bit - ter - ness.
Shine through the gloom, and point me to the skies:
When oth - er help - ers fail, and com - forts flee,
Change and de - cay in all a - round I see;
Who like Thy - self my guide and stay can be?
Where is death's sting? where, grave, thy vic - to - ry?
Heaven's morn - ing breaks, and earth's vain shad - ows flee:
Help of the help - less, O a - bide with me.
O Thou who chang - est not, a - bide with me.
Through cloud and sun - shine, O a - bide with me.
I tri - umph still, if Thou a - bide with me.
In life, in death, O Lord, a - bide with me. A-MEN.

15 Hail, Gladdening Light

From Greek Service Book
Trans. by John Keble, 1834

SUNDOWN 10. 10. 10. 10. 10. 10.

John H. Gower, 1890

Voices in unison
1. Hail, gladdening Light,—of His pure glory poured, Who is im - mor-tal Fa- ther,
2. The lights of eve - ning now a-round us shine; We hymn Thy blest hu-man-i-
Voices in harmony
heaven - ly, blest, High - est and ho - liest—Je - sus Christ, our Lord!
ty di - vine; Wor - thiest art Thou at all times to be sung,
p Unison
Now are we come to the sun's hour of rest; All times are or - dered
By grate - ful hearts, with un-de - fil - ed tongue, Son of our God, Giv -
cres.
Harmony f
in Thy Word a - lone, There-fore the day and night Thy glo-ries own.
er of life, a - lone! There-fore shall all the worlds Thy glo-ries own. A - MEN.

Known as the Candlelight Hymn. Copyright by John H. Gower. Used by permission.

16 The Shadows of the Evening Hours

ST. LEONARD (HILES) C. M. D.

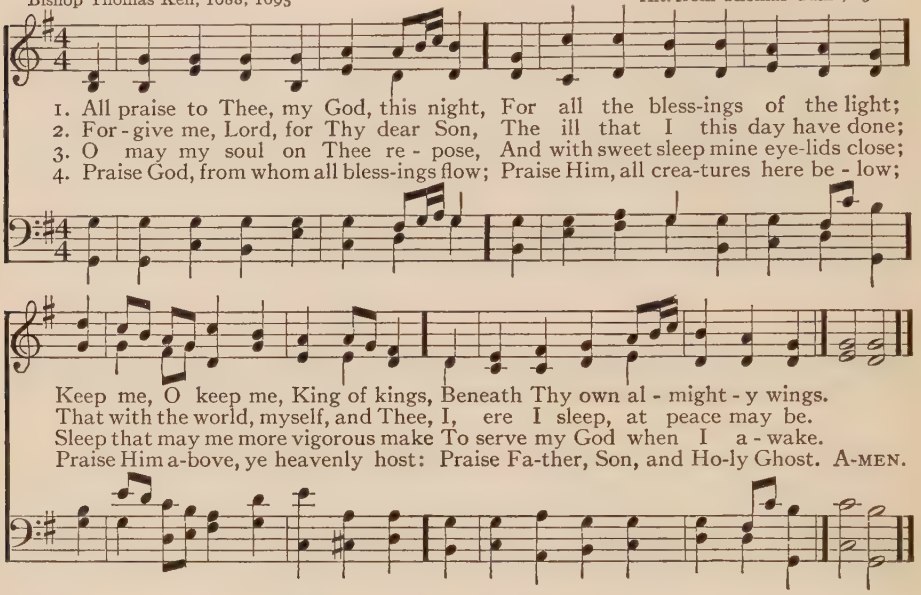
Adelaide A. Procter, 1862. Stanza 3, line 7, alt. Henry Hiles, 1867

1. The shad - ows of the eve - ning hours Fall from the darken - ing sky;
2. The sor - rows of Thy serv - ants, Lord, O do not Thou de - spise,
3. Let peace, O Lord, Thy peace, O God, Up - on our souls de - scend;
Up - on the fra-grance of the flowers The dews of eve - ning lie:
But let the in - cense of our prayers Be - fore Thy mer - cy rise.
From mid - night fears and per - ils, Thou Our trem-bling hearts de - fend:
Be - fore Thy throne, O Lord of heaven, We kneel at close of day;
The bright - ness of the com - ing night Up - on the dark - ness rolls;
Give us a res - pite from our toil, Calm and sub - due our woes;
Look on Thy chil-dren from on high, And hear us while we pray.
With hopes of fu - ture glo - ry chase The shad-ows from our souls.
Through the long day we la - bor, Lord, O give us now re - pose. A-MEN.

17 All Praise to Thee, My God, This Night

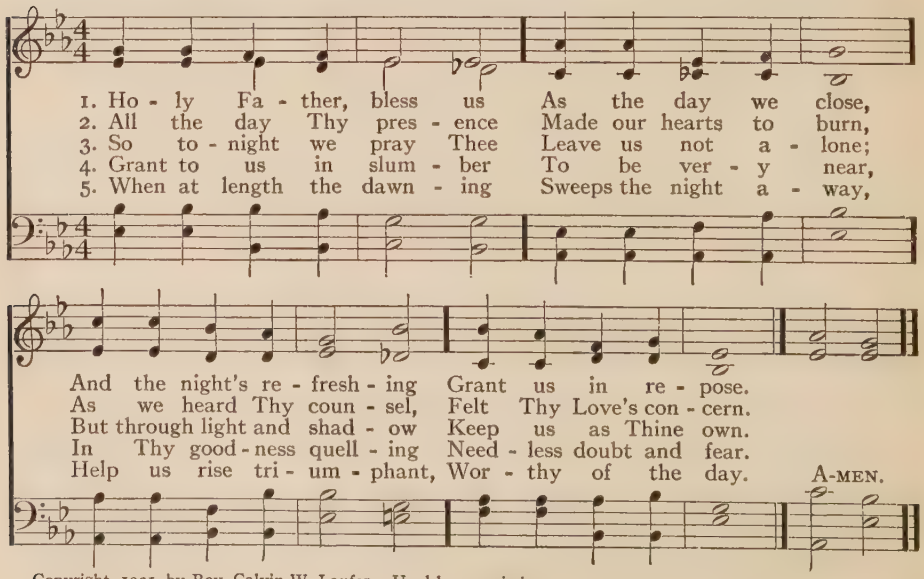
TALLIS' EVENING HYMN L. M.

Bishop Thomas Ken, 1688, 1695 — Alt. from Thomas Tallis, 1560


1. All praise to Thee, my God, this night, For all the bless-ings of the light;
2. For-give me, Lord, for Thy dear Son, The ill that I this day have done;
3. O may my soul on Thee re-pose, And with sweet sleep mine eye-lids close;
4. Praise God, from whom all bless-ings flow; Praise Him, all crea-tures here be-low;
Keep me, O keep me, King of kings, Beneath Thy own al-might-y wings.
That with the world, myself, and Thee, I, ere I sleep, at peace may be.
Sleep that may me more vigorous make To serve my God when I a-wake.
Praise Him a-bove, ye heavenly host: Praise Fa-ther, Son, and Ho-ly Ghost. A-MEN.

18 Holy Father, Bless Us

Rev. Calvin W. Laufer, 1921 — ARMENTROUT 6. 5. 6. 5. — Rev. Calvin W. Laufer, 1921


1. Ho-ly Fa-ther, bless us As the day we close,
2. All the day Thy pres-ence Made our hearts to burn,
3. So to-night we pray Thee Leave us not a-lone;
4. Grant to us in slum-ber To be ver-y near,
5. When at length the dawn-ing Sweeps the night a-way,
And the night's re-fresh-ing Grant us in re-pose.
As we heard Thy coun-sel, Felt Thy Love's con-cern.
But through light and shad-ow Keep us as Thine own.
In Thy good-ness quell-ing Need-less doubt and fear.
Help us rise tri-um-phant, Wor-thy of the day. A-MEN.

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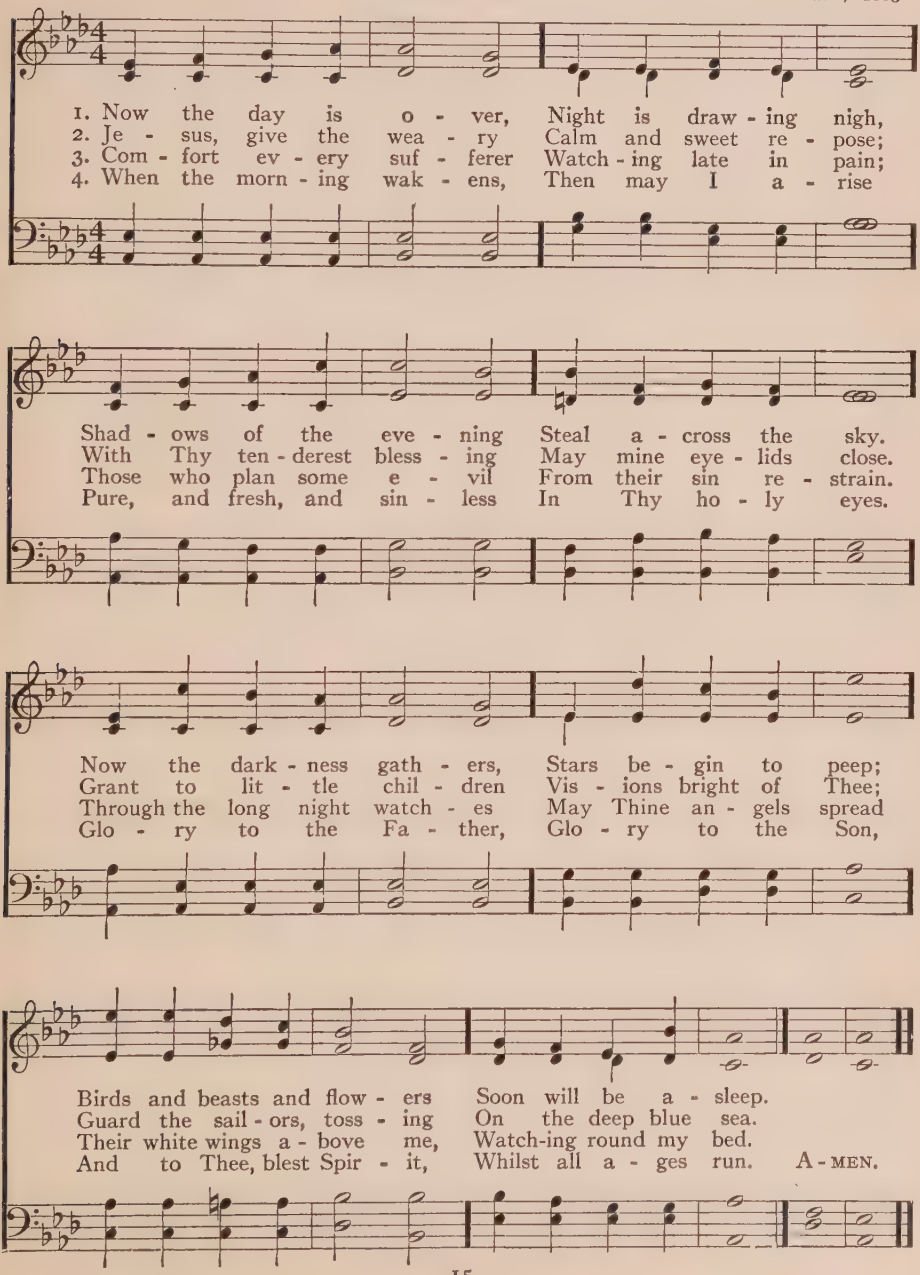
19 Now the Day Is Over

Rev. Sabine Baring-Gould, 1865 LYNDHURST 6. 5. 6. 5. D. Anon. in "Church Praise," 1883


1. Now the day is o - ver, Night is draw - ing nigh,
2. Je - sus, give the wea - ry Calm and sweet re - pose;
3. Com - fort ev - ery suf - ferer Watch - ing late in pain;
4. When the morn - ing wak - ens, Then may I a - rise
Shad - ows of the eve - ning Steal a - cross the sky.
With Thy ten - derest bless - ing May mine eye - lids close.
Those who plan some e - vil From their sin re - strain.
Pure, and fresh, and sin - less In Thy ho - ly eyes.
Now the dark - ness gath - ers, Stars be - gin to peep;
Grant to lit - tle chil - dren Vis - ions bright of Thee;
Through the long night watch - es May Thine an - gels spread
Glo - ry to the Fa - ther, Glo - ry to the Son,
Birds and beasts and flow - ers Soon will be a - sleep.
Guard the sail - ors, toss - ing On the deep blue sea.
Their white wings a - bove me, Watch-ing round my bed.
And to Thee, blest Spir - it, Whilst all a - ges run. A - MEN.

20 God, That Madest Earth and Heaven

AR HYD Y NOS 8. 4. 8. 4. 8. 8. 8. 4.

Bishop Reginald Heber (1783–1826)
Rev. William Mercer, 1864

Welsh Traditional Melody
Harmonized by L. O. Emerson, 1906

1. God, that mad - est earth and heav - en, Dark - ness and light;
2. And when morn a - gain shall call us To run life's way,
3. Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,
Who the day for toil hast giv - en, For rest the night;
May we still, what - e'er be - fall us, Thy will o - bey.
Ho - ly Spir - it, free - ly giv - en, Blest Three in One,
May Thine an-gel guards de-fend us, Slum - ber sweet Thy mer - cy send us;
From the power of e - vil hide us, In the nar - row path - way guide us,
Grant Thy grace, we now im-plore Thee, Till we cast our crowns be - fore Thee,
Ho - ly dreams and hopes at - tend us, This live - long night.
Nor Thy smile be e'er de - nied us The live - long day.
And in wor - thier strains a - dore Thee, While a - ges run. A-MEN.

21 Saviour, Again to Thy Dear Name We Raise

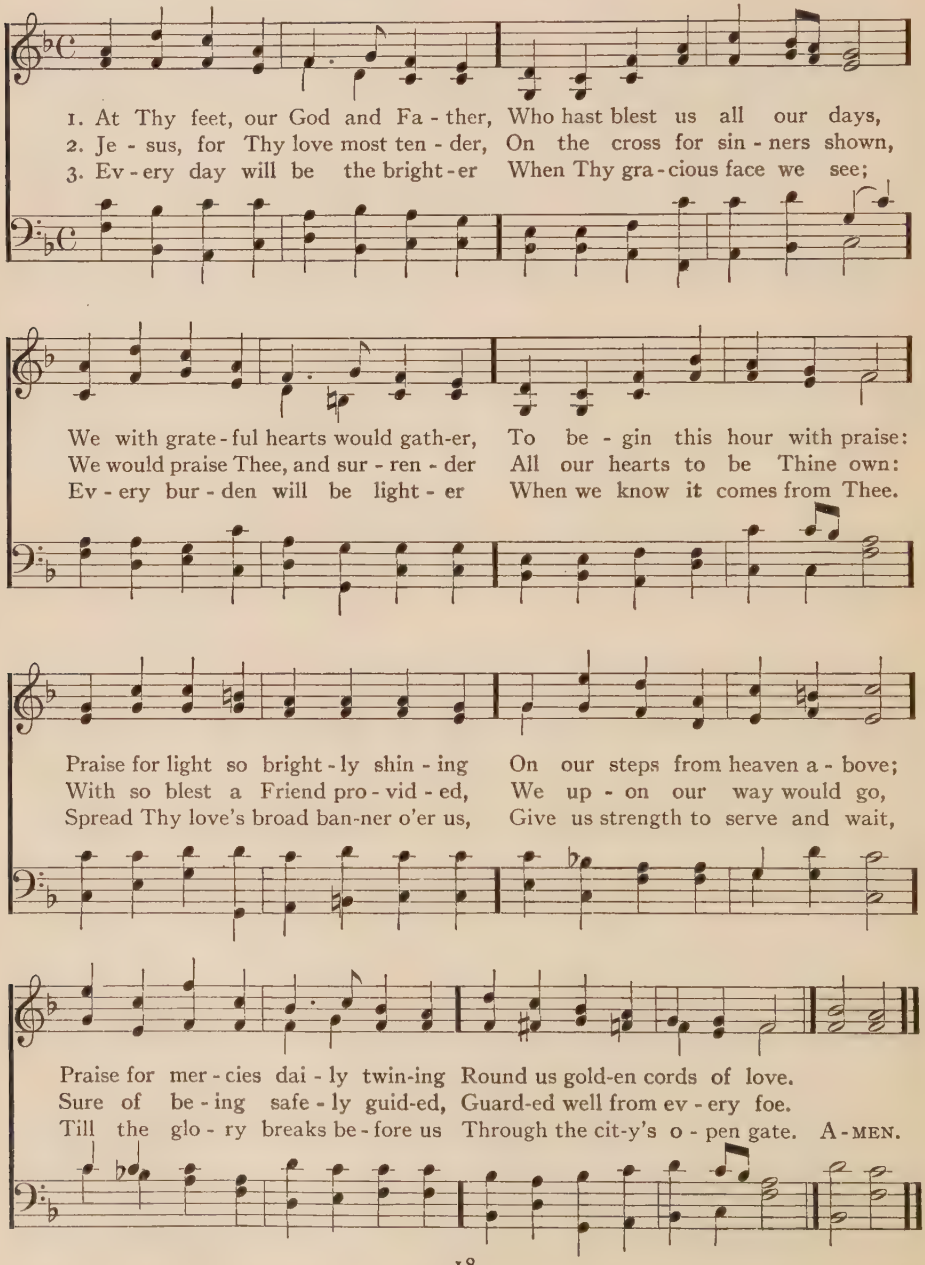
ELLERS 10. 10. 10. 10.

Rev. John Ellerton, 1886 (Text of 1868) — Edward J. Hopkins, 1869

1. Sav - iour, a - gain to Thy dear Name we raise
2. Grant us Thy peace up - on our home - ward way;
3. Grant us Thy peace, Lord, through the com - ing night;
4. Grant us Thy peace through - out our earth - ly life,
With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end the day:
Turn Thou for us its dark - ness in - to light;
Our balm in sor - row, and our stay in strife;
We stand to bless Thee ere our wor - ship cease;
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free,
Then, when Thy voice shall bid our con - flict cease,
Then, low - ly kneel - ing, wait Thy word of peace.
That in this house have called up - on Thy Name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace. A - MEN.

22 At Thy Feet, Our God and Father

Rev. James D. Burns, 1861 CRUCIFER 8.7.8.7. D. Henry Smart, 1867


1. At Thy feet, our God and Fa - ther, Who hast blest us all our days,
2. Je - sus, for Thy love most ten - der, On the cross for sin - ners shown,
3. Ev - ery day will be the bright - er When Thy gra - cious face we see;
We with grate - ful hearts would gath-er, To be - gin this hour with praise:
We would praise Thee, and sur - ren - der All our hearts to be Thine own:
Ev - ery bur - den will be light - er When we know it comes from Thee.
Praise for light so bright - ly shin - ing On our steps from heaven a - bove;
With so blest a Friend pro - vid - ed, We up - on our way would go,
Spread Thy love's broad ban-ner o'er us, Give us strength to serve and wait,
Praise for mer - cies dai - ly twin-ing Round us gold-en cords of love.
Sure of be - ing safe - ly guid-ed, Guard-ed well from ev - ery foe.
Till the glo - ry breaks be - fore us Through the cit-y's o - pen gate. A - MEN.

23 All People That on Earth Do Dwell

THE OLD HUNDREDTH L. M.

Psalm c. Rev. William Kethe, 1561 — The Genevan Psalter, 1551: alt.

1. All peo - ple that on earth do dwell, Sing to the
2. The Lord ye know is God in - deed; With - out our
3. O en - ter then His gates with praise, Ap - proach with
4. For why? the Lord our God is good, His mer - cy
Lord with cheer - ful voice; Him serve with fear, His
aid He did us make; We are His folk, He
joy His courts un - to; Praise, laud, and bless His
is for - ev - er sure; His truth at all times
praise forth tell, Come ye be - fore Him and re - joice.
doth us feed; And for His sheep He doth us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure. A - MEN.

DOXOLOGY

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. AMEN.

Bishop Thomas Ken, 1692

24 Come, Thou Almighty King

Anon., c. 1757 — TRINITY 6.6.4.6.6.6.4. — Felice de Giardini, 1769

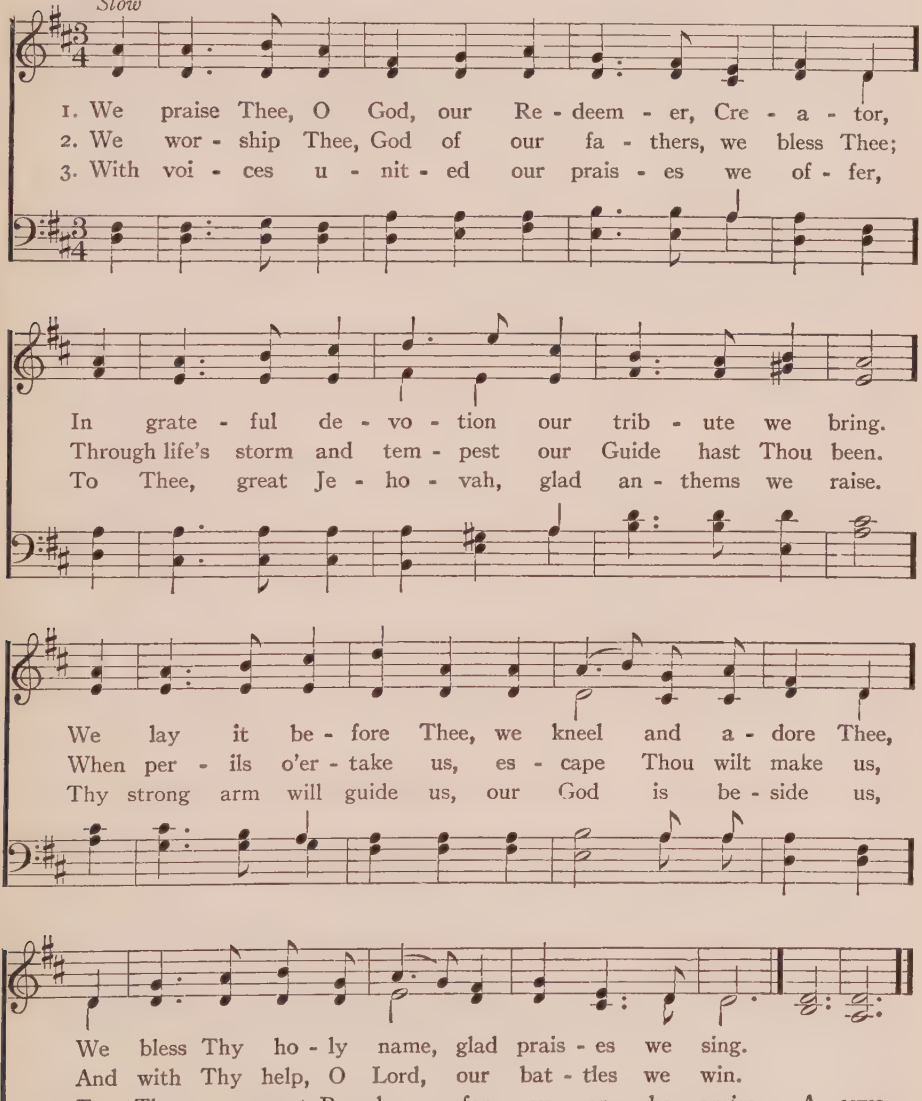
1. Come, Thou Al - might - y King, Help us Thy
2. Come, Thou In - car - nate Word, Gird on Thy
3. Come, Ho - ly Com - fort - er, Thy sa - cred
4. To the great One in Three E - ter - nal
Name to sing, Help us to praise: Fa - ther, all -
might - y sword, Our prayer at - tend: Come, and Thy
wit - ness bear In this glad hour: Thou who al -
prais - es be, Hence ev - er - more. His sov - ereign
glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy word suc - cess;
might - y art, Now rule in ev - ery heart,
maj - es - ty May we in glo - ry see,
Come, and reign o - ver us, An - cient of Days.
Spir - it of ho - li - ness, On us de - scend.
And ne'er from us de - part, Spir - it of power.
And to e - ter - ni - ty Love and a - dore. A - MEN.

25 We Praise Thee, O God, Our Redeemer, Creator

KREMSER 12. 11. 12. 11. Old Netherlands Melody in "The Collection by Adrianus Valerius," 1625

Julia Bulkley Cady (1882–)

Slow


1. We praise Thee, O God, our Re - deem - er, Cre - a - tor,
2. We wor - ship Thee, God of our fa - thers, we bless Thee;
3. With voi - ces u - nit - ed our prais - es we of - fer,
In grate - ful de - vo - tion our trib - ute we bring.
Through life's storm and tem - pest our Guide hast Thou been.
To Thee, great Je - ho - vah, glad an - thems we raise.
We lay it be - fore Thee, we kneel and a - dore Thee,
When per - ils o'er - take us, es - cape Thou wilt make us,
Thy strong arm will guide us, our God is be - side us,
We bless Thy ho - ly name, glad prais - es we sing.
And with Thy help, O Lord, our bat - tles we win.
To Thee, our great Re - deem-er, for - ev - er be praise. A - MEN.

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26 Praise the Lord: Ye Heavens Adore Him

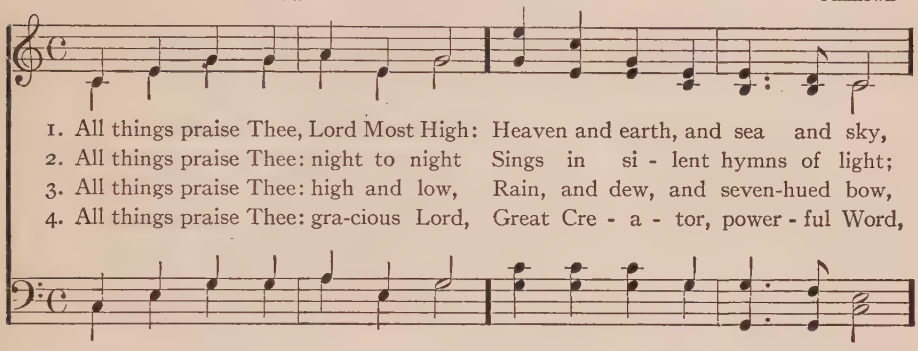
FABEN 8.7.8.7. D.

Stanzas 1, 2, anon., c. 1801; stanza 3, Edward Osler, 1836 — John H. Wilcox, 1849

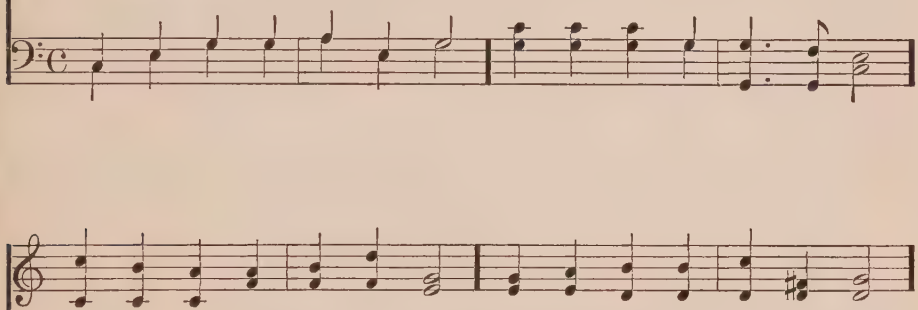
1. Praise the Lord: ye heavens a - dore Him; Praise Him, an - gels, in the height;
2. Praise the Lord, for He is glo-rious; Nev - er shall His prom - ise fail:
3. Wor-ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to Thee;
Sun and moon, re - joice be - fore Him; Praise Him, all ye stars and light.
God hath made His saints vic - to - rious; Sin and death shall not pre - vail.
Young and old, Thy praise ex - press - ing, In glad hom - age bend the knee.
Praise the Lord, for He hath spo - ken; Worlds His might - y voice o - beyed:
Praise the God of our sal - va - tion; Hosts on high, His power pro - claim;
All the saints in heaven a - dore Thee; We would bow be - fore Thy throne:
Laws which nev-er shall be bro - ken For their guidance hath He made.
Heaven and earth and all cre-a - tion, Laud and mag-ni - fy His Name.
As Thine an - gels serve be-fore Thee, So on earth Thy will be done. A - MEN.

27 All Things Praise Thee, Lord Most High

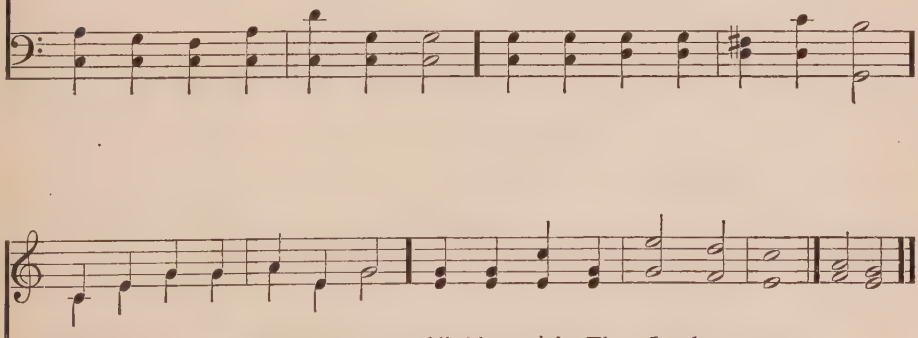
George W. Conder (1821–1874) HARPER 7.7.7.7.7.7. Unknown



1. All things praise Thee, Lord Most High: Heaven and earth, and sea and sky,
2. All things praise Thee: night to night Sings in si - lent hymns of light;
3. All things praise Thee: high and low, Rain, and dew, and seven-hued bow,
4. All things praise Thee: gra-cious Lord, Great Cre - a - tor, power - ful Word,



All were for Thy glo - ry made, That Thy great-ness thus dis-played,
All things praise Thee: day to day Chants Thy power in burn - ing ray;
Crim - son sun - set, fleec - y cloud, Rip-pling stream, and tem - pest loud,
Om - ni - pres - ent Spir - it, now At Thy feet we hum - bly bow;



Should all wor-ship bring to Thee; All things praise Thee: Lord, may we.
Time and space are prais-ing Thee; All things praise Thee: Lord, may we.
Sum - mer, win-ter— all to Thee Glo - ry ren - der: Lord, may we.
Lift our hearts in praise to Thee; All things praise Thee: Lord, may we. A-MEN.

28 Angel Voices Ever Singing

Rev. Francis Pott, 1861 ANGEL VOICES 8. 5. 8. 5. 8. 4. 3. Sir Arthur Sullivan, 1872

1. An - gel voi - ces ev - er sing - ing Round Thy throne of light,
2. Thou who art be - yond the far - thest Mor - tal eye can scan,
An - gel harps, for - ev - er ring - ing, Rest not day nor night;
Can it be that Thou re - gard - est Songs of sin - ful man?
Thou-sands on - ly live to bless Thee, And con - fess Thee Lord of might.
Can we feel that Thou art near us, And wilt hear us? Yea, we can. A - MEN.

3 Yea, we know Thy love rejoices
O'er each work of Thine;
Thou didst ears and hands and voices
For Thy praise combine;
Craftsman's art and music's measure
For Thy pleasure
Didst design.

4 Here, great God, to-day we offer
Of Thine own to Thee;
And for Thine acceptance proffer,
All unworthily,
Hearts and minds, and hands, and voices,
In our choicest
Melody.

29 O Worship the King All Glorious Above

LYONS 10. 10. 11. 11.

Psalm civ. Sir Robert Grant, 1833 — Arr. from J. Michael Haydn (1737–1806)

1. O wor-ship the King all glo-rious a - bove, O grate - ful - ly sing His
2. O tell of His might, O sing of His grace, Whose robe is the light, whose
3. The earth with its store of won - ders un - told, Al-might-y, Thy power hath
power and His love; Our Shield and De - fend - er, the An - cient of Days,
can - o - py space. His char - iots of wrath the deep thun-der-clouds form,
found - ed of old; Hath stab-lished it fast by a change-less de - cree,
Pa - vil - ioned in splen - dor, and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea. A-MEN.

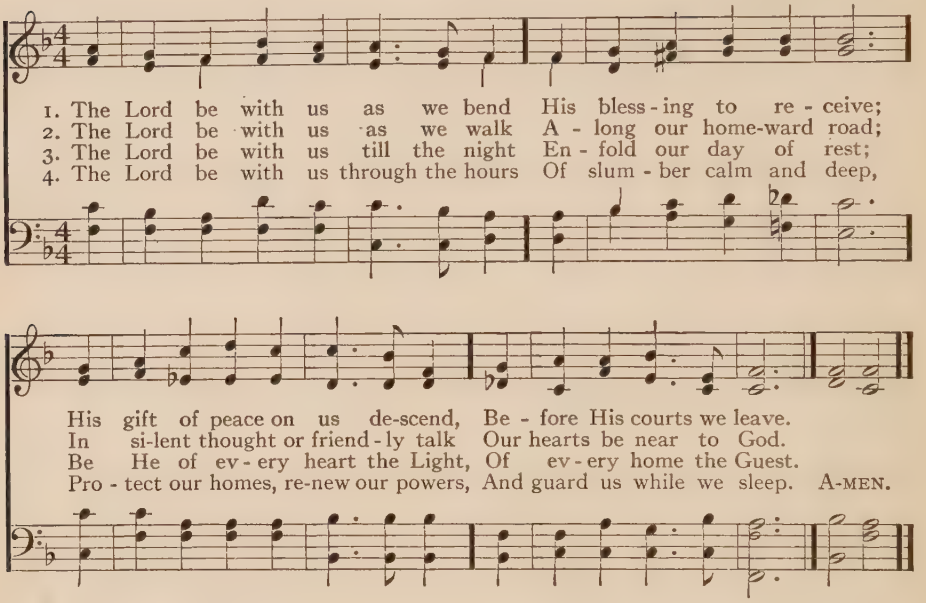
4 Thy bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distills in the dew and the rain.

5 Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

30 The Lord Be with Us as We Bend

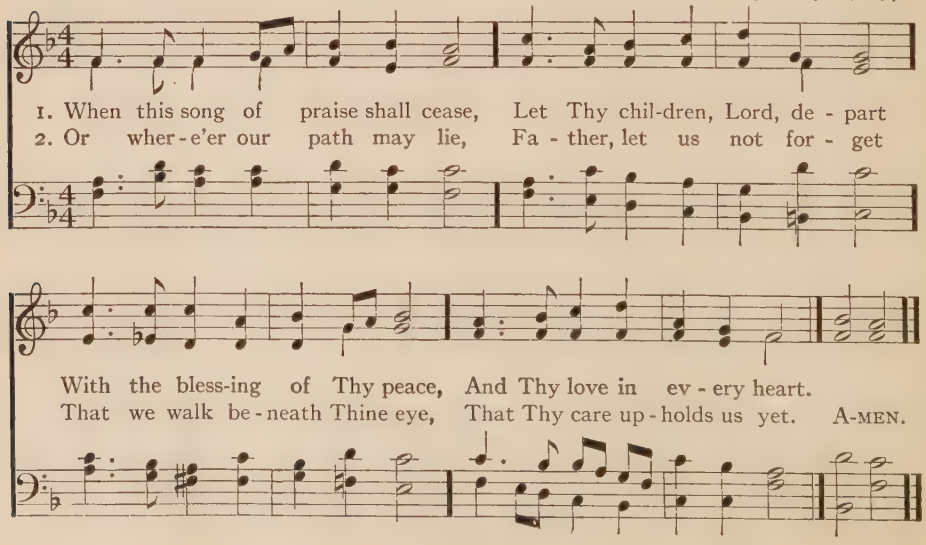
DALEHURST C. M.

Rev. John Ellerton, 1870 (Text of 1888) — Arthur Cottman, 1874


1. The Lord be with us as we bend His bless-ing to re-ceive;
2. The Lord be with us as we walk A-long our home-ward road;
3. The Lord be with us till the night En-fold our day of rest;
4. The Lord be with us through the hours Of slum-ber calm and deep,
His gift of peace on us de-scend, Be-fore His courts we leave.
In si-lent thought or friend-ly talk Our hearts be near to God.
Be He of ev-ery heart the Light, Of ev-ery home the Guest.
Pro-tect our homes, re-new our powers, And guard us while we sleep. A-MEN.

31 When This Song of Praise Shall Cease

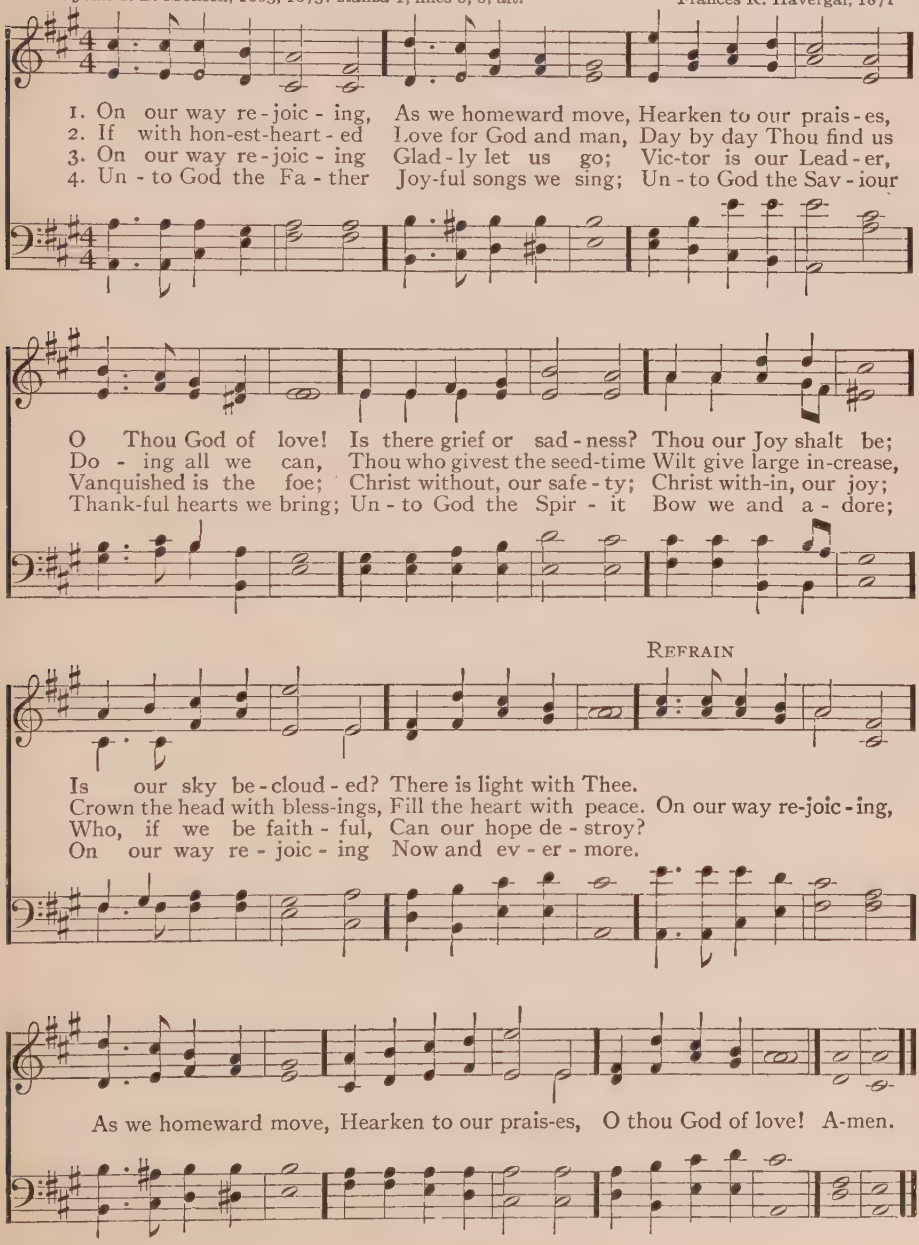
William C. Bryant, 1869 — GLEBE FIELD 7.7.7.7. — Rev. J. B. Dykes, 1874


1. When this song of praise shall cease, Let Thy chil-dren, Lord, de-part
2. Or wher-e'er our path may lie, Fa-ther, let us not for-get
With the bless-ing of Thy peace, And Thy love in ev-ery heart.
That we walk be-neath Thine eye, That Thy care up-holds us yet. A-MEN.

32 On Our Way Rejoicing

HERMAS 6. 5. 6. 5. D. with Refrain

Rev. John S. B. Monsell, 1863, 1873: stanza 1, lines 6, 8, alt. Frances R. Havergal, 1871


1. On our way re-joic-ing, As we homeward move, Hearken to our prais-es,
2. If with hon-est-heart-ed Love for God and man, Day by day Thou find us
3. On our way re-joic-ing Glad-ly let us go; Vic-tor is our Lead-er,
4. Un-to God the Fa-ther Joy-ful songs we sing; Un-to God the Sav-iour
O Thou God of love! Is there grief or sad-ness? Thou our Joy shalt be;
Do-ing all we can, Thou who givest the seed-time Wilt give large in-crease,
Vanquished is the foe; Christ without, our safe-ty; Christ with-in, our joy;
Thank-ful hearts we bring; Un-to God the Spir-it Bow we and a-dore;
REFRAIN
Is our sky be-cloud-ed? There is light with Thee.
Crown the head with bless-ings, Fill the heart with peace. On our way re-joic-ing,
Who, if we be faith-ful, Can our hope de-stroy?
On our way re-joic-ing Now and ev-er-more.
As we homeward move, Hearken to our prais-es, O thou God of love! A-men.

33 God Be with You Till We Meet Again

GOD BE WITH YOU 9. 8. 8. 9. with Refrain

Rev. Jeremiah E. Rankin, 1882 — William G. Tomer, 1882

1. God be with you till we meet a - gain, By His coun-sels guide, up-
2. God be with you till we meet a - gain, 'Neath His wings pro-tect-ing
3. God be with you till we meet a - gain, When life's per-ils thick con -
4. God be with you till we meet a - gain, Keep love's ban-ner float-ing
hold you, With His sheep se - cure - ly fold you,
hide you, Dai - ly man - na still di - vide you,
found you, Put His arms un - fail - ing round you,
o'er you, Smite death's threat-ening wave be - fore you,
REFRAIN
God be with you till we meet a - gain. Till we meet, till we
Till we meet, till we
meet, Till we meet at Je - sus' feet; Till we
meet a - gain,
Till we meet,
meet, till we meet, God be with you till we meet a-gain. A-MEN.
Till we meet, till we meet a - gain,

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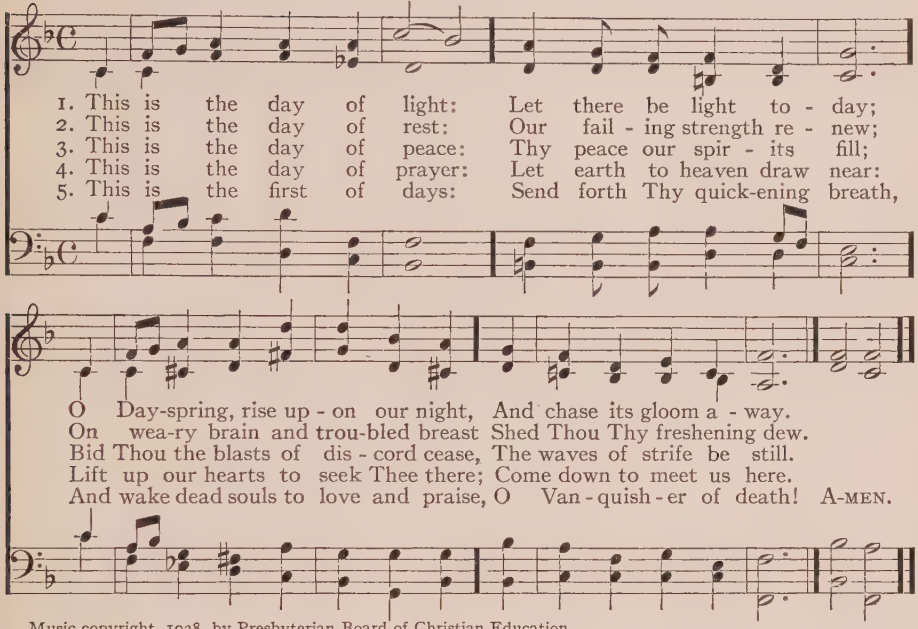
34 This Is the Day of Light

Rev. John Ellerton, 1867 HENSEL S. M. W. Lawrence Curry, 1928


1. This is the day of light: Let there be light to - day;
2. This is the day of rest: Our fail - ing strength re - new;
3. This is the day of peace: Thy peace our spir - its fill;
4. This is the day of prayer: Let earth to heaven draw near:
5. This is the first of days: Send forth Thy quick-ening breath,
O Day-spring, rise up - on our night, And chase its gloom a - way.
On wea-ry brain and trou-bled breast Shed Thou Thy freshening dew.
Bid Thou the blasts of dis - cord cease, The waves of strife be still.
Lift up our hearts to seek Thee there; Come down to meet us here.
And wake dead souls to love and praise, O Van - quish - er of death! A-MEN.

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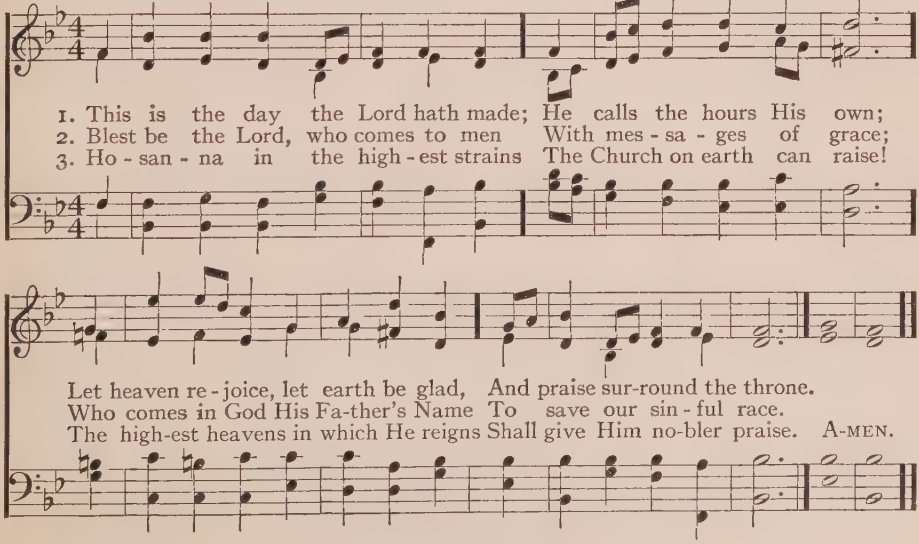
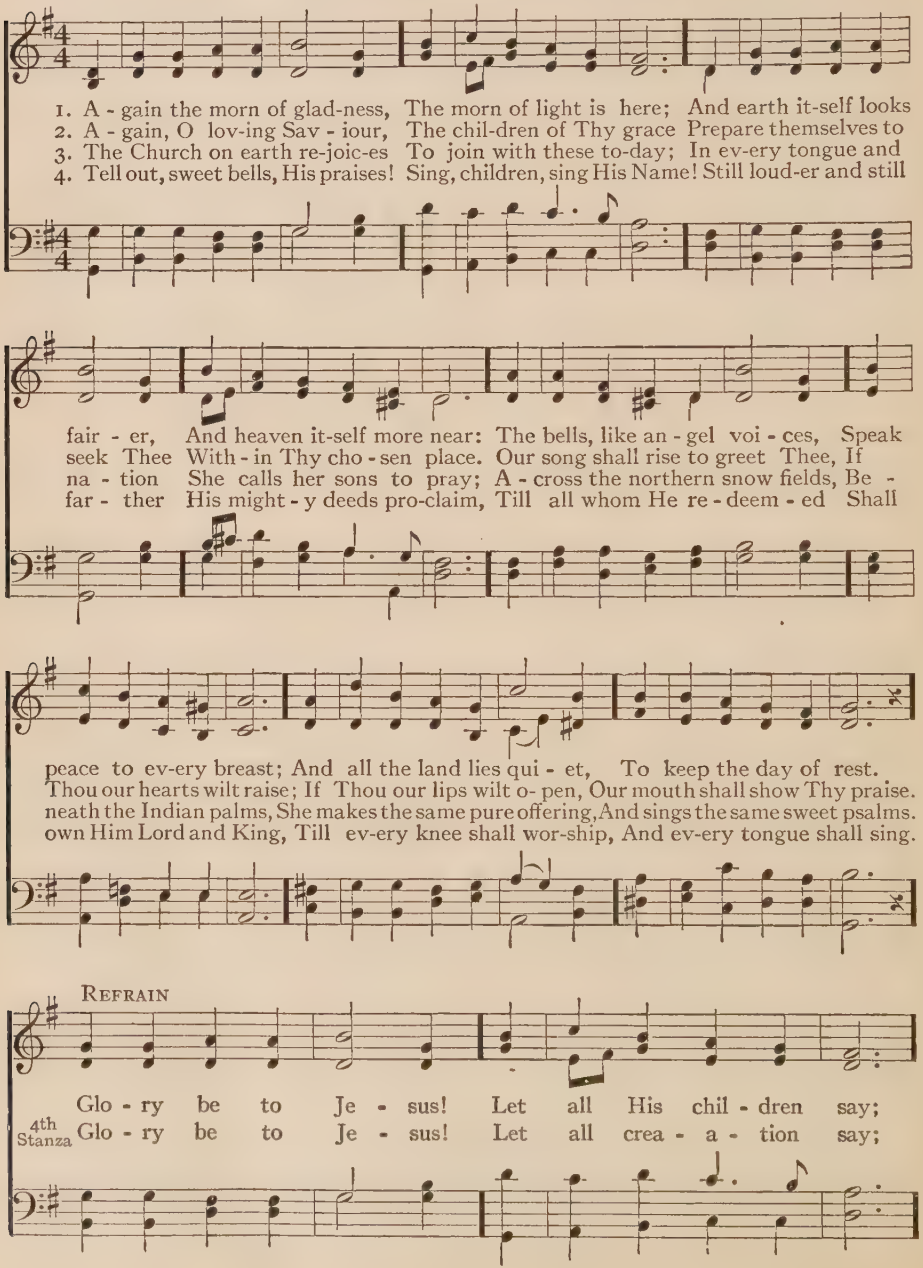
35 This Is the Day the Lord Hath Made

Psalm cxviii. Rev. Isaac Watts, 1719 MIRFIELD C. M. Arthur Cottman, 1872

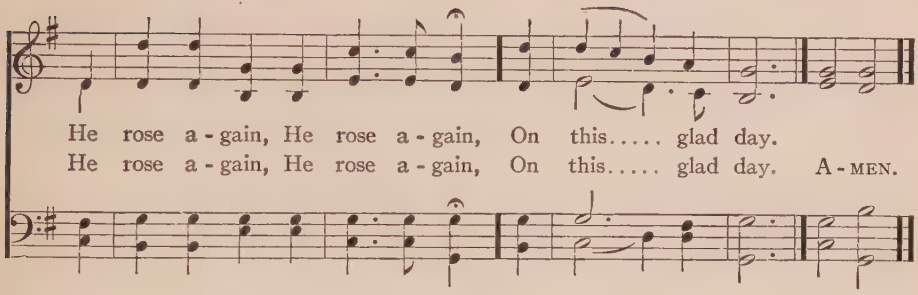

1. This is the day the Lord hath made; He calls the hours His own;
2. Blest be the Lord, who comes to men With mes - sa - ges of grace;
3. Ho - san - na in the high - est strains The Church on earth can raise!
Let heaven re - joice, let earth be glad, And praise sur-round the throne.
Who comes in God His Fa-ther's Name To save our sin - ful race.
The high-est heavens in which He reigns Shall give Him no-bler praise. A-MEN.

36 Again the Morn of Gladness

Rev. John Ellerton, 1874 CLEETHORPES 7. 6. 7. 6. D. with Refrain Rev. Timothy R. Matthews

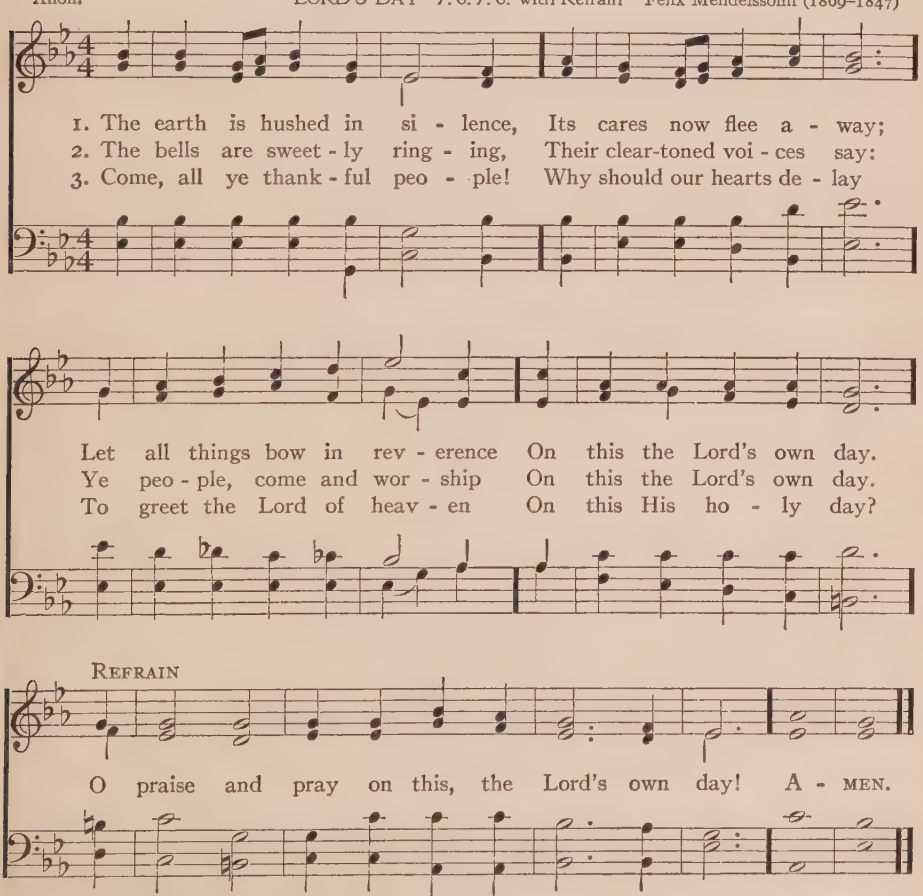

1. A - gain the morn of glad-ness, The morn of light is here; And earth it-self looks
2. A - gain, O lov-ing Sav - iour, The chil-dren of Thy grace Prepare themselves to
3. The Church on earth re-joic-es To join with these to-day; In ev-ery tongue and
4. Tell out, sweet bells, His praises! Sing, children, sing His Name! Still loud-er and still
fair - er, And heaven it-self more near: The bells, like an - gel voi - ces, Speak
seek Thee With - in Thy cho - sen place. Our song shall rise to greet Thee, If
na - tion She calls her sons to pray; A - cross the northern snow fields, Be -
far - ther His might - y deeds pro-claim, Till all whom He re - deem - ed Shall
peace to ev-ery breast; And all the land lies qui - et, To keep the day of rest.
Thou our hearts wilt raise; If Thou our lips wilt o- pen, Our mouth shall show Thy praise.
neath the Indian palms, She makes the same pure offering, And sings the same sweet psalms.
own Him Lord and King, Till ev-ery knee shall wor-ship, And ev-ery tongue shall sing.
REFRAIN
Glo - ry be to Je - sus! Let all His chil - dren say;
4th Stanza Glo - ry be to Je - sus! Let all crea - a - tion say;

Again the Morn of Gladness (Concluded)



37 The Earth Is Hushed in Silence

Anon. LORD'S DAY 7. 6. 7. 6. with Refrain Felix Mendelssohn (1809–1847)


1. The earth is hushed in si - lence, Its cares now flee a - way;
2. The bells are sweet - ly ring - ing, Their clear-toned voi - ces say:
3. Come, all ye thank - ful peo - ple! Why should our hearts de - lay
Let all things bow in rev - erence On this the Lord's own day.
Ye peo - ple, come and wor - ship On this the Lord's own day.
To greet the Lord of heav - en On this His ho - ly day?
REFRAIN
O praise and pray on this, the Lord's own day! A - MEN.

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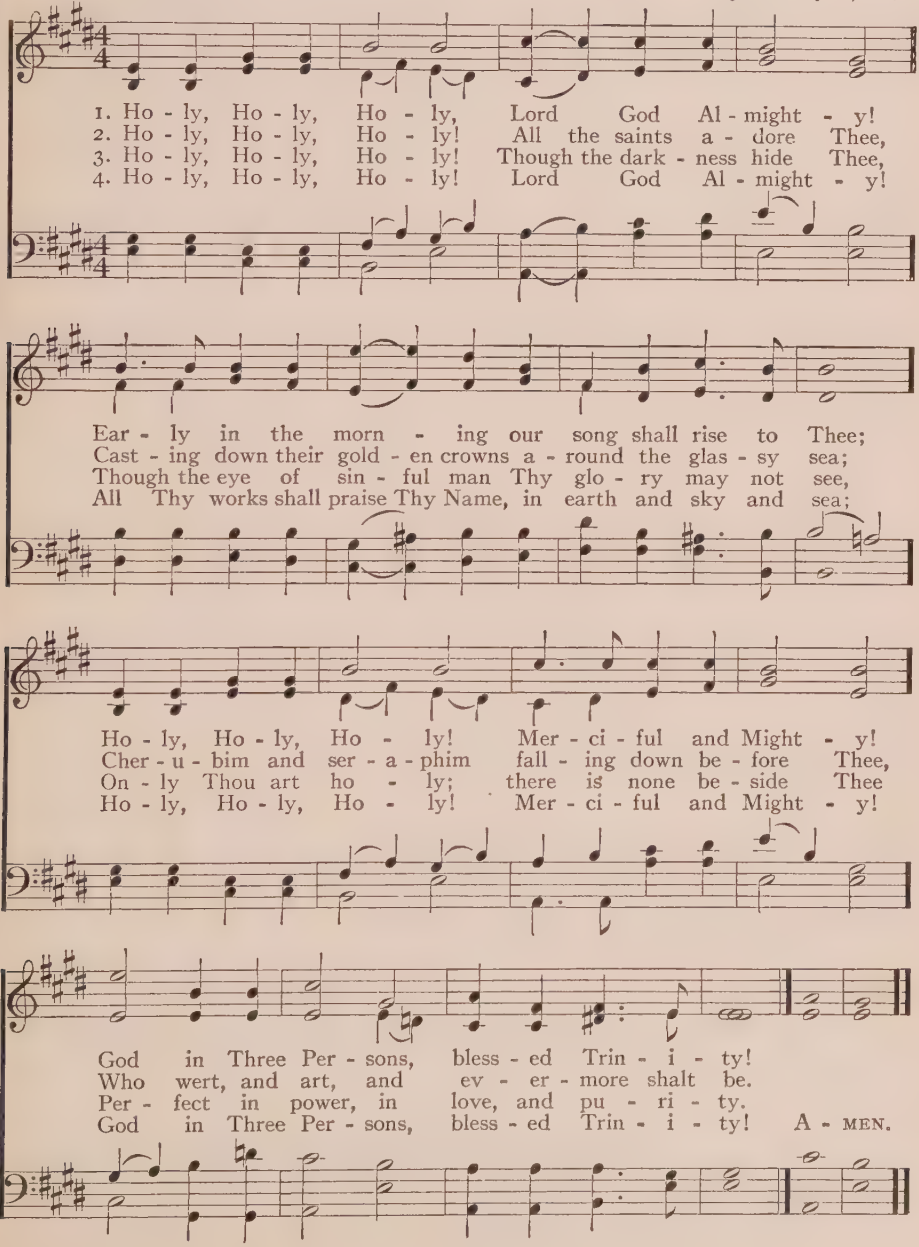
38 O Day of Rest and Gladness

Bishop Christopher Wordsworth, 1862 ROTTERDAM 7. 6. 7. 6. D. Berthold Tours, 1875

1. O day of rest and glad - ness, O day of joy and light,
2. On thee, at the cre - a - tion, The light first had its birth;
3. To - day on wea - ry na - tions The heaven - ly man - na falls:
4. New gra - ces ev - er gain - ing From this our day of rest,
O balm of care and sad - ness, Most beau - ti - ful, most bright;
On thee, for our sal - va - tion, Christ rose from depths of earth;
To ho - ly con - vo - ca - tions The sil - ver trump - et calls,
We reach the rest re - main - ing To spir - its of the blest.
On thee the high and low - ly, Through a - ges joined in tune,
On thee our Lord, vic - to - rious, The Spir - it sent from heaven;
Where gos - pel light is glow - ing With pure and ra - diant beams,
To Ho - ly Ghost be prais - es, To Fa - ther, and to Son;
Sing Ho - ly, Ho - ly, Ho - ly, To the great God Tri - une.
And thus on thee, most glo - rious, A tri - ple light was given.
And liv - ing wa - ter flow - ing With soul - re - fresh - ing streams.
The Church her voice up - rais - es To Thee, blest Three in One. A - MEN.

39 Holy, Holy, Holy, Lord God Almighty

Bishop Reginald Heber, publ. 1826 NICÆA 11. 12. 12. 10. Rev. John B. Dykes, 1861


1. Ho - ly, Ho - ly, Ho - ly, Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore Thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glas - sy sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy Name, in earth and sky and sea;
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y!
God in Three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
Per - fect in power, in love, and pu - ri - ty.
God in Three Per - sons, bless - ed Trin - i - ty! A - MEN.

40 Ancient of Days, Who Sittest Throned in Glory

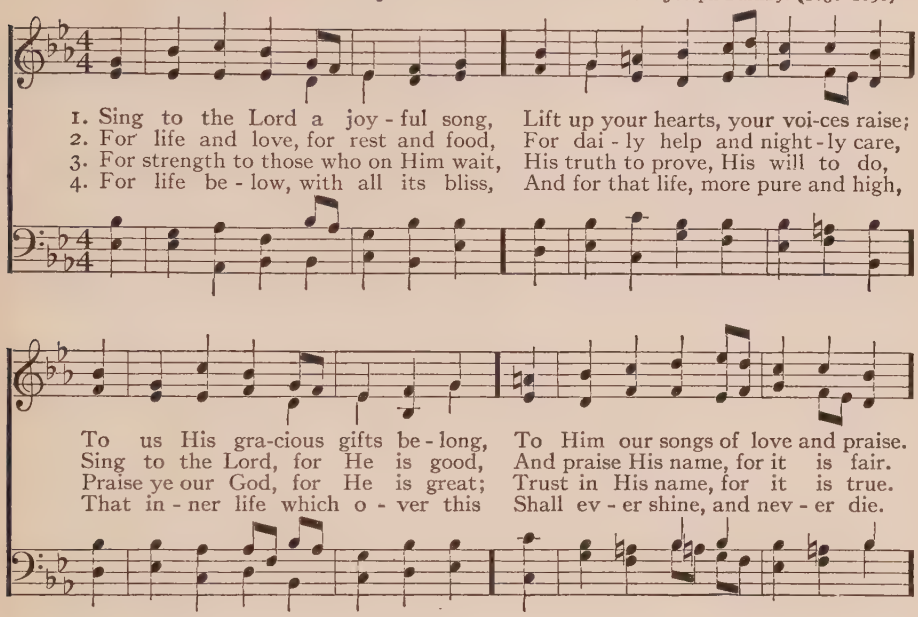
Bishop William C. Doane, 1886 ANCIENT OF DAYS 11. 10. 11. 10. J. Albert Jeffery, 1886: arr.

Not too fast

1. An - cient of Days, who sit - test throned in glo - ry;
2. O Ho - ly Fa - ther, who hast led Thy chil - dren
3. O Ho - ly Je - sus, Prince of Peace and Sav - iour,
4. O Ho - ly Ghost, the Lord and the Life Giv - er,
5. O Tri - une God, with heart and voice a - dor - ing,
To Thee all knees are bent, all voi - ces pray;
In all the a - ges, with the fire and cloud,
To Thee we owe the peace that still pre - vails,
Thine is the quick - ening power that gives in - crease;
Praise we the good - ness that doth crown our days;
Thy love has blest the wide world's won - drous sto - ry
Through seas dry - shod, through wea - ry wastes be - wil - dering;
Still - ing the rude wills of men's wild be - hav - ior,
From Thee have flowed, as from a pleas - ant riv - er,
Pray we that Thou wilt hear us, still im - plor - ing
With light and life since E - den's dawn - ing day.
To Thee, in rev - erent love, our hearts are bowed.
And calm - ing pas - sion's fierce and storm - y gales.
Our plen - ty, wealth, pros - per - i - ty, and peace.
Thy love and fa - vor, kept to us al - ways. A - MEN.

41 Sing to the Lord a Joyful Song

Rev. John S. B. Monsell, 1862 JORDAN L. M. D. Sir Joseph Barnby. (1838–1896)


1. Sing to the Lord a joy - ful song, Lift up your hearts, your voi-ces raise;
2. For life and love, for rest and food, For dai - ly help and night - ly care,
3. For strength to those who on Him wait, His truth to prove, His will to do,
4. For life be - low, with all its bliss, And for that life, more pure and high,
To us His gra-cious gifts be - long, To Him our songs of love and praise.
Sing to the Lord, for He is good, And praise His name, for it is fair.
Praise ye our God, for He is great; Trust in His name, for it is true.
That in - ner life which o - ver this Shall ev - er shine, and nev - er die.
Voices in unison
In harmony
For He is Lord of heaven and earth, Whom an - gels serve, and saints a - dore,
For He is Lord of heaven and earth, Whom an - gels serve, and saints a - dore,
For He is Lord of heaven and earth, Whom an - gels serve, and saints a - dore,
Sing to the Lord of heaven and earth, Whom an - gels serve, and saints a - dore,
Voices in unison
In harmony
The Fa-ther, Son, and Ho-ly Ghost, To whom be praise for-ev-er-more. A - MEN.

42 Holy, Holy, Holy, Lord

ST. ATHANASIUS 7.7.7.7.7.7.

Bishop Christopher Wordsworth, 1862 — Edward J. Hopkins, 1872

1. Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, E - ter - nal King,
2. Since by Thee were all things made, And in Thee do all things live,
3. Thou-sands, tens of thou-sands, stand, Spir - its blest, be - fore Thy throne,
4. Cher - u - bim and ser - a - phim Veil their fa - ces with their wings;
By the heavens and earth a - dored! An - gels and arch - an - gels sing,
Be to Thee all hon - or paid; Praise to Thee let all things give,
Speed-ing thence at Thy com - mand; And, when Thy be - hests are done,
Eyes of an - gels are too dim To be - hold the King of kings,
Chant - ing ev - er - last - ing - ly To the bless - ed Trin - i - ty.
Sing - ing ev - er - last - ing - ly To the bless - ed Trin - i - ty.
Sing - ing ev - er - last - ing - ly To the bless - ed Trin - i - ty.
While they sing e - ter - nal - ly To the bless - ed Trin - i - ty. A-MEN.

5 Thee apostles, prophets Thee,
Thee the noble martyr band,
Praise with solemn jubilee,
Thee the Church in every land;
Singing everlastingly
To the blessed Trinity.

6 Alleluia, Lord, to Thee,
Father, Son, and Holy Ghost;
Godhead One, and Persons Three!
Join us with the heavenly host,
Singing everlastingly
To the blessed Trinity.

43 O God, the Rock of Ages

SCHUBERT 7. 6. 7. 6. D.

Bishop Edward H. Bickersteth, 1860 — Arr. from Schubert by William W. Gilchrist, 1895

1. O God, the Rock of A - ges, Who ev - er - more hast been,
2. Our years are like the shad - ows On sun - ny hills that lie,
3. O Thou who canst not slum - ber, Whose light grows nev - er pale,
4. Lord, crown our faith's en - deav - or With beau - ty and with grace,
What time the tem - pest ra - ges, Our dwell - ing place se - rene:
Or grass - es in the mead - ows That blos - som but to die;
Teach us a - right to num - ber Our years be - fore they fail;
Till, clothed in light for - ev - er, We see Thee face to face:
Be - fore Thy first cre - a - tions, O Lord, the same as now,
A sleep, a dream, a sto - ry By strang - ers quick - ly told,
On us Thy mer - cy light - en, On us Thy good - ness rest,
A joy no lan - guage meas - ures; A foun - tain brim - ming o'er;
To end - less gen - er - a - tions The Ev - er - last - ing Thou!
An un - re - main - ing glo - ry Of things that soon are old.
And let Thy Spir - it bright - en The hearts Thy - self hast blessed.
An end - less flow of pleas - ures; An o - cean with - out shore. A-MEN.

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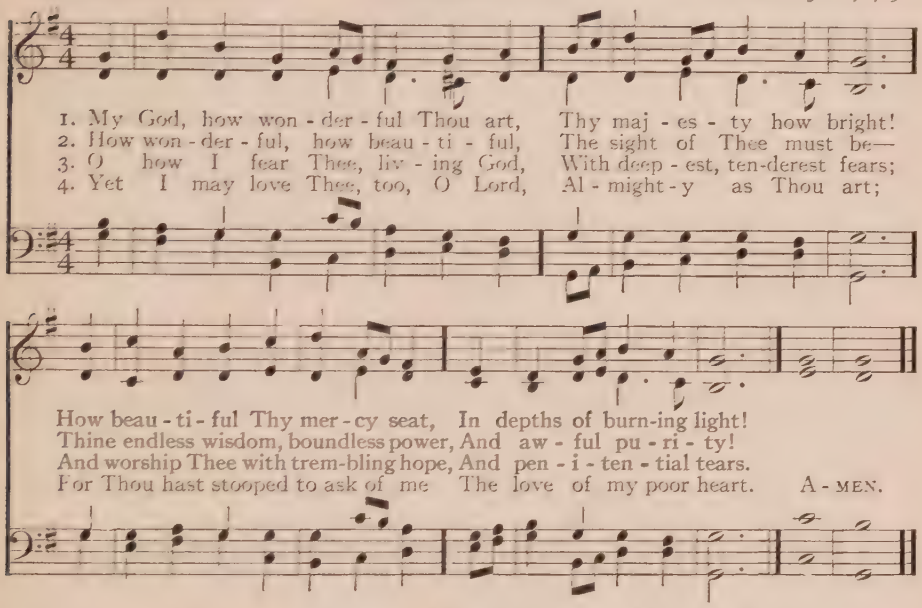
44 The God of Abraham Praise

Rev. Thomas Olivers, c. 1770 LEONI 6. 6. 8. 4. D. Arr. from a Jewish Melody

1. The God of Abra-ham praise, Who reigns en-throned a-bove;
2. The God of Abra-ham praise, At whose su-preme com-mand
3. He by Him-self hath sworn, I on His oath de-pend;
4. The whole tri-um-phant host Give thanks to God on high;
An-cient of ev-er-last-ing days, And God of love:
From earth I rise, and seek the joys At His right hand:
I shall, on ea-gle's wings up-borne, To heaven as-cend:
"Hail, Fa-ther, Son, and Ho-ly Ghost!" They ev-er cry:
Je-ho-vah! Great I AM! By earth and heaven con-fessed;
I all on earth for-sake, Its wis-dom, fame, and power;
I shall be-hold His face, I shall His power a-dore,
Hail, Abra-ham's God and mine! I join the heaven-ly lays;
I bow and bless the sa-cred Name, For-ev-er blest.
And Him my on-ly por-tion make, My Shield and Tower.
And sing the won-ders of His grace For-ev-er-more.
All might and maj-es-ty are Thine, And end-less praise. A-MEN.

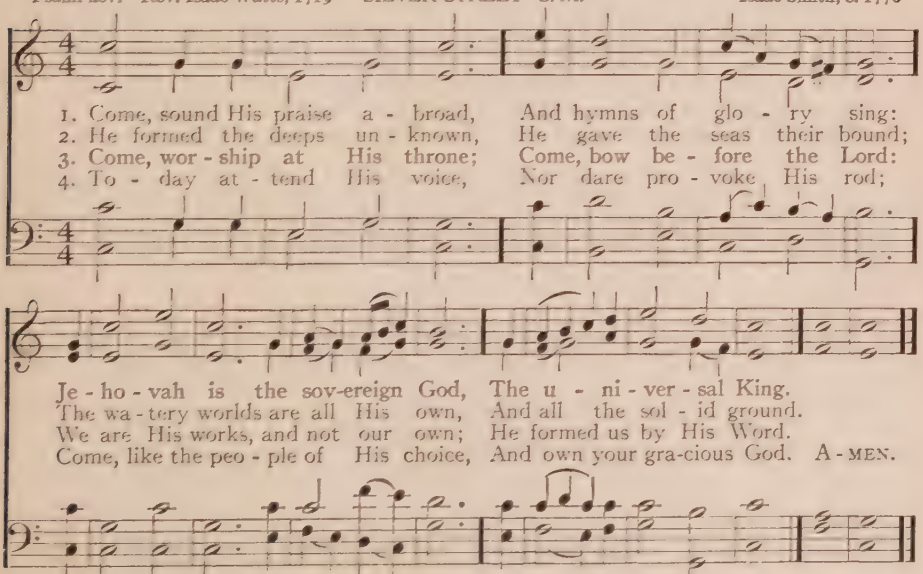
45 My God, How Wonderful Thou Art

Rev. Frederick W. Faber, 1848 ST. STEPHEN C. M. Rev. William Jones, 1789


1. My God, how won - der - ful Thou art, Thy maj - es - ty how bright!
2. How won - der - ful, how beau - ti - ful, The sight of Thee must be—
3. O how I fear Thee, liv - ing God, With deep - est, ten-derest fears;
4. Yet I may love Thee, too, O Lord, Al - might - y as Thou art;
How beau - ti - ful Thy mer - cy seat, In depths of burn-ing light!
Thine endless wisdom, boundless power, And aw - ful pu - ri - ty!
And worship Thee with trem-bling hope, And pen - i - ten - tial tears.
For Thou hast stooped to ask of me The love of my poor heart. A - MEN.

46 Come, Sound His Praise Abroad

Psalm xcv. Rev. Isaac Watts, 1719 SILVER STREET S. M. Isaac Smith, c. 1770


1. Come, sound His praise a - broad, And hymns of glo - ry sing:
2. He formed the deeps un - known, He gave the seas their bound;
3. Come, wor - ship at His throne; Come, bow be - fore the Lord:
4. To - day at - tend His voice, Nor dare pro - voke His rod;
Je - ho - vah is the sov-ereign God, The u - ni - ver - sal King.
The wa - tery worlds are all His own, And all the sol - id ground.
We are His works, and not our own; He formed us by His Word.
Come, like the peo - ple of His choice, And own your gra-cious God. A - MEN.

47 Lord, Thy Glory Fills the Heaven

Richard Mant, 1837 FABEN 8.7.8.7.D. John H. Willcox, 1849

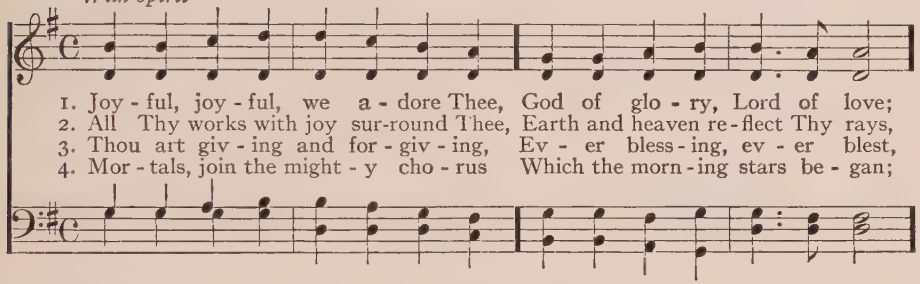
1. "Lord, Thy glo - ry fills the heav - en; Earth is with its full - ness stored;
2. Ev - er thus, in God's high prais - es, Breth-ren, let our tongues u - nite,
3. "Lord, Thy glo - ry fills the heav - en; Earth is with its full - ness stored;
Un - to Thee be glo - ry giv - en, Ho - ly, Ho - ly, Ho - ly Lord!"
While our thought His great-ness rais - es, And our love His gifts ex - cite;
Un - to Thee be glo - ry giv - en, Ho - ly, Ho - ly, Ho - ly Lord!"
Heaven is still with glo - ry ring - ing; Earth takes up the an - gels' cry,
With His ser - aph train be - fore Him, With His ho - ly Church be - low,
Thus Thy glo - rious name con-fess - ing, We a - dopt the an - gels' cry,
"Ho - ly, Ho - ly, Ho - ly" sing - ing, "Lord of Hosts, the Lord Most High."
Thus con-spire we to a - dore Him, Bid we thus our an - them flow
"Ho - ly, Ho - ly, Ho - ly" bless - ing, Thee, the Lord of Hosts Most High! A - MEN.

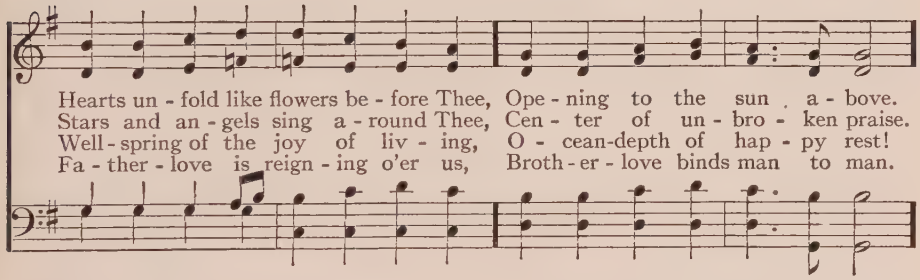
48 Joyful, Joyful, We Adore Thee

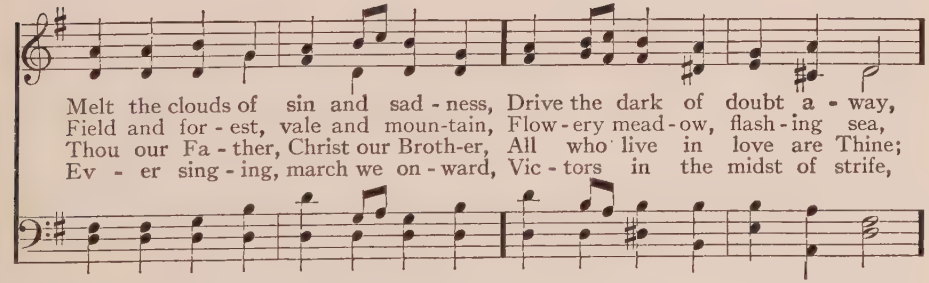
THE HYMN TO JOY 8. 7. 8. 7. D.

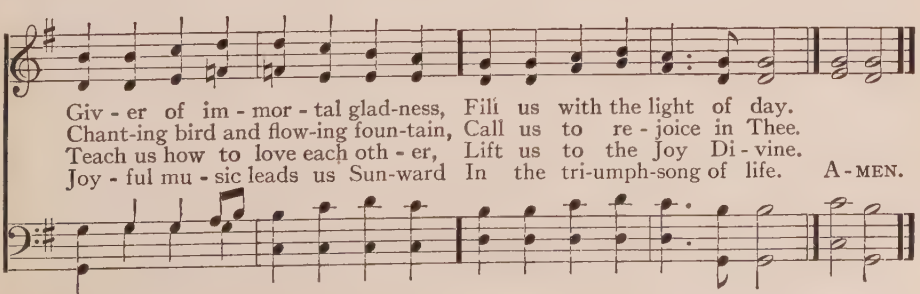
Rev. Henry van Dyke, 1907 — Arr. from Ludwig van Beethoven, 1824

With spirit


1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2. All Thy works with joy sur-round Thee, Earth and heaven re-flect Thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
4. Mor - tals, join the might - y cho - rus Which the morn - ing stars be - gan;


Hearts un - fold like flowers be - fore Thee, Ope - ning to the sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.
Well - spring of the joy of liv - ing, O - cean-depth of hap - py rest!
Fa - ther - love is reign - ing o'er us, Broth - er - love binds man to man.


Melt the clouds of sin and sad - ness, Drive the dark of doubt a - way,
Field and for - est, vale and moun-tain, Flow - ery mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our Broth-er, All who live in love are Thine;
Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife,


Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird and flow-ing foun-tain, Call us to re - joice in Thee.
Teach us how to love each oth - er, Lift us to the Joy Di - vine.
Joy - ful mu - sic leads us Sun-ward In the tri-umph-song of life. A - MEN.

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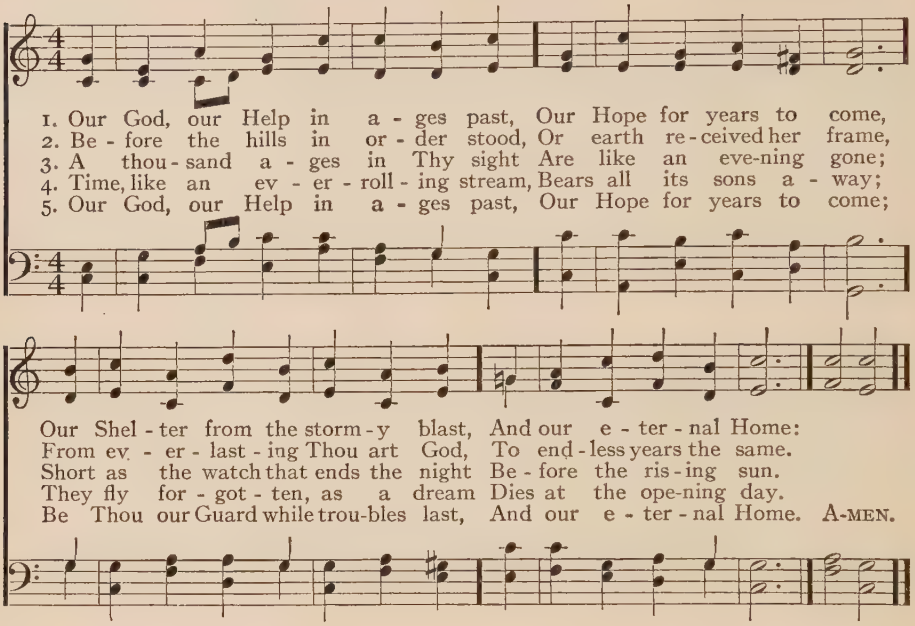
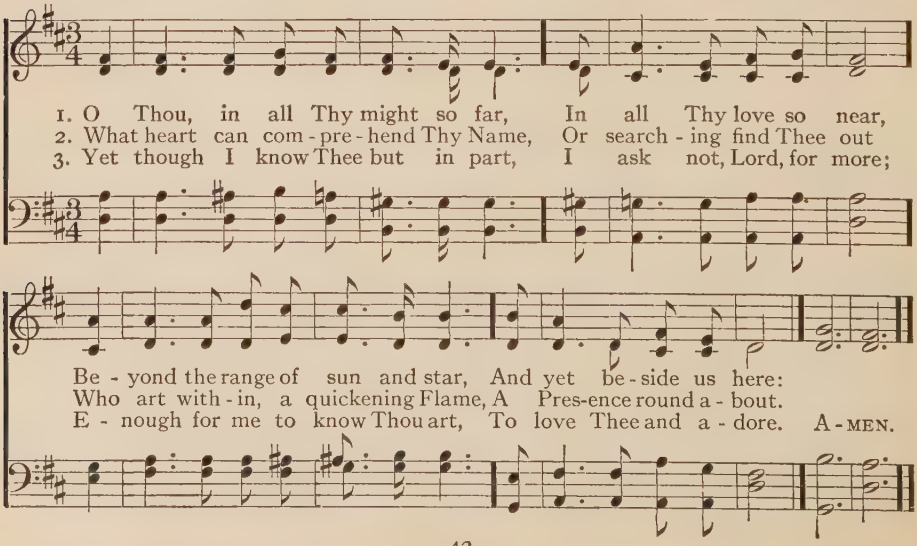
49 Our God, Our Help in Ages Past

Psalm xc. Rev. Isaac Watts, 1719 ST. ANNE C. M. William Croft, 1708


1. Our God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thou - sand a - ges in Thy sight Are like an eve-ning gone;
4. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
5. Our God, our Help in a - ges past, Our Hope for years to come;
Our Shel - ter from the storm - y blast, And our e - ter - nal Home:
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
They fly for - got - ten, as a dream Dies at the ope-ning day.
Be Thou our Guard while trou-bles last, And our e - ter - nal Home. A-MEN.

50 O Thou, in All Thy Might So Far

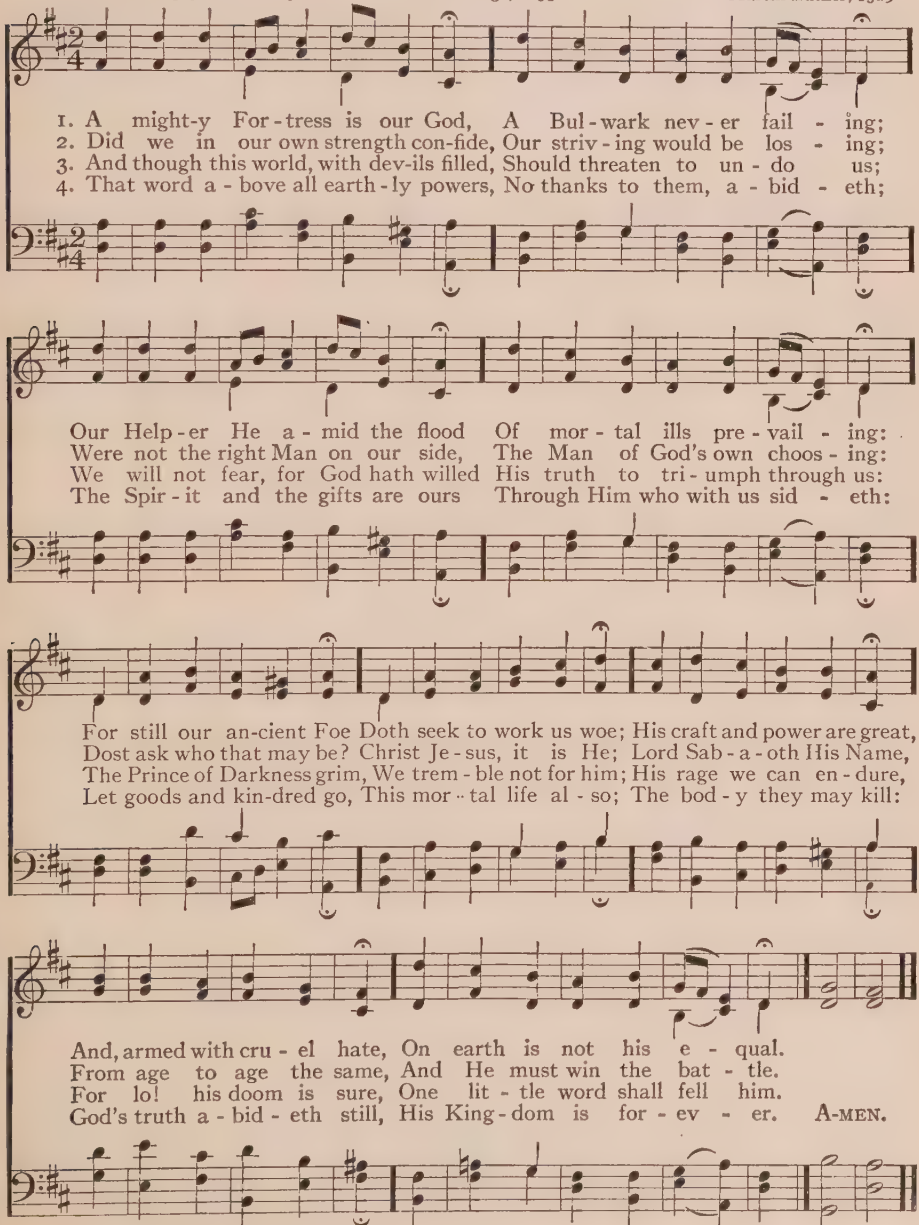
Rev. Frederick L. Hosmer, 1876 SERENITY C. M. Arr. from William V. Wallace, 1856


1. O Thou, in all Thy might so far, In all Thy love so near,
2. What heart can com - pre - hend Thy Name, Or search - ing find Thee out
3. Yet though I know Thee but in part, I ask not, Lord, for more;
Be - yond the range of sun and star, And yet be - side us here:
Who art with - in, a quickening Flame, A Pres-ence round a - bout.
E - nough for me to know Thou art, To love Thee and a - dore. A - MEN.

51 A Mighty Fortress Is Our God

EIN' FESTE BURG 8. 7. 8. 7. 6. 6. 6. 6. 7.

Martin Luther, 1529 Trans. by Rev. Frederick H. Hedge, 1853 Martin Luther, 1529


1. A might-y For-tress is our God, A Bul-wark nev-er fail - ing;
2. Did we in our own strength con-fide, Our striv-ing would be los - ing;
3. And though this world, with dev-ils filled, Should threaten to un - do us;
4. That word a - bove all earth-ly powers, No thanks to them, a - bid - eth;
Our Help-er He a - mid the flood Of mor - tal ills pre - vail - ing:
Were not the right Man on our side, The Man of God's own choos - ing:
We will not fear, for God hath willed His truth to tri - umph through us:
The Spir - it and the gifts are ours Through Him who with us sid - eth:
For still our an-cient Foe Doth seek to work us woe; His craft and power are great,
Dost ask who that may be? Christ Je - sus, it is He; Lord Sab - a - oth His Name,
The Prince of Darkness grim, We trem - ble not for him; His rage we can en - dure,
Let goods and kin-dred go, This mor - tal life al - so; The bod - y they may kill:
And, armed with cru - el hate, On earth is not his e - qual.
From age to age the same, And He must win the bat - tle.
For lo! his doom is sure, One lit - tle word shall fell him.
God's truth a - bid - eth still, His King-dom is for - ev - er. A-MEN.

52 This Is My Father's World

TERRA BEATA S. M. D.

Rev. Maltbie D. Babcock, 1901

Traditional English Melody
Arranged by S. F. L., 1915

Joyously

1. This is my Fa - ther's world, And to my lis - tening ears, All
2. This is my Fa - ther's world, The birds their car - ols raise, The
3. This is my Fa - ther's world, O let me ne'er for - get That
na - ture sings, and round me rings The mu - sic of the spheres.
morn - ing light, the lil - y white, De - clare their Mak - er's praise.
though the wrong seems oft so strong, God is the Rul - er yet.
This is my Fa-ther's world: I rest me in the thought Of
This is my Fa-ther's world: He shines in all that's fair; In the
This is my Fa-ther's world: The bat - tle is not done, Je -
rocks and trees, of skies and seas; His hand the won - ders wrought.
rus - tling grass I hear Him pass, He speaks to me ev - ery - where.
sus who died shall be sat - is - fied, And earth and heaven be one. A-MEN.

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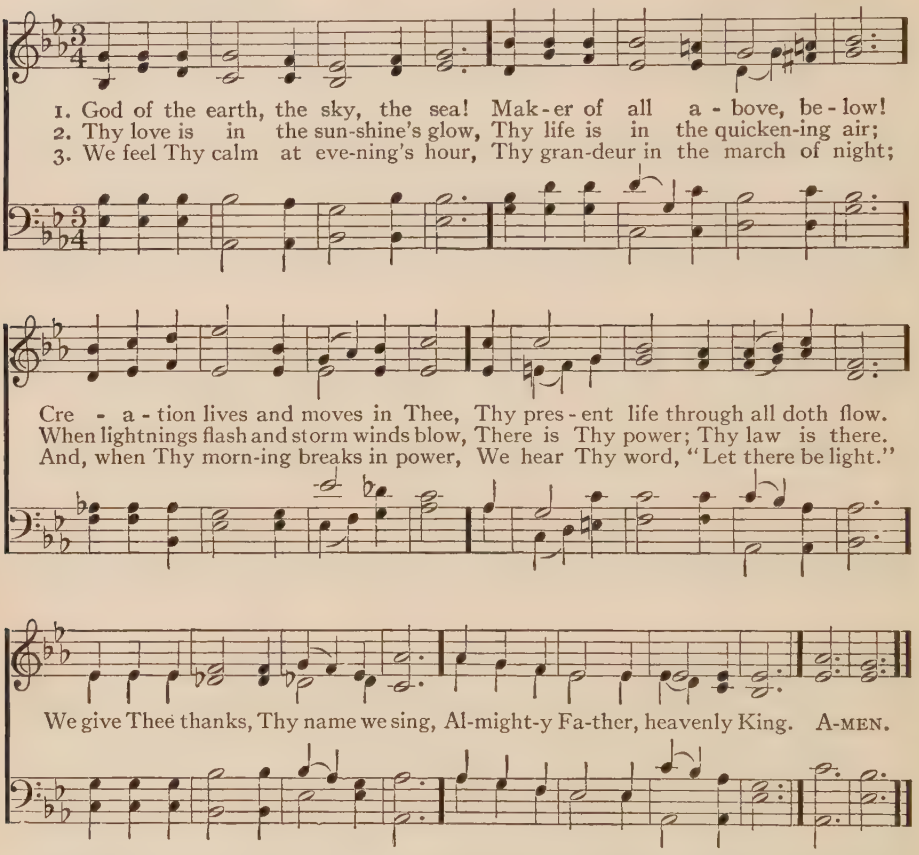
53 The Spacious Firmament on High

Joseph Addison, 1712 CREATION L. M. D. Arr. from F. Joseph Haydn, 1798

1. The spa-cious fir - ma - ment on high, With all the blue e - the - real sky,
2. Soon as the eve-ning shades pre-vail, The moon takes up the won-drous tale,
3. What though in sol-emn si - lence all Move round this dark ter-res-trial ball?
And spangled heavens, a shin - ing frame, Their great O - rig - i - nal pro-claim:
And night-ly to the lis - tening earth Re - peats the sto - ry of her birth;
What though no re - al voice nor sound A - midst their ra-diant orbs be found?
Th' un-wea - ried sun, from day to day, Does his Cre - a - tor's power dis-play,
Whilst all the stars that round her burn, And all the plan - ets in their turn,
In rea - son's ear they all re - joice, And ut - ter forth a glo - rious voice;
And pub - lish - es to ev - ery land The work of an al-might-y hand.
Con - firm the ti - dings as they roll, And spread the truth from pole to pole.
For - ev - er sing-ing, as they shine, "The hand that made us is di-vine." A-MEN.

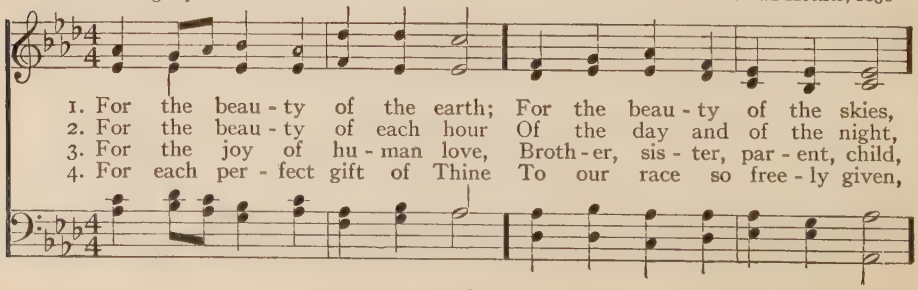
54 God of the Earth, the Sky, the Sea

Rev. Samuel Longfellow, 1864 ST. CHRYSOSTOM 8. 8. 8. 8. 8. 8. Sir Joseph Barnby, 1872

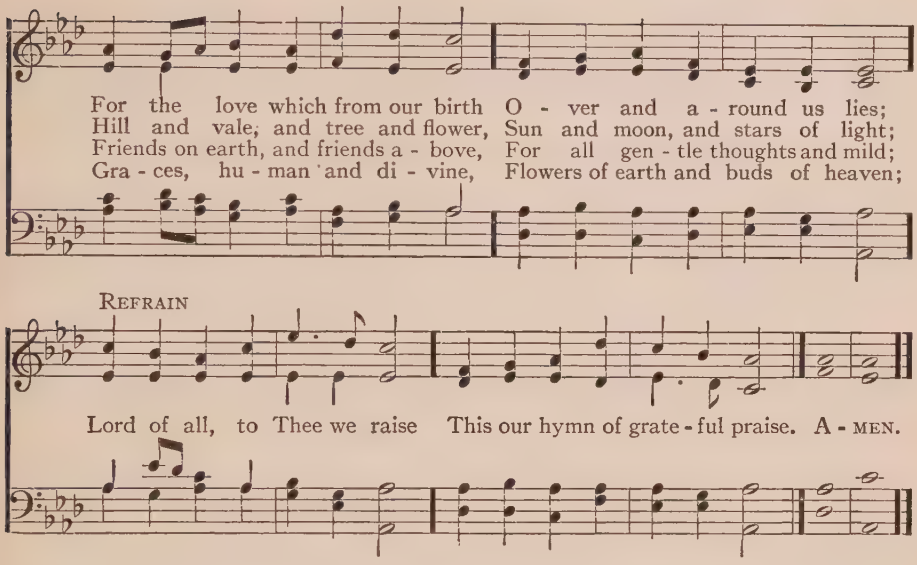

1. God of the earth, the sky, the sea! Mak-er of all a-bove, be-low!
2. Thy love is in the sun-shine's glow, Thy life is in the quicken-ing air;
3. We feel Thy calm at eve-ning's hour, Thy gran-deur in the march of night;
Cre-a-tion lives and moves in Thee, Thy pres-ent life through all doth flow.
When lightnings flash and storm winds blow, There is Thy power; Thy law is there.
And, when Thy morn-ing breaks in power, We hear Thy word, "Let there be light."
We give Thee thanks, Thy name we sing, Al-might-y Fa-ther, heavenly King. A-MEN.

55 For the Beauty of the Earth

Folliott S. Pierpont, 1864 DIX 7. 7. 7. 7. 7. 7.
Each stanza slightly alt. Arr. from Conrad Kocher, 1838


1. For the beau-ty of the earth; For the beau-ty of the skies,
2. For the beau-ty of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis-ter, par-ent, child,
4. For each per-fect gift of Thine To our race so free-ly given,

For the Beauty of the Earth (Concluded)

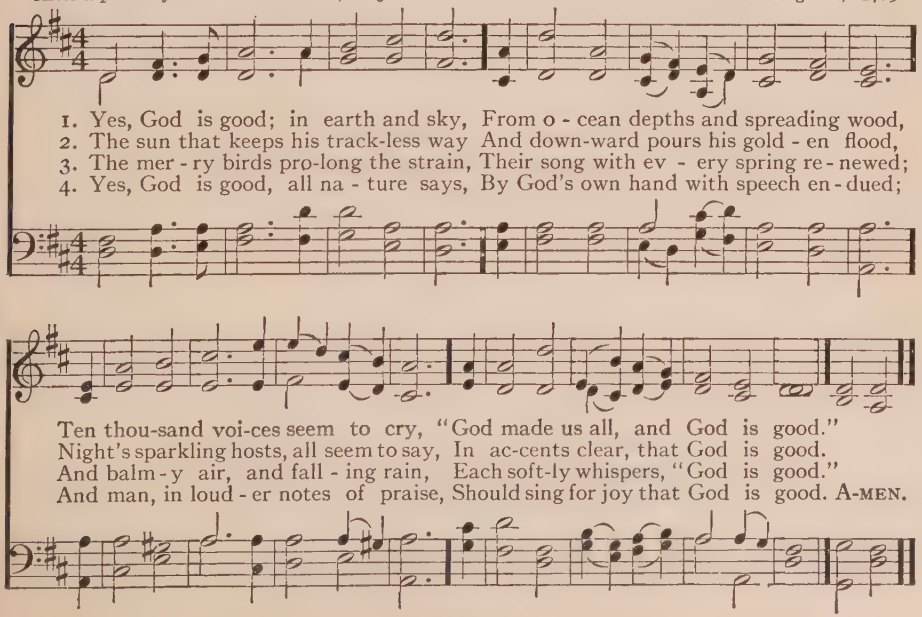

For the love which from our birth O - ver and a - round us lies;
Hill and vale, and tree and flower, Sun and moon, and stars of light;
Friends on earth, and friends a - bove, For all gen - tle thoughts and mild;
Gra - ces, hu - man and di - vine, Flowers of earth and buds of heaven;
REFRAIN
Lord of all, to Thee we raise This our hymn of grate - ful praise. A - MEN.

56 Yes, God Is Good; in Earth and Sky

John H. Gurney, 1851
After a poem by Elizabeth L. Follen, 1825

TRURO L. M.

T. Williams' "Psalmodia Evangelica," 1789


1. Yes, God is good; in earth and sky, From o - cean depths and spreading wood,
2. The sun that keeps his track-less way And down-ward pours his gold - en flood,
3. The mer - ry birds pro-long the strain, Their song with ev - ery spring re - newed;
4. Yes, God is good, all na - ture says, By God's own hand with speech en - dued;
Ten thou-sand voi-ces seem to cry, "God made us all, and God is good."
Night's sparkling hosts, all seem to say, In ac-cents clear, that God is good.
And balm - y air, and fall - ing rain, Each soft-ly whispers, "God is good."
And man, in loud - er notes of praise, Should sing for joy that God is good. A-MEN.

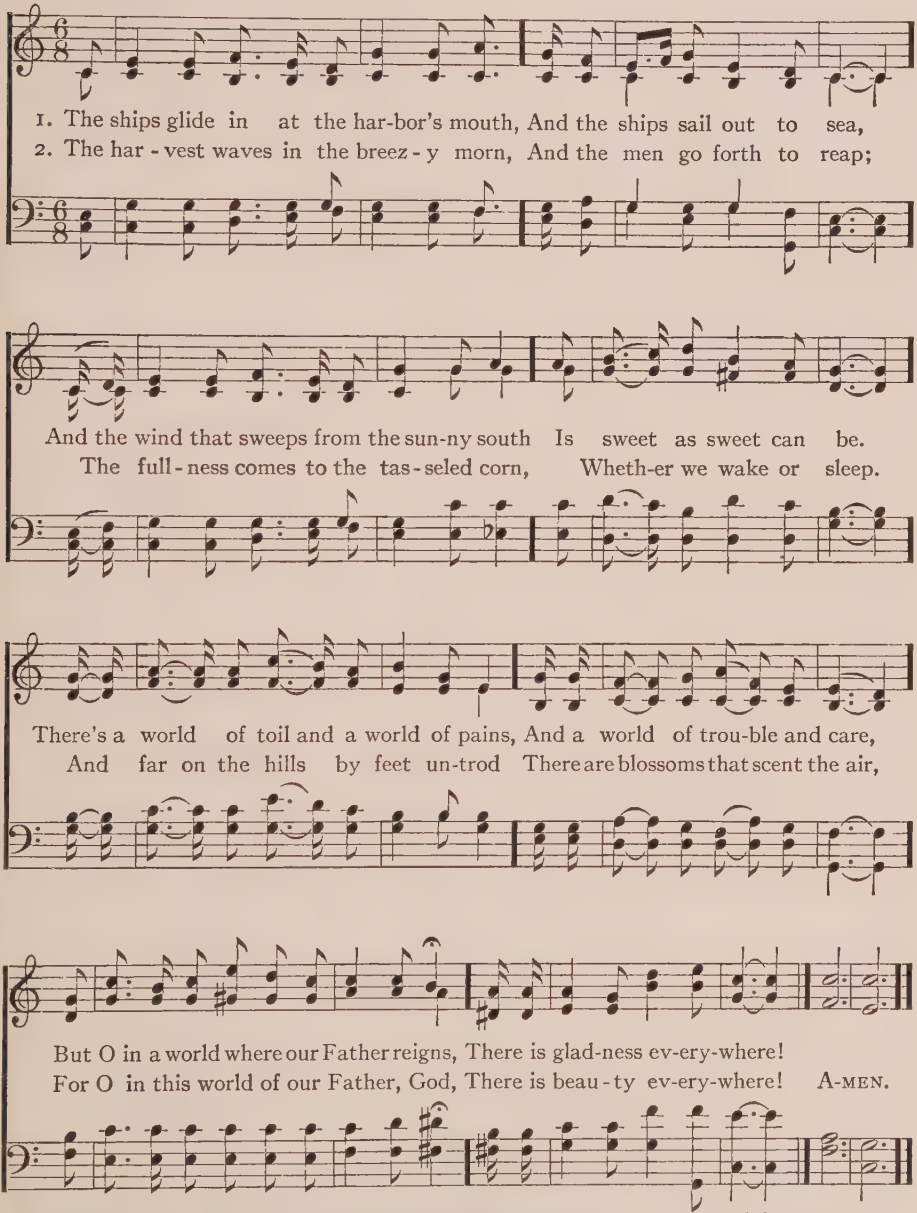
57 The Heavens Declare Thy Glory

Psalm xix. Rev. Thomas R. Birks, 1874 CHENIES 7.6.7.6.D Rev. Timothy R. Matthews, 1855

1. The heavens de - clare Thy glo - ry, The fir - ma - ment Thy power;
2. The sun with roy - al splen - dor Goes forth to chant Thy praise;
3. How per - fect, just, and ho - ly The pre - cepts Thou hast given;
4. All heaven on high re - joic - es To do its Mak - er's will;
Day un - to day the sto - ry Re - peats from hour to hour;
And moon-beams soft and tend - er Their gen - tler an - them raise;
Still mak - ing wise the low - ly, They lift the thoughts to heaven:
The stars with sol - emn voi - ces Re - sound Thy prais - es still;
Night un - to night re - ply - ing, Pro - claims in ev - ery land,
O'er ev - ery tribe and na - tion That mu - sic strange is poured,
How pure, how soul - re - stor - ing Thy gos - pel's heaven - ly ray,
So let my whole be - hav - ior, Thoughts, words and ac - tions, be,
O Lord, with voice un - dy - ing, The won - ders of Thy hand.
The song of all cre - a - tion, To Thee, cre - a - tion's Lord.
A bright - er ra-diance pour - ing Than noon of bright - est day.
O Lord, my strength, my Sav-iour, One cease - less song to Thee. A - MEN.

58 The Ships Glide in at the Harbor's Mouth

Margaret E. Sangster, 1893 DEO GRATIAS 10. 7. 10. 7. Irregular A. B. Ponsonby, 1913


1. The ships glide in at the har-bor's mouth, And the ships sail out to sea,
2. The har - vest waves in the breez - y morn, And the men go forth to reap;
And the wind that sweeps from the sun-ny south Is sweet as sweet can be.
The full - ness comes to the tas - seled corn, Wheth-er we wake or sleep.
There's a world of toil and a world of pains, And a world of trou-ble and care,
And far on the hills by feet un-trod There are blossoms that scent the air,
But O in a world where our Father reigns, There is glad-ness ev-ery-where!
For O in this world of our Father, God, There is beau - ty ev-ery-where! A-MEN.

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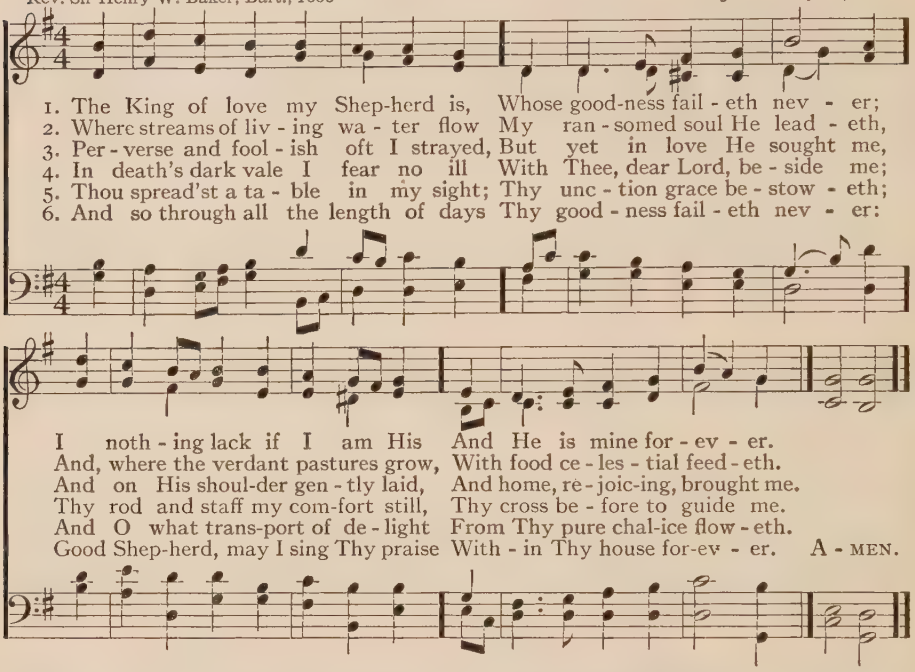
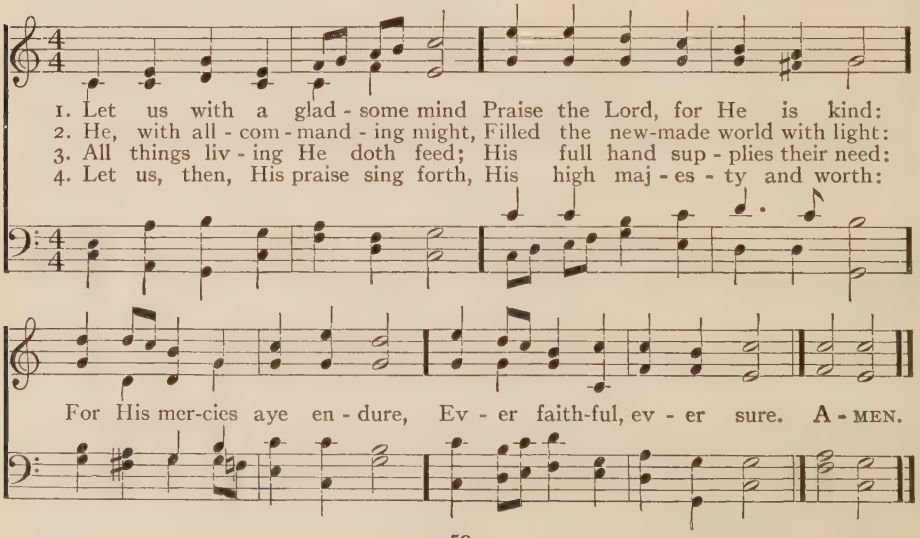
59 The King of Love My Shepherd Is

Psalm xxiii. Rev. Sir Henry W. Baker, Bart., 1868 — DOMINUS REGIT ME 8.7.8.7. — Rev. John B. Dykes, 1868


1. The King of love my Shep-herd is, Whose good-ness fail - eth nev - er;
2. Where streams of liv - ing wa - ter flow My ran - somed soul He lead - eth,
3. Per - verse and fool - ish oft I strayed, But yet in love He sought me,
4. In death's dark vale I fear no ill With Thee, dear Lord, be - side me;
5. Thou spread'st a ta - ble in my sight; Thy unc - tion grace be - stow - eth;
6. And so through all the length of days Thy good - ness fail - eth nev - er:
I noth - ing lack if I am His And He is mine for - ev - er.
And, where the verdant pastures grow, With food ce - les - tial feed - eth.
And on His shoul-der gen - tly laid, And home, re - joic-ing, brought me.
Thy rod and staff my com-fort still, Thy cross be - fore to guide me.
And O what trans-port of de - light From Thy pure chal-ice flow - eth.
Good Shep-herd, may I sing Thy praise With - in Thy house for-ev - er. A - MEN.

60 Let Us with a Gladsome Mind

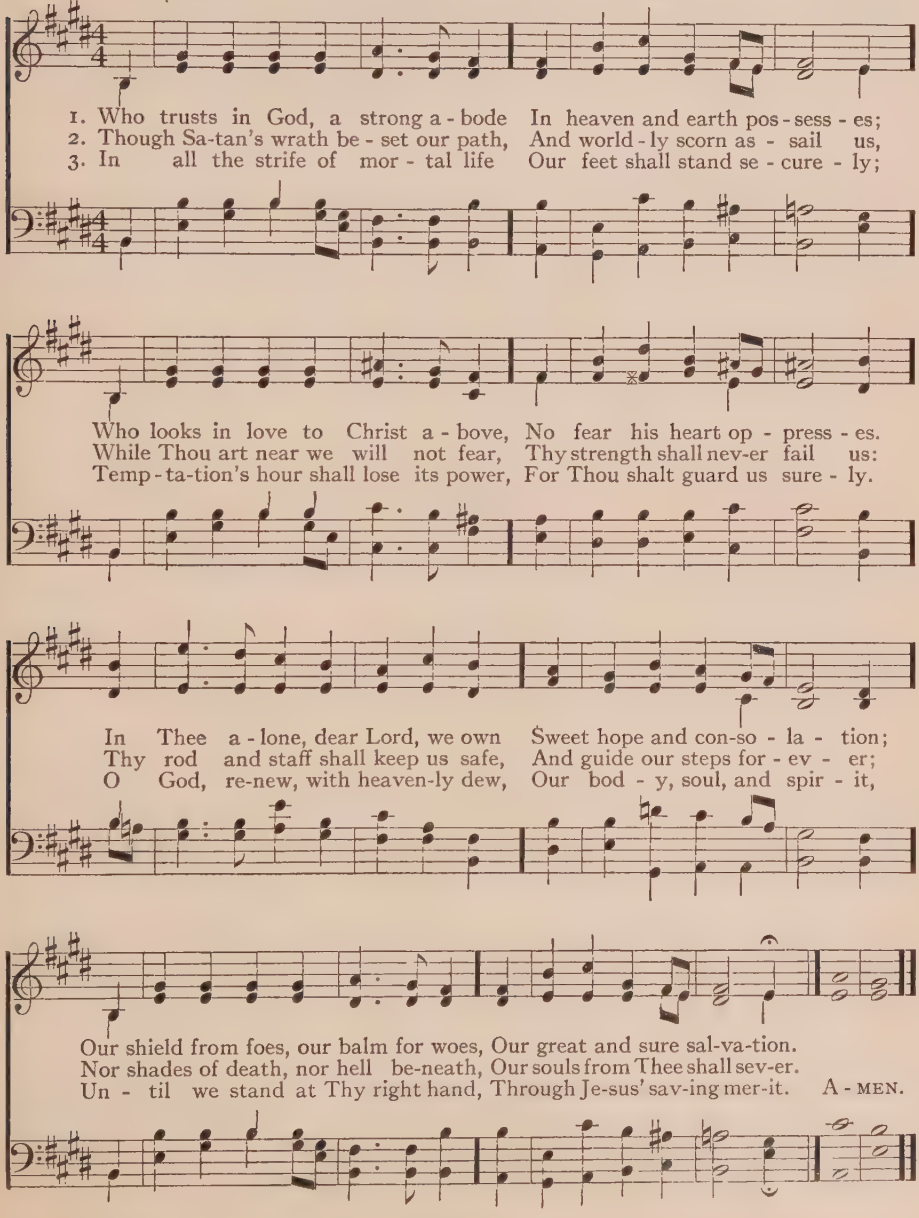
Psalm cxxxvi. John Milton, 1624: alt. MONKLAND 7.7.7.7. Arr. by John B. Wilkes, 1861


1. Let us with a glad - some mind Praise the Lord, for He is kind:
2. He, with all - com - mand - ing might, Filled the new-made world with light:
3. All things liv - ing He doth feed; His full hand sup - plies their need:
4. Let us, then, His praise sing forth, His high maj - es - ty and worth:
For His mer-cies aye en - dure, Ev - er faith-ful, ev - er sure. A - MEN.

61 Who Trusts in God, a Strong Abode

JUBILEE 8.7.8.7.D.

Stanza 1, Rev. Joachim Magdeburg, 1572; stanzas 2, 3, Anon., 1597
Trans. by Rev. Benj. H. Kennedy, 1863; alt. by Bishop W. Walsham How, 1864 Sir Arthur Sullivan, 1897


1. Who trusts in God, a strong a - bode In heaven and earth pos - sess - es;
2. Though Sa-tan's wrath be - set our path, And world - ly scorn as - sail us,
3. In all the strife of mor - tal life Our feet shall stand se - cure - ly;
Who looks in love to Christ a - bove, No fear his heart op - press - es.
While Thou art near we will not fear, Thy strength shall nev-er fail us:
Temp - ta-tion's hour shall lose its power, For Thou shalt guard us sure - ly.
In Thee a - lone, dear Lord, we own Sweet hope and con-so - la - tion;
Thy rod and staff shall keep us safe, And guide our steps for - ev - er;
O God, re-new, with heaven-ly dew, Our bod - y, soul, and spir - it,
Our shield from foes, our balm for woes, Our great and sure sal-va-tion.
Nor shades of death, nor hell be-neath, Our souls from Thee shall sev-er.
Un - til we stand at Thy right hand, Through Je-sus' sav-ing mer-it. A - MEN.

62 God Is Love; His Mercy Brightens

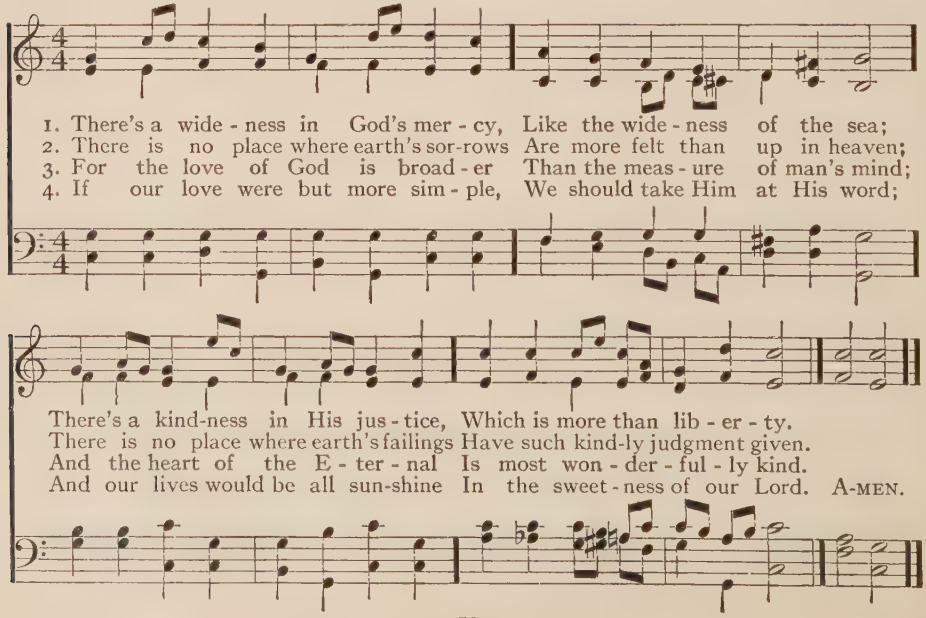
WILMOT 8. 7. 8. 7.

Sir John Bowring, 1825 — Arr. from Carl M. von Weber, (1786–1826)

1. God is Love; His mer - cy bright - ens All the path in which we rove;
2. Chance and change are bus - y ev - er; Man de-cays, and a - ges move;
3. E'en the hour that dark - est seem - eth Will His changeless good-ness prove;
4. He with earth-ly cares en - twin - eth Hope and com-fort from a - bove;
Bliss He wakes, and woe He light-ens: God is Wis-dom, God is Love.
But His mer - cy wan - eth nev-er: God is Wis-dom, God is Love.
From the mist His brightness streameth: God is Wis-dom, God is Love.
Ev - ery-where His glo - ry shin - eth: God is Wis-dom, God is Love. A - MEN.

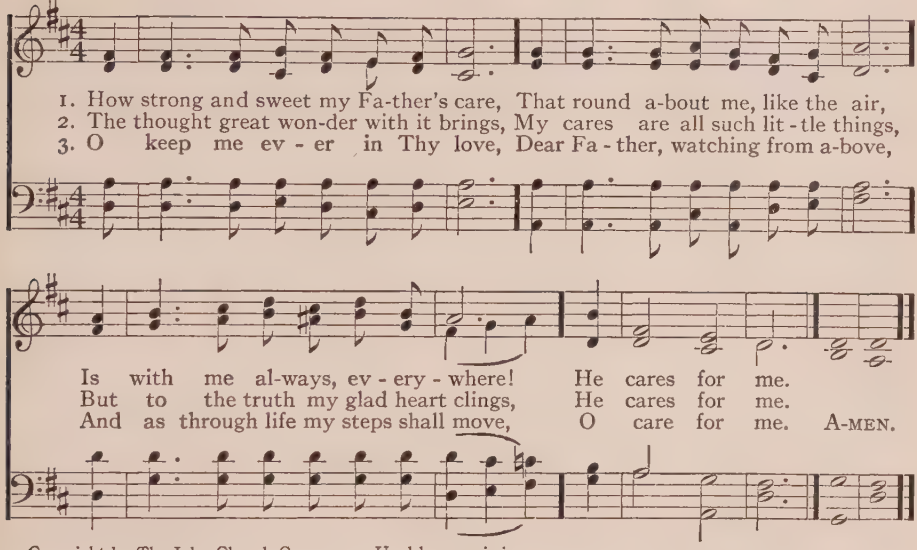
63 There's a Wideness in God's Mercy

Rev. Frederick W. Faber, 1854 — WELLESLEY 8. 7. 8. 7. — Lizzie S. Tourjee, 1878


1. There's a wide - ness in God's mer - cy, Like the wide - ness of the sea;
2. There is no place where earth's sor-rows Are more felt than up in heaven;
3. For the love of God is broad - er Than the meas - ure of man's mind;
4. If our love were but more sim - ple, We should take Him at His word;
There's a kind-ness in His jus - tice, Which is more than lib - er - ty.
There is no place where earth's failings Have such kind-ly judgment given.
And the heart of the E - ter - nal Is most won - der - ful - ly kind.
And our lives would be all sun-shine In the sweet - ness of our Lord. A-MEN.

64 How Strong and Sweet My Father's Care

Anon. EUDORA 8. 8. 8. 4. J. R. Murray


1. How strong and sweet my Fa-ther's care, That round a-bout me, like the air,
2. The thought great won-der with it brings, My cares are all such lit-tle things,
3. O keep me ev-er in Thy love, Dear Fa-ther, watching from a-bove,
Is with me al-ways, ev-ery-where! He cares for me.
But to the truth my glad heart clings, He cares for me.
And as through life my steps shall move, O care for me. A-MEN.

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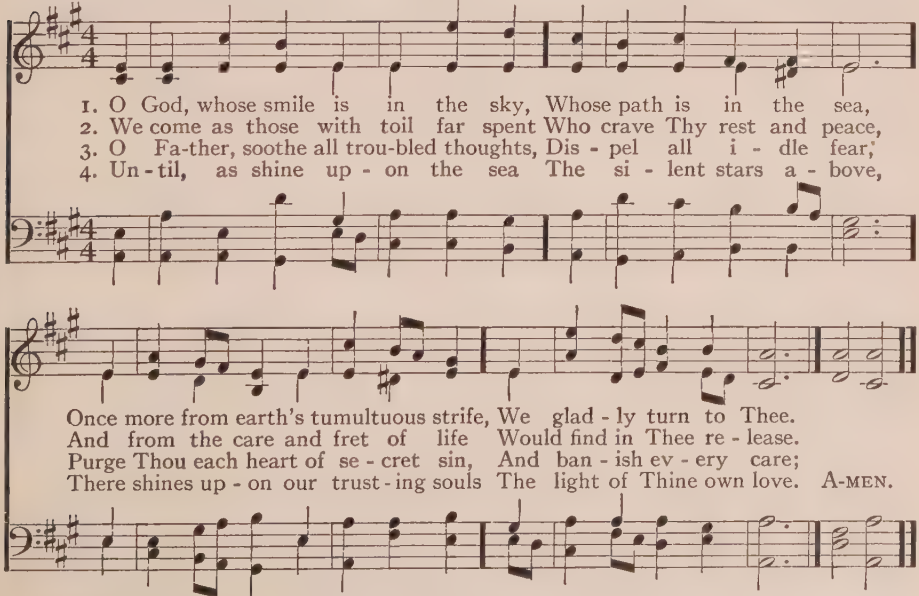
65 O God, Whose Smile Is in the Sky

Rev. John Haynes Holmes, 1907 DENNY C. M. Josiah Booth


1. O God, whose smile is in the sky, Whose path is in the sea,
2. We come as those with toil far spent Who crave Thy rest and peace,
3. O Fa-ther, soothe all trou-bled thoughts, Dis-pel all i-dle fear,
4. Un-til, as shine up-on the sea The si-lent stars a-bove,
Once more from earth's tumultuous strife, We glad-ly turn to Thee.
And from the care and fret of life Would find in Thee re-lease.
Purge Thou each heart of se-cret sin, And ban-ish ev-ery care;
There shines up-on our trust-ing souls The light of Thine own love. A-MEN.

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66 God of Our Life, Through All the Circling Years

Rev. Hugh T. Kerr, 1916 SANDON 10.4.10.4.10.10. Charles Henry Purday (1799–1885)

1. God of our life, through all the cir-cling years, We trust in Thee;
2. God of the past, our times are in Thy hand; With us a-bide.
3. God of the com-ing years, through paths unknown We fol-low Thee;
In all the past, through all our hopes and fears, Thy hand we see.
Lead us by faith to hope's true Prom-ised Land; Be Thou our guide.
When we are strong, Lord, leave us not a-lone; Our ref-uge be.
With each new day, when morn-ing lifts the veil,
With Thee to bless, the dark-ness shines as light,
Be Thou for us in life our Dai-ly Bread,
We own Thy mer-cies, Lord, which nev-er fail.
And faith's fair vi-sion chang-es in-to sight.
Our heart's true Home when all our years have sped. A-MEN.

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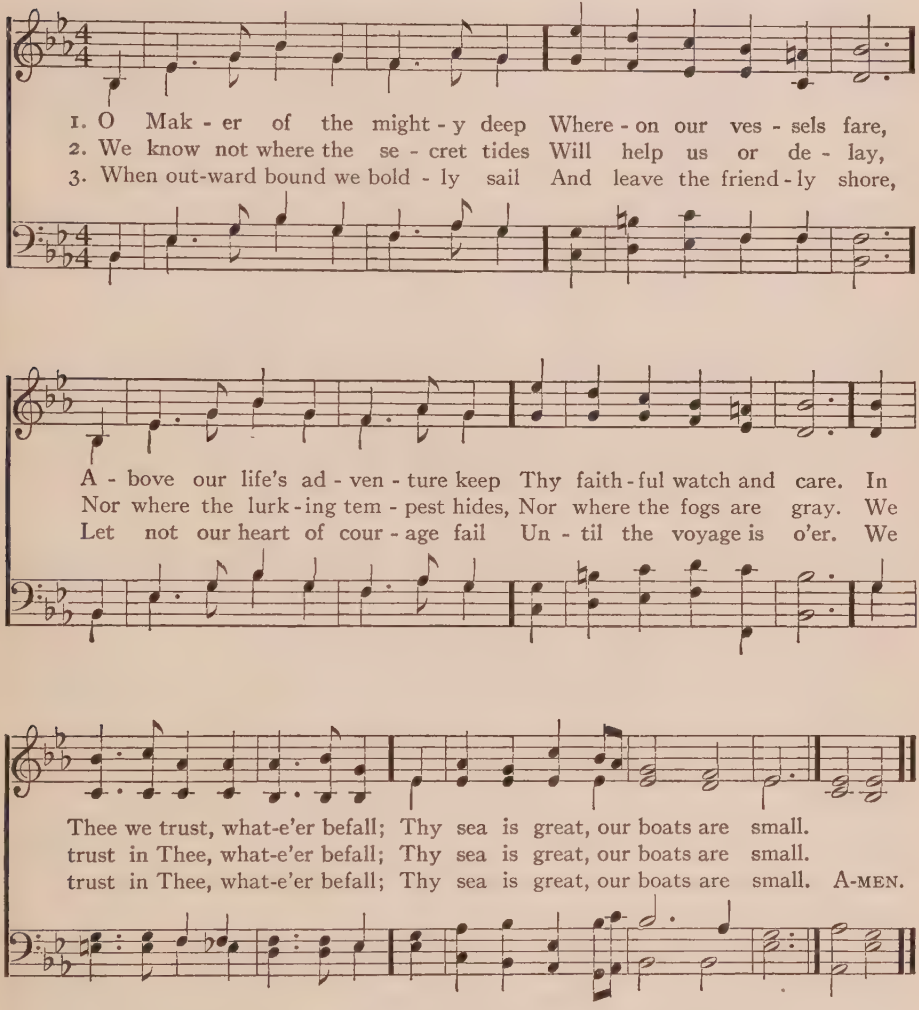
67 O Maker of the Mighty Deep

Rev. Henry van Dyke, 1922 MEIRINGEN 8. 6. 8. 6. 8. 8. Christian G. Neefe, 1777


1. O Mak - er of the might - y deep Where - on our ves - sels fare,
2. We know not where the se - cret tides Will help us or de - lay,
3. When out-ward bound we bold - ly sail And leave the friend - ly shore,
A - bove our life's ad - ven - ture keep Thy faith - ful watch and care. In
Nor where the lurk - ing tem - pest hides, Nor where the fogs are gray. We
Let not our heart of cour - age fail Un - til the voyage is o'er. We
Thee we trust, what-e'er befall; Thy sea is great, our boats are small.
trust in Thee, what-e'er befall; Thy sea is great, our boats are small.
trust in Thee, what-e'er befall; Thy sea is great, our boats are small. A-MEN.

4 When homeward bound we gladly turn,
O bring us safely there,
Where harbor-lights of friendship burn
And peace is in the air.
We trust in Thee, whate'er befall;
Thy sea is great, our boats are small.

5 Beyond the circle of the sea,
When voyaging is past,
We seek our final port in Thee;
O bring us home at last.
In Thee we trust, whate'er befall;
Thy sea is great, our boats are small.

From "Thy Sea Is Great—Our Boats Are Small." Copyright by Fleming H. Revell Co.

68 I Look to Thee in Every Need

Rev. Samuel Longfellow, 1864 PALMYRA 8.6.8.6.8.8. J. Summers, 1863

1. I look to Thee in ev - ery need, And nev - er
look in vain; I feel Thy strong and ten - der love,
2. Thy calm - ness bends se - rene a - bove, My rest - less -
ness to still; A - round me flows Thy quick - ening life,
3. Em - bos - omed deep in Thy dear love, Held in Thy
law, I stand; Thy hand in all things I be - hold,
And all is well a - gain: The thought of Thee is
might - ier far Than sin and pain and sor - row are.
To nerve my fal - tering will: Thy pres - ence fills my
sol - i - tude; Thy prov - i - dence turns all to good.
And all things in Thy hand; Thou lead - est me by
un - sought ways, And turn'st my mourn-ing in - to praise. A - MEN.

69 Praise to the Lord

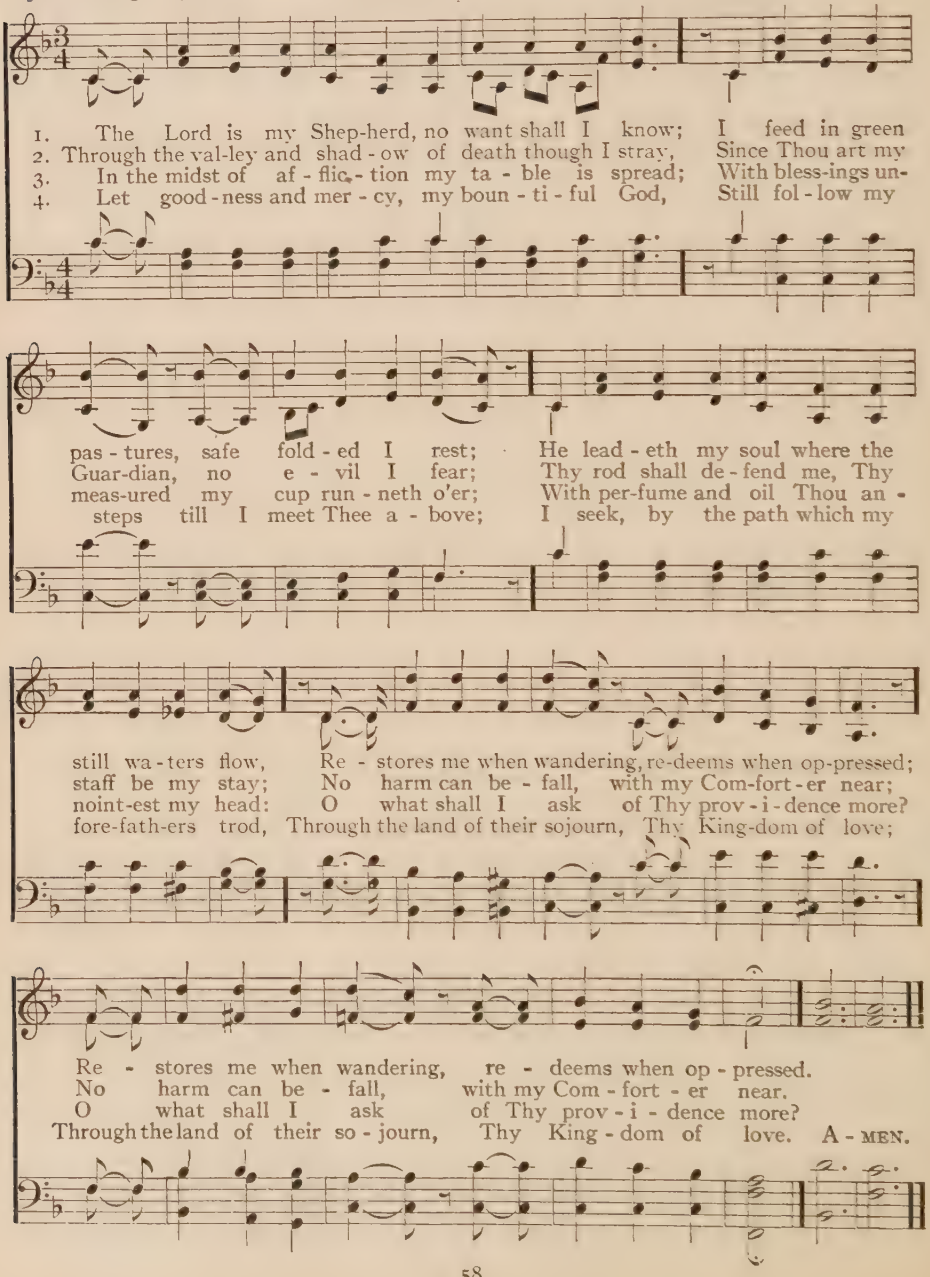
Joachim Neander, 1680
Trans. by Catherine Winkworth, 1863

LOBE DEN HERREN 14. 14. 4. 7. 8. "Stralsund Gesangbuch," 1665
Present form since 1708

1. Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2. Praise to the Lord! Who o'er all things so won - drous - ly reign - eth,
3. Praise to the Lord! Who doth pros-per thy work and de - fend thee;
4. Praise to the Lord! O let all that is in me a - dore Him!
O my soul, praise Him, for He is thy health and sal - va - tion!
Shel - ters thee un - der His wings, yea, so gen - tly sus - tain - eth;
Sure - ly His good - ness and mer - cy here dai - ly at - tend thee.
All that hath life and breath, come now with prais-es be - fore Him!
All ye who hear, Now to His tem - ple draw near;
Hast thou not seen How thy de - sires e'er have been
Pon - der a - new What the Al - might - y can do,
Let the a - men Sound from His peo - ple a - gain;
Praise Him in glad ad - o - ra - tion.
Grant - ed in what He or - dain - eth?
If with His love He be - friend thee!
Glad - ly for aye we a - dore Him. A - MEN.

70 The Lord Is My Shepherd, No Want Shall I Know

James Montgomery, 1822 POLAND 11. 11. 11. 11. Arr. from Thomas Koschat, 1862

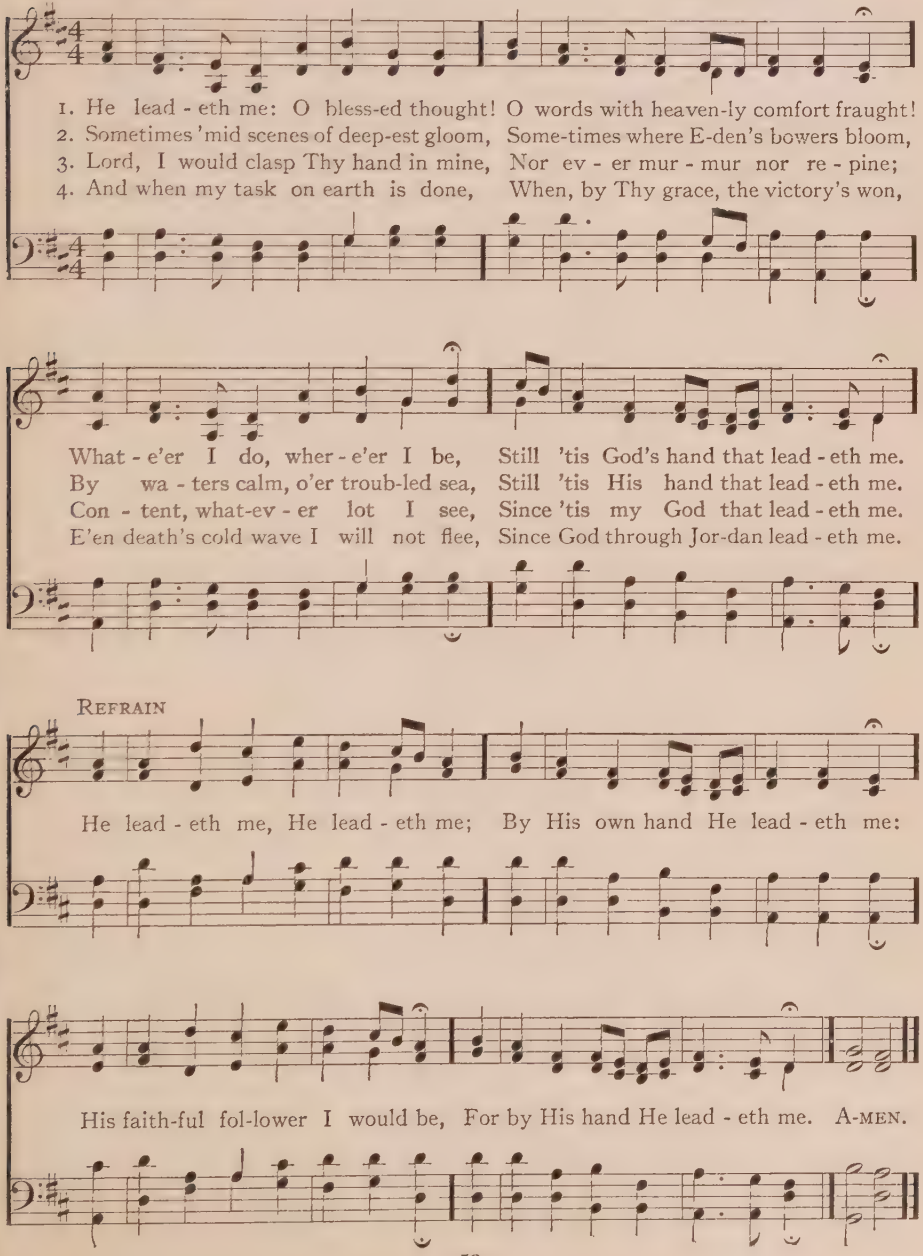

1. The Lord is my Shep-herd, no want shall I know; I feed in green
2. Through the val-ley and shad-ow of death though I stray, Since Thou art my
3. In the midst of af-flic-tion my ta-ble is spread; With bless-ings un-
4. Let good-ness and mer-cy, my boun-ti-ful God, Still fol-low my
pas-tures, safe fold-ed I rest; He lead-eth my soul where the
Guar-dian, no e-vil I fear; Thy rod shall de-fend me, Thy
meas-ured my cup run-neth o'er; With per-fume and oil Thou an-
steps till I meet Thee a-bove; I seek, by the path which my
still wa-ters flow, Re-stores me when wandering, re-deems when op-pressed;
staff be my stay; No harm can be-fall, with my Com-fort-er near;
noint-est my head: O what shall I ask of Thy prov-i-dence more?
fore-fath-ers trod, Through the land of their sojourn, Thy King-dom of love;
Re-stores me when wandering, re-deems when op-pressed.
No harm can be-fall, with my Com-fort-er near.
O what shall I ask of Thy prov-i-dence more?
Through the land of their so-journ, Thy King-dom of love. A-MEN.

71 He Leadeth Me: O Blessed Thought!

Rev. Joseph H. Gilmore, 1862
Lines 3, 4 of refrain added

HE LEADETH ME L. M. D.

William B. Bradbury, 1864


1. He lead - eth me: O bless-ed thought! O words with heaven-ly comfort fraught!
2. Sometimes 'mid scenes of deep-est gloom, Some-times where E-den's bowers bloom,
3. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur nor re - pine;
4. And when my task on earth is done, When, by Thy grace, the victory's won,
What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.
By wa - ters calm, o'er troub-led sea, Still 'tis His hand that lead - eth me.
Con - tent, what-ev - er lot I see, Since 'tis my God that lead - eth me.
E'en death's cold wave I will not flee, Since God through Jor-dan lead - eth me.
REFRAIN
He lead - eth me, He lead - eth me; By His own hand He lead - eth me:
His faith-ful fol-lower I would be, For by His hand He lead - eth me. A-MEN.

72 O Gracious Father of Mankind

Rev. Henry H. Tweedy, 1926 ST. LEONARD C. M. D. Henry Hiles, 1867

1. O gra - cious Fa - ther of man - kind, Our spir - its' un - seen Friend.
2. Thou hear - est these, the good and ill, Deep bur - ied in each breast;
3. Our best is but Thy - self in us, Our high - est thought Thy will;
4. Thou seek - est us in love and truth More than our minds seek Thee;
High heav - en's Lord, our hearts' dear Guest, To Thee our prayers as - cend.
The se - cret thought, the hid - den plan, Wrought out or un - ex - pressed.
To hear Thy voice we need but love, And lis - ten, and be still.
Through o - pen gates Thy power flows in Like flood tides from the sea.
Thou dost not wait till hu - man speech Thy gifts di - vine im - plore;
O cleanse our prayers from hu - man dross, At - tune our lives to Thee,
We would not bend Thy will to ours, But blend our wills with Thine;
No more we seek Thee from a - far, Nor ask Thee for a sign,
Our dreams, our aims, our work, our lives Are prayers Thou lov-est more.
Un - til we la - bor for those gifts We ask on bend - ed knee.
Not beat with cries on heav-en's doors, But live Thy life di - vine.
Con - tent to pray in life and love And toil, till all are Thine. A-MEN.

"This hymn, awarded first prize in a competition established by the Homiletic Review in 1925, is here printed by permission of the editor."

73 Holy Father, God of Might

Rev. Calvin W. Laufer, 1928 HANNA 7.7.7.5. Rev. Calvin W. Laufer, 1928

1. Ho - ly Fa - ther, God of might, Fill my soul with love and light;
2. In our con - verse day by day Teach me, Lord, Thy per - fect way;
3. Rule my will and grant me grace Wor - thi - ly to fill my place;
4. Fill the tem - ple of my heart With the ho - li - ness Thou art;
Though un-wor - thy in Thy sight, Come and dwell with me.
Be my con - stant Joy and Stay As I walk with Thee.
May the love that lights Thy face Guide and heart - en me.
Nev - er - more from me de - part: Make my heart Thy home. A-MEN.

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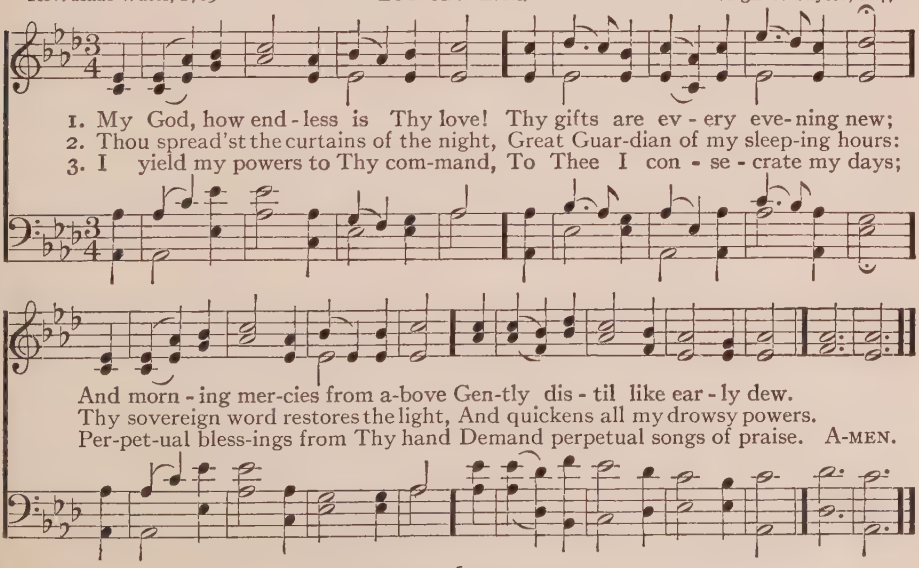
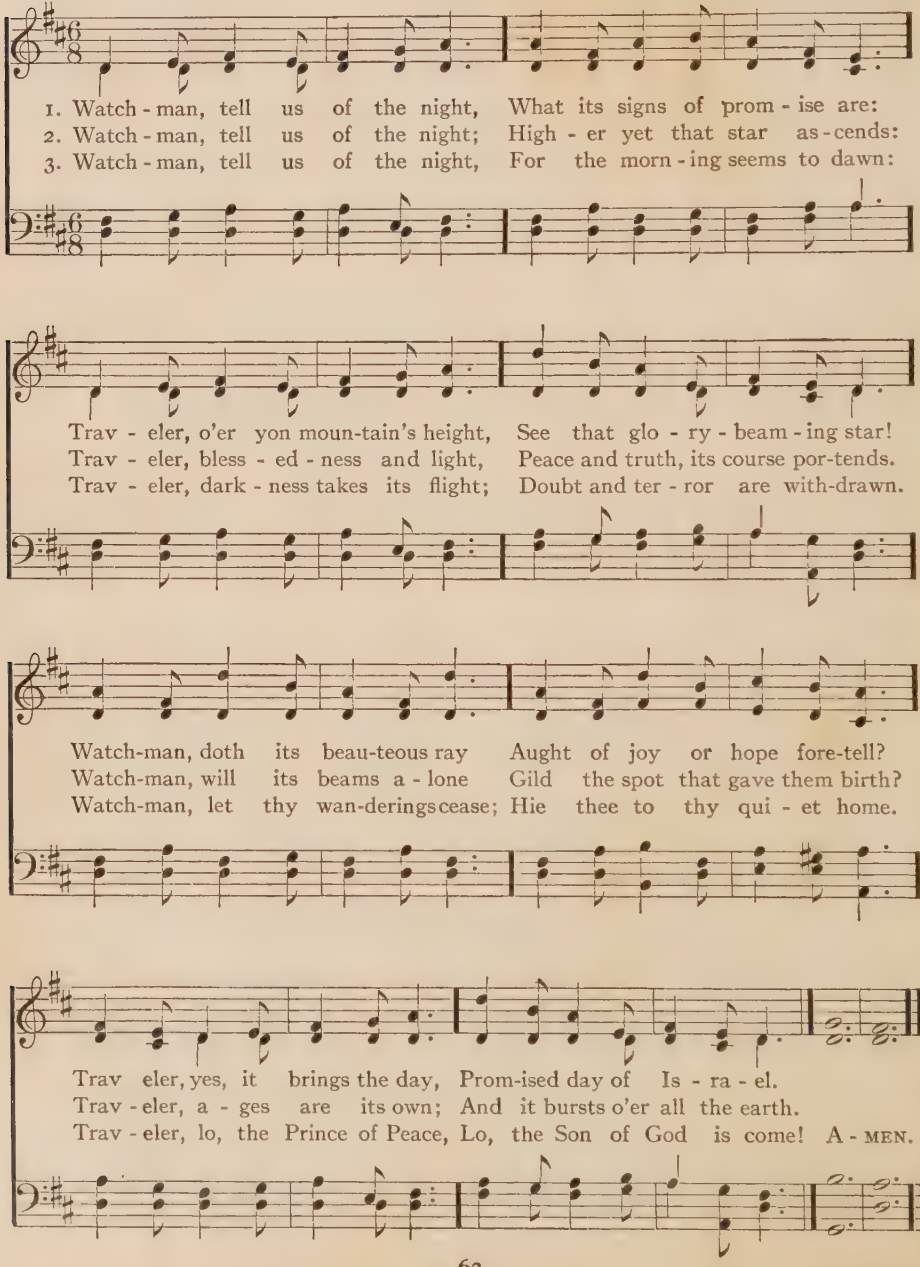
74 My God, How Endless Is Thy Love

Rev. Isaac Watts, 1709 LOUVAN L. M. Virgil C. Taylor, 1847


1. My God, how end - less is Thy love! Thy gifts are ev - ery eve - ning new;
2. Thou spread'st the curtains of the night, Great Guar-dian of my sleep-ing hours:
3. I yield my powers to Thy com-mand, To Thee I con - se - crate my days;
And morn - ing mer-cies from a-bove Gen-tly dis - til like ear - ly dew.
Thy sovereign word restores the light, And quickens all my drowsy powers.
Per-pet-ual bless-ings from Thy hand Demand perpetual songs of praise. A-MEN.

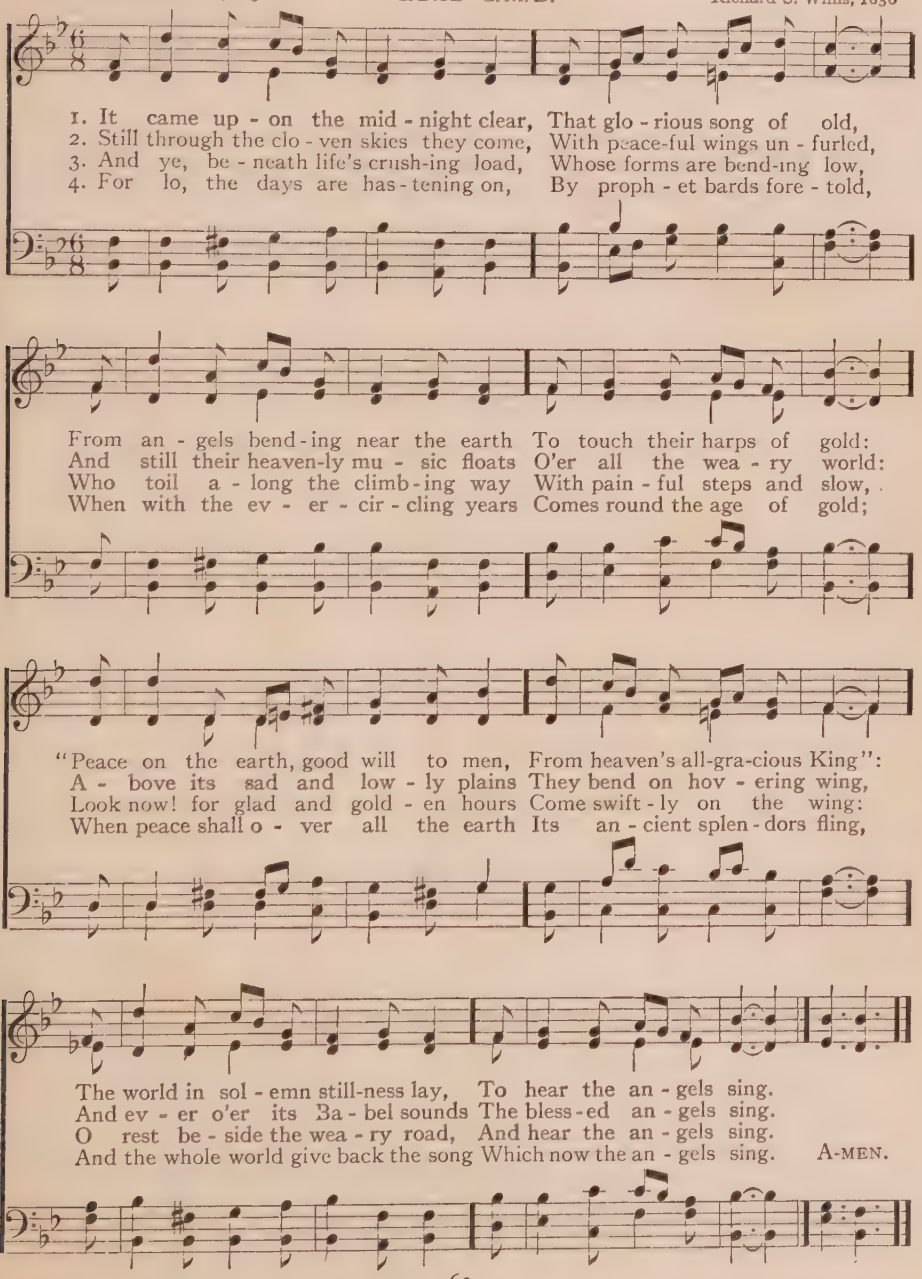
75 Watchman, Tell Us of the Night

Sir John Bowring, 1825 WATCHMAN 7.7.7.7.D. Lowell Mason, 1830


1. Watch-man, tell us of the night, What its signs of prom-ise are:
2. Watch-man, tell us of the night; High-er yet that star as-cends:
3. Watch-man, tell us of the night, For the morn-ing seems to dawn:
Trav-eler, o'er yon moun-tain's height, See that glo-ry-beam-ing star!
Trav-eler, bless-ed-ness and light, Peace and truth, its course por-tends.
Trav-eler, dark-ness takes its flight; Doubt and ter-ror are with-drawn.
Watch-man, doth its beau-teous ray Aught of joy or hope fore-tell?
Watch-man, will its beams a-lone Gild the spot that gave them birth?
Watch-man, let thy wan-derings cease; Hie thee to thy qui-et home.
Trav-eler, yes, it brings the day, Prom-ised day of Is-ra-el.
Trav-eler, a-ges are its own; And it bursts o'er all the earth.
Trav-eler, lo, the Prince of Peace, Lo, the Son of God is come! A-MEN.

76 It Came Upon the Midnight Clear

Rev. Edmund H. Sears, 1850 CAROL C. M. D. Richard S. Willis, 1850


1. It came up - on the mid - night clear, That glo - rious song of old,
2. Still through the clo - ven skies they come, With peace-ful wings un - furled,
3. And ye, be - neath life's crush-ing load, Whose forms are bend-ing low,
4. For lo, the days are has - tening on, By proph - et bards fore - told,
From an - gels bend - ing near the earth To touch their harps of gold:
And still their heaven-ly mu - sic floats O'er all the wea - ry world:
Who toil a - long the climb - ing way With pain - ful steps and slow,
When with the ev - er - cir - cling years Comes round the age of gold;
"Peace on the earth, good will to men, From heaven's all-gra-cious King":
A - bove its sad and low - ly plains They bend on hov - ering wing,
Look now! for glad and gold - en hours Come swift - ly on the wing:
When peace shall o - ver all the earth Its an - cient splen - dors fling,
The world in sol - emn still-ness lay, To hear the an - gels sing.
And ev - er o'er its Ba - bel sounds The bless - ed an - gels sing.
O rest be - side the wea - ry road, And hear the an - gels sing.
And the whole world give back the song Which now the an - gels sing. A-MEN.

77 Joy to the World! The Lord Is Come

Psalm xlviii
Rev. Isaac Watts, 1719

ANTIOCH C. M.

Arr. from George F. Handel, 1742
By Lowell Mason, 1836

1. Joy to the world! the Lord is come: Let earth re - ceive her King;
2. Joy to the earth! the Sav - iour reigns: Let men their songs em - ploy;
3. No more let sins and sor - rows grow, Nor thorns in - fest the ground;
4. He rules the world with truth and grace, And makes the na - tions prove
Let ev - ery heart pre - pare Him room,
While fields and floods, rocks, hills, and plains
He comes to make His bless - ings flow
The glo - ries of His right - eous - ness,
And heaven and na - ture sing, And heaven and na - ture
Re - peat the sound - ing joy, Re - peat the sound - ing
Far as the curse is found, Far as the curse is
And won - ders of His love, And won - ders of His
And heaven and na - ture sing, And
sing, And heaven, and heaven and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love. A - MEN.
heaven and na - ture sing,

78 O Little Town of Bethlehem

Bishop Phillips Brooks, 1868 ST. LOUIS 8. 6. 8. 6. 7. 6. 8. 6. Lewis H. Redner, 1868

1. O lit - tle town of Beth - le - hem, How still we see thee lie;
2. For Christ is born of Ma - ry; And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is given!
4. O ho - ly Child of Beth - le - hem, De - scend to us, we pray;
A - bove thy deep and dream-less sleep The si - lent stars go by.
While mor - tals sleep, the an - gels keep Their watch of won-dering love.
So God im - parts to hu - man hearts The bless - ings of His heaven.
Cast out our sin, and en - ter in, Be born in us to - day.
Yet in thy dark streets shin - eth The ev - er - last - ing Light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth;
No ear may hear His com - ing, But in this world of sin,
We hear the Christ-mas an - gels The great glad ti - dings tell;
The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to men on earth.
Where meek souls will re-ceive Him still, The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el. A - MEN.

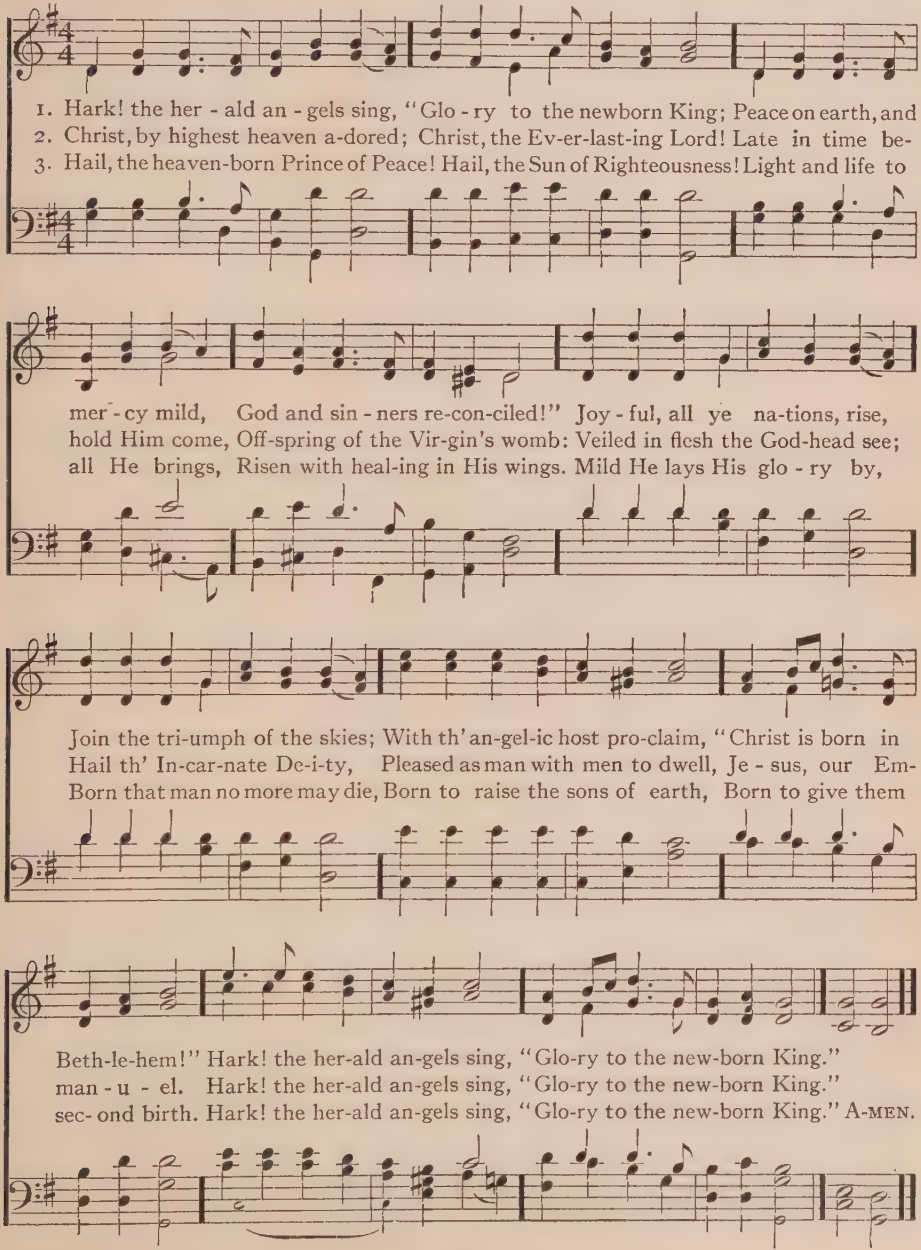
79 While Shepherds Watched Their Flocks by Night

Nahum Tate, 1702 SHACKELFORD C. M. D. Frederick H. Cheeswright, 1889

1. While shepherds watched their flocks by night, All seat - ed on the ground,
2. "To you, in Da - vid's town this day, Is born of Da - vid's line,
3. Thus spake the ser - aph, and forth-with Ap - peared a shin - ing throng
The an - gel of the Lord came down, And glo - ry shone a - round.
A Sav - iour, who is Christ the Lord, And this shall be the sign:
Of an - gels prais - ing God, and thus Ad - dressed their joy - ful song:
"Fear not," said he— for might - y dread Had seized their trou - bled mind—
The heaven - ly Babe you there shall find To hu - man view dis - played,
"All glo - ry be to God on high, And to the earth be peace:
"Glad ti - dings of great joy I bring To you and all man - kind.
All mean-ly wrapped in swathing bands, And in a man - ger laid."
Good will henceforth, from heaven to men, Be - gin and nev - er cease." A-MEN.

80 Hark! the Herald Angels Sing

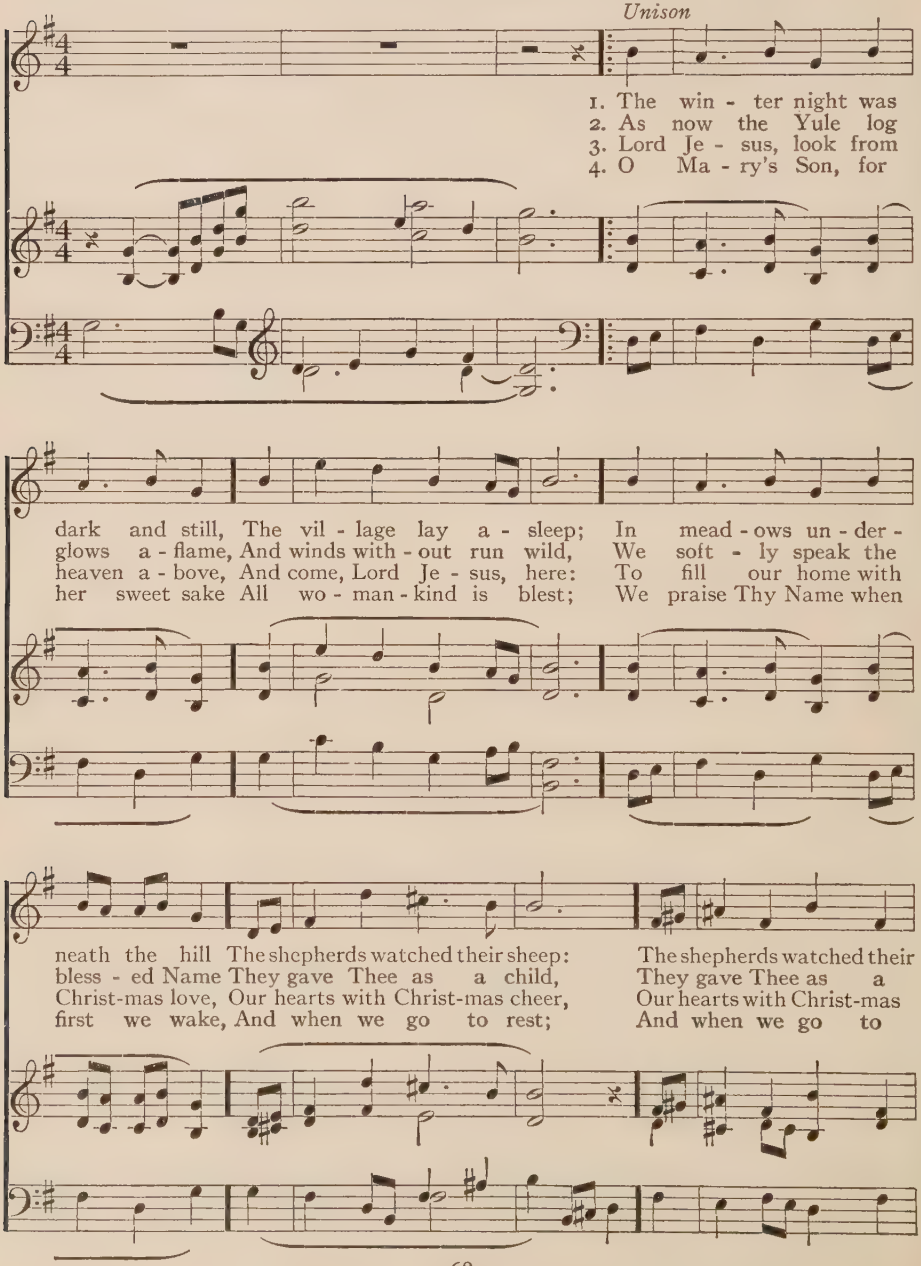
Rev. Charles Wesley, 1739: alt. MENDELSSOHN 7. 7. 7. 7. D. with Refrain Arr. from Mendelssohn, 1840 by William H. Cummings, 1850


1. Hark! the her - ald an - gels sing, "Glo - ry to the newborn King; Peace on earth, and
2. Christ, by highest heaven a-dored; Christ, the Ev-er-last-ing Lord! Late in time be-
3. Hail, the heaven-born Prince of Peace! Hail, the Sun of Righteousness! Light and life to
mer - cy mild, God and sin - ners re-con-ciled!" Joy - ful, all ye na-tions, rise,
hold Him come, Off-spring of the Vir-gin's womb: Veiled in flesh the God-head see;
all He brings, Risen with heal-ing in His wings. Mild He lays His glo - ry by,
Join the tri-umph of the skies; With th'an-gel-ic host pro-claim, "Christ is born in
Hail th' In-car-nate De-i-ty, Pleased as man with men to dwell, Je - sus, our Em-
Born that man no more may die, Born to raise the sons of earth, Born to give them
Beth-le-hem!" Hark! the her-ald an-gels sing, "Glo-ry to the new-born King."
man - u - el. Hark! the her-ald an-gels sing, "Glo-ry to the new-born King."
sec- ond birth. Hark! the her-ald an-gels sing, "Glo-ry to the new-born King." A-MEN.

81 The Winter Night Was Dark and Still

Rev. Louis F. Benson, 1905 TOWN OF BETHLEHEM C. M. D. H. Walford Davies

Unison


1. The win - ter night was dark and still, The vil - lage lay a - sleep; In mead - ows un - der - neath the hill The shepherds watched their sheep:
2. As now the Yule log glows a - flame, And winds with - out run wild, We soft - ly speak the bless - ed Name They gave Thee as a child, The shepherds watched their
3. Lord Je - sus, look from heaven a - bove, And come, Lord Je - sus, here: To fill our home with Christ-mas love, Our hearts with Christ-mas cheer, They gave Thee as a
4. O Ma - ry's Son, for her sweet sake All wo - man - kind is blest; We praise Thy Name when first we wake, And when we go to rest; Our hearts with Christ-mas And when we go to

The Winter Night Was Dark and Still (Concluded)

sheep, good Lord, But an - gels watched o'er Thee, While
child, good Lord; O win - ter winds, be still! O
cheer, good Lord; And hap - py may we be, All
rest, good Lord, Our night - ly thanks are given For
Ma - ry held Thee to her heart, And they sang
Christ - mas star, shine down a - gain On mead - ow
lads and maid - ens in our homes And sail - or
all good moth - ers— some on earth, And some with
ju - bi - lee.
and on hill!
boys at sea.
Thine in heaven.

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82 The First Noel the Angels Did Say

Old English Carol

*THE FIRST NOEL Irregular

Traditional Melody in W. Sandys' Christmas Carols, 1833

1. The first No - el the an - gels did say, Was to cer - tain poor
2. They look - ed up and they saw a star Shin - ing in the
3. And by the light of that same star, Three Wise Men
4. This star drew nigh to the north - west, O'er Beth - le - hem
shep-herds, in fields as they lay, In fields where they lay a - keep-ing their
East be - yond them far, And to the earth it gave great
came from a coun-try a - far, To seek for a king was their in -
then it took its rest, And there it did both stop and
REFRAIN
sheep, On a cold win-ter's night that was so deep.
light, And so it con - tin-ued both day and night. No - el, No -
tent, And to fol - low the star wher - ev - er it went.
stay, Right o - ver the place where Je - sus lay.
el, No - el, No - el, Born is the King of Is - ra - el. A - MEN.

* NOEL. Derived from French *nouvelles*, "news"; hence, the "glad tidings" (of Christmas).

83 Silent Night! Holy Night!

Rev. Joseph Mohr, 1818 STILLE NACHT 6. 6. 8. 8. 6. 6. Franz Gruber, 1818

1. Si - lent night! Ho - ly night! All is dark,
2. Si - lent night! Peace - ful night! Dark - ness flies,
3. Si - lent night! Ho - ly night! Child of heaven,
4. Si - lent night! Ho - ly night! Guid - ing star,
5. Si - lent night! Ho - liest night! Won - drous star,
save the light Yon - der, where they sweet vig - ils keep,
all is light; Shep - herds hear the an - gels sing,
O how bright Was Thy smile when Thou wast born!
lend thy light! See the East - ern Wise Men bring
lend thy light! With the an - gels let us sing
O'er the Babe who in si - lent sleep, Rests in heav - en - ly
"Al - le - lu - ia! hail the King! Christ the Sav - iour is
Blest in - deed that hap - py morn, Full of heav - en - ly
Gifts and hom - age to our King! Christ the Sav - iour is
Al - le - lu - ia to our King! Christ the Sav - iour is
rall.
peace, Rests in heav - en - ly peace.
born, Je - sus the Sav - iour is born."
joy, Full of heav - en - ly joy!
born, Je - sus the Sav - iour is born!
born, Je - sus the Sav - iour is born! A - MEN.

84 Once in Royal David's City

Mrs. Cecil F. Alexander, 1848 IRBY 8. 7. 8. 7. 8. 8. Henry J. Gauntlett, 1849

1. Once in roy - al Da - vid's cit - y Stood a low - ly
2. He came down to earth from heav - en Who is God and
3. And, through all His won - drous child - hood, He would hon - or
4. For He is our child - hood's Pat - tern, Day by day like
5. And our eyes at last shall see Him, Through His own re -
cat - tle shed, Where a moth - er laid her Ba - by
Lord of all, And His shel - ter was a sta - ble,
and o - bey, Love and watch the low - ly maid - en
us He grew; He was lit - tle, weak, and help - less,
deem - ing love; For that Child so dear and gen - tle
In a man - ger for His bed: Ma - ry was that
And His cra - dle was a stall: With the poor, and
In whose gen - tle arms He lay: Chris - tian chil - dren
Tears and smiles like us He knew: And He feel - eth
Is our Lord in heaven a - bove, And He leads His
moth - er mild, Je - sus Christ her lit - tle Child.
mean, and low - ly, Lived on earth our Sav - iour ho - ly.
all must be Mild, o - be - dient, good as He.
for our sad - ness, And He shar - eth in our glad - ness.
chil - dren on To the place where He is gone. A - MEN.

85 There Dwelt in Old Judea

Traditional — OLD JUDEA 7. 6. 8. 7. with Refrain — Robert Jackson (1840–)

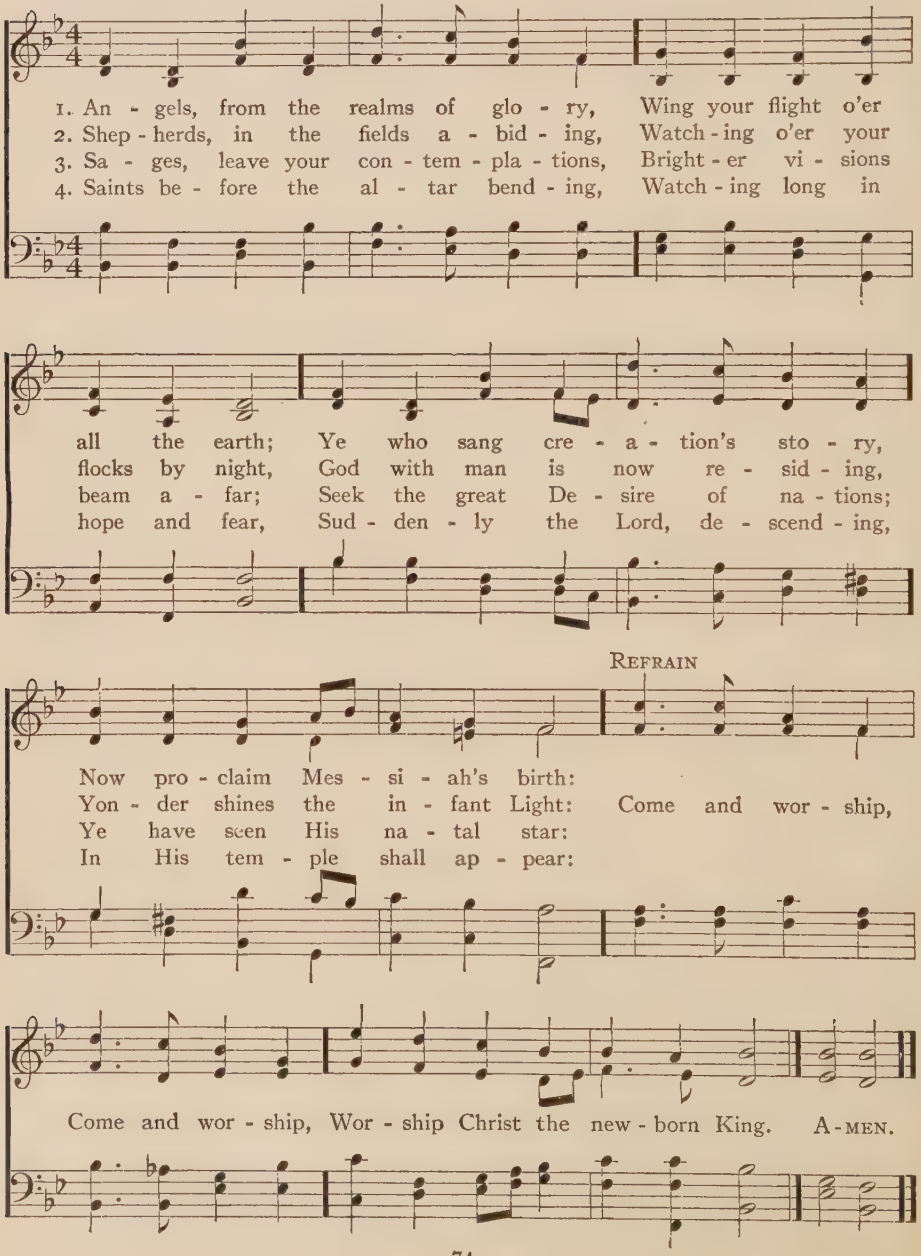
f
In unison
1. There dwelt in old Ju - de - a, A maid - en fair to see;
2. And as the In - fant Je - sus Lay on His low - ly bed,
3. The shep - herds bowed be - fore Him, While an - gels swift did fly
The Moth - er mild and un - de - filed, Of a bless - ed Babe was she.
A cir - cle bright of heaven - ly light Shone round a - bout His head.
On blest em - ploy, with songs of joy, To fill the star - ry sky.
f REFRAIN. In harmony
Sing No - el, sing No - el, And mer - ry be al - way;
For Christ was born, in the ear - ly morn, All on a Christ-mas Day.

4 For this was Prince Emmanuel,
Who laid aside His crown;
And all to win our souls from sin
Unto the earth came down.

5 Now Christ, my dear Redeemer,
I give my heart to Thee;
For, by my word, this loving Lord
Shall be the Lord of me.

86 Angels, from the Realms of Glory

James Montgomery, 1816 REGENT SQUARE 8. 7. 8. 7. with Refrain Henry Smart, 1867


1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;
2. Shep - herds, in the fields a - bid - ing, Watch - ing o'er your flocks by night,
3. Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions beam a - far;
4. Saints be - fore the al - tar bend - ing, Watch - ing long in hope and fear,
Ye who sang cre - a - tion's sto - ry, God with man is now re - sid - ing, Seek the great De - sire of na - tions; Sud - den - ly the Lord, de - scend - ing,
REFRAIN
Now pro - claim Mes - si - ah's birth: Yon - der shines the in - fant Light: Ye have seen His na - tal star: In His tem - ple shall ap - pear:
Come and wor - ship,
Come and wor - ship, Wor - ship Christ the new - born King. A - MEN.

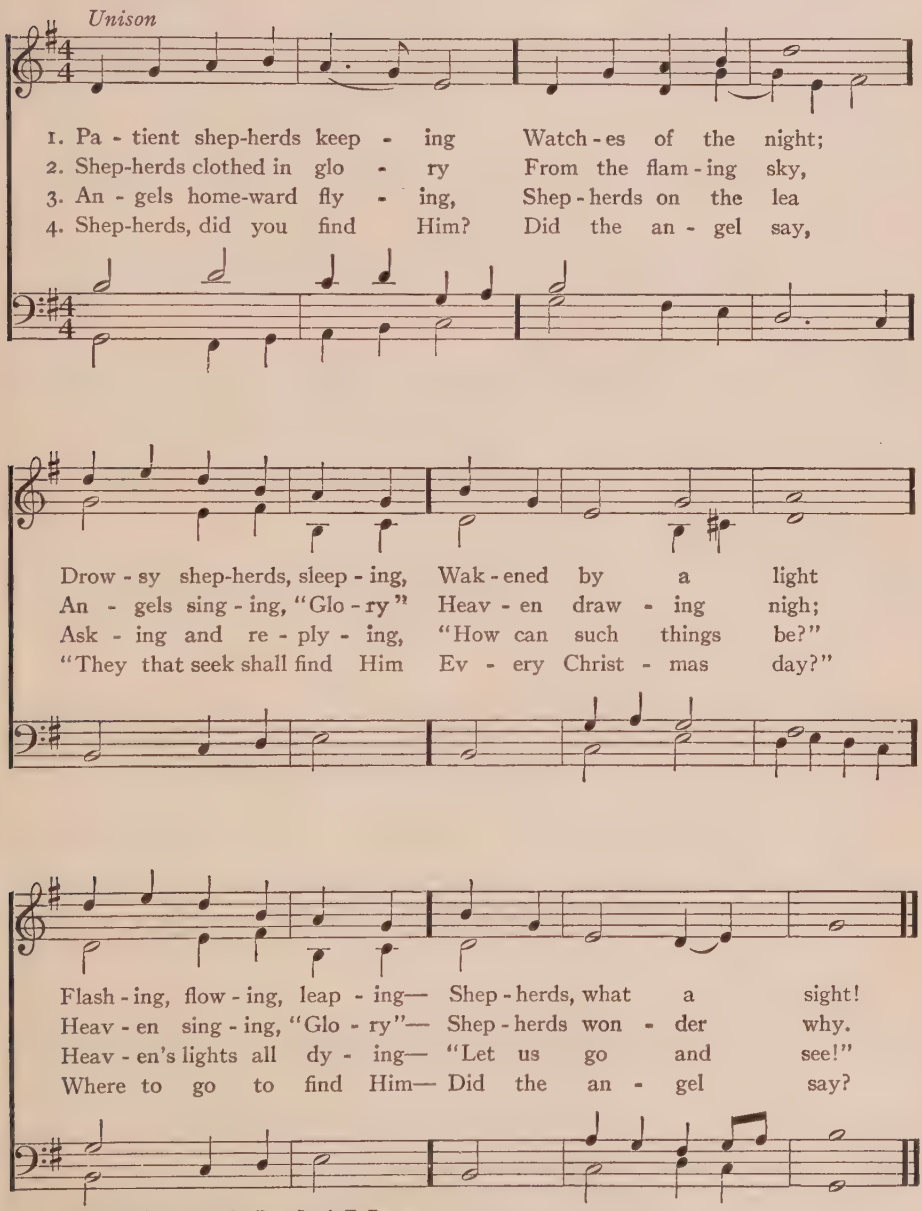
87 Patient Shepherds Keeping

Rev. Louis F. Benson, 1927

GLENFINLAS 6. 5. 6. 5. 6. 5.

Arr. from Melody by Kenneth G. Finlay (1882–)

Unison


1. Pa - tient shep-herds keep - ing Watch - es of the night;
2. Shep-herds clothed in glo - ry From the flam - ing sky,
3. An - gels home-ward fly - ing, Shep - herds on the lea
4. Shep-herds, did you find Him? Did the an - gel say,
Drow - sy shep-herds, sleep - ing, Wak - ened by a light
An - gels sing - ing, "Glo - ry" Heav - en draw - ing nigh;
Ask - ing and re - ply - ing, "How can such things be?"
"They that seek shall find Him Ev - ery Christ - mas day?"
Flash - ing, flow - ing, leap - ing— Shep - herds, what a sight!
Heav - en sing - ing, "Glo - ry"— Shep - herds won - der why.
Heav - en's lights all dy - ing— "Let us go and see!"
Where to go to find Him— Did the an - gel say?

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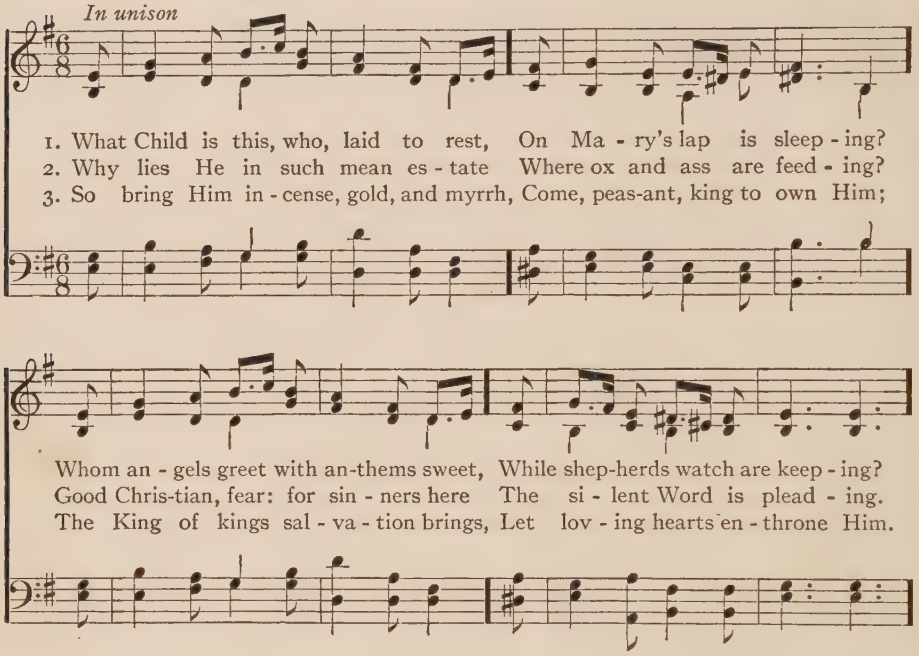
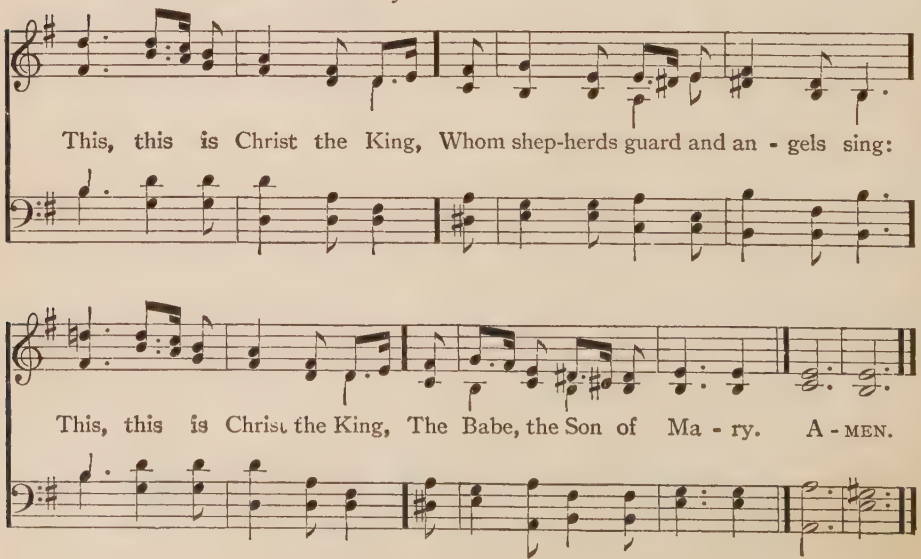
Music copyright by Kenneth G. Finlay.

88 What Child Is This, Who, Laid to Rest

William C. Dix — CHRISTMAS 8. 7. 8. 7. with Refrain — Old English


In unison
1. What Child is this, who, laid to rest, On Ma - ry's lap is sleep - ing?
2. Why lies He in such mean es - tate Where ox and ass are feed - ing?
3. So bring Him in - cense, gold, and myrrh, Come, peas-ant, king to own Him;
Whom an - gels greet with an-thems sweet, While shep-herds watch are keep - ing?
Good Chris-tian, fear: for sin - ners here The si - lent Word is plead - ing.
The King of kings sal - va - tion brings, Let lov - ing hearts en - throne Him.

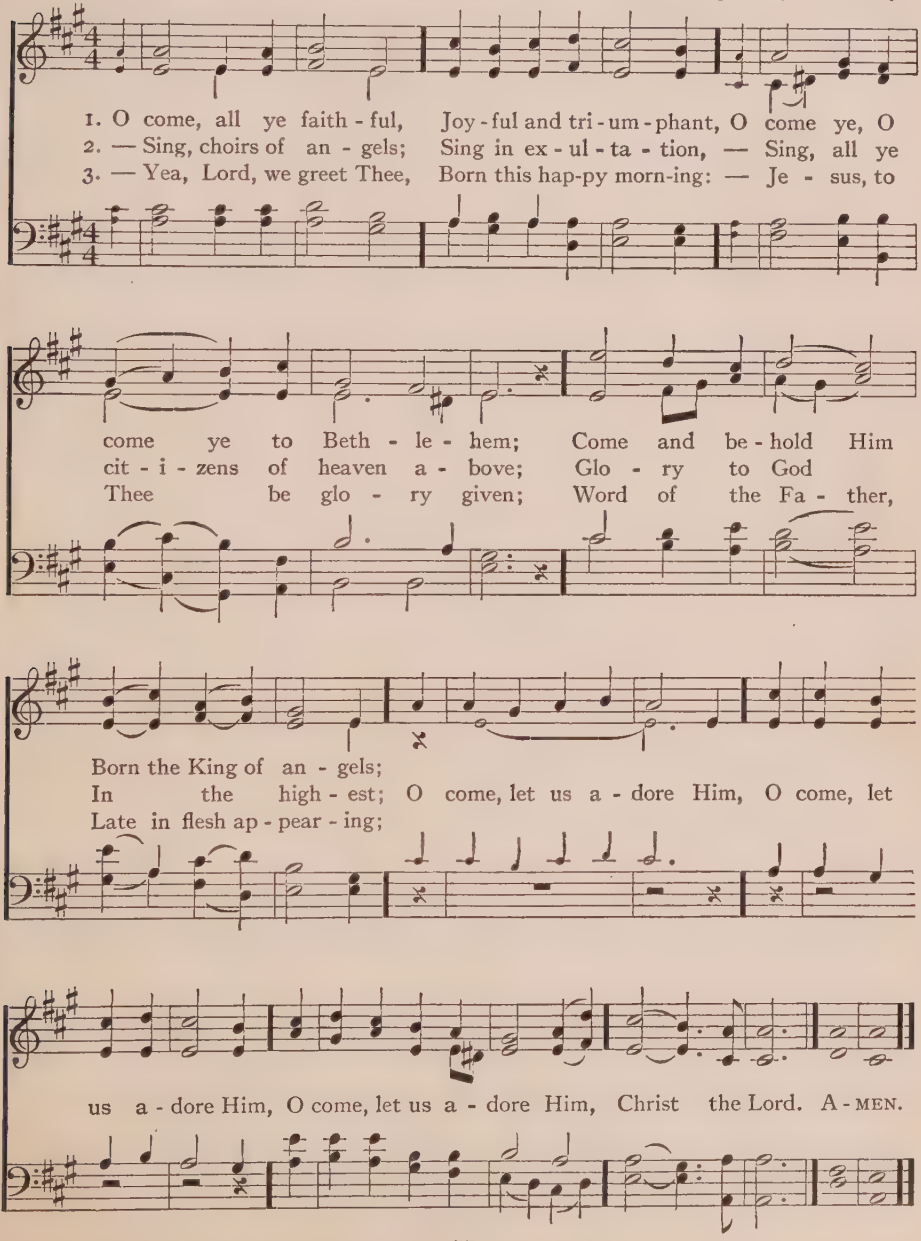
REFRAIN. *In unison or harmony*


This, this is Christ the King, Whom shep-herds guard and an - gels sing:
This, this is Christ the King, The Babe, the Son of Ma - ry. A - MEN.

89 O Come, All Ye Faithful

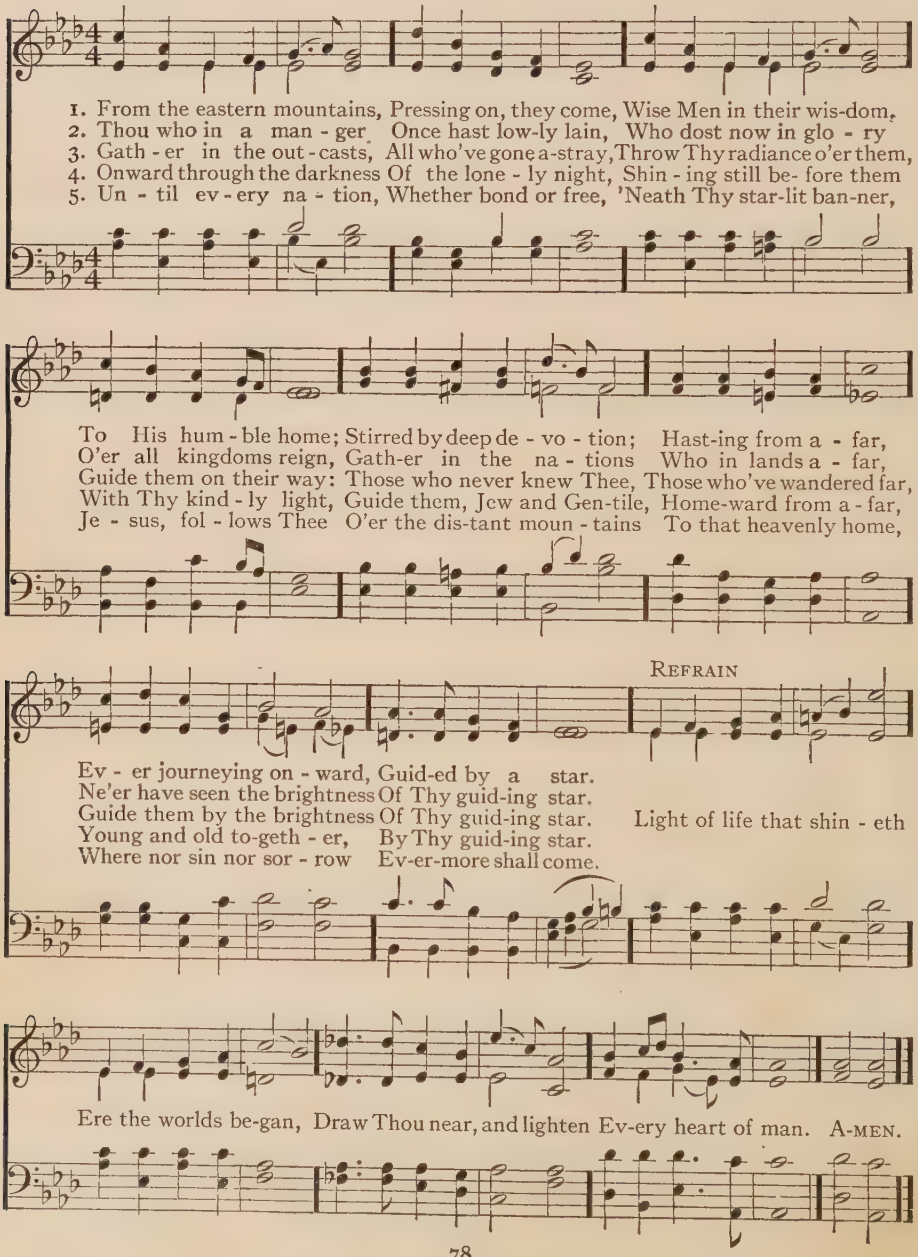
ADESTE FIDELES Irregular

Anon. (Latin, 18th cent.) Trans. by Rev. Frederick Oakeley, 1841 Unknown: probably 18th century


1. O come, all ye faith - ful, Joy - ful and tri - um - phant, O come ye, O
2. — Sing, choirs of an - gels; Sing in ex - ul - ta - tion, — Sing, all ye
3. — Yea, Lord, we greet Thee, Born this hap-py morn-ing: — Je - sus, to
come ye to Beth - le - hem; Come and be - hold Him
cit - i - zens of heaven a - bove; Glo - ry to God
Thee be glo - ry given; Word of the Fa - ther,
Born the King of an - gels;
In the high - est; O come, let us a - dore Him, O come, let
Late in flesh ap - pear - ing;
us a - dore Him, O come, let us a - dore Him, Christ the Lord. A - MEN.

90 From the Eastern Mountains

Rev. Godfrey Thring, 1873 ROSMORE 6. 5. 6. 5. 12 l. Henry G. Trembath, 1893

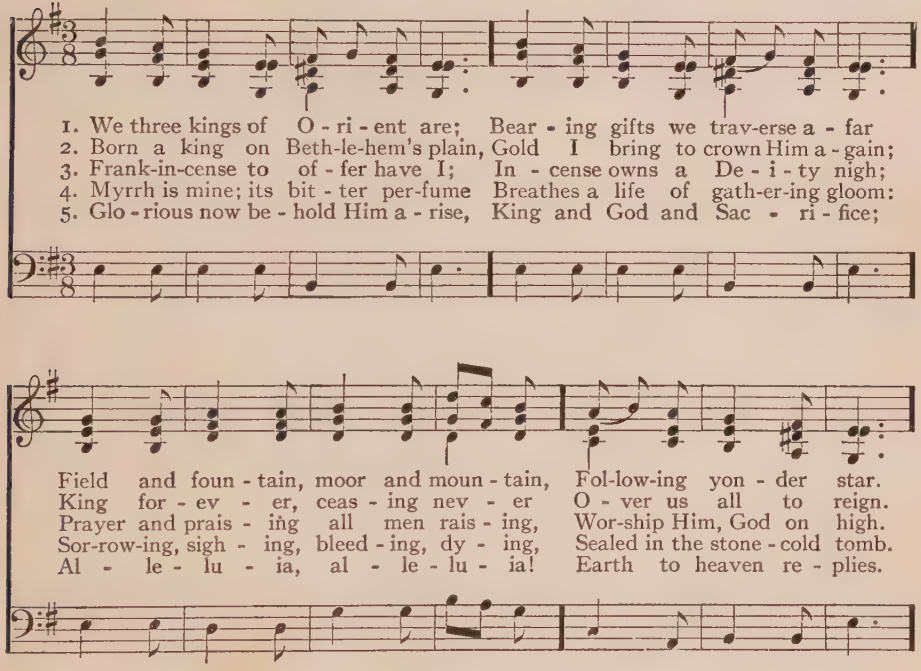

1. From the eastern mountains, Pressing on, they come, Wise Men in their wis-dom,
2. Thou who in a man - ger Once hast low-ly lain, Who dost now in glo - ry
3. Gath - er in the out - casts, All who've gone a-stray, Throw Thy radiance o'er them,
4. Onward through the darkness Of the lone - ly night, Shin - ing still be- fore them
5. Un - til ev - ery na - tion, Whether bond or free, 'Neath Thy star-lit ban-ner,
To His hum - ble home; Stirred by deep de - vo - tion; Hast-ing from a - far,
O'er all kingdoms reign, Gath-er in the na - tions Who in lands a - far,
Guide them on their way: Those who never knew Thee, Those who've wandered far,
With Thy kind - ly light, Guide them, Jew and Gen-tile, Home-ward from a - far,
Je - sus, fol - lows Thee O'er the dis-tant moun - tains To that heavenly home,
REFRAIN
Ev - er journeying on - ward, Guid-ed by a star.
Ne'er have seen the brightness Of Thy guid-ing star.
Guide them by the brightness Of Thy guid-ing star.
Young and old to-geth - er, By Thy guid-ing star.
Where nor sin nor sor - row Ev-er-more shall come.
Light of life that shin - eth
Ere the worlds be-gan, Draw Thou near, and lighten Ev-ery heart of man. A-MEN.

91 We Three Kings of Orient Are

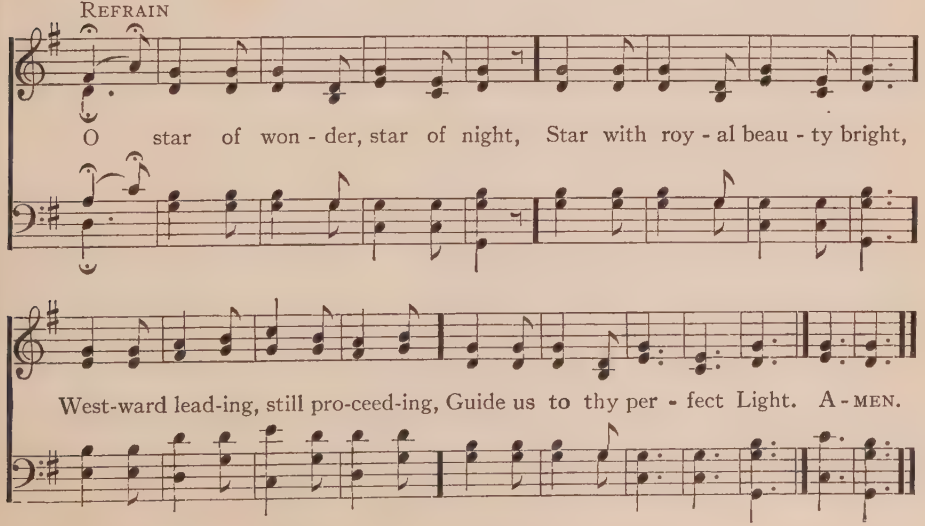
KINGS OF ORIENT 8. 8. 8. 6. with Refrain

Rev. John H. Hopkins, 1862 — Rev. John H. Hopkins, 1862

Unison


1. We three kings of O - ri - ent are; Bear - ing gifts we trav-erse a - far
2. Born a king on Beth-le-hem's plain, Gold I bring to crown Him a - gain;
3. Frank-in-cense to of - fer have I; In - cense owns a De - i - ty nigh;
4. Myrrh is mine; its bit - ter per-fume Breathes a life of gath-er-ing gloom:
5. Glo - rious now be - hold Him a - rise, King and God and Sac - ri - fice;
Field and foun - tain, moor and moun - tain, Fol-low-ing yon - der star.
King for - ev - er, ceas - ing nev - er O - ver us all to reign.
Prayer and prais - ing all men rais - ing, Wor-ship Him, God on high.
Sor-row-ing, sigh - ing, bleed - ing, dy - ing, Sealed in the stone - cold tomb.
Al - le - lu - ia, al - le - lu - ia! Earth to heaven re - plies.

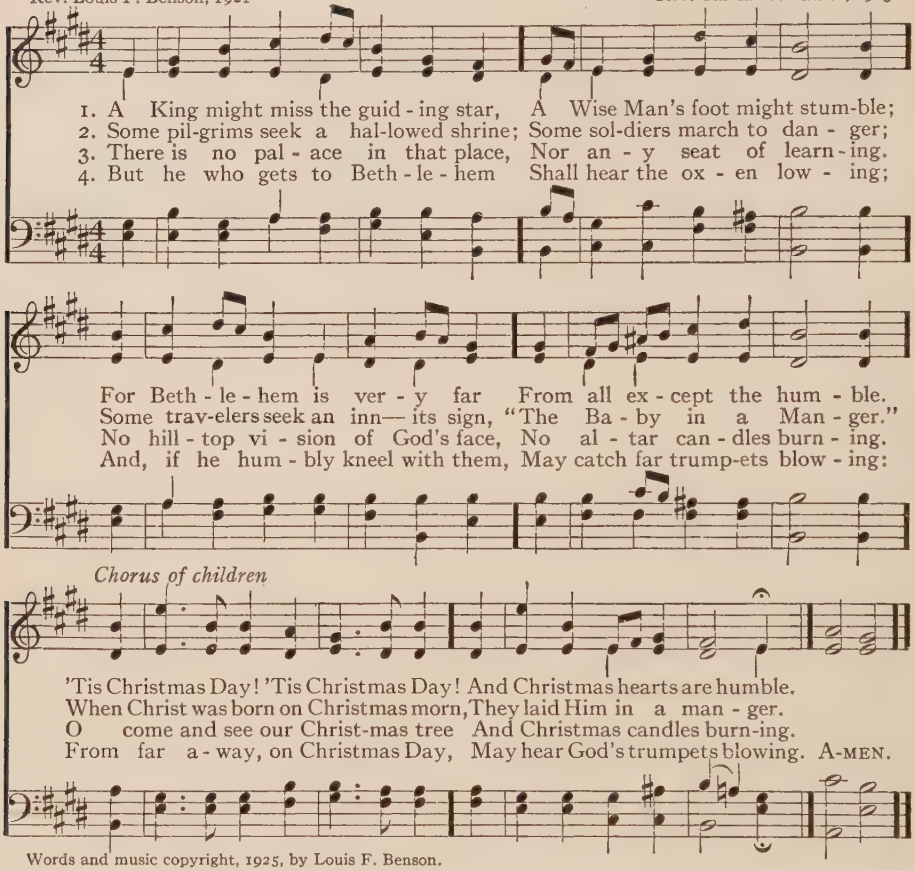
REFRAIN


O star of won - der, star of night, Star with roy - al beau - ty bright,
West-ward lead-ing, still pro-ceed-ing, Guide us to thy per - fect Light. A - MEN.

92 A King Might Miss the Guiding Star

BETHLEHEM ROAD 8. 7. 8. 7. 8. 7. Iambic

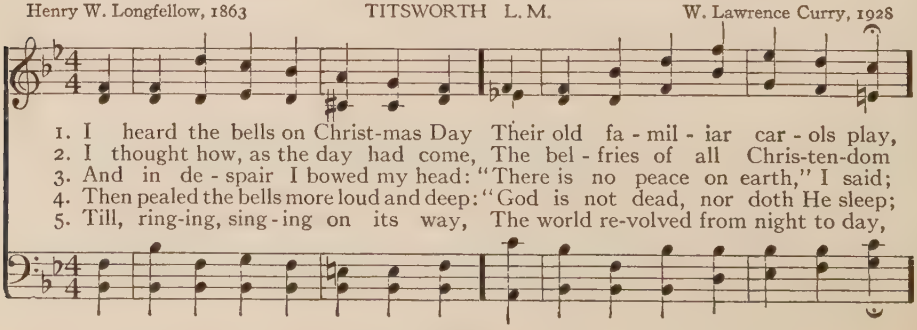
Rev. Louis F. Benson, 1921 — Rev. Calvin W. Laufer, 1925


1. A King might miss the guid - ing star, A Wise Man's foot might stum-ble;
2. Some pil-grims seek a hal-lowed shrine; Some sol-diers march to dan - ger;
3. There is no pal - ace in that place, Nor an - y seat of learn - ing.
4. But he who gets to Beth - le - hem Shall hear the ox - en low - ing;
For Beth - le - hem is ver - y far From all ex - cept the hum - ble.
Some trav-elers seek an inn— its sign, "The Ba - by in a Man - ger."
No hill - top vi - sion of God's face, No al - tar can - dles burn - ing.
And, if he hum - bly kneel with them, May catch far trump-ets blow - ing:
Chorus of children
'Tis Christmas Day! 'Tis Christmas Day! And Christmas hearts are humble.
When Christ was born on Christmas morn, They laid Him in a man - ger.
O come and see our Christ-mas tree And Christmas candles burn-ing.
From far a - way, on Christmas Day, May hear God's trumpets blowing. A-MEN.

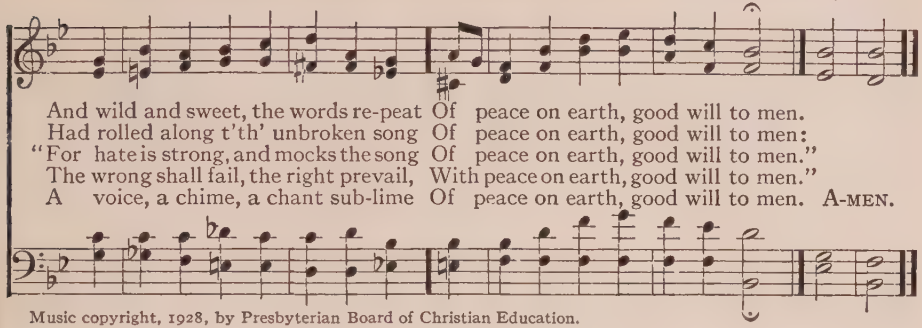
Words and music copyright, 1925, by Louis F. Benson.

93 I Heard the Bells on Christmas Day

Henry W. Longfellow, 1863 — TITSWORTH L. M. — W. Lawrence Curry, 1928


1. I heard the bells on Christ-mas Day Their old fa - mil - iar car - ols play,
2. I thought how, as the day had come, The bel - fries of all Chris-ten-dom
3. And in de - spair I bowed my head: "There is no peace on earth," I said;
4. Then pealed the bells more loud and deep: "God is not dead, nor doth He sleep;
5. Till, ring-ing, sing - ing on its way, The world re-volved from night to day,

I Heard the Bells on Christmas Day (Concluded)


And wild and sweet, the words re-peat Of peace on earth, good will to men.
Had rolled along t'th' unbroken song Of peace on earth, good will to men:
"For hate is strong, and mocks the song Of peace on earth, good will to men."
The wrong shall fail, the right prevail, With peace on earth, good will to men."
A voice, a chime, a chant sub-lime Of peace on earth, good will to men. A-MEN.

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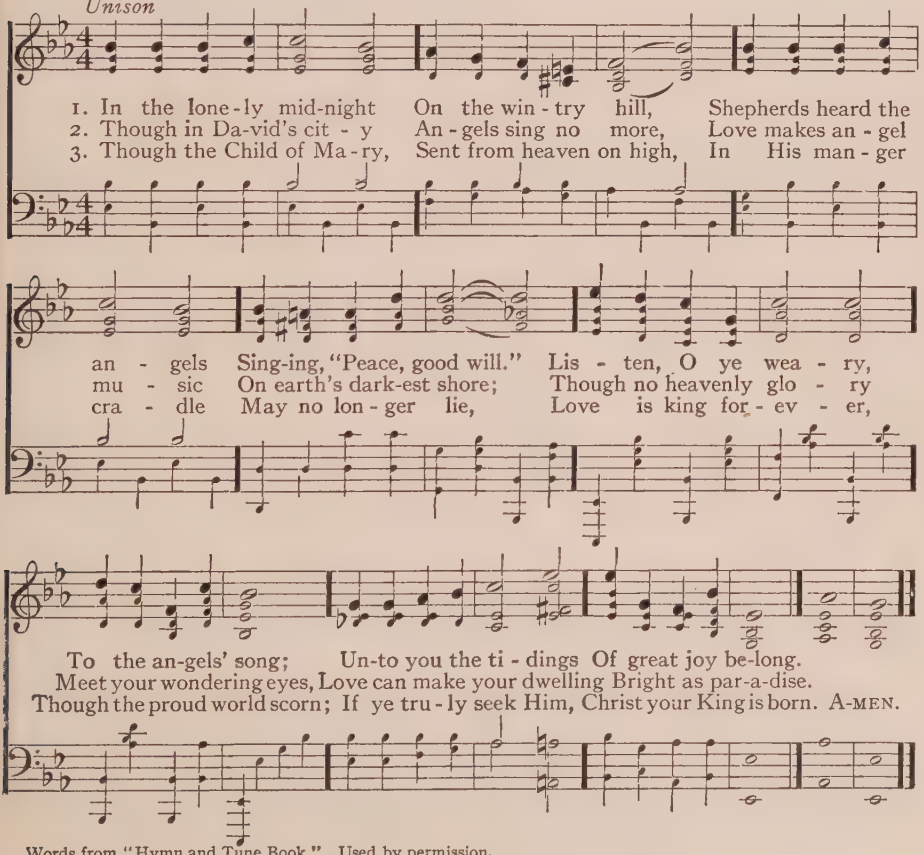
94 In the Lonely Midnight

IN THE LONELY MIDNIGHT 6. 5. 6. 5. D.

Rev. Theodore Chickering Williams (1855–1915) Alonzo P. Howard (1838–1902)

Unison


1. In the lone-ly mid-night On the win-try hill, Shepherds heard the
2. Though in Da-vid's cit-y An-gels sing no more, Love makes an-gel
3. Though the Child of Ma-ry, Sent from heaven on high, In His man-ger
an-gels Sing-ing, "Peace, good will." Lis-ten, O ye wea-ry,
mu-sic On earth's dark-est shore; Though no heavenly glo-ry
cra-dle May no lon-ger lie, Love is king for-ev-er,
To the an-gels' song; Un-to you the ti-dings Of great joy be-long.
Meet your wondering eyes, Love can make your dwelling Bright as par-a-dise.
Though the proud world scorn; If ye tru-ly seek Him, Christ your King is born. A-MEN.

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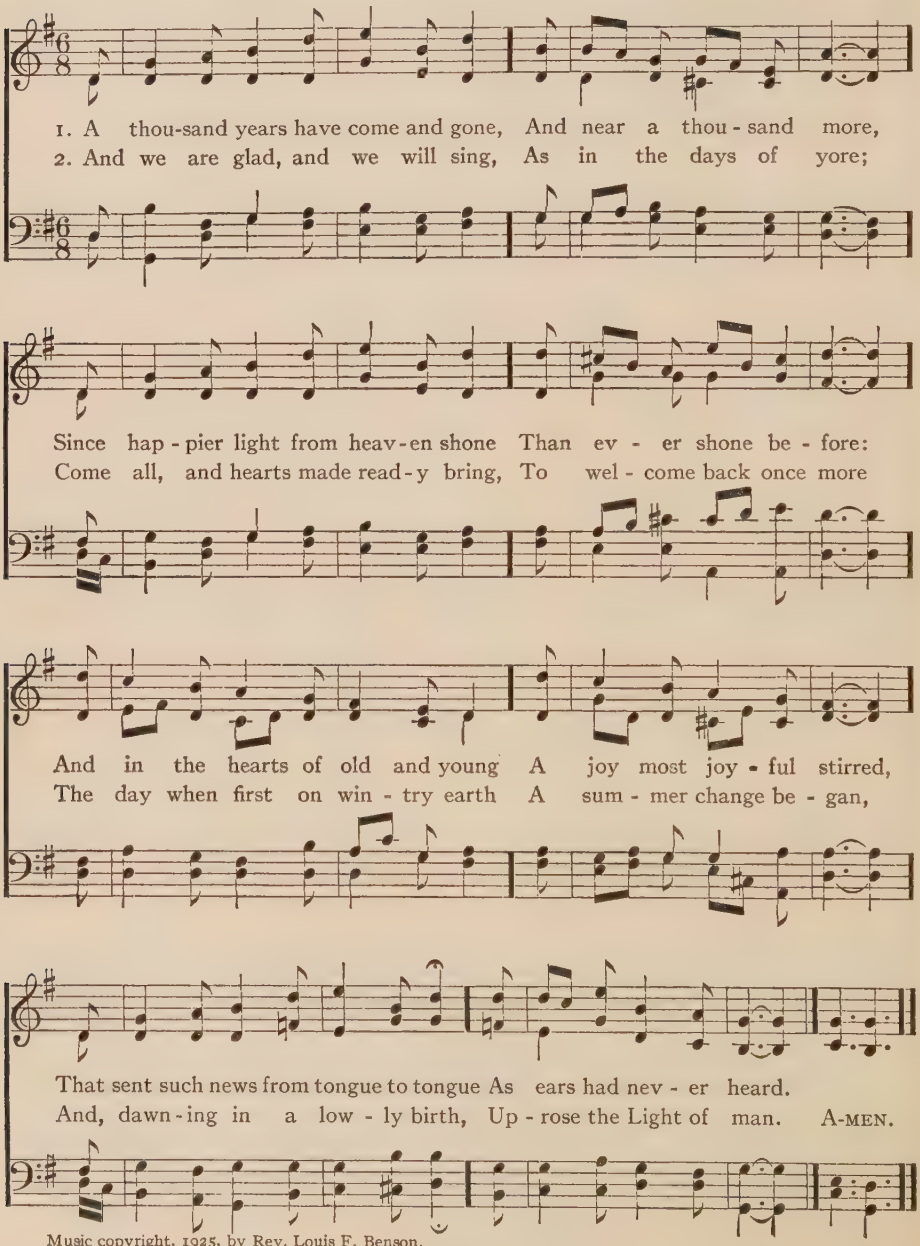
95 A Thousand Years Have Come and Gone

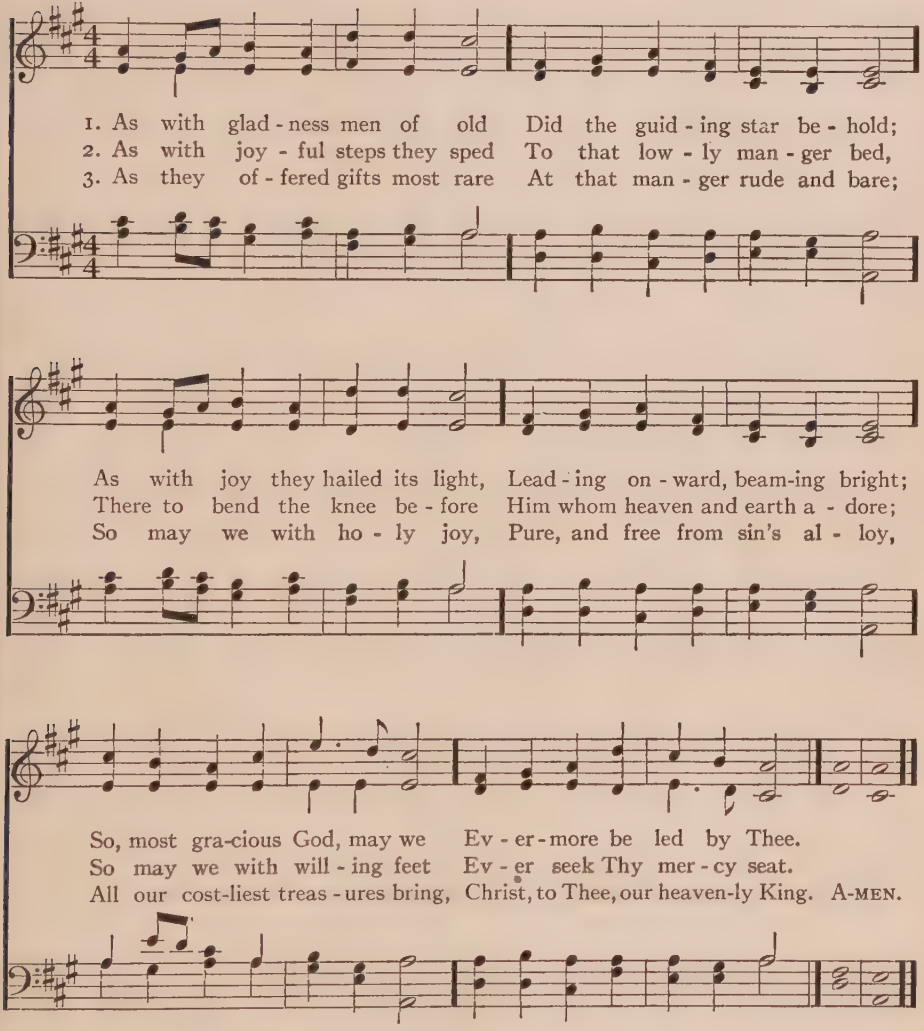
Rev. Thomas T. Lynch, 1868 HIGHWAYS C. M. D. Rev. Calvin W. Laufer, 1925


1. A thou-sand years have come and gone, And near a thou - sand more,
2. And we are glad, and we will sing, As in the days of yore;
Since hap - pier light from heav - en shone Than ev - er shone be - fore:
Come all, and hearts made read - y bring, To wel - come back once more
And in the hearts of old and young A joy most joy - ful stirred,
The day when first on win - try earth A sum - mer change be - gan,
That sent such news from tongue to tongue As ears had nev - er heard.
And, dawn - ing in a low - ly birth, Up - rose the Light of man. A-MEN.

Music copyright, 1925, by Rev. Louis F. Benson.

96 As with Gladness Men of Old

William C. Dix, 1861 DIX 7.7.7.7.7.7. Arr. fr. Conrad Kocher (1786–1872)


1. As with glad - ness men of old Did the guid - ing star be - hold;
2. As with joy - ful steps they sped To that low - ly man - ger bed,
3. As they of - fered gifts most rare At that man - ger rude and bare;
As with joy they hailed its light, Lead - ing on - ward, beam-ing bright;
There to bend the knee be - fore Him whom heaven and earth a - dore;
So may we with ho - ly joy, Pure, and free from sin's al - loy,
So, most gra-cious God, may we Ev - er - more be led by Thee.
So may we with will - ing feet Ev - er seek Thy mer - cy seat.
All our cost-liest treas - ures bring, Christ, to Thee, our heaven-ly King. A-MEN.

4 Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

5 In the heavenly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down;
There forever may we sing
Alleluias to our King.

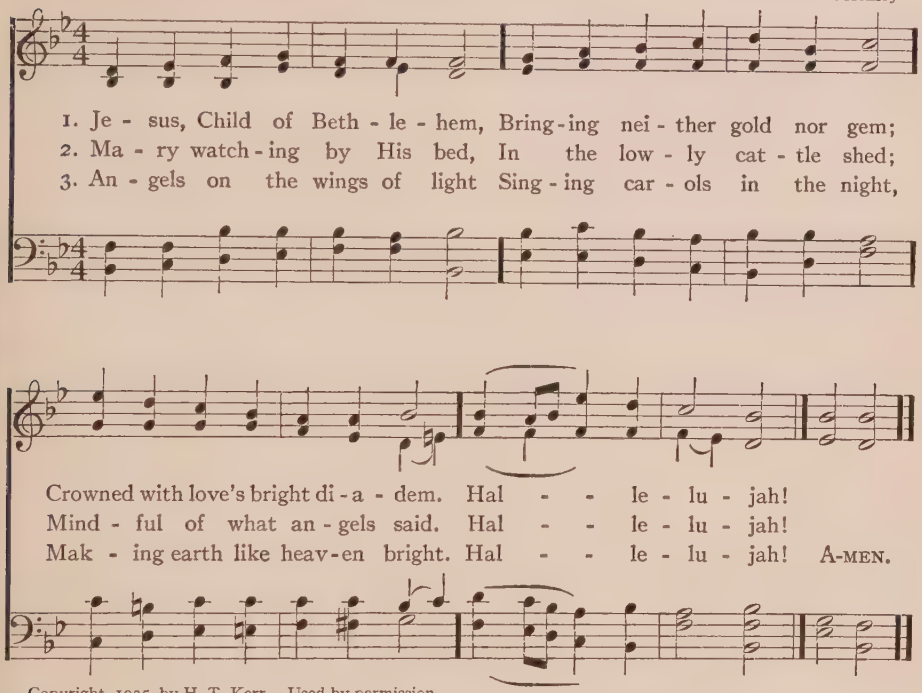
97 Brightest and Best of the Sons of the Morning

Bishop Reginald Heber, 1811 ZION'S GLAD MORNING 11. 10. 11. 10. John E. Gould (1822–1875)

1. Bright - est and best of the sons of the morn - ing, Dawn on our
2. Cold on His cra - dle the dew - drops are shin - ing; Low lies His
3. Say, shall we yield Him, in cost - ly de - vo - tion, O - dors of
4. Vain - ly we of - fer each am - ple ob - la - tion; Vain - ly with
5. Bright - est and best of the sons of the morn - ing, Dawn on our
dark - ness, and lend us Thine aid; Star of the East, the ho -
head with the beasts of the stall: An - gels a - dore Him in
E - dom and of - ferings di - vine, Gems of the moun - tain and
gifts would His fa - vor se - cure: Rich - er by far is the
dark - ness, and lend us Thine aid; Star of the East, the ho -
ri - zon a - dorn - ing, Guide where our in - fant Re - deem - er is laid,
slum - ber re - clin - ing, Mak - er and Mon - arch and Sav - iour of all,
pearls of the o - cean, Myrrh from the for - est, or gold from the mine?
heart's ad - o - ra - tion; Dear - er to God are the prayers of the poor,
ri - zon a - dorn - ing, Guide where our in - fant Re - deem - er is laid,
rit.
Guide where our in - fant Re - deem - er is laid.
Mak - er and Mon - arch and Sav - iour of all.
Myrrh from the for - est, or gold from the mine?
Dear - er to God are the prayers of the poor.
Guide where our in - fant Re - deem - er is laid. A - MEN.

98 Jesus, Child of Bethlehem!

Rev. Hugh Thomson Kerr, 1925 AMBERSON 7. 7. 7. 4. Alfred H. Ackley


1. Je - sus, Child of Beth - le - hem, Bring - ing nei - ther gold nor gem;
2. Ma - ry watch - ing by His bed, In the low - ly cat - tle shed;
3. An - gels on the wings of light Sing - ing car - ols in the night,
Crowned with love's bright di - a - dem. Hal - - le - lu - jah!
Mind - ful of what an - gels said. Hal - - le - lu - jah!
Mak - ing earth like heav - en bright. Hal - - le - lu - jah! A-MEN.

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4 Shepherds listening, as they sing
Glory to the newborn King;
To the Christ their homage bring.
Hallelujah!

5 Wise men following from afar,
Guided by the wondrous star,
Where the Child and mother are.
Hallelujah!

6 Gold they give as to a King,
Incense as to God they bring,
Myrrh that speaks of suffering.
Hallelujah!

7 Glory in the highest sing,
Peace on earth He comes to bring,
Praise we now our God and King.
Hallelujah!

99 O Sing a Song of Bethlehem

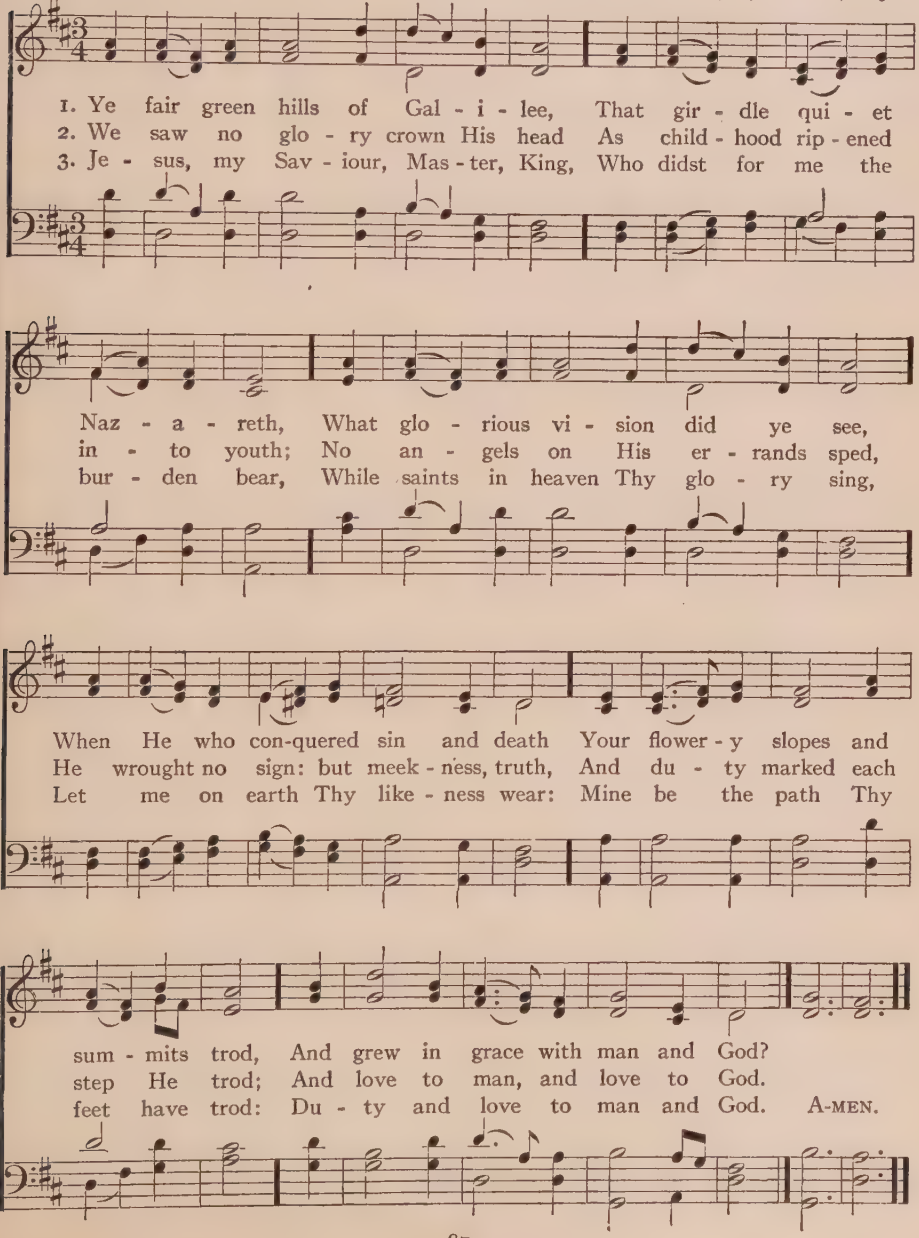
Rev. Louis F. Benson, 1899 BETHLEHEM C. M. D. Sir Joseph Barnby, 1895

1. O sing a song of Beth - le - hem, Of shep-herds watch - ing there,
2. O sing a song of Naz - a - reth, Of sun - ny days of joy,
3. O sing a song of Gal - i - lee, Of lake and woods and hill,
4. O sing a song of Cal - va - ry, Its glo - ry and dis - may;
And of the news that came to them From an - gels in the air:
O sing of fra - grant flow - ers' breath, And of the sin - less Boy:
Of Him who walked up - on the sea And bade its waves be still:
Of Him who hung up - on the tree And took our sins a - way:
The light that shone on Beth - le - hem Fills all the world to - day;
For now the flowers of Naz - a - reth In ev - ery heart may grow;
For though, like waves on Gal - i - lee, Dark seas of trou - ble roll,
For He who died on Cal - va - ry Is ris - en from the grave,
Of Je - sus' birth and peace on earth The an - gels sing al - way.
Now spread the fame of His dear Name On all the winds that blow.
When faith has heard the Mas-ter's word, Falls peace up - on the soul.
And Christ our Lord, by heaven a-dored, Is might - y now to save. A-MEN.

100 Ye Fair Green Hills of Galilee

STELLA 8. 8. 8. 8. 8. 8.

Rev. Eustace R. Conder, 1887 — Old Melody: arr. in "Easy Hymn Tunes," 1851


1. Ye fair green hills of Gal - i - lee, That gir - dle qui - et
2. We saw no glo - ry crown His head As child - hood rip - ened
3. Je - sus, my Sav - iour, Mas - ter, King, Who didst for me the
Naz - a - reth, What glo - rious vi - sion did ye see,
in - to youth; No an - gels on His er - rands sped,
bur - den bear, While saints in heaven Thy glo - ry sing,
When He who con-quered sin and death Your flower - y slopes and
He wrought no sign: but meek - ness, truth, And du - ty marked each
Let me on earth Thy like - ness wear: Mine be the path Thy
sum - mits trod, And grew in grace with man and God?
step He trod; And love to man, and love to God.
feet have trod: Du - ty and love to man and God. A-MEN.

101 The Hidden Years at Nazareth

Rev. Allen Eastman Cross, 1926 GABRIEL C. M. D. Gottfried W. Fink, 1842

1. The hid - den years at Naz - a - reth! How deep and still they seem,
2. The hid - den years at Naz - a - reth! How clear and true they lie,
3. The hid - den years at Naz - a - reth! How ra - di - ant they rise,
Like riv - ers flow - ing in the dark, Or wa - ters in a dream!
As o - pen to the smile of God As to the Syr - ian sky!
With life and death in bal - ance laid Be - fore a Lad's clear eyes!
Like wa - ters un - der Syr - ian stars Re - flect - ing lights a - bove,
As o - pen to the heart of man As to the ge - nial sun,
O soul of youth, for - ev - er choose, For - get - ting fate or fear,
Re - peat - ing in their si - lent depths The won - der of God's love.
With dreams of vast ad - ven - tur - ing, And deeds of kind-ness done!
To live for truth, or die with God, Who stands be-side thee here! A-MEN.

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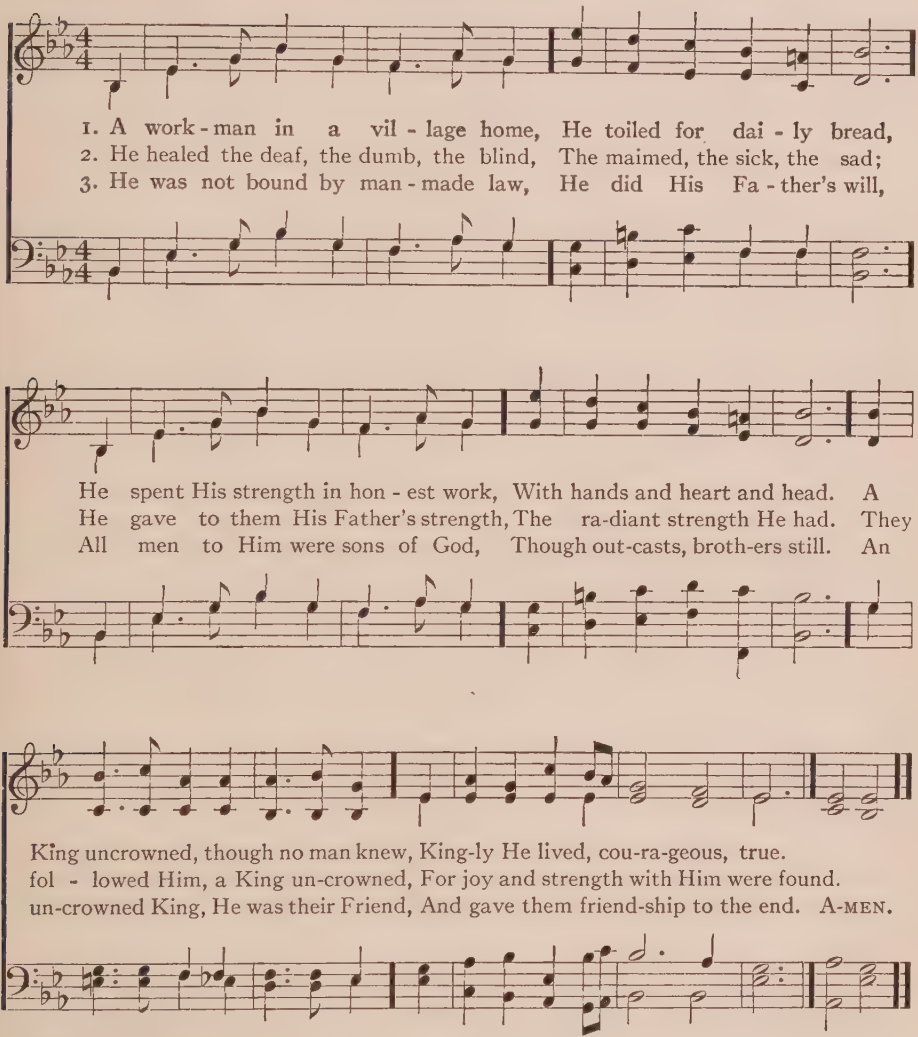
102 A Workman in a Village Home

Miss A. N. Pullen — MEIRINGEN 8. 6. 8. 6. 8. 8. — Christian G. Neefe, 1777


1. A work-man in a vil-lage home, He toiled for dai-ly bread,
2. He healed the deaf, the dumb, the blind, The maimed, the sick, the sad;
3. He was not bound by man-made law, He did His Fa-ther's will,
He spent His strength in hon-est work, With hands and heart and head. A
He gave to them His Father's strength, The ra-diant strength He had. They
All men to Him were sons of God, Though out-casts, broth-ers still. An
King uncrowned, though no man knew, King-ly He lived, cou-ra-geous, true.
fol-lowed Him, a King un-crowned, For joy and strength with Him were found.
un-crowned King, He was their Friend, And gave them friend-ship to the end. A-MEN.

Words used by permission.

4 He rode into Jerusalem,
They hailed Him "David's Son,"
Yet, when in danger of His life,
They left Him, every one.
Then crowned with thorns, and mocked as King,
As King He bore all suffering.

5 O King uncrowned, Leader of men,
O Jesus, brave and true,
We praise Thee for Thy kingly life,
We would be kingly, too.
We hail Thee King, Thy subjects we,
Loyal, obedient we would be.

103 Fierce Was the Wild Billow

TEMPESTAS 6. 4. 6. 4. D.

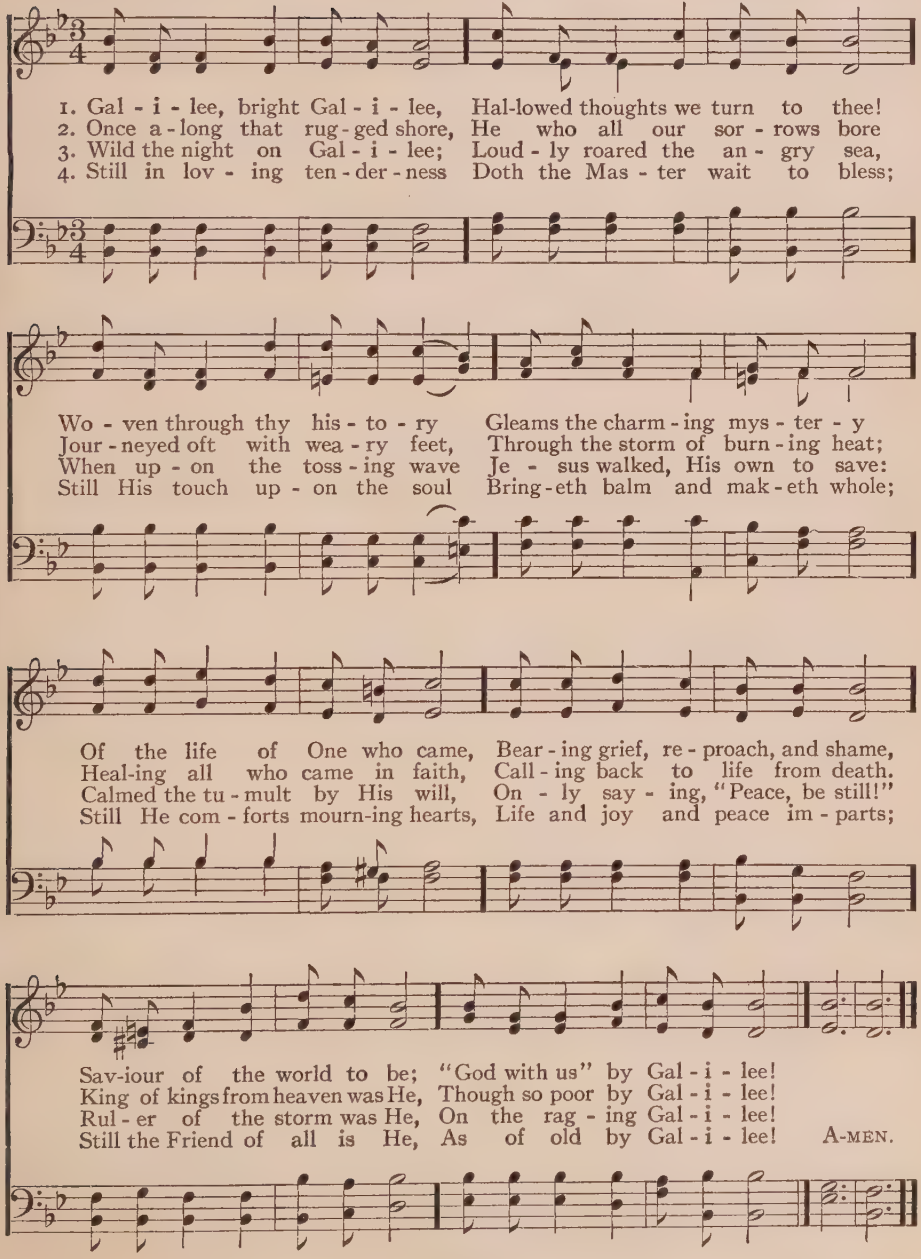
Ascribed to Anatolius (Greek; date unknown)
Trans. by Rev. John M. Neale, 1862

Thomas Langton, 1849

1. Fierce was the wild bil - low, Dark was the night;
2. Ridge of the moun - tain wave, Low - er thy crest!
3. Je - sus, De - liv - er - er, Come Thou to me;
Oars la - bored heav - i - ly, Foam glim - mered white;
Wail of Eu - roc - ly - don, Be Thou at rest!
Soothe Thou my voy - ag - ing O - ver life's sea:
Trem - bled the mar - i - ners, Per - il was nigh:
Sor - row can nev - er be, Dark - ness must fly,
Thou, when the storm of death Roars, sweep - ing by,
p rit.
Then said the God of God, "Peace! It is I."
Where saith the Light of Light, "Peace! It is I."
Whis - per, O Truth of Truth, "Peace! It is I." A - MEN.

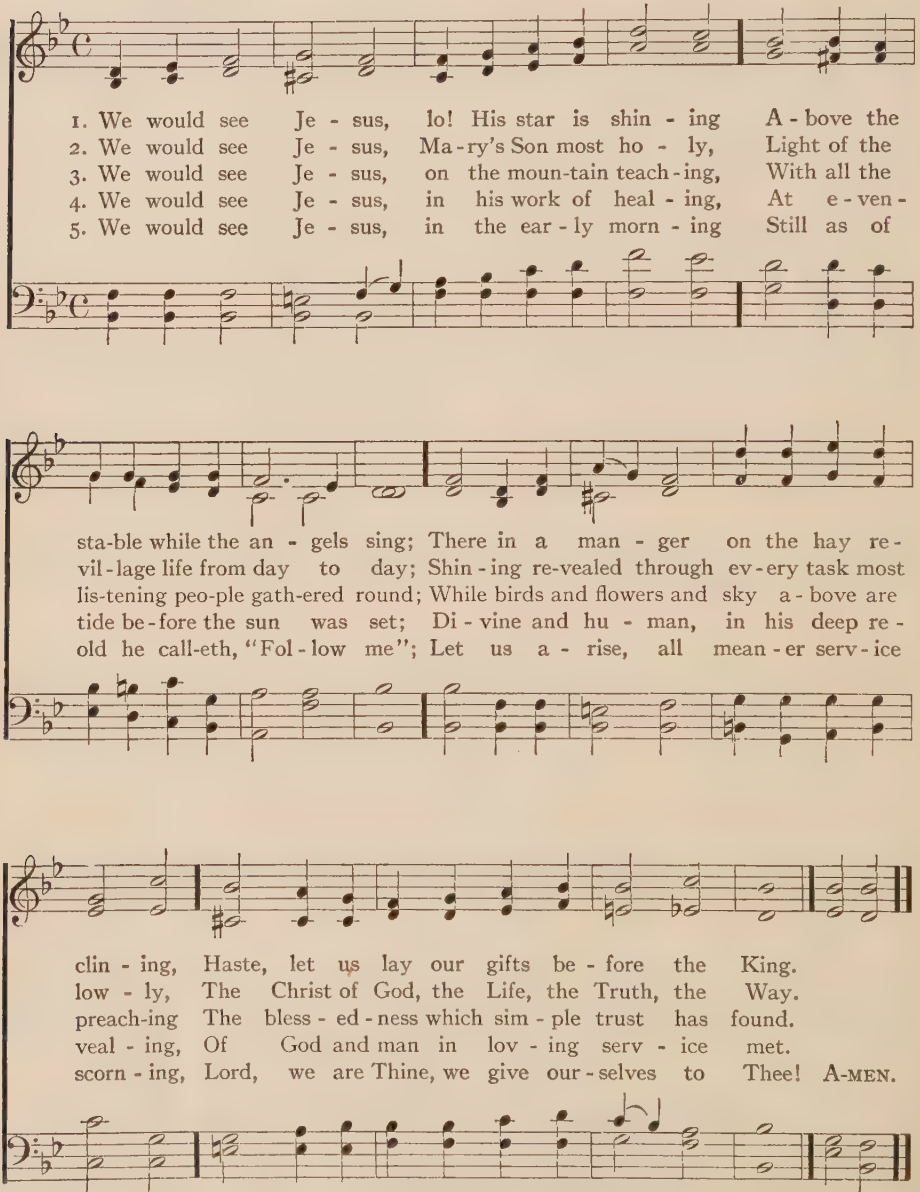
104 Galilee, Bright Galilee

William F. Sherwin, 1880 SHERWIN 7.7.7.7.D. William F. Sherwin, 1880


1. Gal - i - lee, bright Gal - i - lee, Hal-lowed thoughts we turn to thee!
2. Once a - long that rug - ged shore, He who all our sor - rows bore
3. Wild the night on Gal - i - lee; Loud - ly roared the an - gry sea,
4. Still in lov - ing ten - der - ness Doth the Mas - ter wait to bless;
Wo - ven through thy his - to - ry Gleams the charm - ing mys - ter - y
Jour - neyed oft with wea - ry feet, Through the storm of burn - ing heat;
When up - on the toss - ing wave Je - sus walked, His own to save:
Still His touch up - on the soul Bring - eth balm and mak - eth whole;
Of the life of One who came, Bear - ing grief, re - proach, and shame,
Heal-ing all who came in faith, Call - ing back to life from death.
Calmed the tu - mult by His will, On - ly say - ing, "Peace, be still!"
Still He com - forts mourn-ing hearts, Life and joy and peace im - parts;
Sav-iour of the world to be; "God with us" by Gal - i - lee!
King of kings from heaven was He, Though so poor by Gal - i - lee!
Rul - er of the storm was He, On the rag - ing Gal - i - lee!
Still the Friend of all is He, As of old by Gal - i - lee! A-MEN.

105 We Would See Jesus

Rev. J. Edgar Park, 1913 CUSHMAN 11. 10. 11. 10. Rev. Herbert B. Turner, 1905


1. We would see Je - sus, lo! His star is shin - ing A - bove the sta-ble while the an - gels sing; There in a man - ger on the hay re-
2. We would see Je - sus, Ma-ry's Son most ho - ly, Light of the vil-lage life from day to day; Shin-ing re-vealed through ev-ery task most
3. We would see Je - sus, on the moun-tain teach-ing, With all the lis-tening peo-ple gath-ered round; While birds and flowers and sky a - bove are
4. We would see Je - sus, in his work of heal - ing, At e - ven - tide be-fore the sun was set; Di - vine and hu - man, in his deep re -
5. We would see Je - sus, in the ear - ly morn - ing Still as of old he call-eth, "Fol - low me"; Let us a - rise, all mean - er serv - ice
clin - ing, Haste, let us lay our gifts be - fore the King.
low - ly, The Christ of God, the Life, the Truth, the Way.
preach-ing The bless - ed - ness which sim - ple trust has found.
veal - ing, Of God and man in lov - ing serv - ice met.
scorn - ing, Lord, we are Thine, we give our - selves to Thee! A-MEN.

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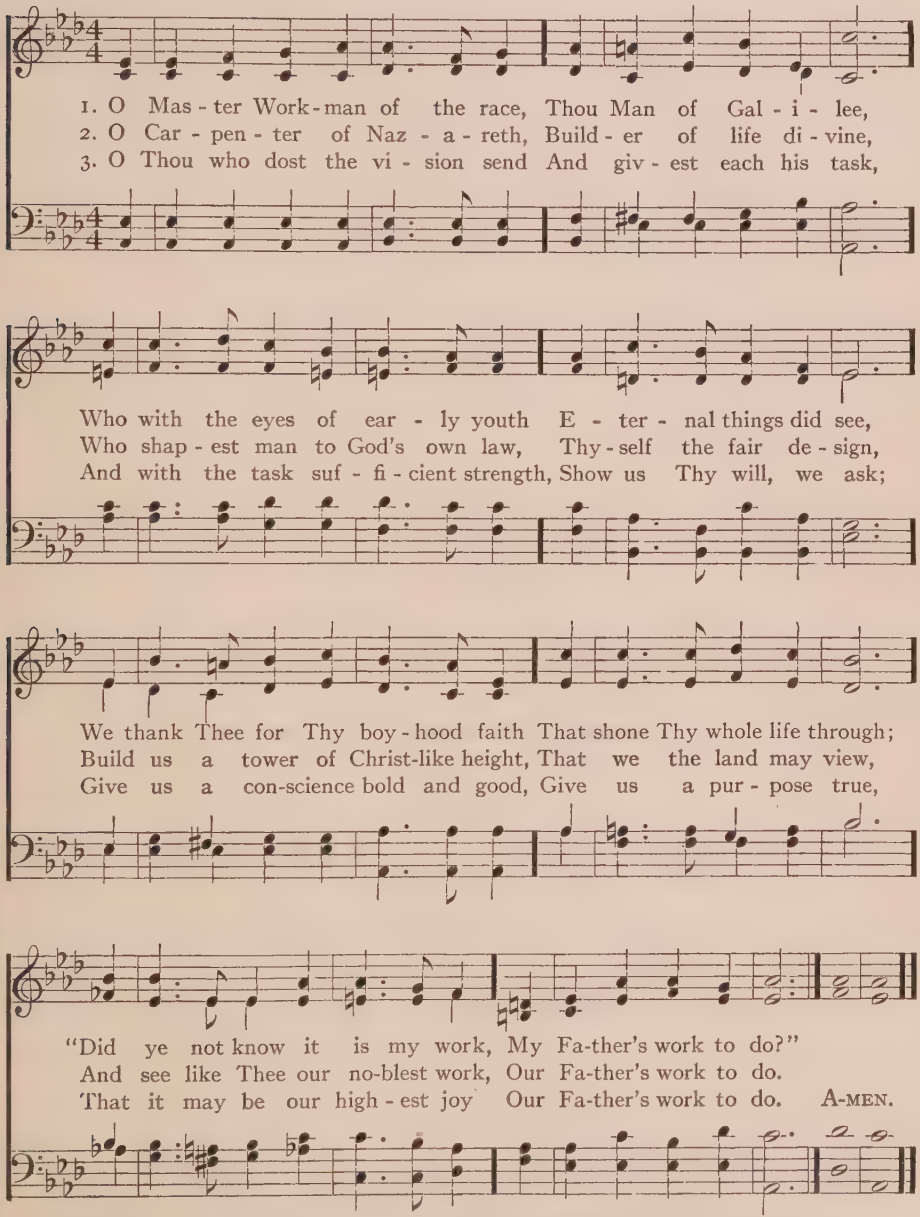
106 O Master Workman of the Race

Jay T. Stocking, 1912 AMESBURY C. M. D. Uzziah C. Burnap, 1895


1. O Mas - ter Work - man of the race, Thou Man of Gal - i - lee,
2. O Car - pen - ter of Naz - a - reth, Build - er of life di - vine,
3. O Thou who dost the vi - sion send And giv - est each his task,
Who with the eyes of ear - ly youth E - ter - nal things did see,
Who shap - est man to God's own law, Thy - self the fair de - sign,
And with the task suf - fi - cient strength, Show us Thy will, we ask;
We thank Thee for Thy boy - hood faith That shone Thy whole life through;
Build us a tower of Christ-like height, That we the land may view,
Give us a con-science bold and good, Give us a pur - pose true,
"Did ye not know it is my work, My Fa-ther's work to do?"
And see like Thee our no-blest work, Our Fa-ther's work to do.
That it may be our high - est joy Our Fa-ther's work to do. A-MEN.

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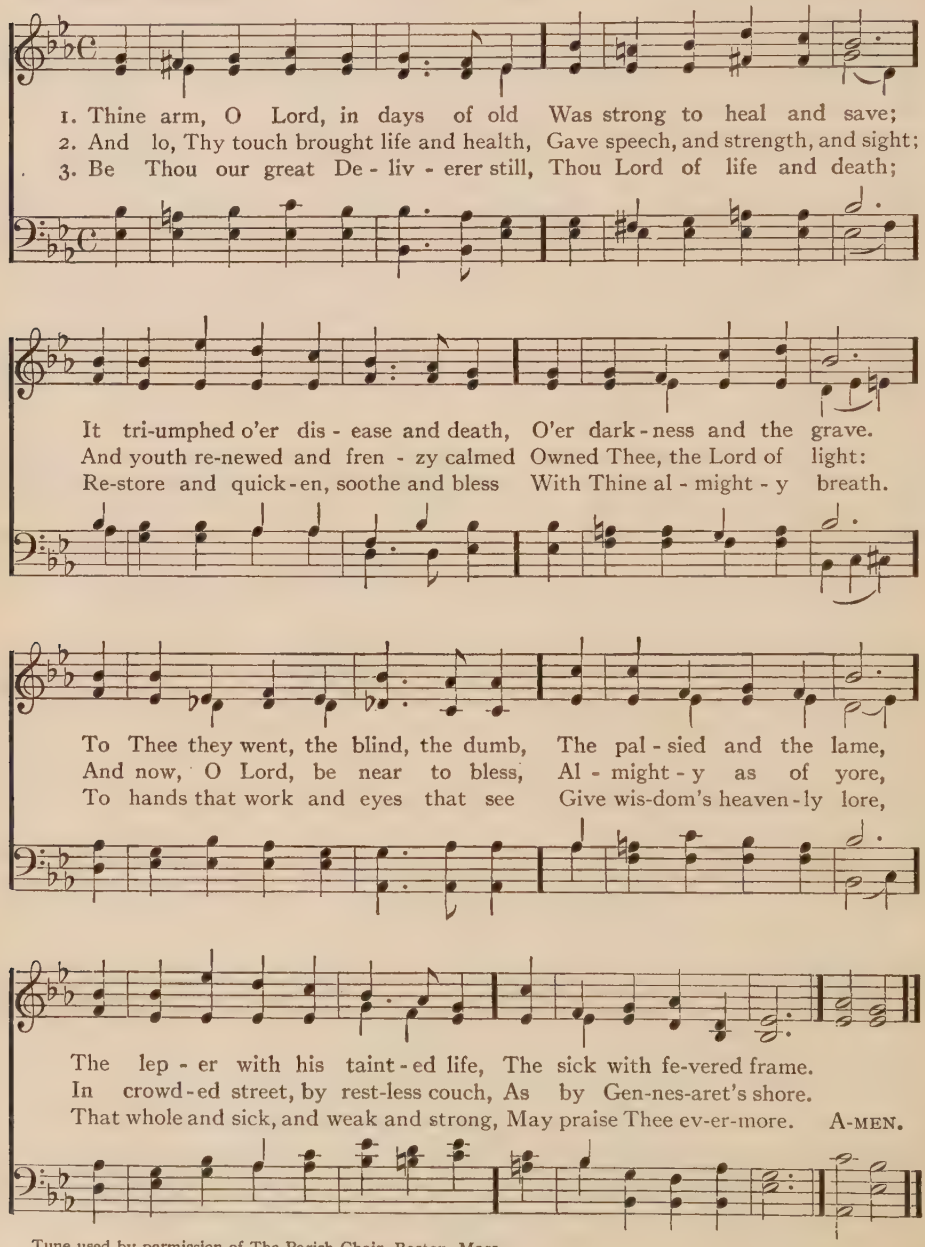
107 Thine Arm, O Lord, in Days of Old

Rev. Edward H. Plumptre, 1864 BEAUFORT C. M. D. A. A. Wild, 1894


1. Thine arm, O Lord, in days of old Was strong to heal and save;
2. And lo, Thy touch brought life and health, Gave speech, and strength, and sight;
3. Be Thou our great De - liv - erer still, Thou Lord of life and death;
It tri-umphed o'er dis - ease and death, O'er dark - ness and the grave.
And youth re-newed and fren - zy calmed Owned Thee, the Lord of light:
Re-store and quick - en, soothe and bless With Thine al - might - y breath.
To Thee they went, the blind, the dumb, The pal - sied and the lame,
And now, O Lord, be near to bless, Al - might - y as of yore,
To hands that work and eyes that see Give wis-dom's heaven - ly lore,
The lep - er with his taint - ed life, The sick with fe-vered frame.
In crowd - ed street, by rest-less couch, As by Gen-nes-aret's shore.
That whole and sick, and weak and strong, May praise Thee ev-er-more. A-MEN.

Tune used by permission of The Parish Choir, Boston, Mass.

108 When the Golden Evening Gathered

Rev. William J. Dawson STOCKWELL, NEW 8. 7. 11. 8 7. 11. Rev. Calvin W. Laufer, 1928

1. When the gold - en eve - ning gath - ered On the shore of Gal - i - lee,
2. Not in robes of pur - ple splen - dor, Not in silk - en soft-ness shod,
3. For He healed their sick at e - ven, And He cured the le - per's sore,
4. Not in robes of pur - ple splen - dor, But in lives that do His will,
When the fish - ing boats lay qui - et by the sea,
But in rai - ment worn with trav - el came their God;
So that sin - ful men and wom - en sinned no more;
And in pa - tient acts of kind - ness He comes still;
Long a - go the peo - ple won-dered, Though no sign was in the sky,
And the peo - ple knew His pres - ence By the heart that ceased to sigh
And the world grew mirth-ful-heart - ed, And for - got its mis - er - y
And the peo - ple cry with won - der, Though no sign is in the sky,
For the glo - ry of the Lord was pass - ing by.
When the glo - ry of the Lord was pass - ing by.
When the glo - ry of the Lord was pass - ing by.
That the glo - ry of the Lord is pass - ing by. A-MEN.

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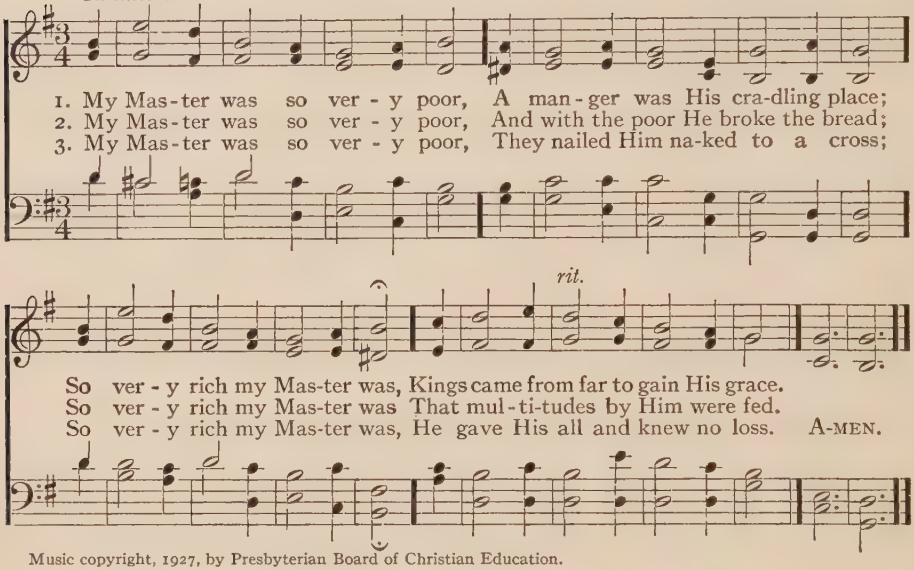
109 My Master Was So Very Poor

Harry Lee — MY MASTER L. M. — Karl P. Harrington, 1927

In unison


1. My Mas-ter was so ver - y poor, A man-ger was His cra-dling place;
2. My Mas-ter was so ver - y poor, And with the poor He broke the bread;
3. My Mas-ter was so ver - y poor, They nailed Him na-ked to a cross;
rit.
So ver - y rich my Mas-ter was, Kings came from far to gain His grace.
So ver - y rich my Mas-ter was That mul-ti-tudes by Him were fed.
So ver - y rich my Mas-ter was, He gave His all and knew no loss. A-MEN.

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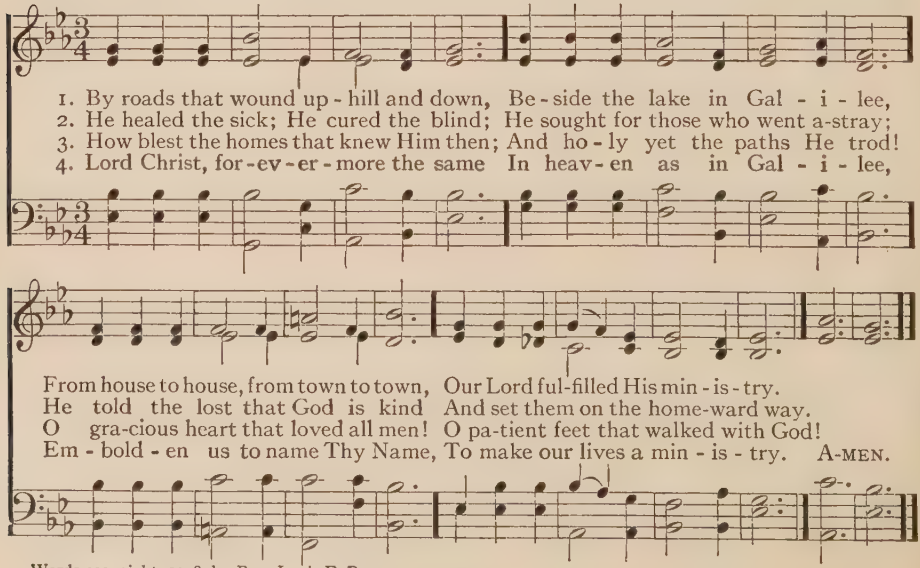
110 By Roads That Wound Uphill and Down

Rev. Louis F. Benson, 1927 — QUEBEC L. M. — Henry Baker, 1862


1. By roads that wound up - hill and down, Be - side the lake in Gal - i - lee,
2. He healed the sick; He cured the blind; He sought for those who went a-stray;
3. How blest the homes that knew Him then; And ho - ly yet the paths He trod!
4. Lord Christ, for - ev - er - more the same In heav - en as in Gal - i - lee,
From house to house, from town to town, Our Lord ful-filled His min - is - try.
He told the lost that God is kind And set them on the home-ward way.
O gra-cious heart that loved all men! O pa-tient feet that walked with God!
Em - bold - en us to name Thy Name, To make our lives a min - is - try. A-MEN.

Words copyright, 1928, by Rev. Louis F. Benson.

111 I Think When I Read That Sweet Story of Old

Mrs. Jemima Luke, 1841

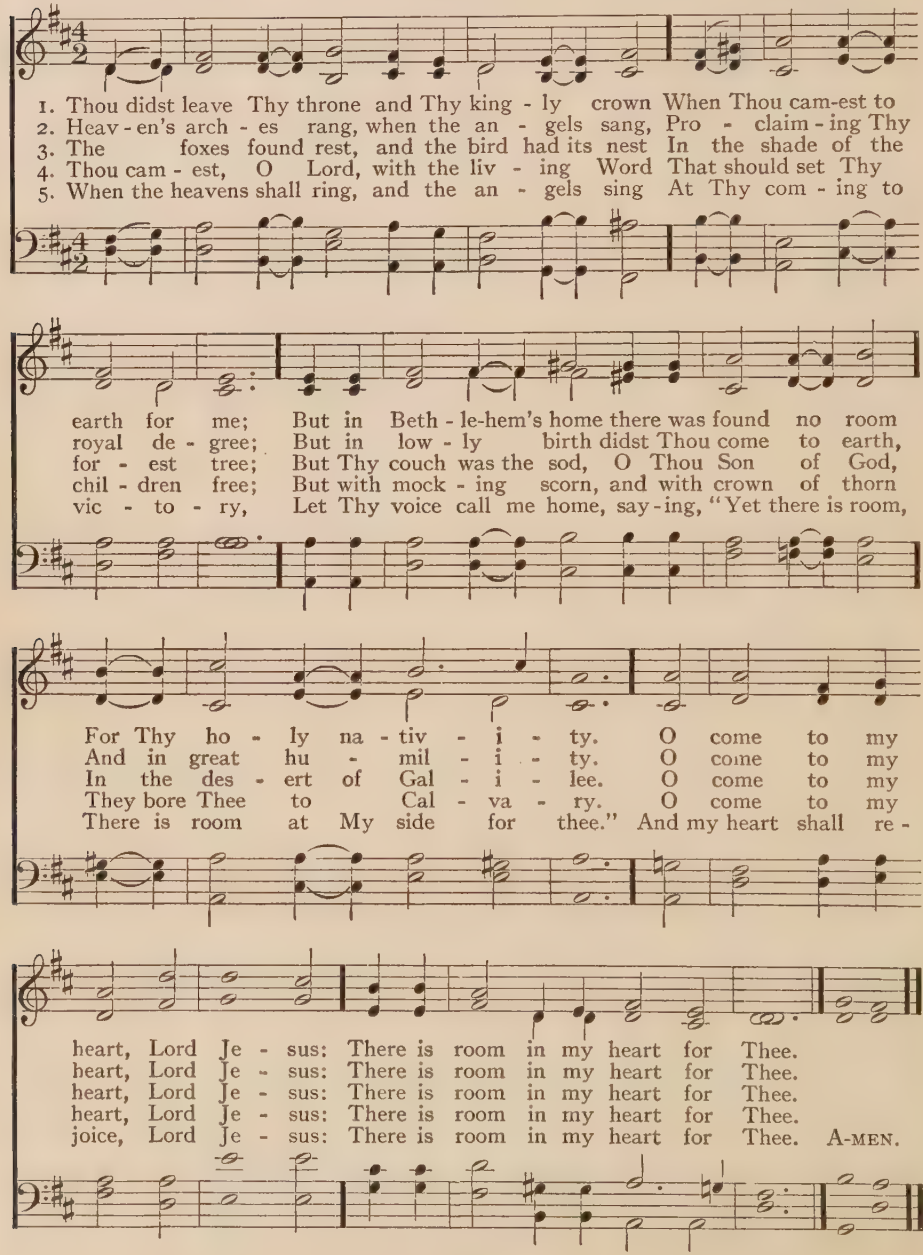
SWEET STORY Irregular

Traditional English Melody
Arr. by William B. Bradbury, 1859

1. I think when I read that sweet sto - ry of old,
2. I wish that His hands had been placed on my head,
3. Yet still to His foot - stool in prayer I may go,
4. In that beau - ti - ful place He is gone to pre - pare
5. I long for the joy of that glo - ri - ous time,
When Je - sus was here a - mong men,
That His arm had been thrown a - round me,
And ask for a share in His love;
For all who are washed and for - given;
The sweet - est and bright - est and best,
How He called lit - tle chil - dren as lambs to His fold,
And that I might have seen His kind look when He said,
And if I now ear - nest - ly seek Him be - low,
And man - y dear chil - dren are gath - er - ing there,
When the dear lit - tle chil - dren of ev - er - y clime
I should like to have been with them then.
"Let the lit - tle ones come un - to Me."
I shall see Him and hear Him a - bove;
For of such is the King - dom of heaven.
Shall crowd to His arms and be blest. A-MEN.

112 Thou Didst Leave Thy Throne

Emily E. S. Elliott, 1864 MARGARET Irregular Rev. Timothy R. Matthews, 1876


1. Thou didst leave Thy throne and Thy king - ly crown When Thou cam-est to
earth for me; But in Beth - le-hem's home there was found no room
2. Heav - en's arch - es rang, when the an - gels sang, Pro - claim - ing Thy
royal de - gree; But in low - ly birth didst Thou come to earth,
3. The foxes found rest, and the bird had its nest In the shade of the
for - est tree; But Thy couch was the sod, O Thou Son of God,
4. Thou cam - est, O Lord, with the liv - ing Word That should set Thy
chil - dren free; But with mock - ing scorn, and with crown of thorn
5. When the heavens shall ring, and the an - gels sing At Thy com - ing to
vic - to - ry, Let Thy voice call me home, say - ing, "Yet there is room,
For Thy ho - ly na - tiv - i - ty. O come to my
And in great hu - mil - i - ty. O come to my
In the des - ert of Gal - i - lee. O come to my
They bore Thee to Cal - va - ry. O come to my
There is room at My side for thee." And my heart shall re -
heart, Lord Je - sus: There is room in my heart for Thee.
heart, Lord Je - sus: There is room in my heart for Thee.
heart, Lord Je - sus: There is room in my heart for Thee.
heart, Lord Je - sus: There is room in my heart for Thee.
joice, Lord Je - sus: There is room in my heart for Thee. A-MEN.

113 All Glory, Laud, and Honor

Theodulph of Orleans, c. 820
Trans. by Rev. John M. Neale, 1854: stanzas 1, 3 alt.

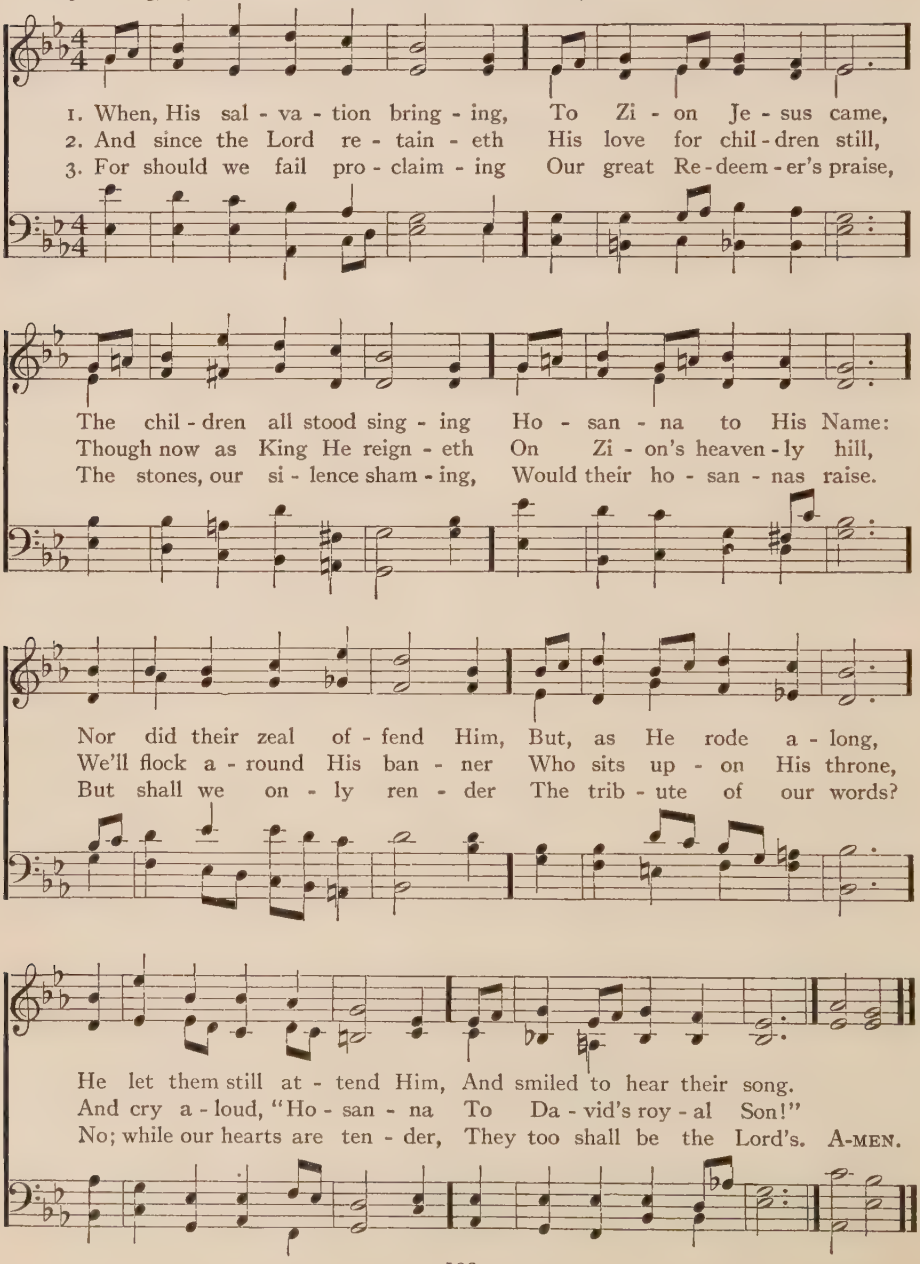
ST. THEODULPH 7. 6. 7. 6. D.

Melchior Teschner, 1615

1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
2. The com - pa - ny of an - gels Are prais - ing Thee on high,
3. To Thee, be - fore Thy pas - sion, They sang their hymns of praise;
To whom the lips of chil - dren Made sweet ho - san - nas ring.
And mor - tal men, and all things Cre - a - ted, make re - ply.
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
Thou art the King of Is - rael, Thou Da - vid's roy - al Son,
The peo - ple of the He - brews With palms be - fore Thee went;
Thou didst ac - cept their prais - es; Ac - cept the praise we bring,
Who in the Lord's name com - est, The King and bless - ed One.
Our praise and prayer and an - thems Be - fore Thee we pre - sent.
Who in all good de - light - est, Thou good and gra-cious King. A-MEN.

114 When, His Salvation Bringing

Rev. John King, 1830 TOURS 7.6.7.6.D. Berthold Tours, 1872

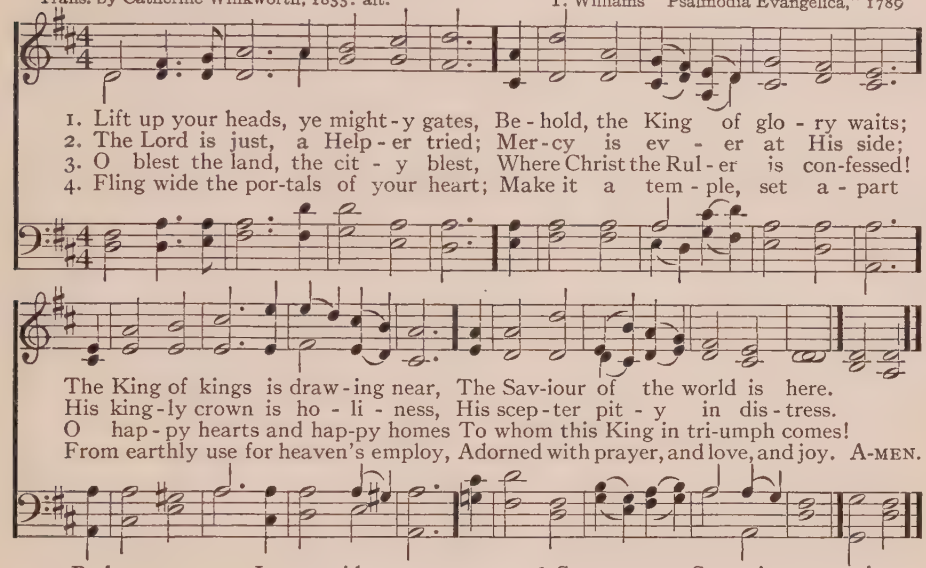

1. When, His sal - va - tion bring - ing, To Zi - on Je - sus came,
2. And since the Lord re - tain - eth His love for chil - dren still,
3. For should we fail pro - claim - ing Our great Re - deem - er's praise,
The chil - dren all stood sing - ing Ho - san - na to His Name:
Though now as King He reign - eth On Zi - on's heaven - ly hill,
The stones, our si - lence sham - ing, Would their ho - san - nas raise.
Nor did their zeal of - fend Him, But, as He rode a - long,
We'll flock a - round His ban - ner Who sits up - on His throne,
But shall we on - ly ren - der The trib - ute of our words?
He let them still at - tend Him, And smiled to hear their song.
And cry a - loud, "Ho - san - na To Da - vid's roy - al Son!"
No; while our hearts are ten - der, They too shall be the Lord's. A-MEN.

115 Lift Up Your Heads, Ye Mighty Gates

Rev. Georg Weissel, publ. 1642
Trans. by Catherine Winkworth, 1855: alt.

TRURO L. M.

T. Williams' "Psalmodia Evangelica," 1789


1. Lift up your heads, ye might-y gates, Be-hold, the King of glo-ry waits;
2. The Lord is just, a Help-er tried; Mer-cy is ev-er at His side;
3. O blest the land, the cit-y blest, Where Christ the Rul-er is con-fessed!
4. Fling wide the por-tals of your heart; Make it a tem-ple, set a-part
The King of kings is draw-ing near, The Sav-iour of the world is here.
His king-ly crown is ho-li-ness, His scep-ter pit-y in dis-tress.
O hap-py hearts and hap-py homes To whom this King in tri-umph comes!
From earthly use for heaven's employ, Adorned with prayer, and love, and joy. A-MEN.

5 Redeemer, come: I open wide
My heart to Thee; here, Lord, abide.
Let me Thy inner presence feel;
Thy grace and love in me reveal.

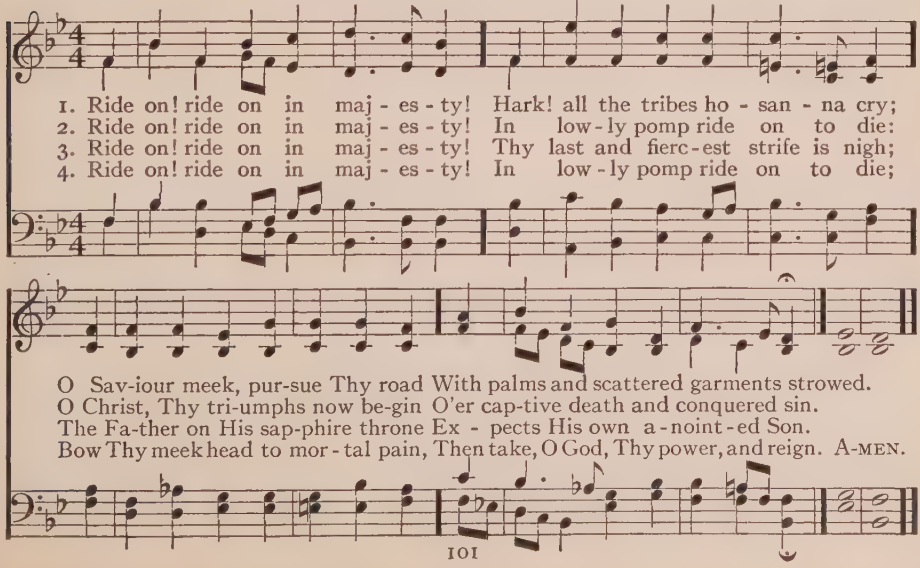
6 So come, my Sovereign; enter in,
Let new and nobler life begin;
Thy Holy Spirit guide us on
Until our glorious goal is won.

116 Ride On! Ride On in Majesty!

Rev. Henry H. Milman, 1827: stanza 1 alt.

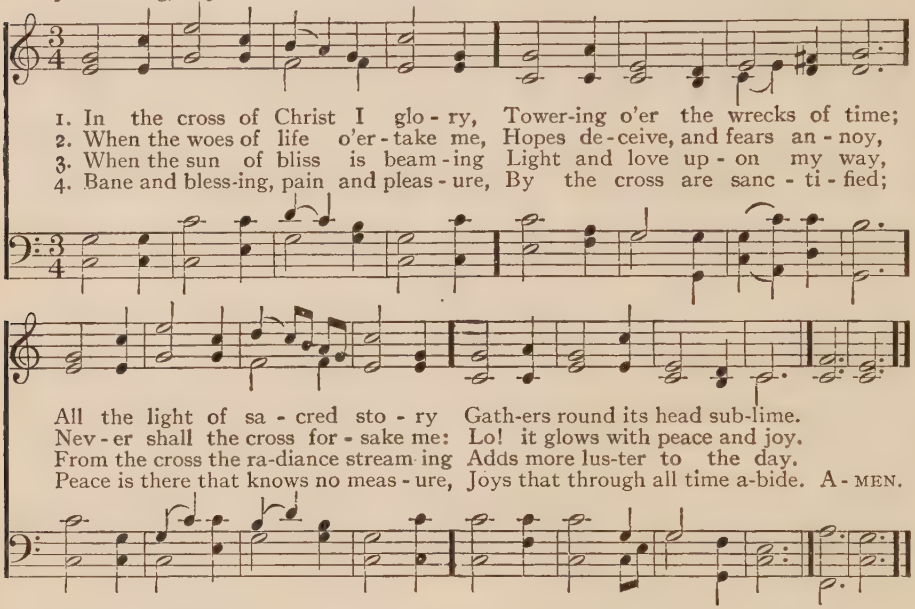
ST. DROSTANE L. M.

Rev. John B. Dykes, 1862


1. Ride on! ride on in maj-es-ty! Hark! all the tribes ho-san-na cry;
2. Ride on! ride on in maj-es-ty! In low-ly pomp ride on to die:
3. Ride on! ride on in maj-es-ty! Thy last and fierc-est strife is nigh;
4. Ride on! ride on in maj-es-ty! In low-ly pomp ride on to die;
O Sav-iour meek, pur-sue Thy road With palms and scattered garments strowed.
O Christ, Thy tri-umphs now be-gin O'er cap-tive death and conquered sin.
The Fa-ther on His sap-phire throne Ex-pects His own a-noint-ed Son.
Bow Thy meek head to mor-tal pain, Then take, O God, Thy power, and reign. A-MEN.

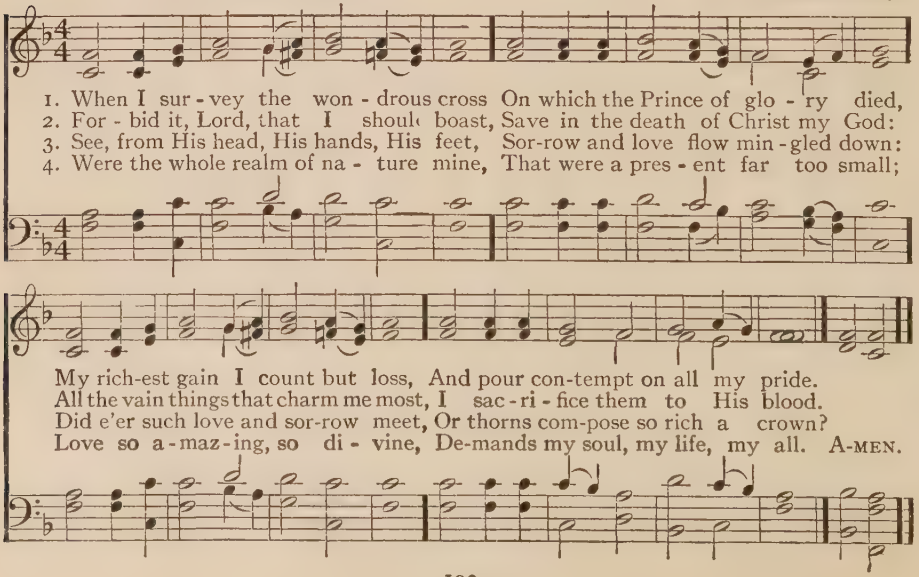
117 In the Cross of Christ I Glory

Sir John Bowring, 1825 — RATHBUN 8. 7. 8. 7. — Ithamar Conkey, 1851


1. In the cross of Christ I glo - ry, Tower-ing o'er the wrecks of time;
2. When the woes of life o'er - take me, Hopes de - ceive, and fears an - noy,
3. When the sun of bliss is beam - ing Light and love up - on my way,
4. Bane and bless-ing, pain and pleas - ure, By the cross are sanc - ti - fied;
All the light of sa - cred sto - ry Gath-ers round its head sub-lime.
Nev - er shall the cross for - sake me: Lo! it glows with peace and joy.
From the cross the ra-diance stream - ing Adds more lus-ter to the day.
Peace is there that knows no meas - ure, Joys that through all time a-bide. A - MEN.

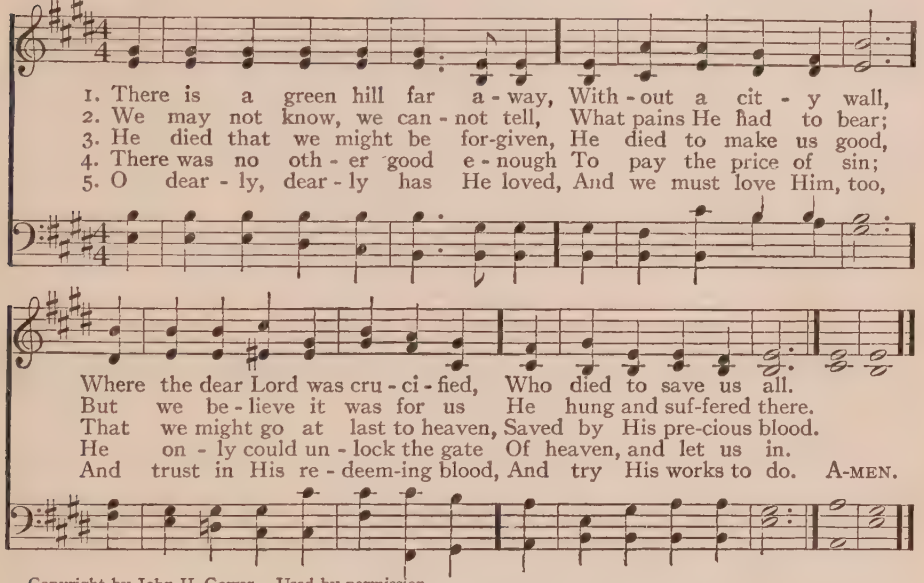
118 When I Survey the Wondrous Cross

Rev. Isaac Watts, 1707 (Text of 1709) — HAMBURG. L. M. — Arr. from a Gregorian chant by Lowell Mason, 1824


1. When I sur - vey the won - drous cross On which the Prince of glo - ry died,
2. For - bid it, Lord, that I shoul boast, Save in the death of Christ my God:
3. See, from His head, His hands, His feet, Sor-row and love flow min - gled down:
4. Were the whole realm of na - ture mine, That were a pres - ent far too small;
My rich-est gain I count but loss, And pour con-tempt on all my pride.
All the vain things that charm me most, I sac - ri - fice them to His blood.
Did e'er such love and sor-row meet, Or thorns com-pose so rich a crown?
Love so a - maz - ing, so di - vine, De-mands my soul, my life, my all. A-MEN.

119 There Is a Green Hill Far Away

Mrs. Cecil F. Alexander, 1848 MEDITATION C. M. John H. Gower, 1890


1. There is a green hill far a - way, With - out a cit - y wall,
2. We may not know, we can - not tell, What pains He had to bear;
3. He died that we might be for-given, He died to make us good,
4. There was no oth - er good e - nough To pay the price of sin;
5. O dear - ly, dear - ly has He loved, And we must love Him, too,
Where the dear Lord was cru - ci - fied, Who died to save us all.
But we be - lieve it was for us He hung and suf-fered there.
That we might go at last to heaven, Saved by His pre-cious blood.
He on - ly could un - lock the gate Of heaven, and let us in.
And trust in His re - deem-ing blood, And try His works to do. A-MEN.

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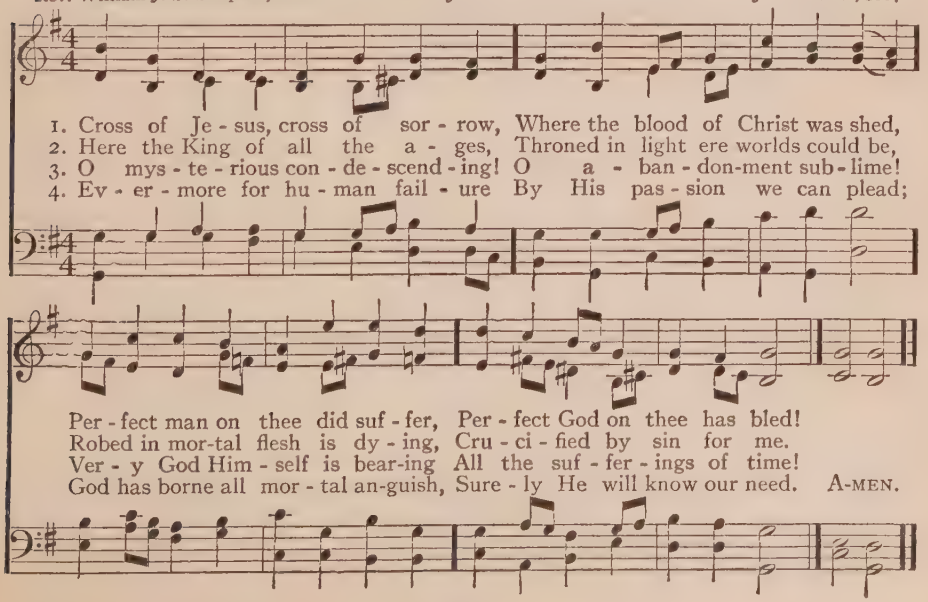
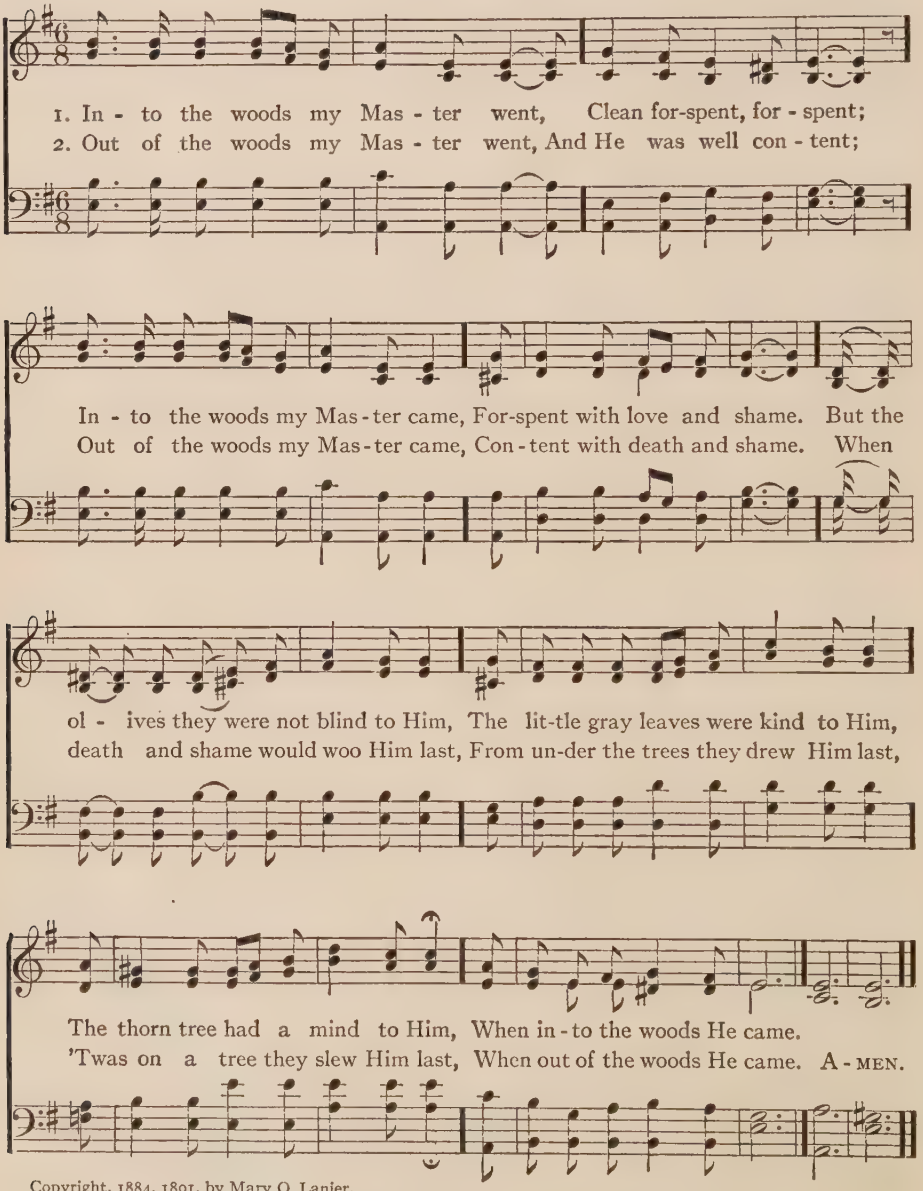
120 Cross of Jesus, Cross of Sorrow

Rev. William J. S. Simpson, 1886 CROSS OF JESUS 8. 7. 8. 7. Sir John Stainer, 1887


1. Cross of Je - sus, cross of sor - row, Where the blood of Christ was shed,
2. Here the King of all the a - ges, Throned in light ere worlds could be,
3. O mys - te - rious con - de - scend - ing! O a - ban - don-ment sub - lime!
4. Ev - er - more for hu - man fail - ure By His pas - sion we can plead;
Per - fect man on thee did suf - fer, Per - fect God on thee has bled!
Robed in mor-tal flesh is dy - ing, Cru - ci - fied by sin for me.
Ver - y God Him - self is bear-ing All the suf - fer - ings of time!
God has borne all mor - tal an-guish, Sure - ly He will know our need. A-MEN.

121 Into the Woods My Master Went

Sidney Lanier, 1880 LANIER Irregular Peter C. Lutkin, 1905


1. In - to the woods my Mas - ter went, Clean for-spent, for - spent;
2. Out of the woods my Mas - ter went, And He was well con - tent;
In - to the woods my Mas - ter came, For-spent with love and shame. But the
Out of the woods my Mas - ter came, Con - tent with death and shame. When
ol - ives they were not blind to Him, The lit-tle gray leaves were kind to Him,
death and shame would woo Him last, From un-der the trees they drew Him last,
The thorn tree had a mind to Him, When in - to the woods He came.
'Twas on a tree they slew Him last, When out of the woods He came. A - MEN.

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122 Rock of Ages, Cleft for Me

TOPLADY 7.7.7.7.7.7.

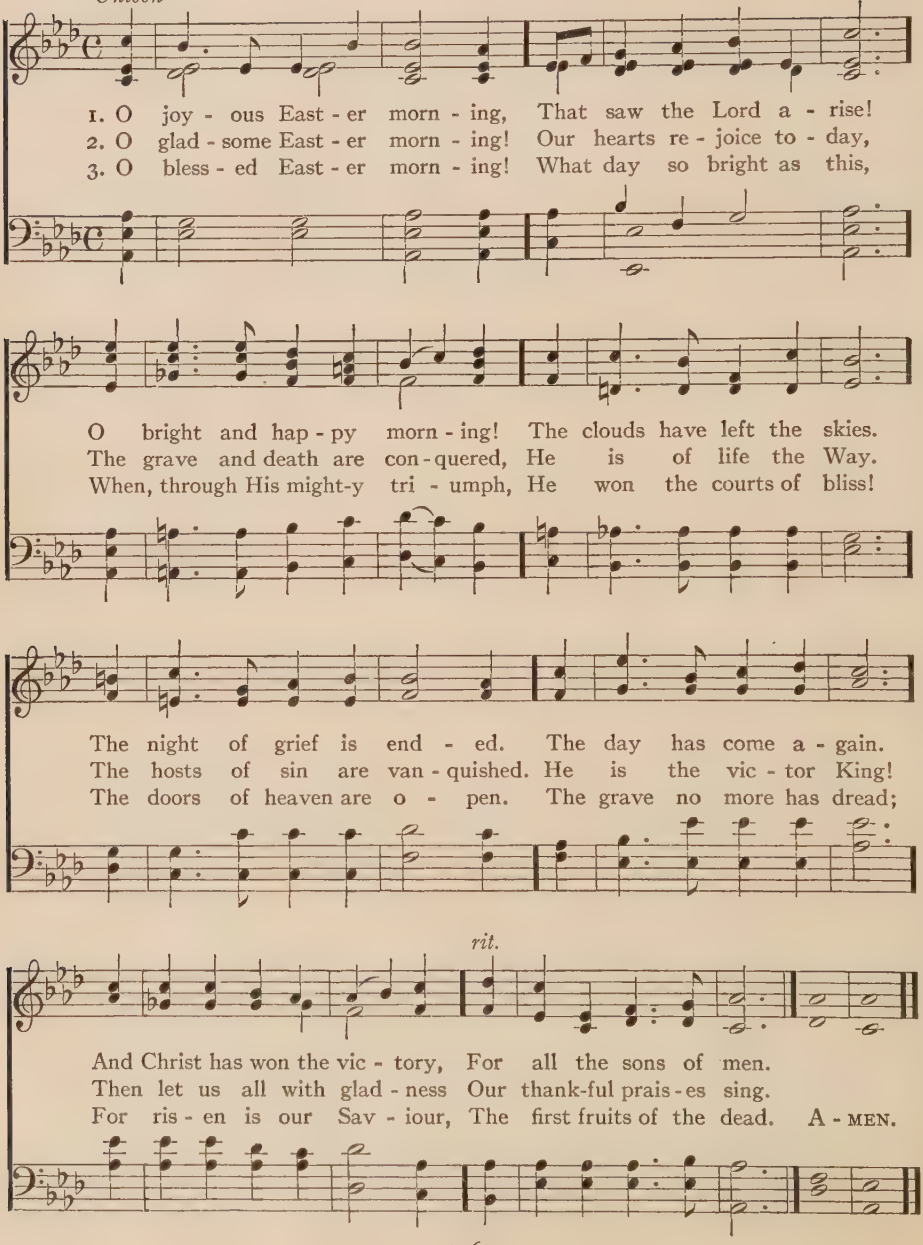
Rev. Augustus M. Toplady, 1776: stanza 4 alt. Thomas Hastings, 1830

1. Rock of A - ges, cleft for me, Let me
2. Not the la - bors of my hands Can ful -
3. Noth - ing in my hand I bring, Sim - ply
4. While I draw this fleet - ing breath, When my
hide my - self in Thee; Let the wa - ter and the
fill Thy law's de - mands; Could my zeal no res - pite
to Thy cross I cling; Na - ked, come to Thee for
eye - lids close in death, When I soar to worlds un -
blood, From Thy riv - en side which flowed, Be of
know, Could my tears for - ev - er flow, All for
dress, Help - less, look to Thee for grace; Foul, I
known, See Thee on Thy judg - ment throne, Rock of
sin the dou - ble cure, Cleanse me from its guilt and power.
sin could not a - tone; Thou must save, and Thou a - lone.
to the foun - tain fly; Wash me, Sav - iour, or I die.
A - ges, cleft for me, Let me hide my - self in Thee. A - MEN.

123 O Joyous Easter Morning

Anon. EASTER MORNING 7. 6. 7. 6. D. Anon.

Unison


1. O joy - ous East - er morn - ing, That saw the Lord a - rise!
2. O glad - some East - er morn - ing! Our hearts re - joice to - day,
3. O bless - ed East - er morn - ing! What day so bright as this,
O bright and hap - py morn - ing! The clouds have left the skies.
The grave and death are con - quered, He is of life the Way.
When, through His might-y tri - umph, He won the courts of bliss!
The night of grief is end - ed. The day has come a - gain.
The hosts of sin are van - quished. He is the vic - tor King!
The doors of heaven are o - pen. The grave no more has dread;
rit.
And Christ has won the vic - tory, For all the sons of men.
Then let us all with glad - ness Our thank-ful prais - es sing.
For ris - en is our Sav - iour, The first fruits of the dead. A - MEN.

124 Low in the Grave He Lay

Rev. Robert Lowry, 1874 CHRIST AROSE 6. 5. 6. 4. with Refrain Rev. Robert Lowry, 1874

1. Low in the grave He lay— Je - sus my Sav - iour! Wait - ing the com-ing day—
2. Vainly they watch His bed— Je - sus my Sav - iour! Vain-ly they seal the dead—
3. Death cannot keep His prey—Je - sus my Sav - iour! He tore the bars a - way—
REFRAIN. Faster
Je - sus, my Lord! Up from the grave He a - rose, He a - rose, With a
might - y tri-umph o'er His foes; He a - rose! He a - rose a Vic - tor from the
dark do - main, And He lives for - ev - er with His saints to reign. He a -
rit.
rose! He a-rose! He a - rose! He a-rose! Hal - le - lu - jah! Christ a - rose! A - MEN.

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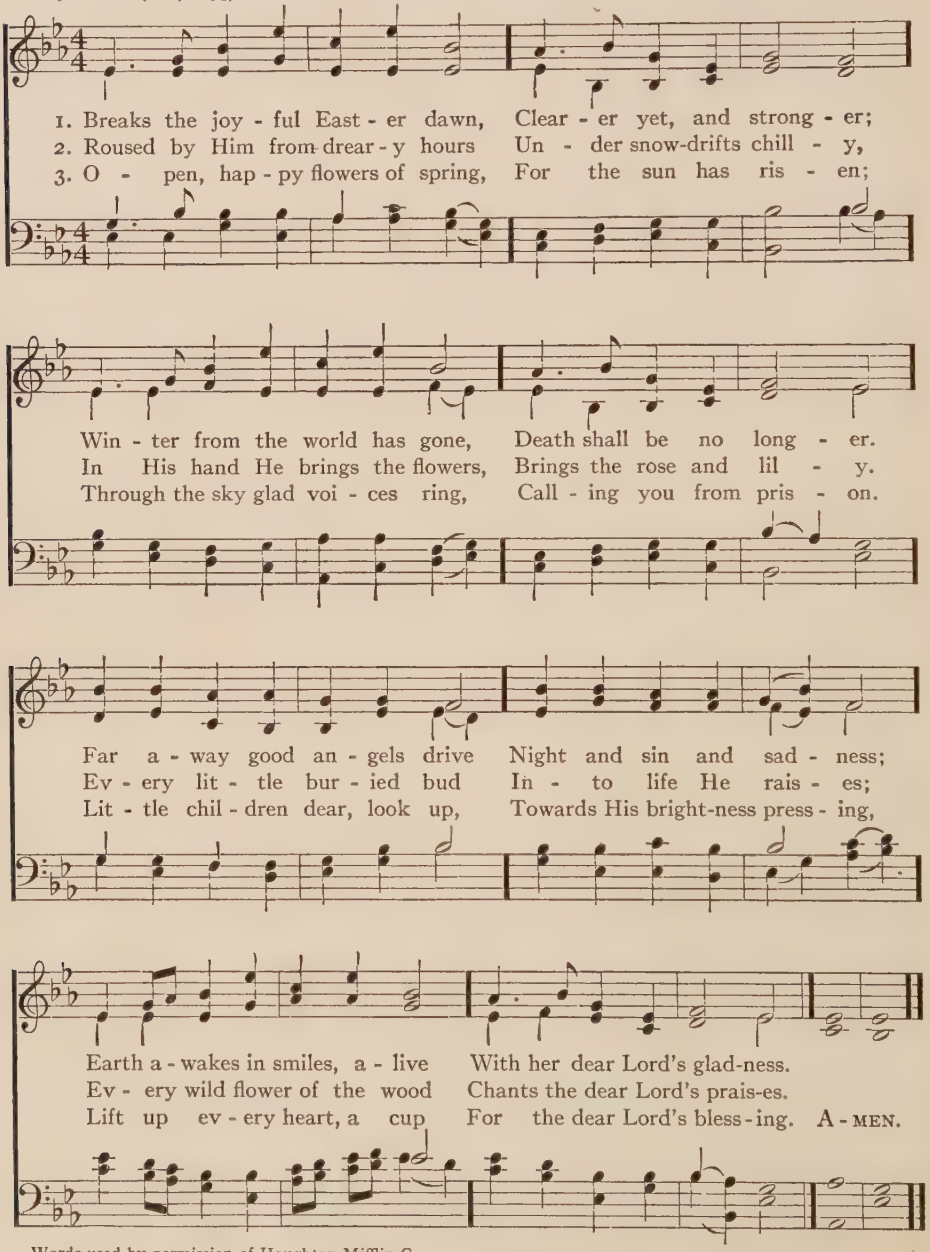
125 Breaks the Joyful Easter Dawn

Lucy Larcom (1824–1893) LARCOM 7. 6. 7. 6. D. Trochaic Traditional German Melody


1. Breaks the joy - ful East - er dawn, Clear - er yet, and strong - er;
2. Roused by Him from drear - y hours Un - der snow-drifts chill - y,
3. O - pen, hap - py flowers of spring, For the sun has ris - en;
Win - ter from the world has gone, Death shall be no long - er.
In His hand He brings the flowers, Brings the rose and lil - y.
Through the sky glad voi - ces ring, Call - ing you from pris - on.
Far a - way good an - gels drive Night and sin and sad - ness;
Ev - ery lit - tle bur - ied bud In - to life He rais - es;
Lit - tle chil - dren dear, look up, Towards His bright-ness press - ing,
Earth a - wakes in smiles, a - live With her dear Lord's glad-ness.
Ev - ery wild flower of the wood Chants the dear Lord's prais-es.
Lift up ev - ery heart, a cup For the dear Lord's bless - ing. A - MEN.

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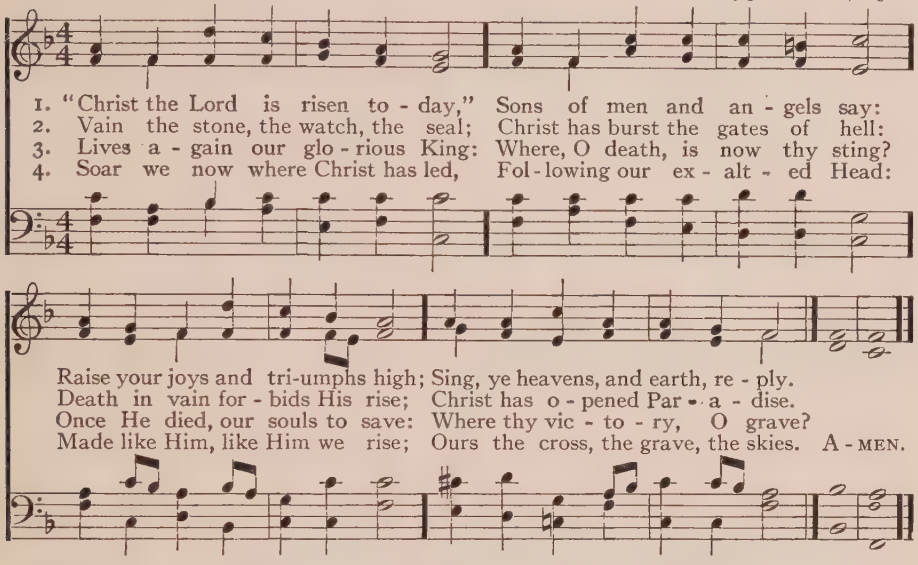
126 Christ the Lord Is Risen To-Day

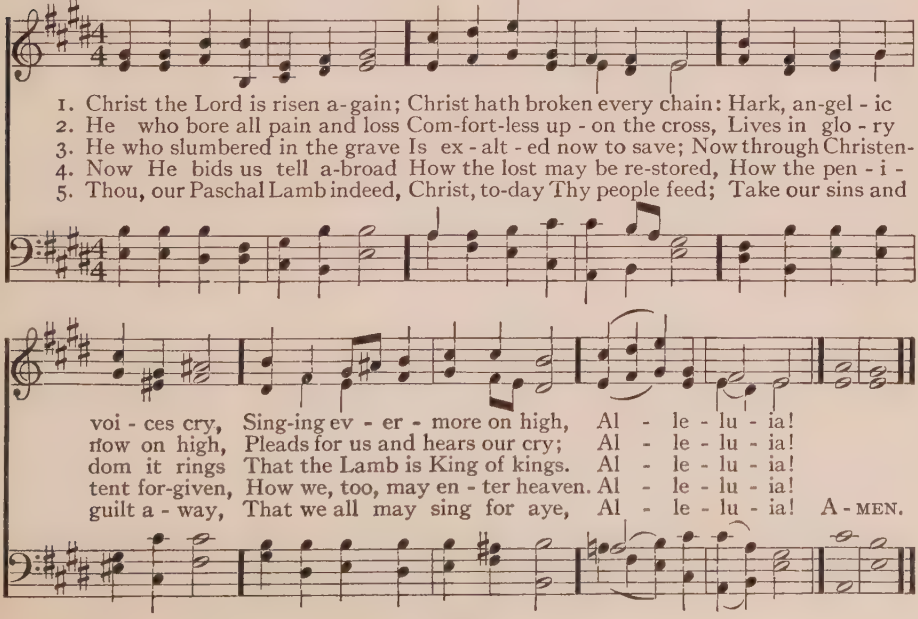
UNIVERSITY COLLEGE 7.7.7.7

Rev. Charles Wesley, 1739: stanza 3, alt. Henry J. Gauntlett, 1852


1. "Christ the Lord is risen to - day," Sons of men and an - gels say:
2. Vain the stone, the watch, the seal; Christ has burst the gates of hell:
3. Lives a - gain our glo - rious King: Where, O death, is now thy sting?
4. Soar we now where Christ has led, Fol - lowing our ex - alt - ed Head:
Raise your joys and tri-umphs high; Sing, ye heavens, and earth, re - ply.
Death in vain for - bids His rise; Christ has o - pened Par - a - dise.
Once He died, our souls to save: Where thy vic - to - ry, O grave?
Made like Him, like Him we rise; Ours the cross, the grave, the skies. A - MEN.

127 Christ the Lord Is Risen Again

Rev. Michael Weisse, 1531 WIRTEMBERG 7.7.7.7. with Alleluia
Trans. by Catherine Winkworth, 1858: stanza 1 alt. "Hundert Geistliche Arien," Dresden, 1694

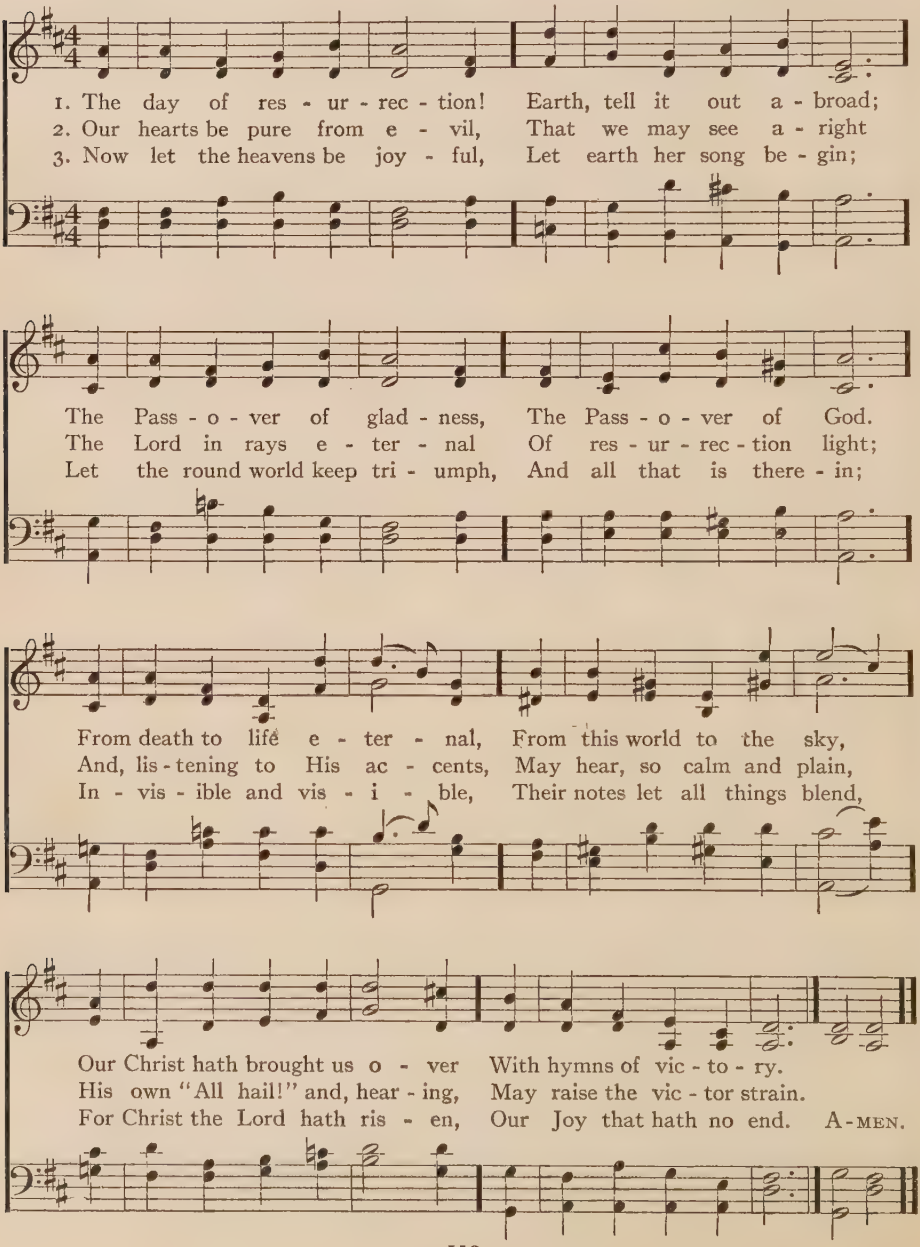

1. Christ the Lord is risen a-gain; Christ hath broken every chain: Hark, an-gel - ic
2. He who bore all pain and loss Com-fort-less up - on the cross, Lives in glo - ry
3. He who slumbered in the grave Is ex - alt - ed now to save; Now through Christen-
4. Now He bids us tell a-broad How the lost may be re-stored, How the pen - i -
5. Thou, our Paschal Lamb indeed, Christ, to-day Thy people feed; Take our sins and
voi - ces cry, Sing-ing ev - er - more on high, Al - le - lu - ia!
now on high, Pleads for us and hears our cry; Al - le - lu - ia!
dom it rings That the Lamb is King of kings. Al - le - lu - ia!
tent for-given, How we, too, may en - ter heaven. Al - le - lu - ia!
guilt a - way, That we all may sing for aye, Al - le - lu - ia! A - MEN.

128 The Day of Resurrection

John of Damascus (8th cent.)
Trans. by Rev. John M. Neale, 1862: stanza 1 alt.

LANCASHIRE 7. 6. 7. 6. D.

Henry Smart, 1836

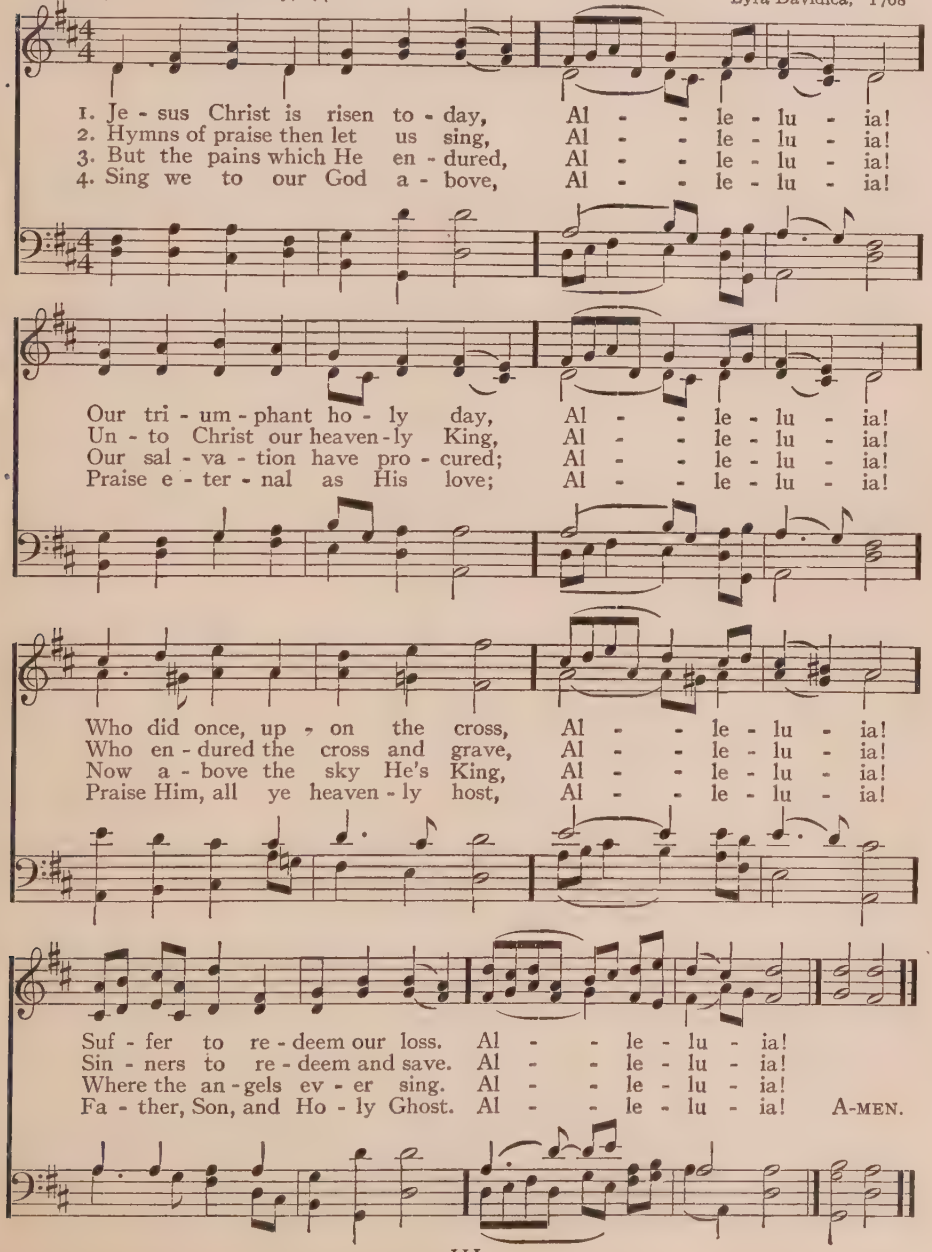

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heavens be joy - ful, Let earth her song be - gin;
The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light;
Let the round world keep tri - umph, And all that is there - in;
From death to life e - ter - nal, From this world to the sky,
And, lis - tening to His ac - cents, May hear, so calm and plain,
In - vis - ible and vis - i - ble, Their notes let all things blend,
Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord hath ris - en, Our Joy that hath no end. A - MEN.

129 Jesus Christ Is Risen To-Day

EASTER HYMN 7.7.7.7. with Alleluias

Anon.: partly from the Latin: alt.
Stanza 4, Rev. Charles Wesley, 1740

"Lyra Davidica," 1708


1. Je - sus Christ is risen to - day, Al - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - le - lu - ia!
3. But the pains which He en - dured, Al - - le - lu - ia!
4. Sing we to our God a - bove, Al - - le - lu - ia!
Our tri - um - phant ho - ly day, Al - - le - lu - ia!
Un - to Christ our heaven - ly King, Al - - le - lu - ia!
Our sal - va - tion have pro - cured; Al - - le - lu - ia!
Praise e - ter - nal as His love; Al - - le - lu - ia!
Who did once, up - on the cross, Al - - le - lu - ia!
Who en - dured the cross and grave, Al - - le - lu - ia!
Now a - bove the sky He's King, Al - - le - lu - ia!
Praise Him, all ye heaven - ly host, Al - - le - lu - ia!
Suf - fer to re - deem our loss. Al - - le - lu - ia!
Sin - ners to re - deem and save. Al - - le - lu - ia!
Where the an - gels ev - er sing. Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia! A-MEN.

130 The Strife Is O'er, the Battle Done

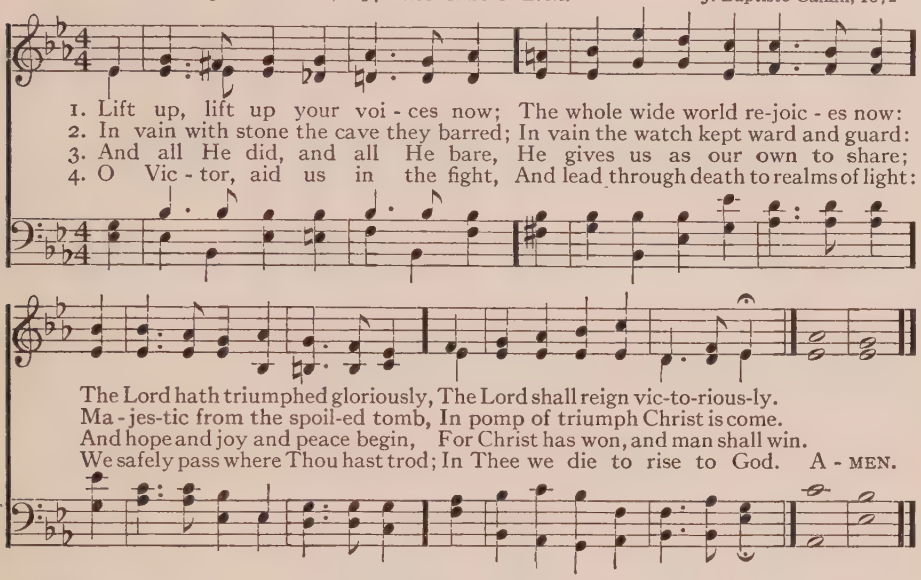
PALESTRINA 8. 8. 8. with Alleluias

Anon. (Latin.) Trans. by Rev. Francis Pott, 1861 — Arr. from Giovanni P. da Palestrina, 1591

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
Org.
1. The strife is o'er, the bat - tle done; The vic - to -
2. The powers of death have done their worst, But Christ their
3. The three sad days have quick - ly sped; He ris - es
4. He closed the yawn - ing gates of hell; The bars from
5. Lord, by the stripes which wound - ed Thee, From death's dread
ry of life is won; The song of tri - umph
le - gions hath dis - persed: Let shouts of ho - ly
glo - rious from the dead: All glo - ry to our
heaven's high por - tals fell: Let hymns of praise His
sting Thy serv - ants free, That we may live and
has be - gun. Al - le - lu - ia!
joy out - burst. Al - le - lu - ia!
ris - en Head! Al - le - lu - ia!
tri - umphs tell. Al - le - lu - ia!
sing to Thee, Al - le - lu - ia! A - MEN.

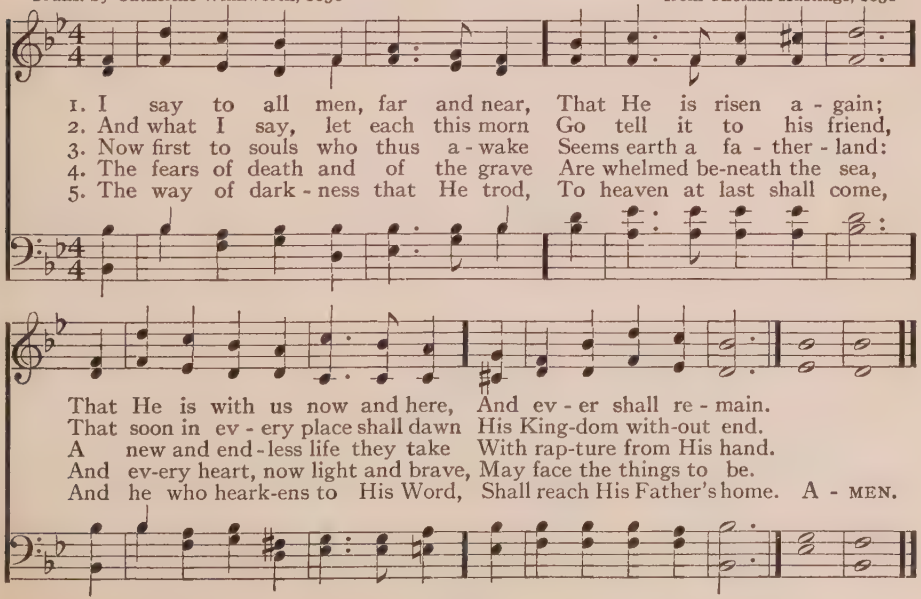
131 Lift Up, Lift Up Your Voices Now

Cento, based on Rev. John M. Neale, 1854 WALTHAM L. M. J. Baptiste Calkin, 1872


1. Lift up, lift up your voi - ces now; The whole wide world re-joic - es now:
2. In vain with stone the cave they barred; In vain the watch kept ward and guard:
3. And all He did, and all He bare, He gives us as our own to share;
4. O Vic - tor, aid us in the fight, And lead through death to realms of light:
The Lord hath triumphed gloriously, The Lord shall reign vic-to-rious-ly.
Ma - jes-tic from the spoil-ed tomb, In pomp of triumph Christ is come.
And hope and joy and peace begin, For Christ has won, and man shall win.
We safely pass where Thou hast trod; In Thee we die to rise to God. A - MEN.

132 I Say to All Men Far and Near

Georg F. P. von Hardenberg, 1802 HOLY CROSS C. M. Arr. by Samuel Smith
Trans. by Catherine Winkworth, 1858 from Thomas Hastings, 1831


1. I say to all men, far and near, That He is risen a - gain;
2. And what I say, let each this morn Go tell it to his friend,
3. Now first to souls who thus a - wake Seems earth a fa - ther - land:
4. The fears of death and of the grave Are whelmed be-neath the sea,
5. The way of dark - ness that He trod, To heaven at last shall come,
That He is with us now and here, And ev - er shall re - main.
That soon in ev - ery place shall dawn His King-dom with-out end.
A new and end - less life they take With rap-ture from His hand.
And ev-ery heart, now light and brave, May face the things to be.
And he who heark-ens to His Word, Shall reach His Father's home. A - MEN.

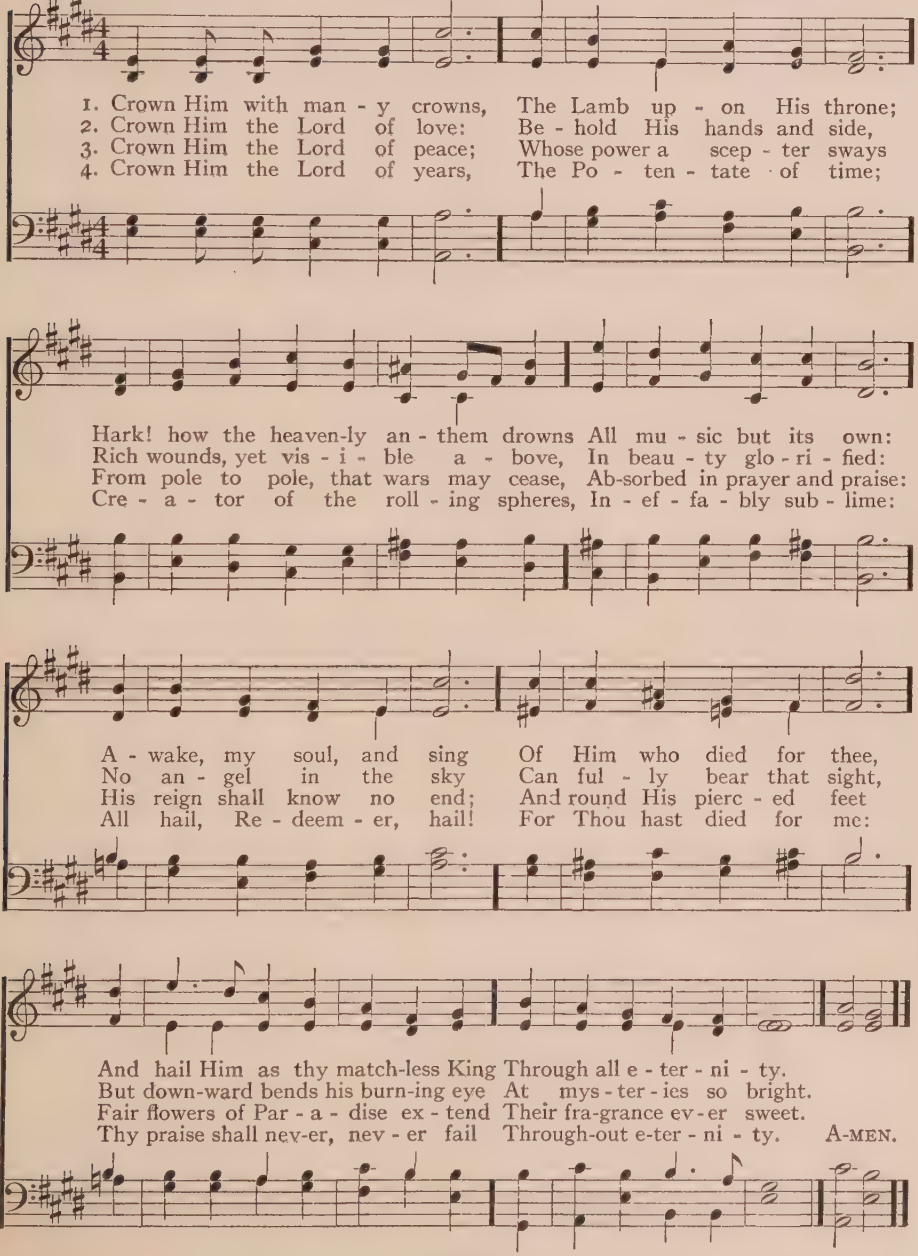
133 Hail to the Lord's Anointed

Psalm lxxii. James Montgomery, 1821 ST. ANSELM 7. 6. 7. 6. D. Sir Joseph Barnby, 1868

1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He shall come down like show - ers Up - on the fruit - ful earth;
3. Kings shall fall down be - fore Him, And gold and in - cense bring;
4. O'er ev - ery foe vic - to - rious, He on His throne shall rest,
Hail, in the time ap - point - ed, His reign on earth be - gun!
And love, joy, hope, like flow - ers, Spring in His path to birth;
All na - tions shall a - dore Him, His praise all peo - ple sing;
From age to age more glo - rious, All - bless - ing and all - blest:
He comes to break op - pres - sion, To set the cap - tive free,
Be - fore Him on the moun - tains Shall peace, the her - ald, go,
For Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move,
To take a - way trans - gres - sion, And rule in eq - ui - ty.
And right-eous-ness, in foun - tains, From hill to val - ley flow.
His King - dom still in - creas - ing, A King-dom with-out end.
His Name shall stand for - ev - er— That Name to us is Love. A-MEN.

134 Crown Him with Many Crowns

Rev. Matthew Bridges, 1851 DIADEMATA S. M. D. Sir George J. Elvey, 1868


1. Crown Him with man - y crowns, The Lamb up - on His throne;
2. Crown Him the Lord of love: Be - hold His hands and side,
3. Crown Him the Lord of peace; Whose power a scep - ter sways
4. Crown Him the Lord of years, The Po - ten - tate of time;
Hark! how the heaven-ly an - them drowns All mu - sic but its own:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied:
From pole to pole, that wars may cease, Ab-sorbed in prayer and praise:
Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime:
A - wake, my soul, and sing Of Him who died for thee,
No an - gel in the sky Can ful - ly bear that sight,
His reign shall know no end; And round His pierc - ed feet
All hail, Re - deem - er, hail! For Thou hast died for me:
And hail Him as thy match-less King Through all e - ter - ni - ty.
But down-ward bends his burn-ing eye At mys - ter - ies so bright.
Fair flowers of Par - a - dise ex - tend Their fra-grance ev-er sweet.
Thy praise shall nev-er, nev - er fail Through-out e-ter - ni - ty. A-MEN.

135 All Hail the Power of Jesus' Name

Rev. Edward Perronet, 1779–1780
Stanzas 1, 6 alt., stanza 7 added by Rev. John Rippon, 1787

CORONATION C. M.

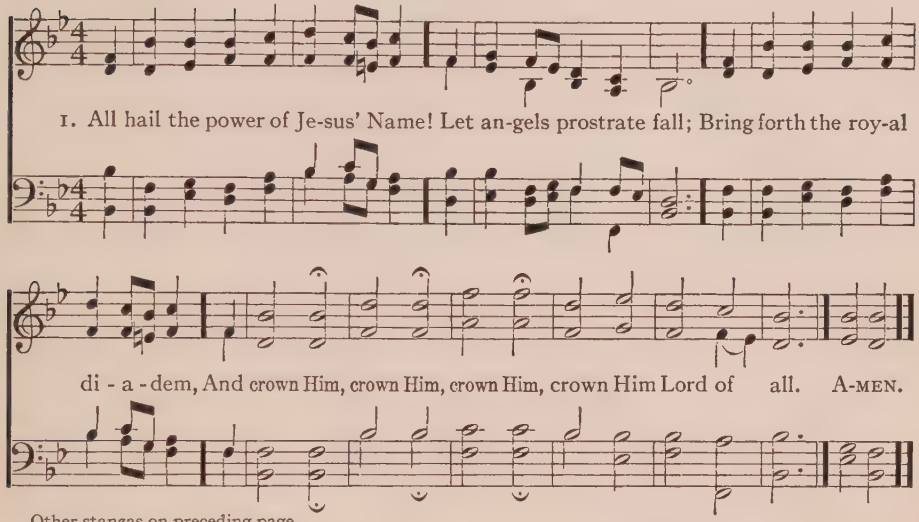
Oliver Holden, 1793

1. All hail the power of Je - sus' Name! Let an - gels
2. Crown Him, ye morn - ing stars of light, Who fixed this
3. Sin - ners, whose love can ne'er for - get The worm - wood
4. Let ev - ery kin - dred, ev - ery tribe, On this ter -
5. O that with yon - der sa - cred throng We at His
pros - trate fall; Bring forth the roy - al di - a - dem,
float - ing ball; Now hail the strength of Is - rael's might,
and the gall, Go, spread your tro - phies at His feet,
res - trial ball, To Him all maj - es - ty as - cribe,
feet may fall; We'll join the ev - er - last - ing song,
And crown Him Lord of all; Bring forth the roy - al
And crown Him Lord of all; Now hail the strength of
And crown Him Lord of all; Go, spread your tro - phies
And crown Him Lord of all; To Him all maj - es -
And crown Him Lord of all; We'll join the ev - er -
di - a - dem, And crown Him Lord of all.
Is - rael's might, And crown Him Lord of all.
at His feet, And crown Him Lord of all.
ty as - cribe, And crown Him Lord of all.
last - ing song, And crown Him Lord of all. A - MEN.

All Hail the Power of Jesus' Name

(SECOND TUNE)

MILES LANE C. M. William Shrubsole, 1779

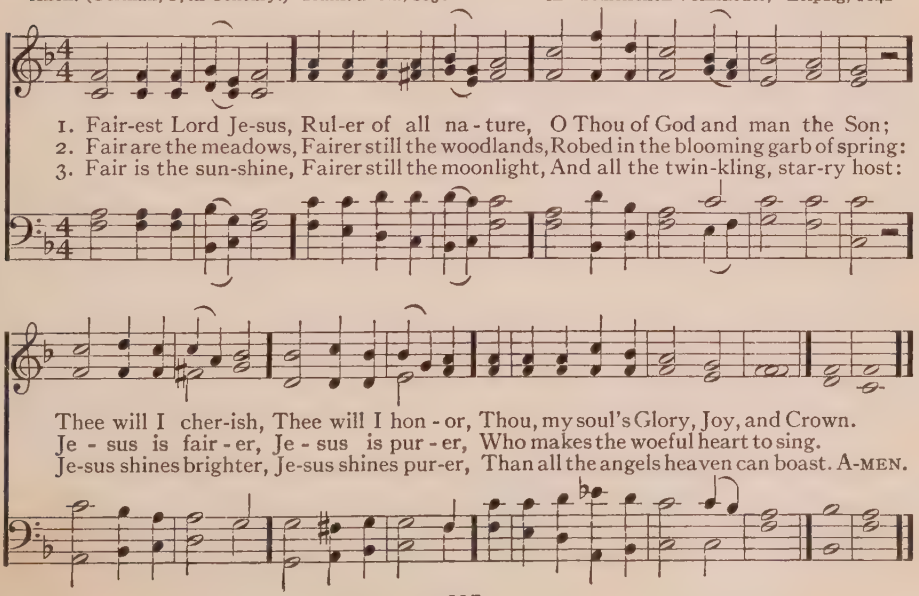

1. All hail the power of Je-sus' Name! Let an-gels prostrate fall; Bring forth the roy-al
di - a - dem, And crown Him, crown Him, crown Him, crown Him Lord of all. A-MEN.

Other stanzas on preceding page.

136 Fairest Lord Jesus

SCHÖNSTER HERR JESU 5. 6. 8. 5. 5. 8.

Anon. (German, 17th Century.) Trans. anon., 1850 Silesian Folk Song: in "Schleischen Volkslieder," Leipzig, 1842


1. Fair-est Lord Je-sus, Rul-er of all na - ture, O Thou of God and man the Son;
2. Fair are the meadows, Fairer still the woodlands, Robed in the blooming garb of spring:
3. Fair is the sun-shine, Fairer still the moonlight, And all the twin-kling, star-ry host:
Thee will I cher-ish, Thee will I hon - or, Thou, my soul's Glory, Joy, and Crown.
Je - sus is fair - er, Je - sus is pur - er, Who makes the woeful heart to sing.
Je-sus shines brighter, Je-sus shines pur-er, Than all the angels heaven can boast. A-MEN.

137 Rejoice, the Lord Is King!

ARTHUR'S SEAT .6. 6. 6. 6. 8. 8.

Rev. Charles Wesley, 1746: stanza 1 alt. Arr. from Sir John Goss, by U. C. Burnap, 1874

1. Re - joice, the Lord is King: Your Lord and
2. Je - sus, the Sav - iour, reigns, The God of
3. His King - dom can - not fail, He rules o'er
4. He sits at God's right hand Till all His
King a - dore; Re - joice, give thanks and sing,
truth and love; When He had purged our stains,
earth and heaven; The keys of death and hell
foes sub - mit, And bow to His com - mand,
And tri - umph ev - er - more: Lift up your heart, lift up your voice;
He took His seat a - bove: Lift up your heart, lift up your voice;
Are to our Je - sus given: Lift up your heart, lift up your voice;
And fall be - neath His feet: Lift up your heart, lift up your voice;
Re - joice, a - gain I say, re - joice. A - MEN.

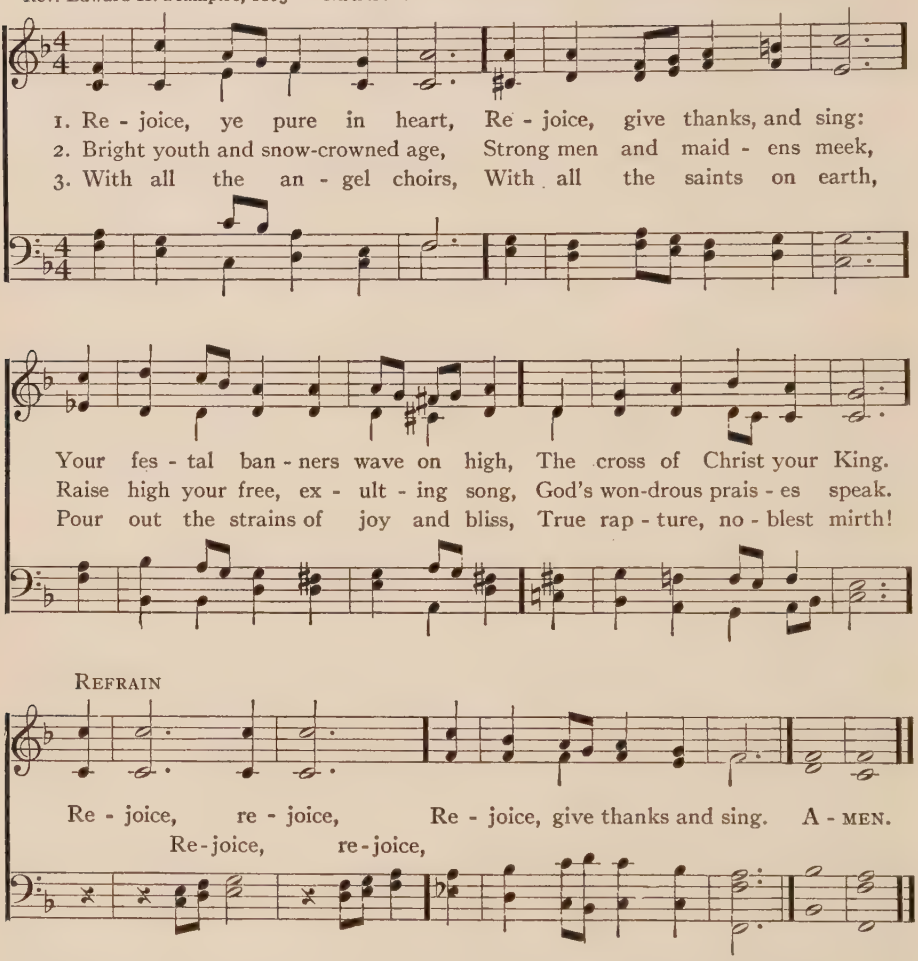
138 Saviour, Blessed Saviour

Rev. Godfrey Thring, 1862 (Text of 1882) ERLING 6. 5. 6. 5. D. G. Edward Stubbs, 1889

1. Sav - iour, bless - ed Sav - iour, Lis - ten while we sing;
2. Near - er, ev - er near - er, Christ, we draw to Thee,
3. Great, and ev - er great - er, Are Thy mer - cies here;
4. On - ward, ev - er on - ward, Jour - neying o'er the road
5. High - er then, and high - er, Bear the ran - somed soul,
Hearts and voic - es rais - ing Prais - es to our King:
Deep in ad - o - ra - tion Bend - ing low the knee:
True and ev - er - last - ing Are the glo - ries there,
Worn by saints be - fore us, Jour - neying on to God;
Earth - ly toils for - got - ten, Sav - iour, to its goal;
All we have we of - fer, All we hope to be,
Thou for our re - demp - tion Cam'st on earth to die;
Where no pain or sor - row, Toil or care, is known,
Leav - ing all be - hind us, May we has - ten on,
Where, in joys un - thought of, Saints with an - gels sing,
Bod - y, soul, and spir - it, All we yield to Thee.
Thou, that we might fol - low, Hast gone up on high.
Where the an - gel le - gions Cir - cle round Thy throne.
Back - ward nev - er look - ing Till the prize is won.
Nev - er wea - ry, rais - ing Prais - es to their King. A - MEN.

139 Rejoice, Ye Pure in Heart

Rev. Edward H. Plumptre, 1865 MARION S. M. with Refrain Arthur H. Messiter, 1885


1. Re - joice, ye pure in heart, Re - joice, give thanks, and sing:
2. Bright youth and snow-crowned age, Strong men and maid - ens meek,
3. With all the an - gel choirs, With all the saints on earth,
Your fes - tal ban - ners wave on high, The cross of Christ your King.
Raise high your free, ex - ult - ing song, God's won-drous prais - es speak.
Pour out the strains of joy and bliss, True rap - ture, no - blest mirth!
REFRAIN
Re - joice, re - joice, Re - joice, give thanks and sing. A - MEN.
Re-joice, re-joice,

4 With voice as full and strong
As ocean's surging praise,
Send forth the hymns our fathers loved,
The psalms of ancient days.

5 Yes, on through life's long path,
Still chanting as ye go;
From youth to age, by night and day,
In gladness and in woe.

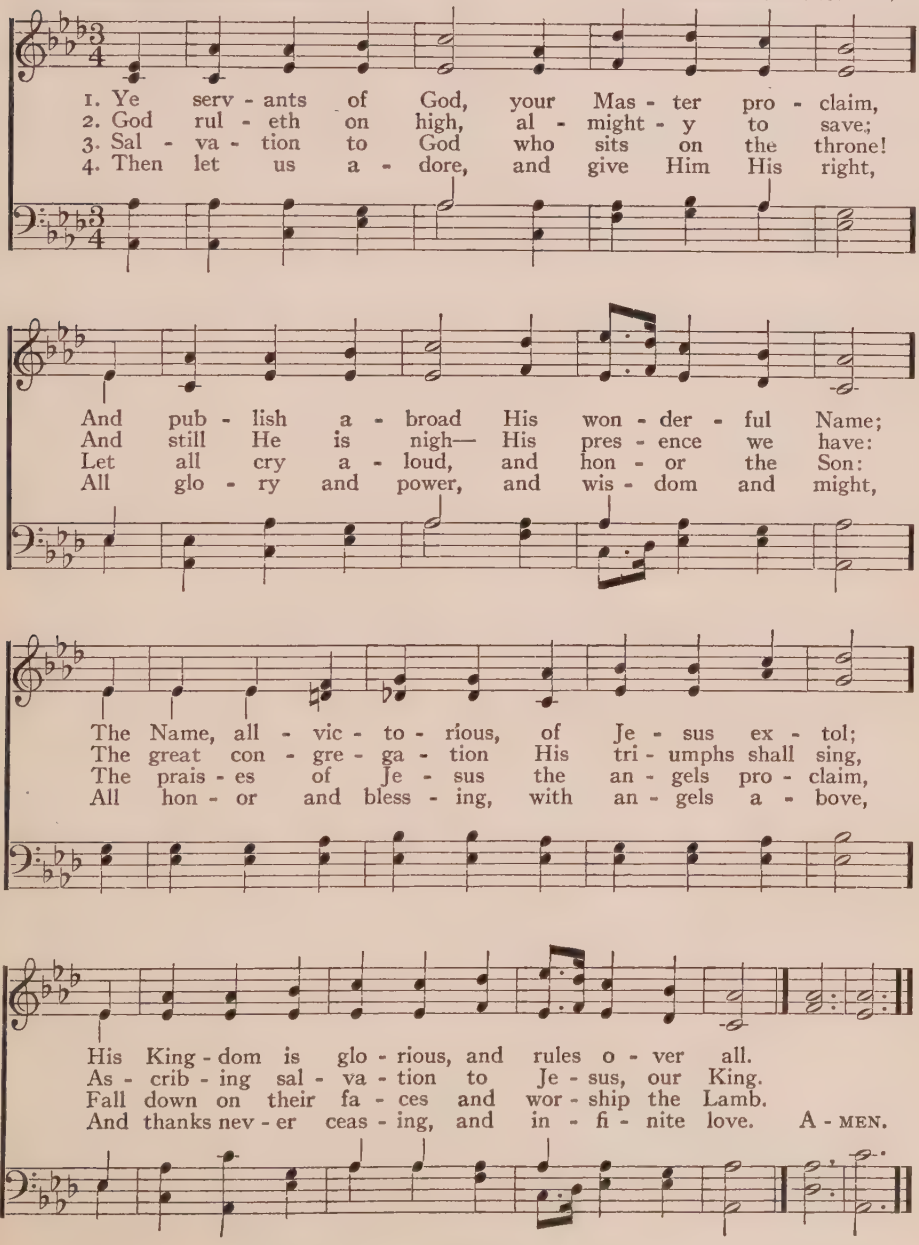
6 Still lift your standard high,
Still march in firm array,
As warriors through the darkness toil
Till dawns the golden day.

7 Then on, ye pure in heart,
Rejoice, give thanks, and sing;
Your festal banner wave on high,
The cross of Christ your King.

140 Ye Servants of God, Your Master Proclaim

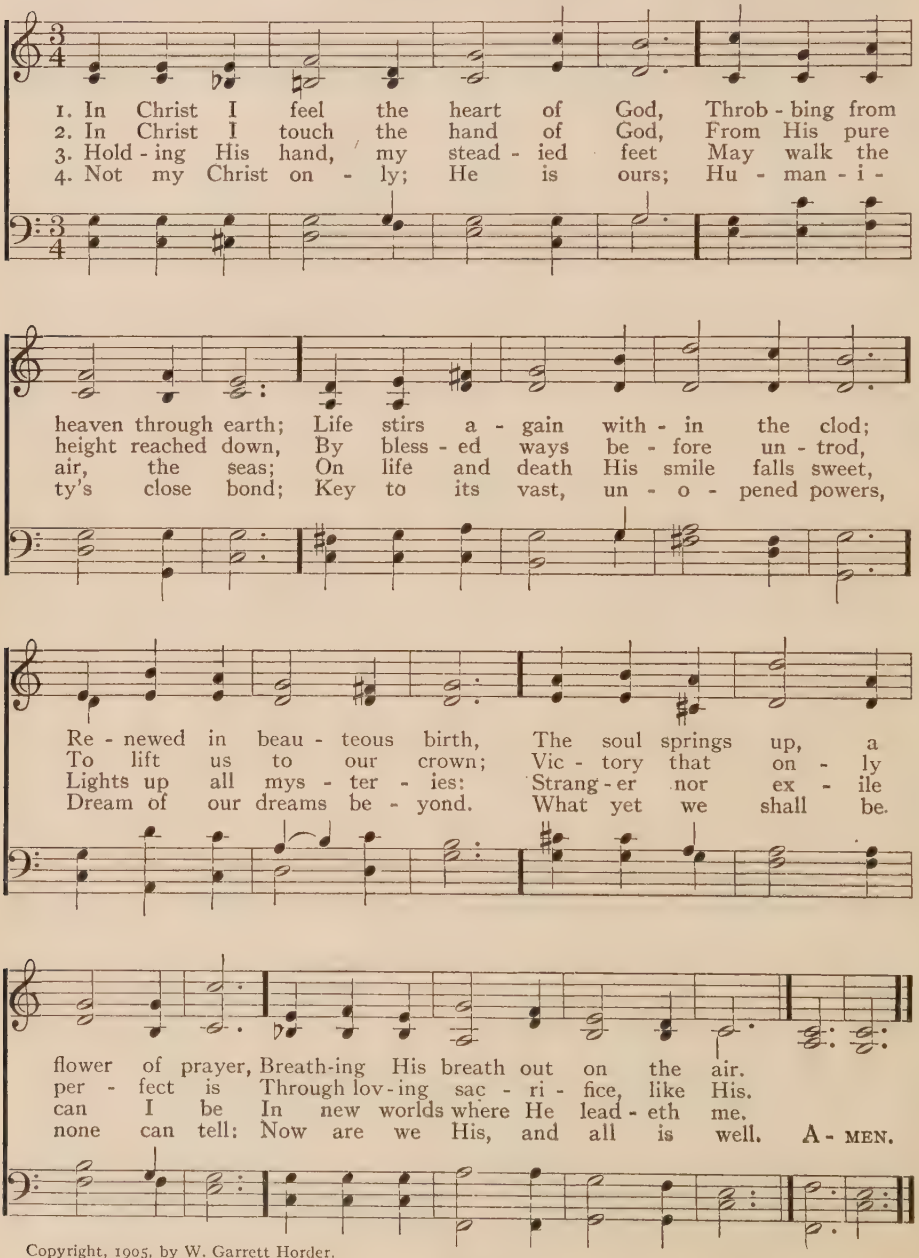
LYONS 10. 10. 11. 11.

Rev. Charles Wesley, 1744: stanza 3 alt. Arr. from J. Michael Haydn (1737–1806)


1. Ye serv - ants of God, your Mas - ter pro - claim,
2. God rul - eth on high, al - might - y to save;
3. Sal - va - tion to God who sits on the throne!
4. Then let us a - dore, and give Him His right,
And pub - lish a - broad His won - der - ful Name;
And still He is nigh— His pres - ence we have:
Let all cry a - loud, and hon - or the Son:
All glo - ry and power, and wis - dom and might,
The Name, all - vic - to - rious, of Je - sus ex - tol;
The great con - gre - ga - tion His tri - umphs shall sing,
The prais - es of Je - sus the an - gels pro - claim,
All hon - or and bless - ing, with an - gels a - bove,
His King - dom is glo - rious, and rules o - ver all.
As - crib - ing sal - va - tion to Je - sus, our King.
Fall down on their fa - ces and wor - ship the Lamb.
And thanks nev - er ceas - ing, and in - fi - nite love. A - MEN.

141 In Christ I Feel the Heart of God

Lucy Larcom, 1881 HARVARD 8. 6. 8. 6. 8. 8. Arthur Berridge, 1905


1. In Christ I feel the heart of God, Throb - bing from
2. In Christ I touch the hand of God, From His pure
3. Hold - ing His hand, my stead - ied feet May walk the
4. Not my Christ on - ly; He is ours; Hu - man - i -
heaven through earth; Life stirs a - gain with - in the clod;
height reached down, By bless - ed ways be - fore un - trod,
air, the seas; On life and death His smile falls sweet,
ty's close bond; Key to its vast, un - o - pened powers,
Re - newed in beau - teous birth, The soul springs up, a
To lift us to our crown; Vic - tory that on - ly
Lights up all mys - ter - ies: Strang - er nor ex - ile
Dream of our dreams be - yond. What yet we shall be.
flower of prayer, Breath-ing His breath out on the air.
per - fect is Through lov - ing sac - ri - fice, like His.
can I be In new worlds where He lead - eth me.
none can tell: Now are we His, and all is well. A - MEN.

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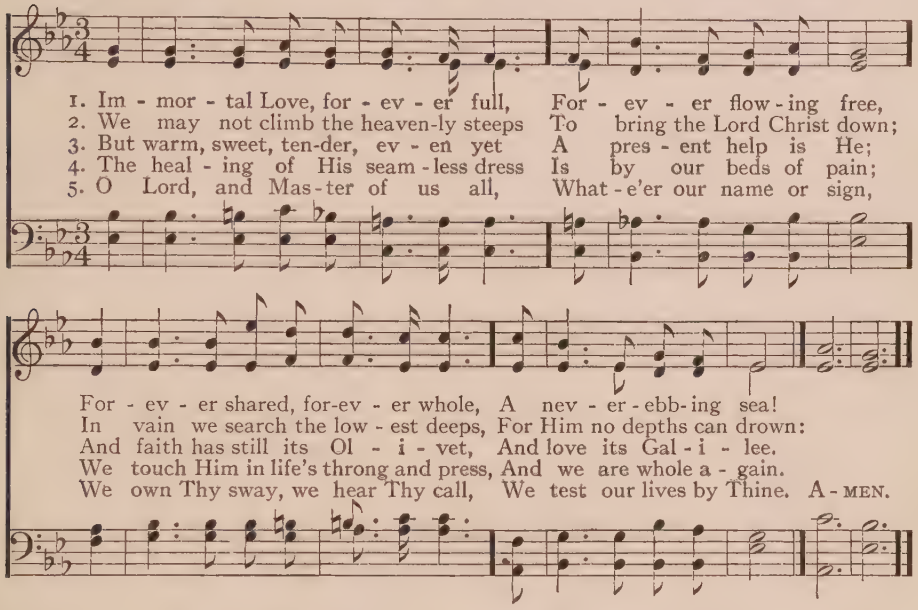
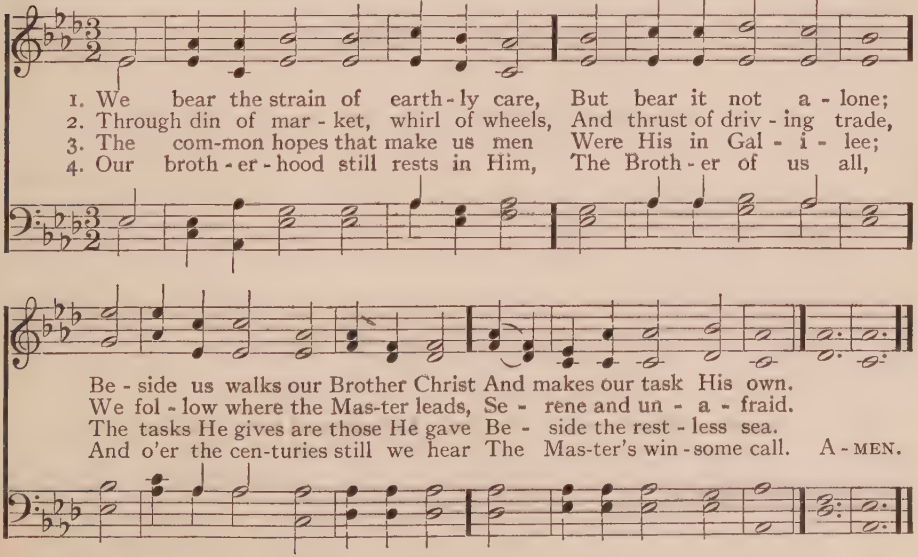
142 Immortal Love, Forever Full

John G. Whittier, 1866 SERENITY C. M. Arr. from William V. Wallace, 1856


1. Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing free,
2. We may not climb the heaven-ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten-der, ev - en yet A pres - ent help is He;
4. The heal - ing of His seam - less dress Is by our beds of pain;
5. O Lord, and Mas - ter of us all, What - e'er our name or sign,
For - ev - er shared, for-ev - er whole, A nev - er - ebb - ing sea!
In vain we search the low - est deeps, For Him no depths can drown:
And faith has still its Ol - i - vet, And love its Gal - i - lee.
We touch Him in life's throng and press, And we are whole a - gain.
We own Thy sway, we hear Thy call, We test our lives by Thine. A - MEN.

143 We Bear the Strain of Earthly Care

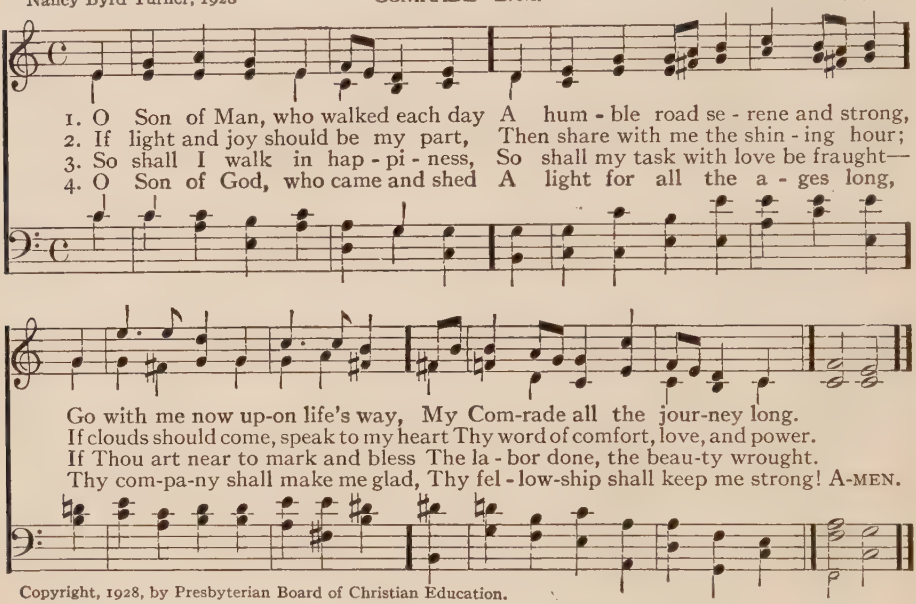
Rev. Ozora Stearns Davis, 1909 AZMON C. M. Arr. from Carl G. Gläser, by Lowell Mason


1. We bear the strain of earth - ly care, But bear it not a - lone;
2. Through din of mar - ket, whirl of wheels, And thrust of driv - ing trade,
3. The com-mon hopes that make us men Were His in Gal - i - lee;
4. Our broth - er - hood still rests in Him, The Broth - er of us all,
Be - side us walks our Brother Christ And makes our task His own.
We fol - low where the Mas-ter leads, Se - rene and un - a - fraid.
The tasks He gives are those He gave Be - side the rest - less sea.
And o'er the cen-turies still we hear The Mas-ter's win - some call. A - MEN.

Alternate tune, Serenity, No. 142.
Words by permission.

144 O Son of Man, Who Walked Each Day

Nancy Byrd Turner, 1928 — COMRADE L. M. — Grace Wilbur Conant, 1928


1. O Son of Man, who walked each day A hum - ble road se - rene and strong,
2. If light and joy should be my part, Then share with me the shin - ing hour;
3. So shall I walk in hap - pi - ness, So shall my task with love be fraught—
4. O Son of God, who came and shed A light for all the a - ges long,
Go with me now up-on life's way, My Com-rade all the jour-ney long.
If clouds should come, speak to my heart Thy word of comfort, love, and power.
If Thou art near to mark and bless The la - bor done, the beau-ty wrought.
Thy com-pa-ny shall make me glad, Thy fel - low-ship shall keep me strong! A-MEN.

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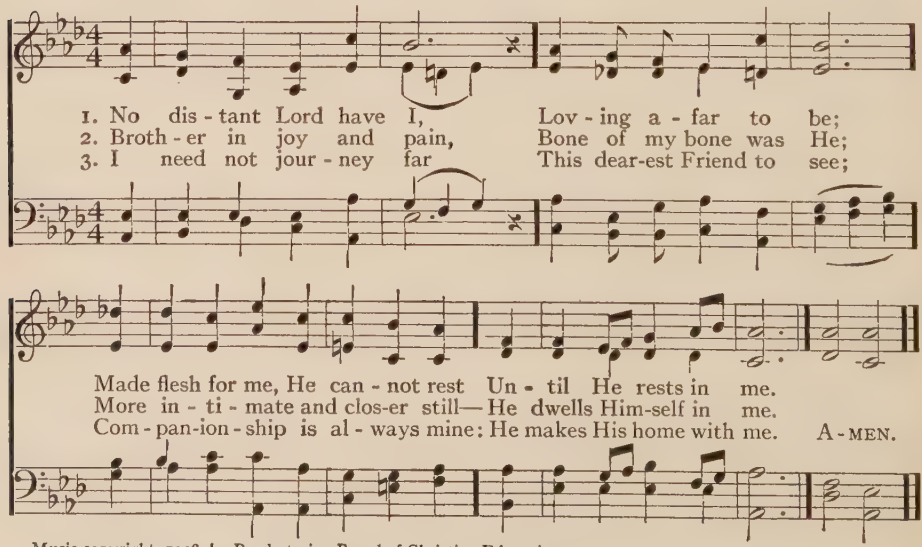
145 No Distant Lord Have I

Rev. Maltbie D. Babcock, l. 3, stanza 3, alt. — LLUELYN S. M. — Edward Shippen Barnes, 1927


1. No dis - tant Lord have I, Lov - ing a - far to be;
2. Broth - er in joy and pain, Bone of my bone was He;
3. I need not jour - ney far This dear-est Friend to see;
Made flesh for me, He can - not rest Un - til He rests in me.
More in - ti - mate and clos-er still— He dwells Him-self in me.
Com - pan-ion - ship is al - ways mine: He makes His home with me. A - MEN.

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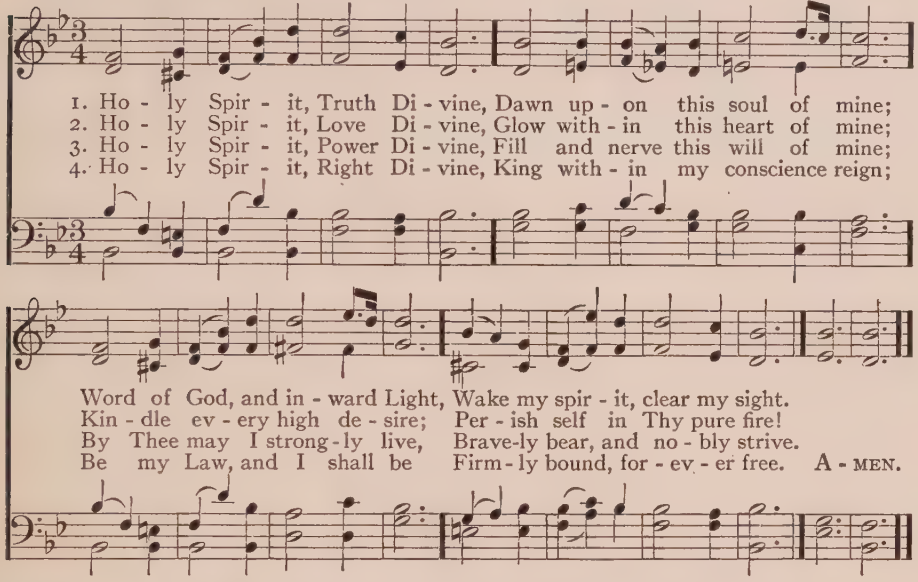
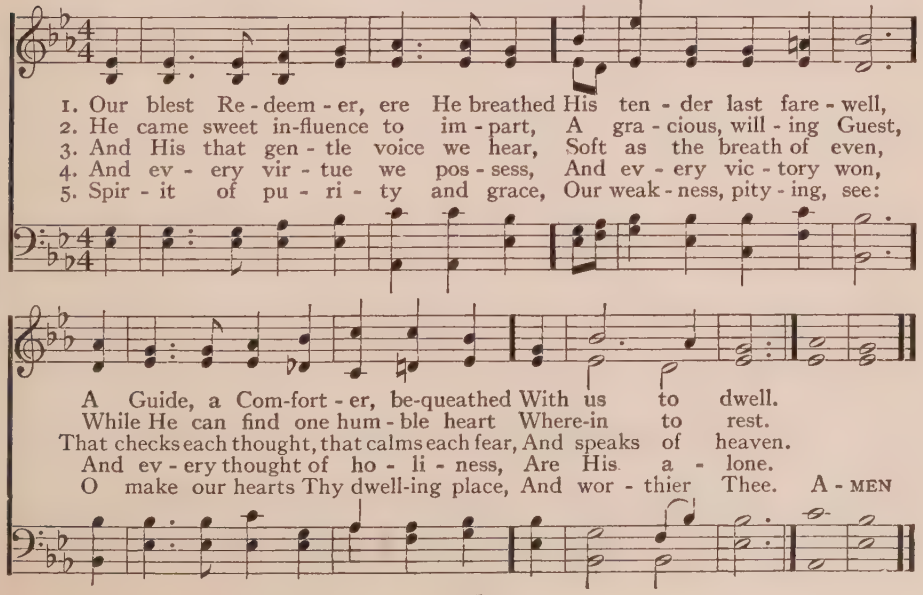
146 Holy Spirit, Truth Divine

Rev. Samuel Longfellow, 1864 MERCY 7.7.7.7. Arr. from Louis M. Gottschalk, 1867


1. Ho - ly Spir - it, Truth Di - vine, Dawn up - on this soul of mine;
2. Ho - ly Spir - it, Love Di - vine, Glow with - in this heart of mine;
3. Ho - ly Spir - it, Power Di - vine, Fill and nerve this will of mine;
4. Ho - ly Spir - it, Right Di - vine, King with - in my conscience reign;
Word of God, and in - ward Light, Wake my spir - it, clear my sight.
Kin - dle ev - ery high de - sire; Per - ish self in Thy pure fire!
By Thee may I strong - ly live, Brave-ly bear, and no - bly strive.
Be my Law, and I shall be Firm - ly bound, for - ev - er free. A - MEN.

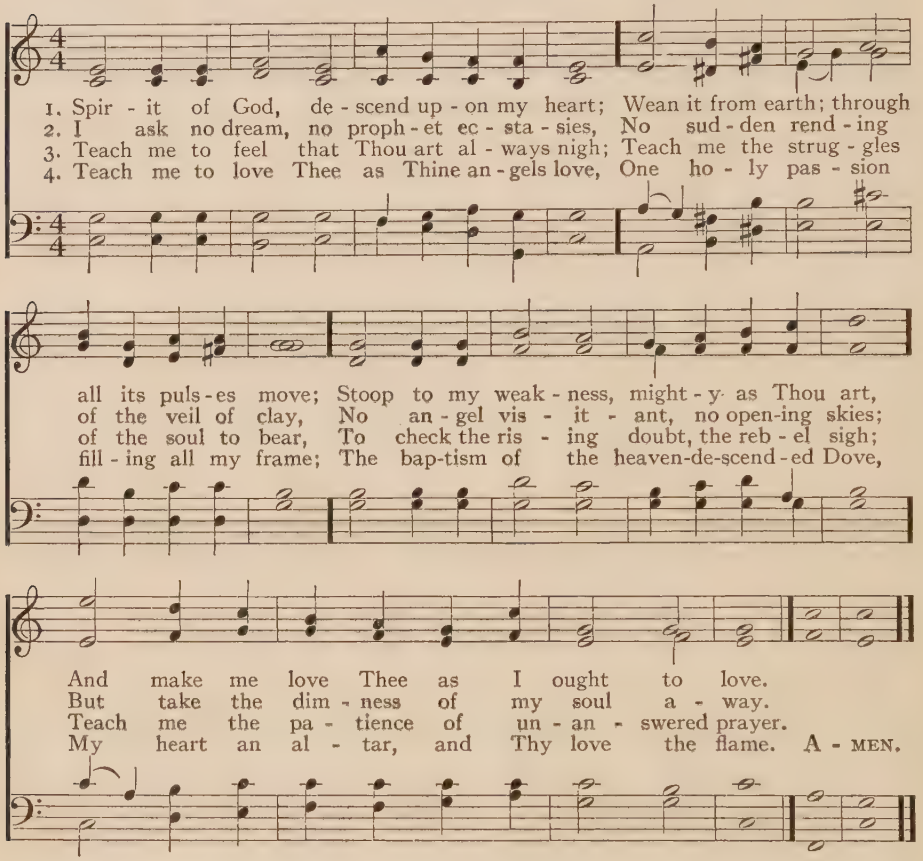
147 Our Blest Redeemer, Ere He Breathed

Harriet Auber, 1829 ST. CUTHBERT 8.6.8.4. Rev. John B. Dykes, 1861


1. Our blest Re - deem - er, ere He breathed His ten - der last fare - well,
2. He came sweet in-fluence to im - part, A gra - cious, will - ing Guest,
3. And His that gen - tle voice we hear, Soft as the breath of even,
4. And ev - ery vir - tue we pos - sess, And ev - ery vic - tory won,
5. Spir - it of pu - ri - ty and grace, Our weak - ness, pity - ing, see:
A Guide, a Com-fort - er, be-queathed With us to dwell.
While He can find one hum - ble heart Where-in to rest.
That checks each thought, that calms each fear, And speaks of heaven.
And ev - ery thought of ho - li - ness, Are His a - lone.
O make our hearts Thy dwell-ing place, And wor - thier Thee. A - MEN

148 Spirit of God, Descend Upon My Heart

Rev. George Croly, 1854 MORECAMBE 10. 10. 10. 10. Frederick C. Atkinson, c. 1870

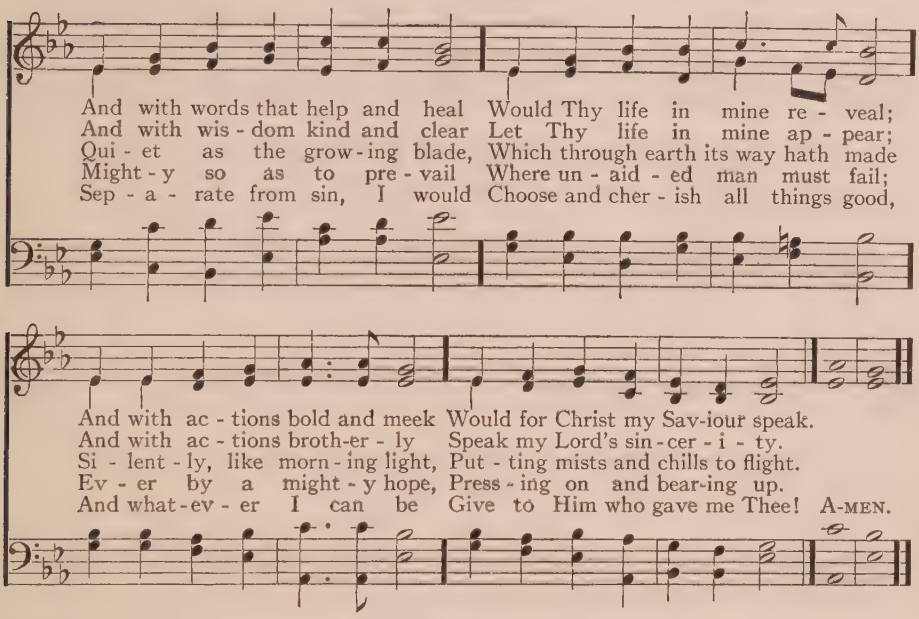

1. Spir - it of God, de - scend up - on my heart; Wean it from earth; through
2. I ask no dream, no proph - et ec - sta - sies, No sud - den rend - ing
3. Teach me to feel that Thou art al - ways nigh; Teach me the strug - gles
4. Teach me to love Thee as Thine an - gels love, One ho - ly pas - sion
all its puls - es move; Stoop to my weak - ness, might - y as Thou art,
of the veil of clay, No an - gel vis - it - ant, no open-ing skies;
of the soul to bear, To check the ris - ing doubt, the reb - el sigh;
fill - ing all my frame; The bap-tism of the heaven-de-scend - ed Dove,
And make me love Thee as I ought to love.
But take the dim - ness of my soul a - way.
Teach me the pa - tience of un - an - swered prayer.
My heart an al - tar, and Thy love the flame. A - MEN.

149 Gracious Spirit, Dwell with Me

Rev. Thomas T. Lynch, 1855 AJALON (REDHEAD NO. 76) 7. 7. 7. 7. 7. 7. Richard Redhead, 1853

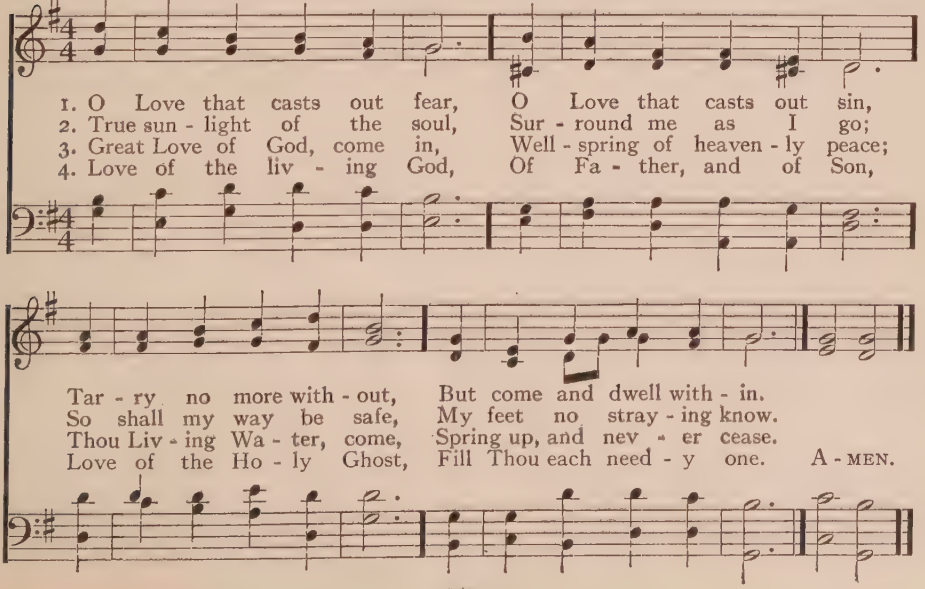
1. Gra - cious Spir - it, dwell with me; I my - self would gra - cious be;
2. Truth - ful Spir - it, dwell with me; I my - self would truth-ful be;
3. Si - lent Spir - it, dwell with me; I my - self would qui - et be;
4. Might - y Spir - it, dwell with me; I my - self would might - y be;
5. Ho - ly Spir - it, dwell with me; I my - self would ho - ly be;

Gracious Spirit, Dwell with Me (Concluded)


And with words that help and heal Would Thy life in mine re - veal;
And with wis - dom kind and clear Let Thy life in mine ap - pear;
Qui - et as the grow - ing blade, Which through earth its way hath made
Might - y so as to pre - vail Where un - aid - ed man must fail;
Sep - a - rate from sin, I would Choose and cher - ish all things good,
And with ac - tions bold and meek Would for Christ my Sav-iour speak.
And with ac - tions broth-er - ly Speak my Lord's sin - cer - i - ty.
Si - lent - ly, like morn - ing light, Put - ting mists and chills to flight.
Ev - er by a might - y hope, Press - ing on and bear-ing up.
And what - ev - er I can be Give to Him who gave me Thee! A-MEN.

150 O Love That Casts Out Fear

Rev. Horatius Bonar, 1861 ST. CECILIA 6. 6. 6. 6. Rev. Leighton G. Hayne, 1863


1. O Love that casts out fear, O Love that casts out sin,
2. True sun - light of the soul, Sur - round me as I go;
3. Great Love of God, come in, Well - spring of heaven - ly peace;
4. Love of the liv - ing God, Of Fa - ther, and of Son,
Tar - ry no more with - out, But come and dwell with - in.
So shall my way be safe, My feet no stray - ing know.
Thou Liv - ing Wa - ter, come, Spring up, and nev - er cease.
Love of the Ho - ly Ghost, Fill Thou each need - y one. A - MEN.

151 As Comes the Breath of Spring

David Lake Ritchie HAWARDEN 6. 6. 6. 6. D. Samuel S. Wesley (1810–1876)

1. As comes the breath of spring, With light, and mirth, and song,
2. He comes like dawn - ing day, With flam - ing truth and love,
3. He comes like songs at morn, Flood - ing the earth with joy,
4. He breathes, and there is health, He moves, and there is power,
So does God's Spir - it bring New days—brave, free, and strong.
To chase all glooms a - way, To brace our wills to prove
Till men of Him new - born New strength in praise em - ploy.
He whis - pers, there is wealth Of love, His rich - est dower.
He comes with thrill of life, To chase hence win - ter's breath,
How wise, how good to choose The truth and its brave fight;
He comes to rouse the heart From mop - ing and de - spair;
His pres - ence is to men Like sum - mer in the soul;
To turn to peace the strife Of sin that ends in death.
To prize it, win or lose, And live in God's de - light.
Through high hope to im - part Life, with an am - pler air.
His joy shines forth, and then Life blos - soms to its goal. A-MEN.

152 Breathe on Me, Breath of God

Rev. Edwin Hatch, 1886 — TRENTHAM S. M. — Robert Jackson, 1894

1. Breathe on me, Breath of God, Fill me with life a - new, That I may
2. Breathe on me, Breath of God, Un - til my heart is pure, Un - til with
3. Breathe on me, Breath of God, Till I am whol - ly Thine, Till all this
4. Breathe on me, Breath of God, So shall I nev - er die, But live with
love what Thou dost love, And do what Thou wouldst do.
Thee I will one will, To do or to en - dure.
earth - ly part of me Glows with Thy fire di - vine.
Thee the per - fect life Of Thine e - ter - ni - ty. A - MEN.

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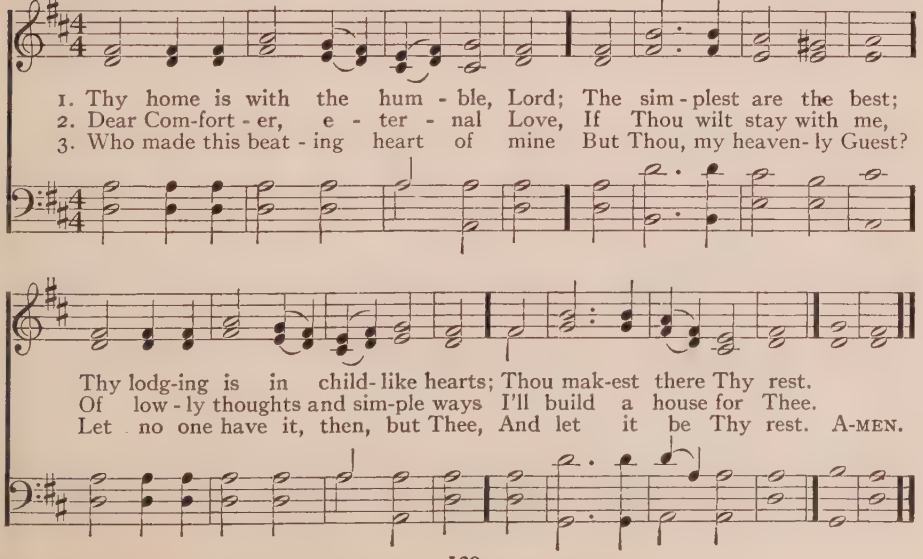
153 Thy Home Is with the Humble, Lord

Arr. from Rev. Frederick W. Faber's "Sweetness in Prayer," 1849 — NAOMI C. M. — Arr. from Hans G. Nägeli, by Lowell Mason, 1836


1. Thy home is with the hum - ble, Lord; The sim - plest are the best;
2. Dear Com-fort - er, e - ter - nal Love, If Thou wilt stay with me,
3. Who made this beat - ing heart of mine But Thou, my heaven- ly Guest?
Thy lodg-ing is in child- like hearts; Thou mak-est there Thy rest.
Of low - ly thoughts and sim-ple ways I'll build a house for Thee.
Let no one have it, then, but Thee, And let it be Thy rest. A-MEN.

154 Thy Word Is Like a Garden, Lord

Edwin Hodder, 1863 — LIKE A GARDEN C. M. D. — E. Lester Thurman, 1914

1. Thy Word is like a gar - den, Lord, With flow - ers bright and fair;
2. Thy Word is like a star - ry host: A thou - sand rays of light
3. O may I love Thy pre - cious Word: May I ex - plore the mine,
And ev - ery - one who seeks may pluck A love - ly clus - ter there.
Are seen to guide the trav - el - er, And make his path - way bright.
May I its fra - grant flow - ers glean, May light up - on me shine!
Thy Word is like a deep, deep mine; And jew - els rich and rare
Thy Word is like an ar - mor - y, Where sol - diers may re - pair,
O may I find my ar - mor there: Thy Word my trust - y sword,
rit.
Are hid - den in the might - y depths For ev - ery search - er there.
And find, for life's long bat - tle day, All need - ful weap - ons there.
I'll learn to fight with ev - ery foe The bat - tle of the Lord. A-MEN.

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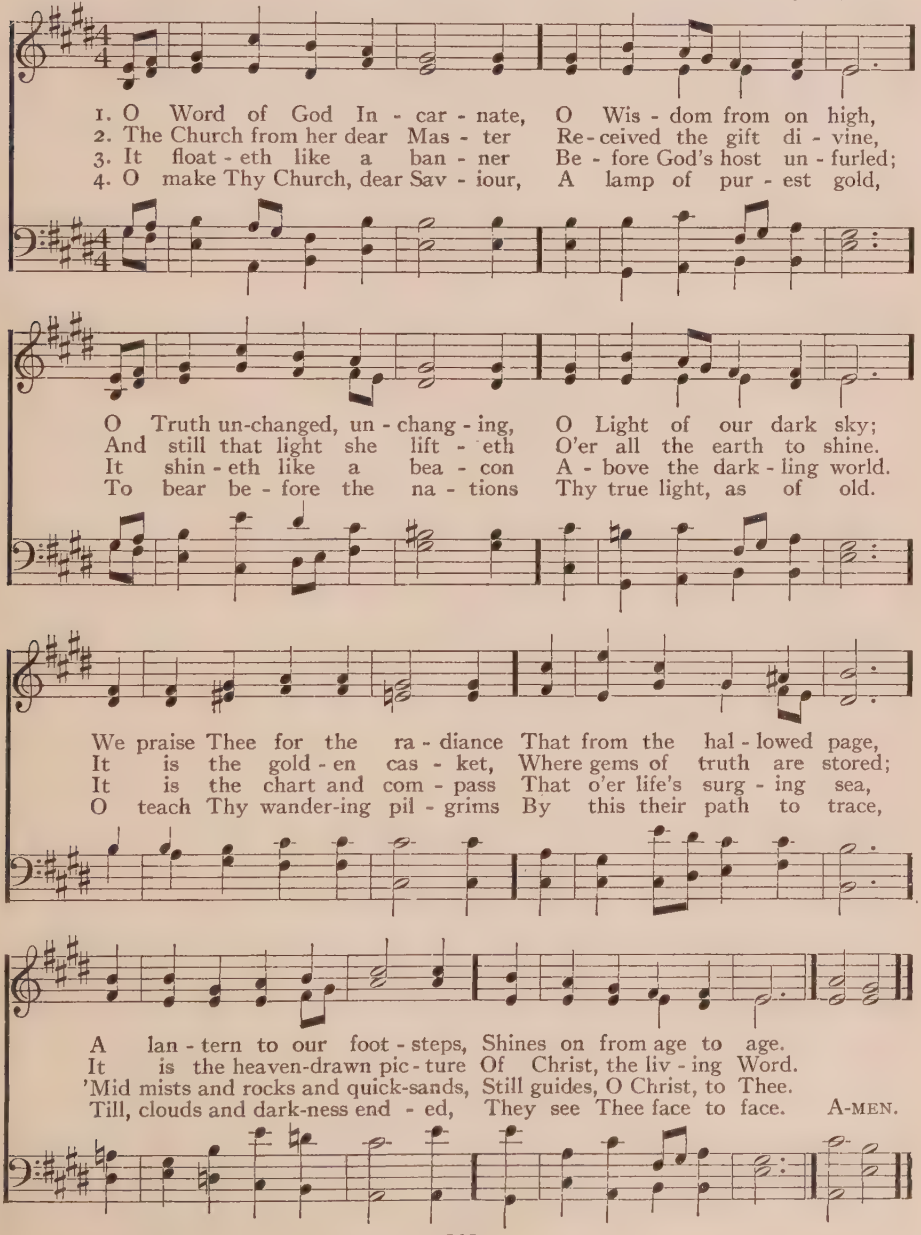
155 O Word of God Incarnate

MUNICH 7.6.7.6.D.

Bishop W. Walsham How, 1867 "Neuvermehrtes Meiningisches Gesangbuch," 1693


1. O Word of God In - car - nate, O Wis - dom from on high,
2. The Church from her dear Mas - ter Re - ceived the gift di - vine,
3. It float - eth like a ban - ner Be - fore God's host un - furled;
4. O make Thy Church, dear Sav - iour, A lamp of pur - est gold,
O Truth un-changed, un - chang - ing, O Light of our dark sky;
And still that light she lift - eth O'er all the earth to shine.
It shin - eth like a bea - con A - bove the dark - ling world.
To bear be - fore the na - tions Thy true light, as of old.
We praise Thee for the ra - diance That from the hal - lowed page,
It is the gold - en cas - ket, Where gems of truth are stored;
It is the chart and com - pass That o'er life's surg - ing sea,
O teach Thy wander-ing pil - grims By this their path to trace,
A lan - tern to our foot - steps, Shines on from age to age.
It is the heaven-drawn pic - ture Of Christ, the liv - ing Word.
'Mid mists and rocks and quick-sands, Still guides, O Christ, to Thee.
Till, clouds and dark-ness end - ed, They see Thee face to face. A-MEN.

156 How Firm a Foundation, Ye Saints of the Lord

ADESTE FIDELES 11. 11. 11. 11.

"K," in Rippon's "Selection," 1787 — Unknown: probably 18th century

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your faith in His ex - cel - lent Word! What more can He say than to you He hath said,
2. "Fear not, I am with thee, O be not dis - mayed; I, I am thy God, and will still give thee aid; I'll strength-en thee, help thee, and cause thee to stand,
3. "When through the deep waters I call thee to go, The riv - ers of woe shall not thee o - ver - flow; For I will be with thee thy trou - bles to bless,
4. "When through fier-y tri - als thy path - way shall lie, My grace, all - suf- fi - cient, shall be thy sup - ply; The flame shall not hurt thee; I on - ly de - sign
5. "The soul that on Je - sus hath leaned for re - pose, I will not, I will not de - sert to his foes; That soul, though all hell should en- deav - or to shake,
You who un - to Je - sus for ref - uge have fled?
Up - held by My right-eous, om - nip - o - tent hand.
And sanc - ti - fy to thee thy deep - est dis - tress.
Thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake."
A-MEN.

157 Break Thou the Bread of Life

BREAD OF LIFE 6. 4. 6. 4. D.

Mary Ann Lathbury, 1877. Stanzas 3 and 4 added

William F. Sherwin, 1877

1. Break Thou the bread of life, Dear Lord, to me,
2. Bless Thou the truth, dear Lord, To me— to me,
3. Thou art the Bread of Life, O Lord, to me,
4. O send Thy Spir - it, Lord, Now un - to me,
As Thou didst break the loaves Be - side the sea;
As Thou didst bless the bread By Gal - i - lee;
Thy ho - ly Word the truth That sav - eth me:
That He may touch my eyes, And make me see:
Be - yond the sa - cred page I seek Thee, Lord;
Then shall all bond - age cease, All fet - ters fall;
Give me to eat and live With Thee a - bove;
Show me the truth con - cealed With - in Thy Word,
My spir - it pants for Thee, O liv - ing Word.
And I shall find my peace, My All in all.
Teach me to love Thy truth, For Thou art Love.
And in Thy Book re - vealed I see the Lord. A - MEN.

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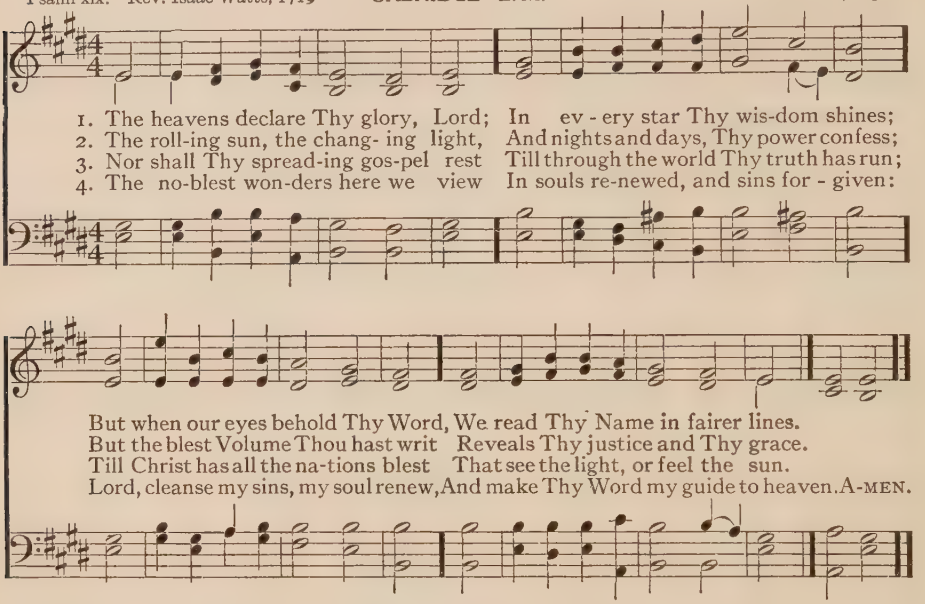
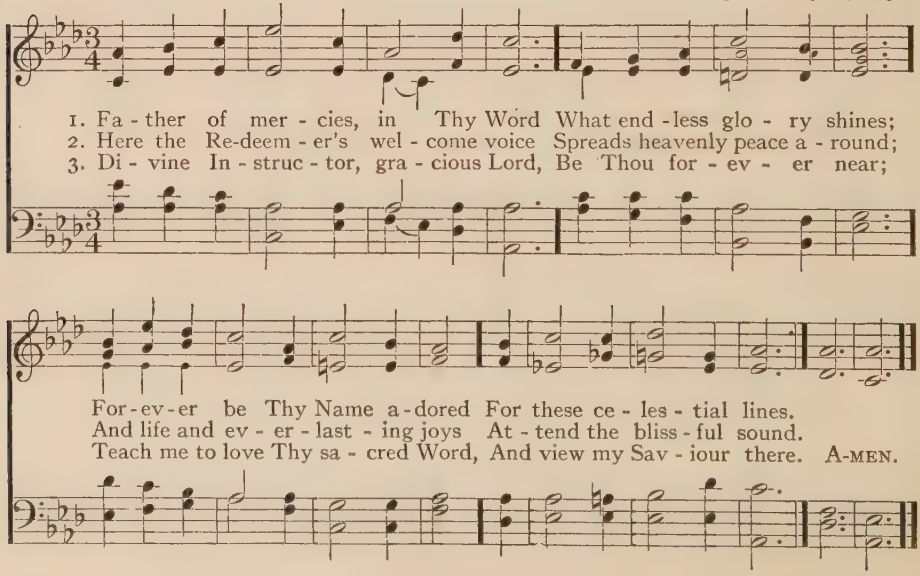
158 The Heavens Declare Thy Glory, Lord

Psalm xix. Rev. Isaac Watts, 1719 UXBRIDGE L. M. Lowell Mason, 1830


1. The heavens declare Thy glory, Lord; In ev - ery star Thy wis-dom shines;
2. The roll-ing sun, the chang- ing light, And nights and days, Thy power confess;
3. Nor shall Thy spread-ing gos-pel rest Till through the world Thy truth has run;
4. The no-blest won-ders here we view In souls re-newed, and sins for - given:
But when our eyes behold Thy Word, We read Thy Name in fairer lines.
But the blest Volume Thou hast writ Reveals Thy justice and Thy grace.
Till Christ has all the na-tions blest That see the light, or feel the sun.
Lord, cleanse my sins, my soul renew, And make Thy Word my guide to heaven. A-MEN.

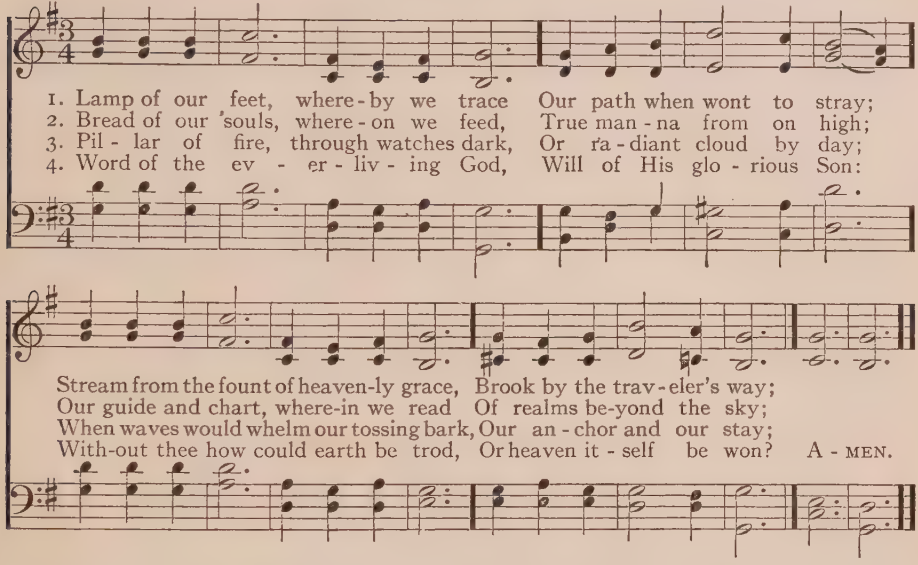
159 Father of Mercies, in Thy Word

Anne Steele, 1760 BEATITUDO C. M. Rev. John B. Dykes, 1875


1. Fa - ther of mer - cies, in Thy Word What end - less glo - ry shines;
2. Here the Re-deem - er's wel - come voice Spreads heavenly peace a - round;
3. Di - vine In - struc - tor, gra - cious Lord, Be Thou for - ev - er near;
For - ev - er be Thy Name a - dored For these ce - les - tial lines.
And life and ev - er - last - ing joys At - tend the bliss - ful sound.
Teach me to love Thy sa - cred Word, And view my Sav - iour there. A-MEN.

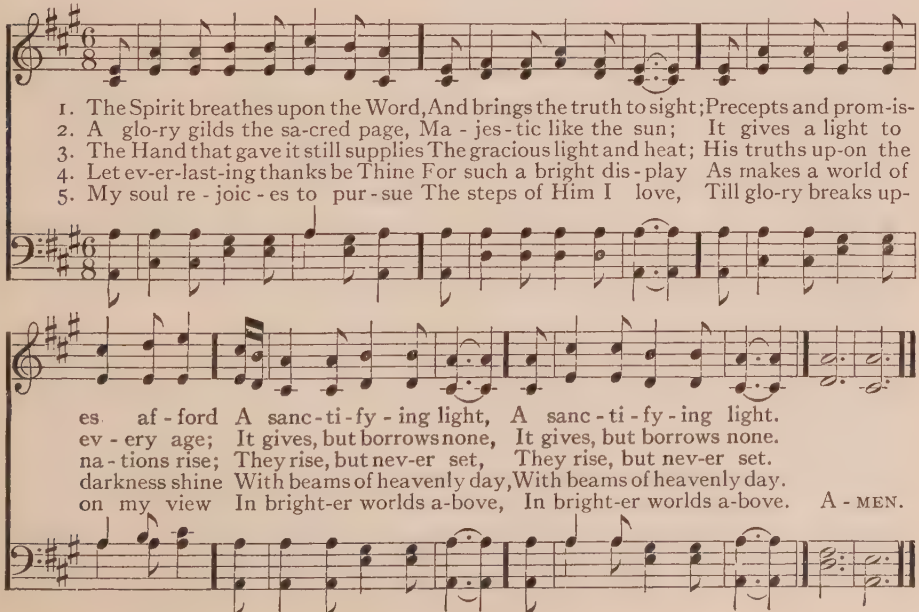
160 Lamp of Our Feet, Whereby We Trace

Bernard D. Barton, 1836 — LAMBETH C. M. — William Schulthes, 1871


1. Lamp of our feet, where-by we trace Our path when wont to stray;
2. Bread of our souls, where-on we feed, True man-na from on high;
3. Pil-lar of fire, through watches dark, Or ra-diant cloud by day;
4. Word of the ev-er-liv-ing God, Will of His glo-rious Son:
Stream from the fount of heaven-ly grace, Brook by the trav-eler's way;
Our guide and chart, where-in we read Of realms be-yond the sky;
When waves would whelm our tossing bark, Our an-chor and our stay;
With-out thee how could earth be trod, Or heaven it-self be won? A-MEN.

161 The Spirit Breathes Upon the Word

William Cowper, 1779 — ORTONVILLE C. M. — Thomas Hastings, 1837


1. The Spirit breathes upon the Word, And brings the truth to sight; Precepts and prom-is-
2. A glo-ry gilds the sa-cred page, Ma-jes-tic like the sun; It gives a light to
3. The Hand that gave it still supplies The gracious light and heat; His truths up-on the
4. Let ev-er-last-ing thanks be Thine For such a bright dis-play As makes a world of
5. My soul re-joic-es to pur-sue The steps of Him I love, Till glo-ry breaks up-
es af-ford A sanc-ti-fy-ing light, A sanc-ti-fy-ing light.
ev-ery age; It gives, but borrows none, It gives, but borrows none.
na-tions rise; They rise, but nev-er set, They rise, but nev-er set.
darkness shine With beams of heavenly day, With beams of heavenly day.
on my view In bright-er worlds a-bove, In bright-er worlds a-bove. A-MEN.

162 Hark! the Voice of Jesus Crying

DISCIPLE 8. 7. 8. 7. D.

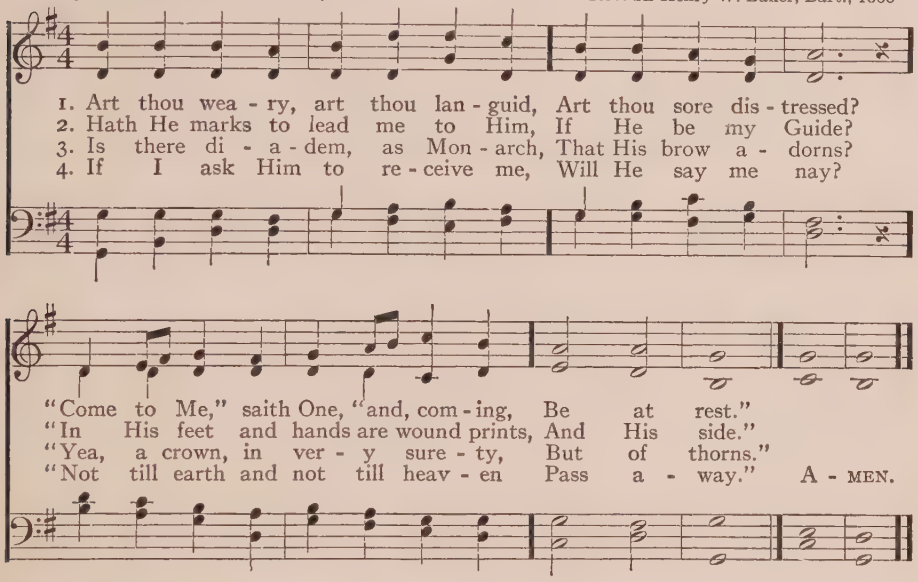
Rev. Daniel March, 1868 — Rev. Joshua Leavitt's "Christian Lyre," 1831

1. Hark! the voice of Je - sus call - ing, "Who will go and work to - day?
2. If you can - not cross the o - cean, Dis - tant mis-sion lands ex - plore,
3. If you can - not speak like an - gels, If you can-not preach like Paul,
4. Let none hear you i - dly say - ing, "There is noth - ing I can do,"
Fields are white, and har - vests wait-ing; Who will bear the sheaves a - way?"
You can find the need - y near - er, You can help them at your door.
You can tell the love of Je - sus, You can say He died for all.
While the souls of men are dy - ing, And the Mas - ter calls for you:
Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;
If you can - not give your thousands, You can give the wid - ow's mite;
If you can - not rouse the wick - ed With the judg-ment's dread a - larms,
Take the task He gives you glad - ly, Let His work your pleas - ure be;
Who will an - swer, glad-ly say - ing, "Here am I; send me, send me."
And the least you give for Je - sus Will be pre - cious in His sight.
You can lead the lit - tle chil - dren To the Sav-iour's wait-ing arms.
An - swer quickly when He call-eth, "Here am I; send me, send me." A-MEN.

163 Art Thou Weary, Art Thou Languid

STEPHANOS 8. 5. 8. 3.

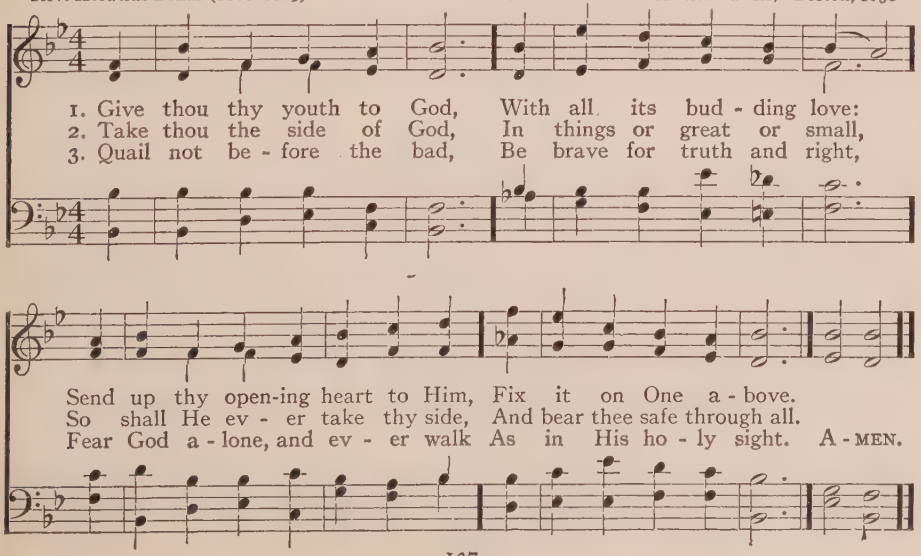
Rev. John M. Neale, 1862: stanza 7 alt. Rev. Sir Henry W. Baker, Bart., 1868


1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - tressed?
2. Hath He marks to lead me to Him, If He be my Guide?
3. Is there di - a - dem, as Mon - arch, That His brow a - dorns?
4. If I ask Him to re - ceive me, Will He say me nay?
"Come to Me," saith One, "and, com - ing, Be at rest."
"In His feet and hands are wound prints, And His side."
"Yea, a crown, in ver - y sure - ty, But of thorns."
"Not till earth and not till heav - en Pass a - way." A - MEN.

164 Give Thou Thy Youth to God

SCHUMANN S. M.

Rev. Horatius Bonar (1808–1889) Mason and Webb's "Cantica Laudis," Boston, 1850


1. Give thou thy youth to God, With all its bud - ding love:
2. Take thou the side of God, In things or great or small,
3. Quail not be - fore the bad, Be brave for truth and right,
Send up thy open-ing heart to Him, Fix it on One a - bove.
So shall He ev - er take thy side, And bear thee safe through all.
Fear God a - lone, and ev - er walk As in His ho - ly sight. A - MEN.

165 Come Unto Me, Ye Weary

William C. Dix, 1867 SEASONS 7. 6. 7. 6. D. Arr. from Felix Mendelssohn

1. "Come un - to Me, ye wea - ry, And I will give you rest."
2. "Come un - to Me, ye wan - derers, And I will give you light."
3. "Come un - to Me, ye faint - ing, And I will give you life."
4. "And who - so - ev - er com - eth I will not cast him out."
O bless - ed voice of Je - sus Which comes to hearts op - pressed!
O lov - ing voice of Je - sus Which comes to cheer the night!
O cheer - ing voice of Je - sus Which comes to aid our strife!
O pa - tient love of Je - sus Which drives a - way our doubt;
It tells of ben - e - dic - tion, Of par - don, grace, and peace,
Our hearts were filled with sad - ness And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which calls us, ver - y sin - ners, Un - wor - thy though we be
Of joy that hath no end - ing, Of love which can - not cease.
But morning brings us glad - ness, And songs, the break of day.
But Thou hast made us might - y, And strong - er than the strong.
Of love so free and bound - less, To come, dear Lord, to Thee. A-MEN.

166 Now I Hear My Saviour Calling

NOW I HEAR 8. 8. 8. 9. with Refrain

Edward W. Blandly, alt.: stanzas 2 and 3 anon. Arr.

1. Now I hear my Sav - iour call-ing, Now I hear my Sav - iour call - ing,
2. If I trust Him, He will keep me, If I trust Him, He will keep me,
3. He will give me joy for sor - row, He will give me joy for sor - row,
4. He will give me grace and glo - ry, He will give me grace and glo - ry,
rit.
Now I hear my Sav - iour call - ing, "Take thy cross and fol-low, fol - low Me."
If I trust Him, He will keep me, He will keep me, keep me, all the way.
He will give me joy for sor - row, If I serve Him, serve Him, all the way.
He will give me grace and glo - ry, And go with me, with me, all the way.
REFRAIN
Where He leads me I will fol - low, Where He leads me I will fol - low,
rit.
Where He leads me I will fol-low; I'll go with Him, with Him, all the way. A-MEN.

167 The Whole World Was Lost in the Darkness of Sin

THE LIGHT OF THE WORLD IS JESUS 11. 8. 11. 8. with Refrain

Philip P. Bliss, 1875 Philip P. Bliss, 1875

1. The whole world was lost in the dark - ness of sin; The Light of the
2. No dark - ness have we who in Je - sus a - bide, The Light of the
3. Ye dwell - ers in dark - ness with sin - blind - ed eyes, The Light of the
4. No need of the sun - light in heav - en, we're told, The Light of that
world is Je - sus: Like sun - shine at noon - day His glo - ry shone in,
world is Je - sus: We walk in the Light when we fol - low our Guide,
world is Je - sus: Go, wash, at His bid - ding, and light will a - rise,
world is Je - sus: The Lamb is the light in the cit - y of gold,
REFRAIN
The Light of the world is Je - sus.
The Light of the world is Je - sus. Come to the Light, 'tis shin - ing for thee;
The Light of the world is Je - sus.
The Light of that world is Je - sus.
Sweet - ly the Light has dawned up - on me, Once I was blind, but
now I can see; The Light of the world is Je - sus. A - MEN.

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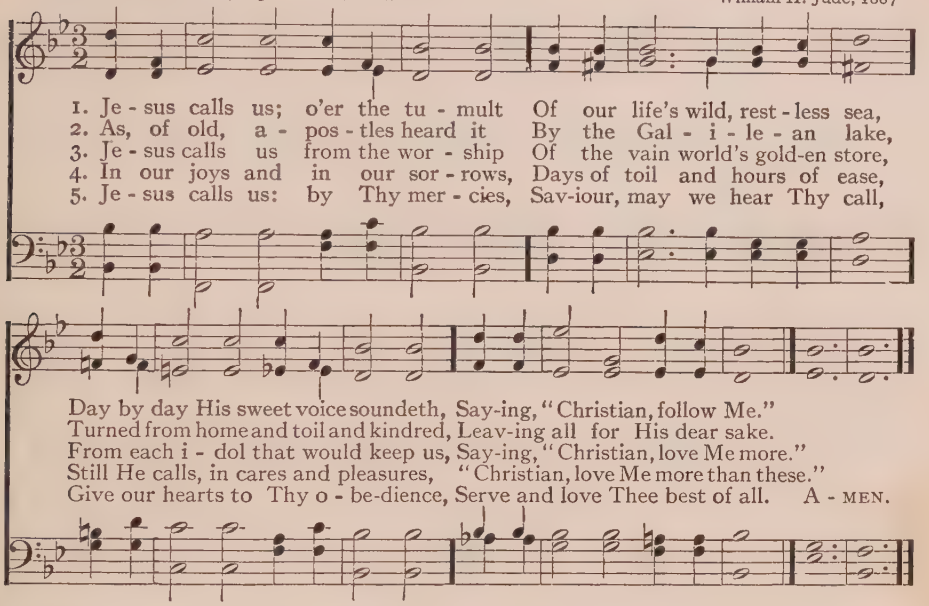
168 Jesus Calls Us; O'er the Tumult

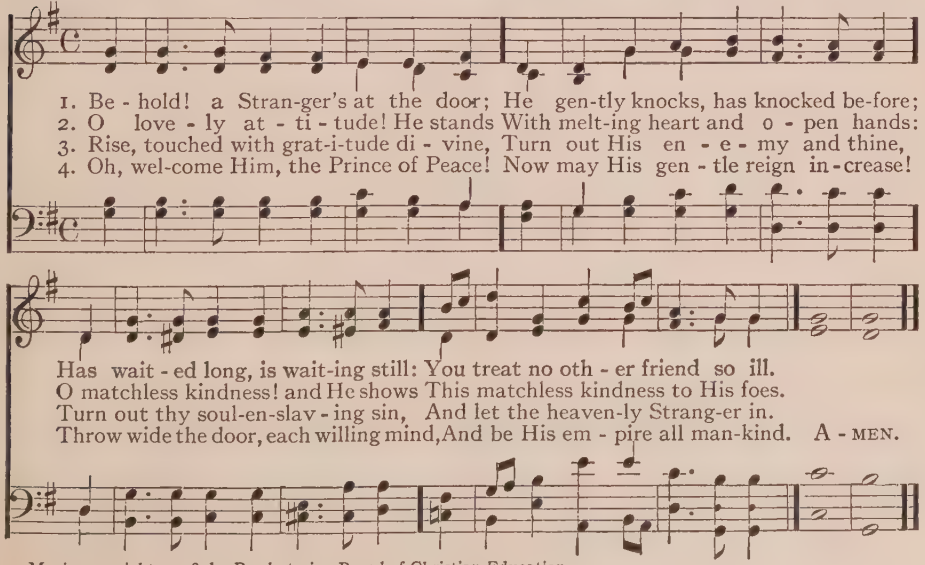
GALILEE 8.7.8.7.

Mrs. Cecil F. Alexander, 1852: stanza 2 alt. William H. Jude, 1887


1. Je - sus calls us; o'er the tu - mult Of our life's wild, rest - less sea,
2. As, of old, a - pos - tles heard it By the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship Of the vain world's gold-en store,
4. In our joys and in our sor - rows, Days of toil and hours of ease,
5. Je - sus calls us: by Thy mer - cies, Sav-iour, may we hear Thy call,
Day by day His sweet voice soundeth, Say-ing, "Christian, follow Me."
Turned from home and toil and kindred, Leav-ing all for His dear sake.
From each i - dol that would keep us, Say-ing, "Christian, love Me more."
Still He calls, in cares and pleasures, "Christian, love Me more than these."
Give our hearts to Thy o - be-dience, Serve and love Thee best of all. A - MEN.

169 Behold! a Stranger's at the Door

Rev. Joseph Grigg, 1765: stanza 4 alt. HUNT L.M. Grace Wilbur Conant, 1928


1. Be - hold! a Stran-ger's at the door; He gen-tly knocks, has knocked be-fore;
2. O love - ly at - ti - tude! He stands With melt-ing heart and o - pen hands:
3. Rise, touched with grat-i-tude di - vine, Turn out His en - e - my and thine,
4. Oh, wel-come Him, the Prince of Peace! Now may His gen - tle reign in-crease!
Has wait - ed long, is wait-ing still: You treat no oth - er friend so ill.
O matchless kindness! and He shows This matchless kindness to His foes.
Turn out thy soul-en-slav - ing sin, And let the heaven-ly Strang-er in.
Throw wide the door, each willing mind, And be His em - pire all man-kind. A - MEN.

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170 In Glad Obedience to Thy Call

Jacob A. Cole — BACON C. M. D. — Carl F. Price, 1921

1. In glad o - be - dience to Thy call, We seek Thee, gra - cious Lord:
2. The place where Thou wouldst have us serve, The work that we should do,
3. The life and powers Thou gav - est us, We ded - i - cate to - day;
To know Thy will, to serve Thy cause, Our ea - ger hearts are stirred:
To build the King - dom of Thy Son, Bring clear - ly to our view;
The gift we on the al - tar place Ac - cept, O Lord, we pray;
Speak to us by Thy Spir - it, Lord, As to Thy seers of old;
Then may our in - most spir - it, Lord, Re - spond un - to Thy will,
And when the life we give Thee, Lord, Its earth - ly task has done,
May we from Thee true wis - dom gain Our will - ing minds to mold.
And as we walk where Thou dost guide, O be Thou with us still.
Re - ceive and crown us, Lord, with - in The Kingdom Christ has won. A - MEN.

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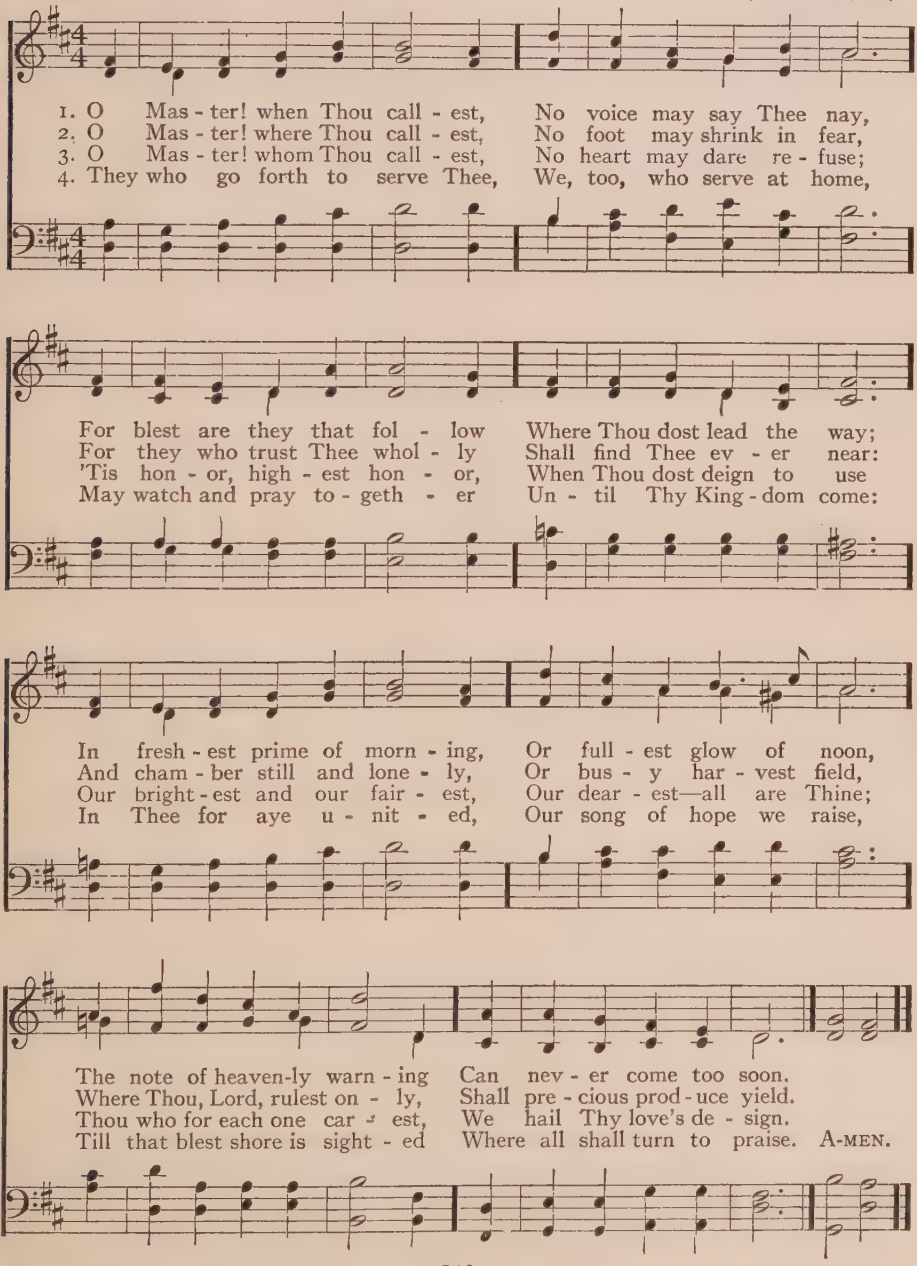
171 O Master! When Thou Callest

Sarah Geraldina Stock, 1888 BENTLEY 7. 6. 7. 6. D. John Hullah, 1867


1. O Mas - ter! when Thou call - est, No voice may say Thee nay,
2. O Mas - ter! where Thou call - est, No foot may shrink in fear,
3. O Mas - ter! whom Thou call - est, No heart may dare re - fuse;
4. They who go forth to serve Thee, We, too, who serve at home,
For blest are they that fol - low Where Thou dost lead the way;
For they who trust Thee whol - ly Shall find Thee ev - er near:
'Tis hon - or, high - est hon - or, When Thou dost deign to use
May watch and pray to - geth - er Un - til Thy King - dom come:
In fresh - est prime of morn - ing, Or full - est glow of noon,
And cham - ber still and lone - ly, Or bus - y har - vest field,
Our bright - est and our fair - est, Our dear - est—all are Thine;
In Thee for aye u - nit - ed, Our song of hope we raise,
The note of heaven-ly warn - ing Can nev - er come too soon.
Where Thou, Lord, rulest on - ly, Shall pre - cious prod - uce yield.
Thou who for each one car - est, We hail Thy love's de - sign.
Till that blest shore is sight - ed Where all shall turn to praise. A-MEN.

172 I Heard the Voice of Jesus Say

Rev. Horatius Bonar, 1846 VOX DILECTI C. M. D. Rev. John B. Dykes, 1868

p
mf
1. I heard the voice of Je - sus say, "Come un - to Me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;
Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink, and live."
Look un - to Me, thy morn shall rise, And all thy day be bright."
p
cres.
I came to Je - sus as I was, Wea - ry and worn and sad,
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my Star, my Sun;
cres.
f
I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul revived, And now I live in Him.
And in that Light of life I'll walk, Till travel-ing days are done. A - MEN.

173 "Follow Me," the Master Said

William Stevenson, 1880
With vigor

BEACHLEY 7. 6. 7. 6. 7. 7. 7. 6. Arthur Cottman (1842–1879) arr.

1. "Fol - low Me," the Mas - ter said; We will fol - low Je - sus:
2. Should the world and sin op - pose, We will fol - low Je - sus:
3. Though the way may dark ap - pear, We will fol - low Je - sus:
4. Ev - er keep the end in view; We will fol - low Je - sus:
By His word and Spir - it led, We will fol - low Je - sus.
He is great - er than our foes, We will fol - low Je - sus.
He will make our path - way clear, We will fol - low Je - sus.
All His prom - is - es are true: We will fol - low Je - sus.
Still for us He lives to plead, At the throne doth in - ter - cede,
On His prom - ise we de - pend; He will suc - cor and de - fend,
In our dai - ly round of care, As we plead with God in prayer,
When this earth - ly course is run, And the Mas - ter says, "Well done!"
Of - fers help in time of need: We will fol - low Je - sus.
Help and keep us to the end: We will fol - low Je - sus.
With the cross which we must bear, We will fol - low Je - sus.
Life e - ter - nal we'll have won! We will fol - low Je - sus. A-MEN.

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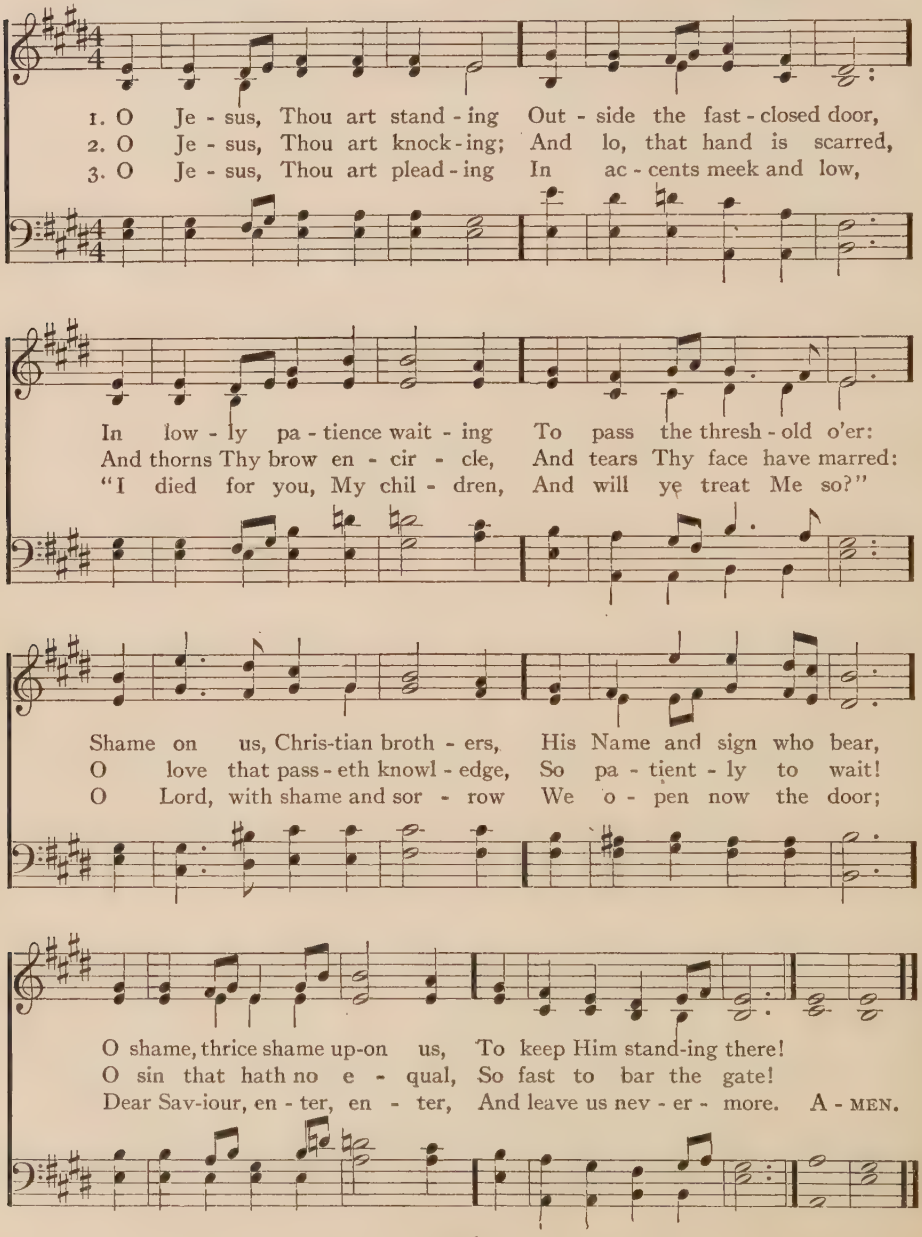
174 O Jesus, Thou Art Standing

ST. EDITH 7. 6. 7. 6. D.

Bishop W. Walsham How, 1867 — Justin H. Knecht, 1799, and Rev. Edward Husband, 1871


1. O Je - sus, Thou art stand - ing Out - side the fast - closed door,
2. O Je - sus, Thou art knock - ing; And lo, that hand is scarred,
3. O Je - sus, Thou art plead - ing In ac - cents meek and low,
In low - ly pa - tience wait - ing To pass the thresh - old o'er:
And thorns Thy brow en - cir - cle, And tears Thy face have marred:
"I died for you, My chil - dren, And will ye treat Me so?"
Shame on us, Chris-tian broth - ers, His Name and sign who bear,
O love that pass - eth knowl - edge, So pa - tient - ly to wait!
O Lord, with shame and sor - row We o - pen now the door;
O shame, thrice shame up-on us, To keep Him stand-ing there!
O sin that hath no e - qual, So fast to bar the gate!
Dear Sav-iour, en - ter, en - ter, And leave us nev - er - more. A - MEN.

175 Now in the Days of Youth

Rev. Walter J. Mathams, 1913 DIADEMATA S. M. D. Sir George J. Elvey, 1868

1. Now in the days of youth, When life flows fresh and free,
2. Teach us wher - e'er we live, To act as in Thy sight,
3. Teach us to love the true, The beau - ti - ful and pure,
4. Spir - it of Christ, do Thou Our first bright days in - spire,
Thou Lord of all our hearts and lives, We give our - selves to Thee;
And do what Thou wouldst have us do With ra - di - ant de - light;
And let us not for one short hour An e - vil thought en - dure.
That we may live the life of love And loft - i - est de - sire;
Our fer - vent gift re - ceive, And fit us to ful - fill,
Not choos - ing what is great, Nor spurn - ing what is small,
But give us grace to stand De - cid - ed, brave, and strong,
And be by Thee pre - pared For larg - er years to come;
Through all our days, in all our ways, Our heaven-ly Fa - ther's will.
But tak - ing from Thy hands our tasks To glo - ri - fy them all.
The lov - ers of all ho - ly things, The foes of all things wrong.
And for the life in - ef - fa - ble, With - in the Fa-ther's home. A - MEN.

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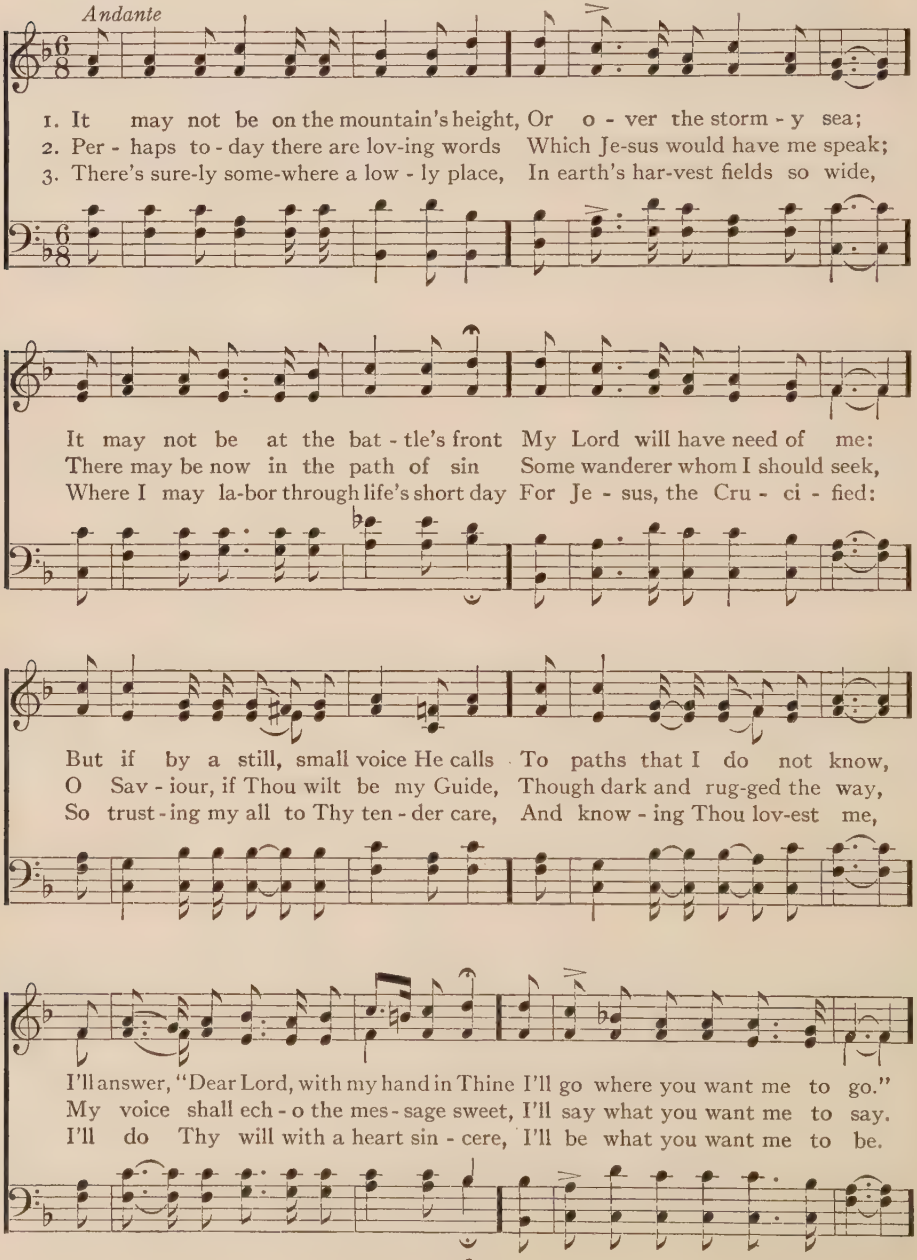
176 I'll Go Where You Want Me to Go

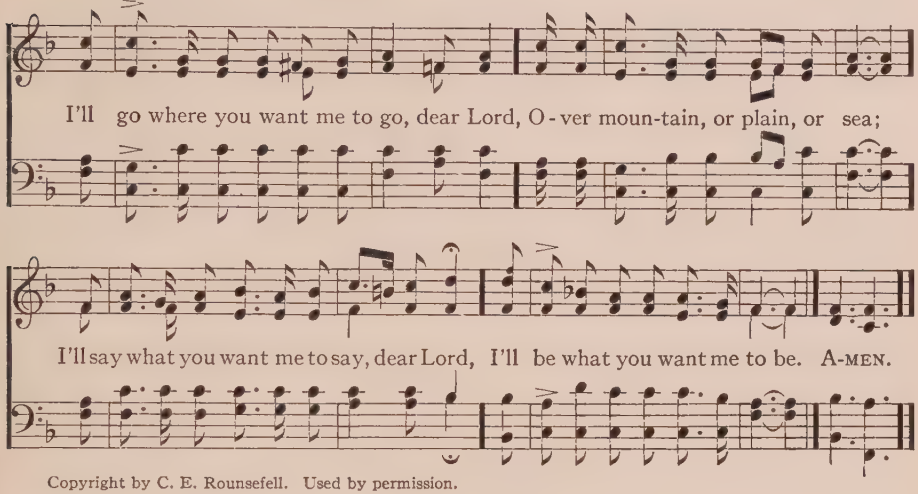
Mary Brown, 1891 — I'LL GO Irregular — Carrie E. Rounsefell, 1894

Andante


1. It may not be on the mountain's height, Or o - ver the storm - y sea;
2. Per - haps to - day there are lov-ing words Which Je-sus would have me speak;
3. There's sure-ly some-where a low - ly place, In earth's har-vest fields so wide,
It may not be at the bat - tle's front My Lord will have need of me:
There may be now in the path of sin Some wanderer whom I should seek,
Where I may la-bor through life's short day For Je - sus, the Cru - ci - fied:
But if by a still, small voice He calls To paths that I do not know,
O Sav - iour, if Thou wilt be my Guide, Though dark and rug-ged the way,
So trust - ing my all to Thy ten - der care, And know - ing Thou lov-est me,
I'll answer, "Dear Lord, with my hand in Thine I'll go where you want me to go."
My voice shall ech - o the mes - sage sweet, I'll say what you want me to say.
I'll do Thy will with a heart sin - cere, I'll be what you want me to be.

I'll Go Where You Want Me to Go (Concluded)

REFRAIN *After each stanza*


I'll go where you want me to go, dear Lord, O-ver moun-tain, or plain, or sea;
I'll say what you want me to say, dear Lord, I'll be what you want me to be. A-MEN.

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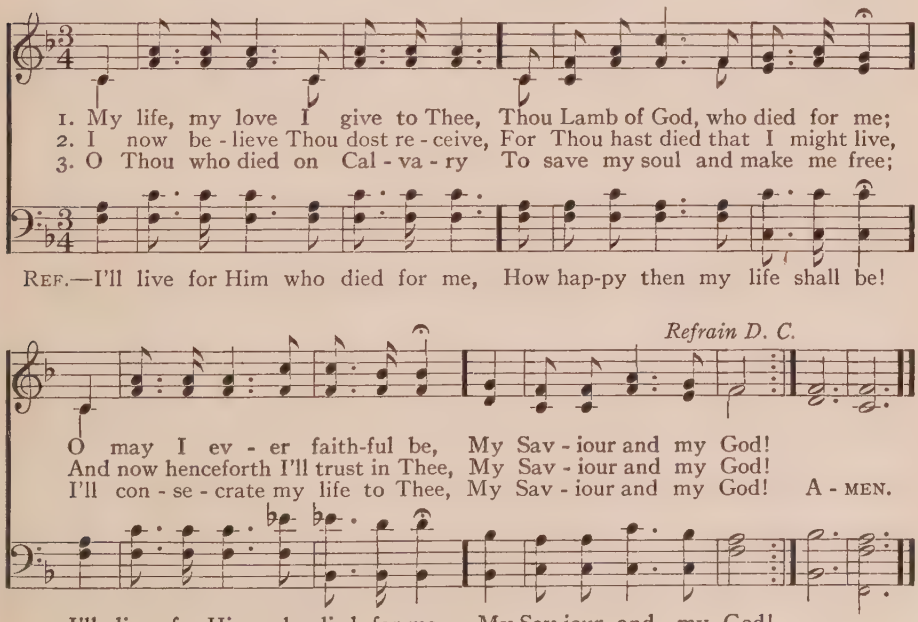
177 My Life, My Love, I Give to Thee

R. E. Hudson — I'LL LIVE FOR HIM 8. 8. 8. 6. with Refrain — C. R. Dunbar


1. My life, my love I give to Thee, Thou Lamb of God, who died for me;
2. I now be-lieve Thou dost re-ceive, For Thou hast died that I might live,
3. O Thou who died on Cal-va-ry To save my soul and make me free;
REF.—I'll live for Him who died for me, How hap-py then my life shall be!
Refrain D. C.
O may I ev-er faith-ful be, My Sav-iour and my God!
And now henceforth I'll trust in Thee, My Sav-iour and my God!
I'll con-se-crate my life to Thee, My Sav-iour and my God! A-MEN.
I'll live for Him who died for me, My Sav-iour and my God!

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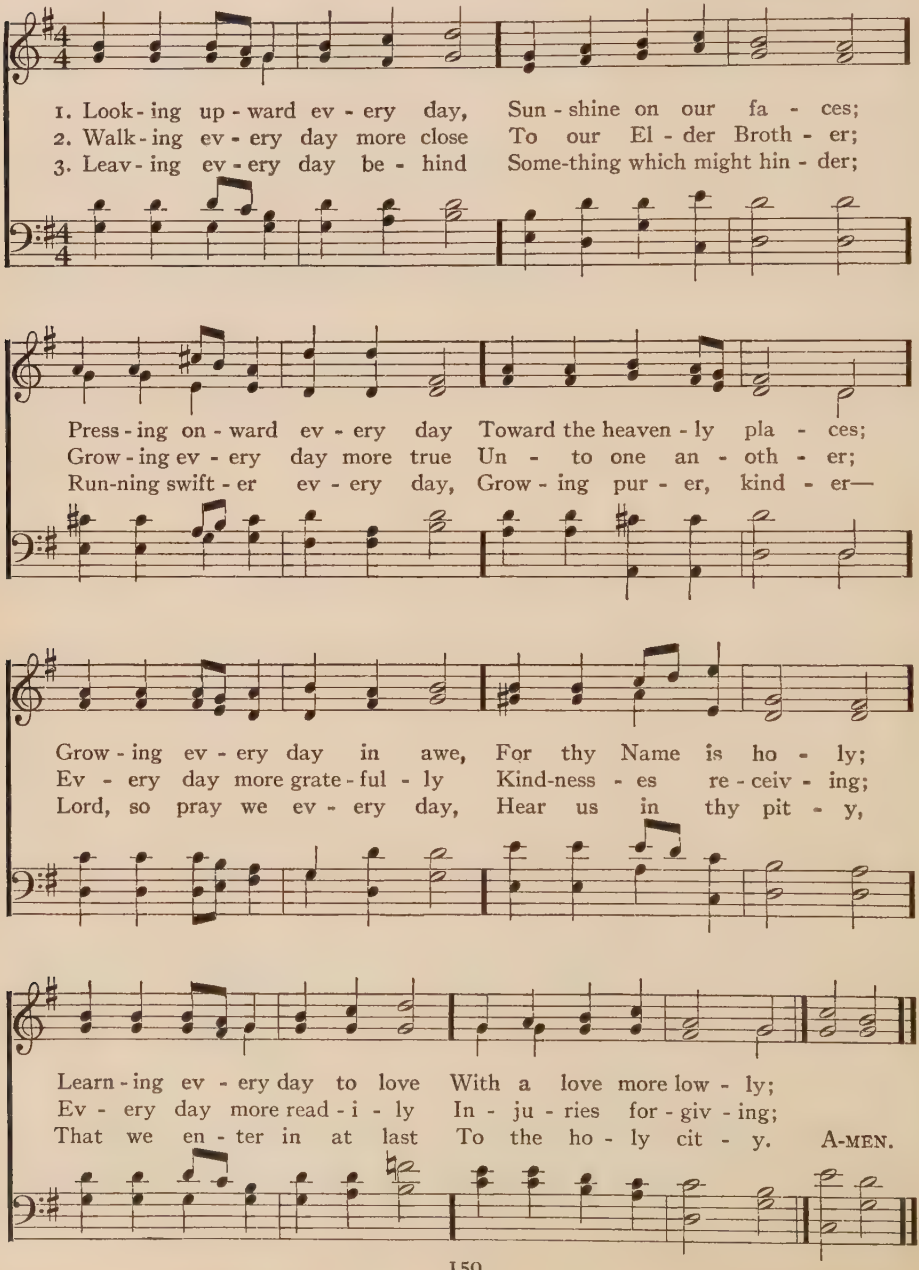
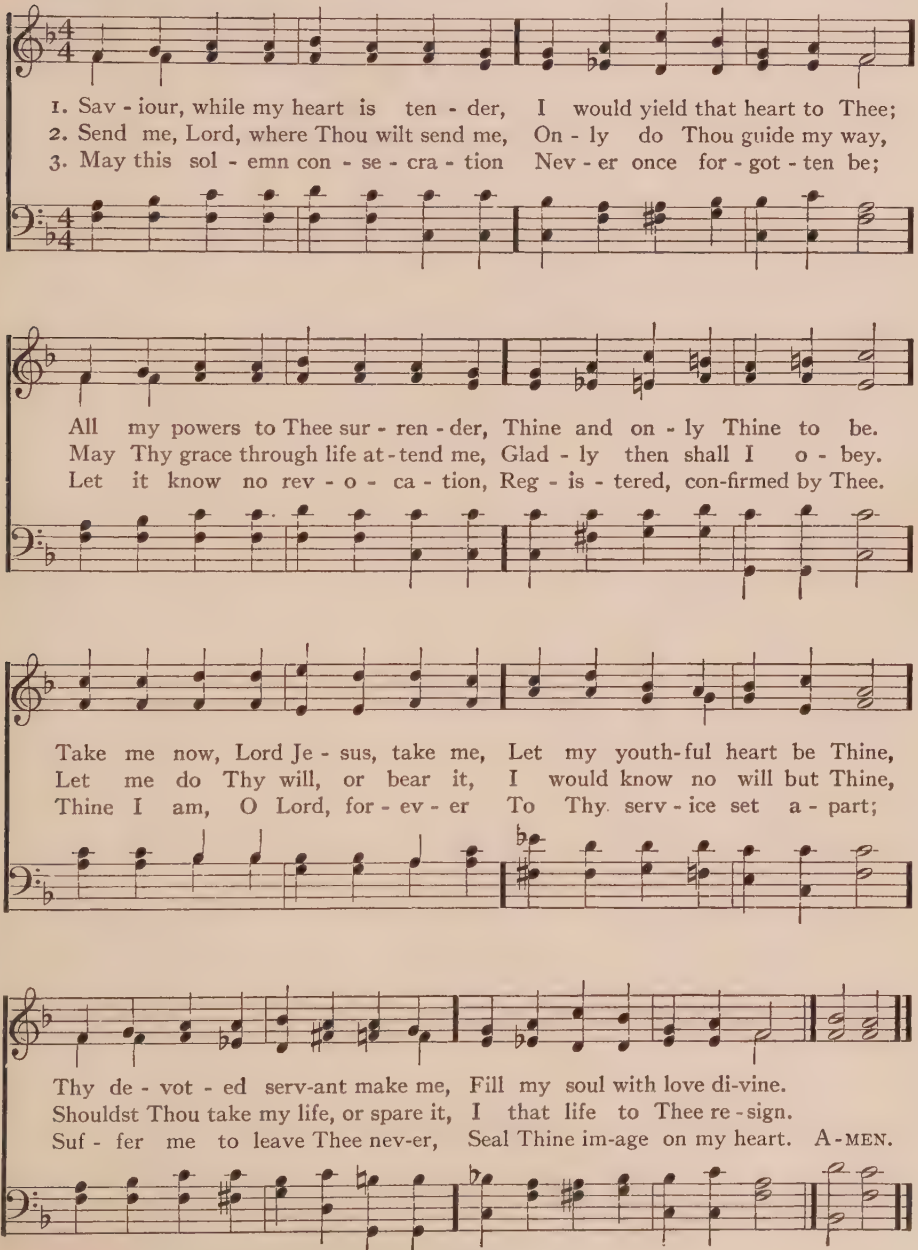
178 Looking Upward Every Day

Mary Butler, 1881 — ST. KEVIN 7. 6. 7. 6. D. — Arthur S. Sullivan, 1872


1. Look - ing up - ward ev - ery day, Sun - shine on our fa - ces;
2. Walk - ing ev - ery day more close To our El - der Broth - er;
3. Leav - ing ev - ery day be - hind Some-thing which might hin - der;
Press - ing on - ward ev - ery day Toward the heaven - ly pla - ces;
Grow - ing ev - ery day more true Un - to one an - oth - er;
Run-ning swift - er ev - ery day, Grow - ing pur - er, kind - er—
Grow - ing ev - ery day in awe, For thy Name is ho - ly;
Ev - ery day more grate - ful - ly Kind-ness - es re - ceiv - ing;
Lord, so pray we ev - ery day, Hear us in thy pit - y,
Learn - ing ev - ery day to love With a love more low - ly;
Ev - ery day more read - i - ly In - ju - ries for - giv - ing;
That we en - ter in at last To the ho - ly cit - y. A-MEN.

179 Saviour, While My Heart Is Tender

John Burton, 1850 LOVE DIVINE (LE JEUNE) 8. 7. 8. 7. D. George F. Le Jeune, 1887


1. Sav - iour, while my heart is ten - der, I would yield that heart to Thee;
2. Send me, Lord, where Thou wilt send me, On - ly do Thou guide my way,
3. May this sol - emn con - se - cra - tion Nev - er once for - got - ten be;
All my powers to Thee sur - ren - der, Thine and on - ly Thine to be.
May Thy grace through life at - tend me, Glad - ly then shall I o - bey.
Let it know no rev - o - ca - tion, Reg - is - tered, con-firmed by Thee.
Take me now, Lord Je - sus, take me, Let my youth-ful heart be Thine,
Let me do Thy will, or bear it, I would know no will but Thine,
Thine I am, O Lord, for - ev - er To Thy serv - ice set a - part;
Thy de - vot - ed serv-ant make me, Fill my soul with love di-vine.
Shouldst Thou take my life, or spare it, I that life to Thee re - sign.
Suf - fer me to leave Thee nev-er, Seal Thine im-age on my heart. A-MEN.

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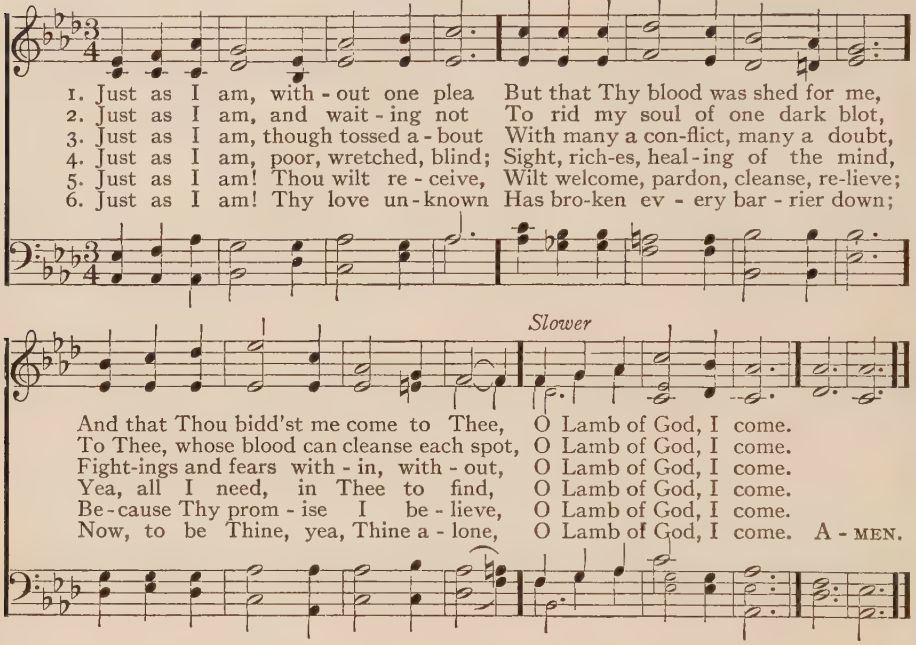
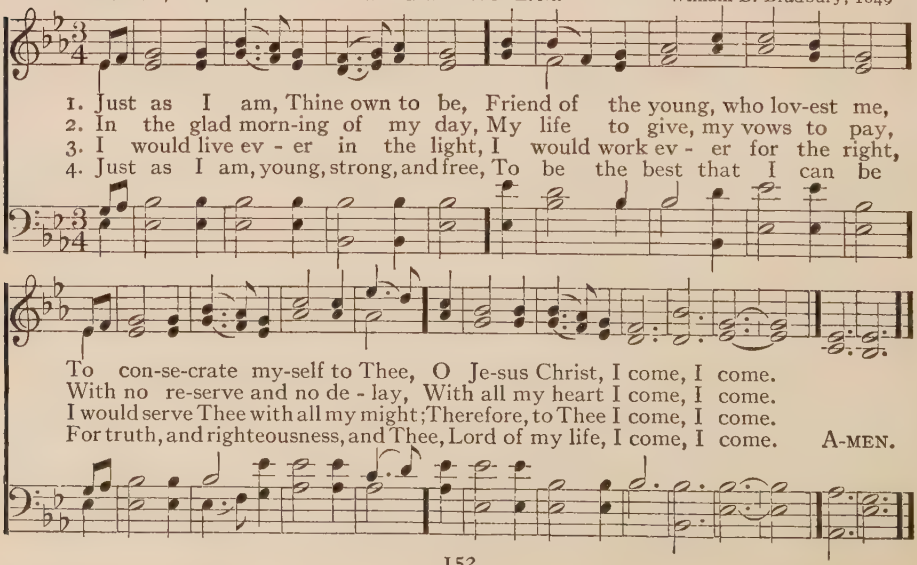
180 Just As I Am, Without One Plea

Charlotte Elliott, 1836 — JUST AS I AM 8. 8. 8. 6. — Sir Joseph Barnby, 1893


1. Just as I am, with - out one plea But that Thy blood was shed for me,
2. Just as I am, and wait - ing not To rid my soul of one dark blot,
3. Just as I am, though tossed a - bout With many a con-flict, many a doubt,
4. Just as I am, poor, wretched, blind; Sight, rich-es, heal - ing of the mind,
5. Just as I am! Thou wilt re - ceive, Wilt welcome, pardon, cleanse, re-lieve;
6. Just as I am! Thy love un - known Has bro-ken ev - ery bar - rier down;
Slower
And that Thou bidd'st me come to Thee, O Lamb of God, I come.
To Thee, whose blood can cleanse each spot, O Lamb of God, I come.
Fight-ings and fears with - in, with - out, O Lamb of God, I come.
Yea, all I need, in Thee to find, O Lamb of God, I come.
Be - cause Thy prom - ise I be - lieve, O Lamb of God, I come.
Now, to be Thine, yea, Thine a - lone, O Lamb of God, I come. A - MEN.

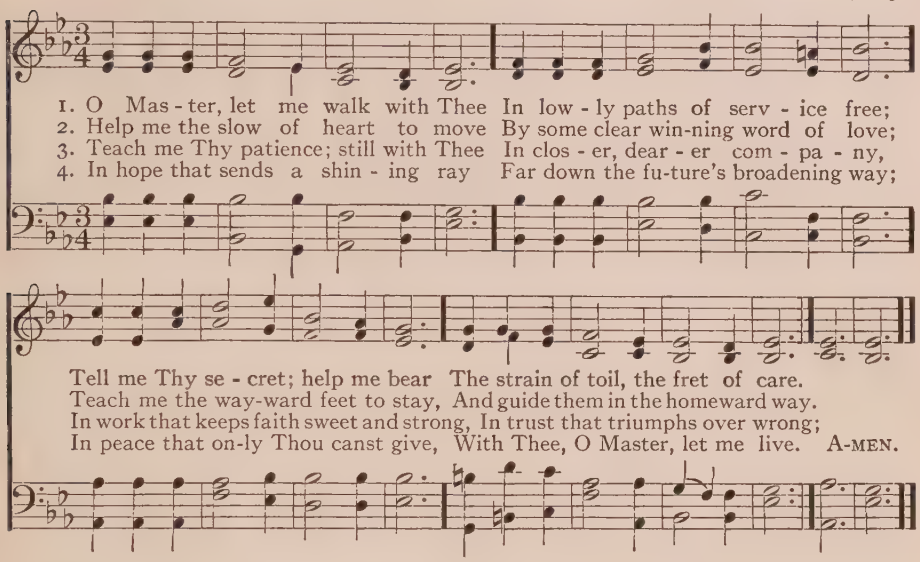
181 Just As I Am, Thine Own to Be

Marianne Hearn, 1887 — WOODWORTH L. M. — William B. Bradbury, 1849


1. Just as I am, Thine own to be, Friend of the young, who lov-est me,
2. In the glad morn-ing of my day, My life to give, my vows to pay,
3. I would live ev - er in the light, I would work ev - er for the right,
4. Just as I am, young, strong, and free, To be the best that I can be
To con-se-crate my-self to Thee, O Je-sus Christ, I come, I come.
With no re-serve and no de - lay, With all my heart I come, I come.
I would serve Thee with all my might; Therefore, to Thee I come, I come.
For truth, and righteousness, and Thee, Lord of my life, I come, I come. A-MEN.

182 O Master, Let Me Walk with Thee

Rev. Washington Gladden, 1879 SAXBY L. M. Rev. T. Richard Matthews, 1883


1. O Mas - ter, let me walk with Thee In low - ly paths of serv - ice free;
2. Help me the slow of heart to move By some clear win-ning word of love;
3. Teach me Thy patience; still with Thee In clos - er, dear - er com - pa - ny,
4. In hope that sends a shin - ing ray Far down the fu-ture's broadening way;
Tell me Thy se - cret; help me bear The strain of toil, the fret of care.
Teach me the way-ward feet to stay, And guide them in the homeward way.
In work that keeps faith sweet and strong, In trust that triumphs over wrong;
In peace that on-ly Thou canst give, With Thee, O Master, let me live. A-MEN.

183 I Am Trusting Thee, Lord Jesus

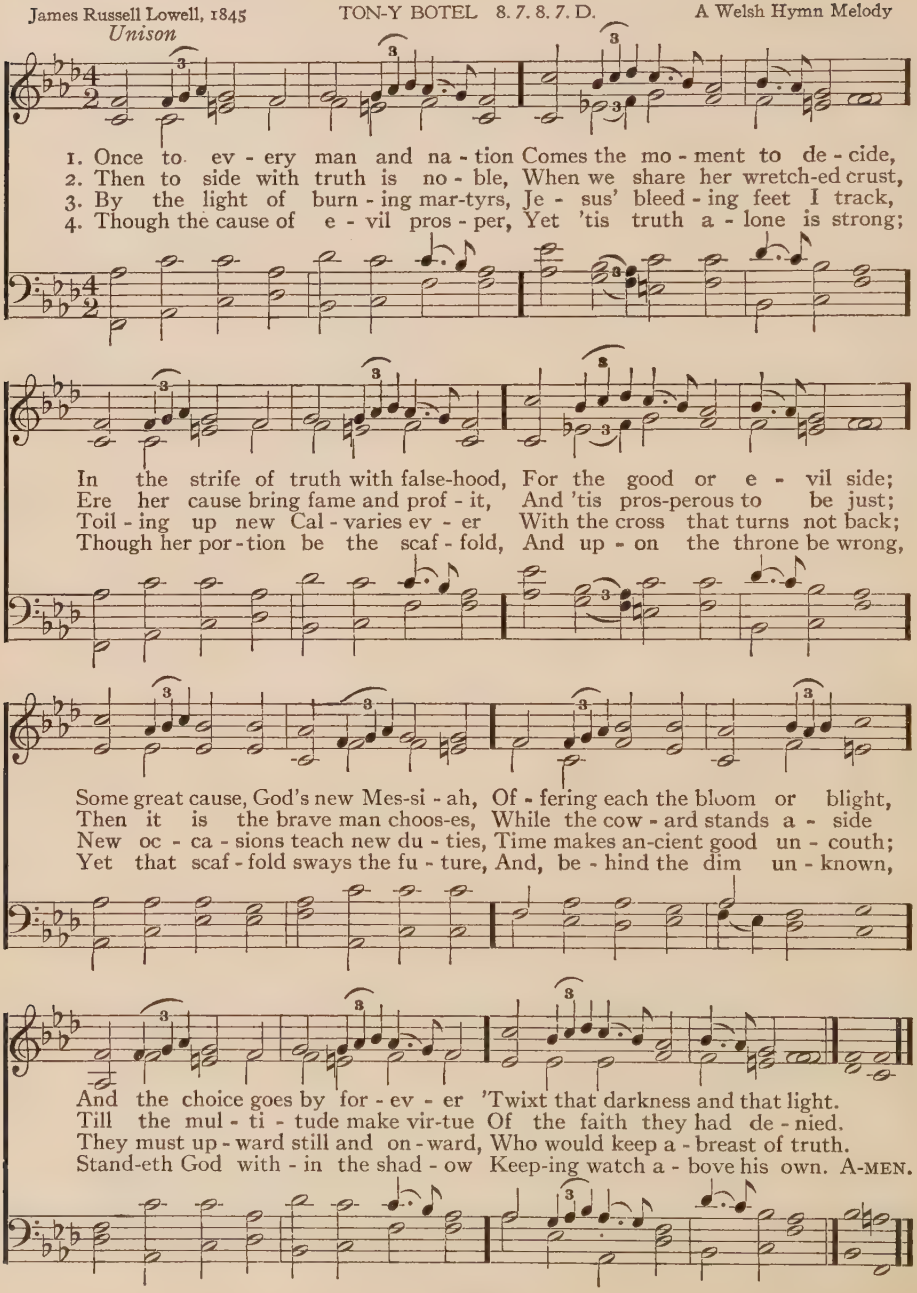
Frances R. Havergal, 1874 BULLINGER 8. 5. 8. 3. Rev. Ethelbert W. Bullinger, 1874

1. I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
2. I am trust - ing Thee for par - don; At Thy feet I bow;
3. I am trust - ing Thee for cleans - ing In the crim - son flood;
4. I am trust - ing Thee to guide me; Thou a - lone shalt lead,
5. I am trust - ing Thee, Lord Je - sus; Nev - er let me fall;
Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy, Trust - ing now.
Trust - ing Thee to make me ho - ly By Thy blood.
Ev - ery day and hour sup - ply - ing All my need.
I am trust - ing Thee for - ev - er, And for all. A - MEN.

184 Once to Every Man and Nation

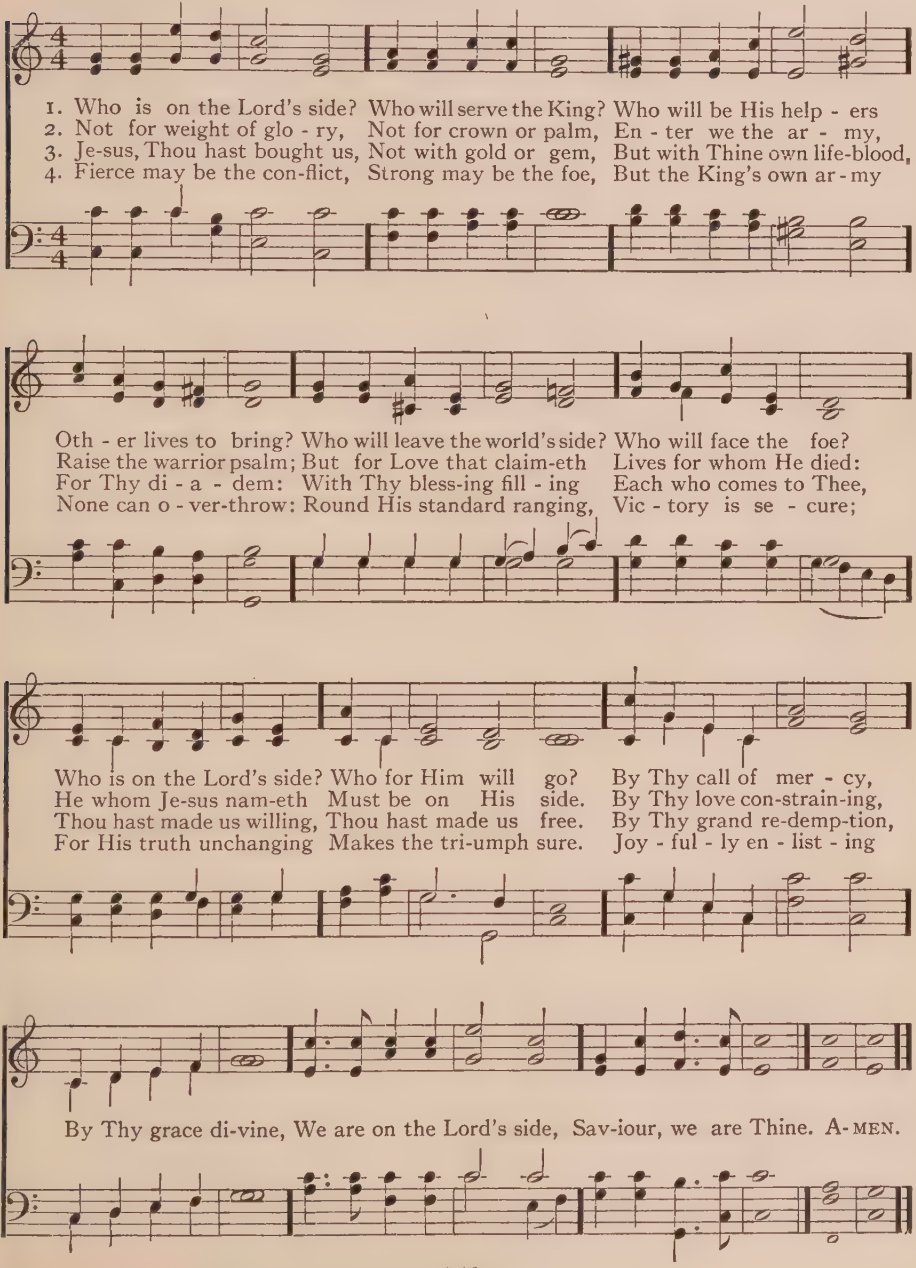
James Russell Lowell, 1845 TON-Y BOTEL 8. 7. 8. 7. D. A Welsh Hymn Melody

Unison


1. Once to ev - ery man and na - tion Comes the mo - ment to de - cide,
2. Then to side with truth is no - ble, When we share her wretch-ed crust,
3. By the light of burn - ing mar-tyrs, Je - sus' bleed - ing feet I track,
4. Though the cause of e - vil pros - per, Yet 'tis truth a - lone is strong;
In the strife of truth with false-hood, For the good or e - vil side;
Ere her cause bring fame and prof - it, And 'tis pros-perous to be just;
Toil - ing up new Cal - varies ev - er With the cross that turns not back;
Though her por - tion be the scaf - fold, And up - on the throne be wrong,
Some great cause, God's new Mes-si - ah, Of - fering each the bloom or blight,
Then it is the brave man choos-es, While the cow - ard stands a - side
New oc - ca - sions teach new du - ties, Time makes an-cient good un - couth;
Yet that scaf - fold sways the fu - ture, And, be - hind the dim un - known,
And the choice goes by for - ev - er 'Twixt that darkness and that light.
Till the mul - ti - tude make vir-tue Of the faith they had de - nied.
They must up - ward still and on - ward, Who would keep a - breast of truth.
Stand-eth God with - in the shad - ow Keep-ing watch a - bove his own. A-MEN.

185 Who Is on the Lord's Side?

Frances R. Havergal, 1877 ARMAGEDDON 6. 5. 6. 5. 12 1. Arr. by Sir John Goss, 1871


1. Who is on the Lord's side? Who will serve the King? Who will be His help - ers
2. Not for weight of glo - ry, Not for crown or palm, En - ter we the ar - my,
3. Je-sus, Thou hast bought us, Not with gold or gem, But with Thine own life-blood,
4. Fierce may be the con-flict, Strong may be the foe, But the King's own ar - my
Oth - er lives to bring? Who will leave the world's side? Who will face the foe?
Raise the warrior psalm; But for Love that claim-eth Lives for whom He died:
For Thy di - a - dem: With Thy bless-ing fill - ing Each who comes to Thee,
None can o - ver-throw: Round His standard ranging, Vic - tory is se - cure;
Who is on the Lord's side? Who for Him will go? By Thy call of mer - cy,
He whom Je-sus nam-eth Must be on His side. By Thy love con-strain-ing,
Thou hast made us willing, Thou hast made us free. By Thy grand re-demp-tion,
For His truth unchanging Makes the tri-umph sure. Joy - ful - ly en - list - ing
By Thy grace di-vine, We are on the Lord's side, Sav-iour, we are Thine. A-MEN.

186 Beneath the Cross of Jesus

ST. CHRISTOPHER 7. 6. 8. 6. 8. 6. 8. 6.

Elizabeth C. Clephane, publ. 1872 — Frederick C. Maker, 1881

1. Be - neath the cross of Je - sus I fain would take my stand—
2. Up - on the cross of Je - sus Mine eye at times can see
3. I take, O cross, thy shad - ow For my a - bid - ing place:
The shad - ow of a might - y Rock With - in a wea - ry land;
The ver - y dy - ing form of One Who suf - fered there for me:
I ask no oth - er sun - shine than The sun - shine of His face;
A home with - in the wil - der - ness, A rest up - on the way,
And from my strick - en heart with tears Two won - ders I con - fess—
Con - tent to let the world go by, To know no gain nor loss;
From the burn-ing of the noon-tide heat, And the bur-den of the day.
The won - ders of re - deem-ing love And my own worth-less-ness.
My sin - ful self my on - ly shame, My glo - ry all, the cross. A - MEN.

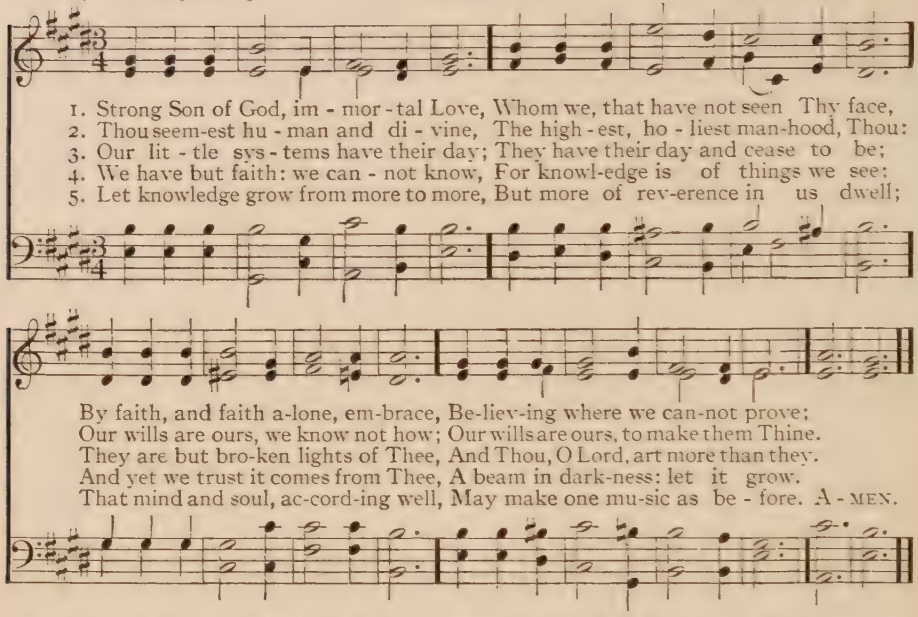
187 O Jesus, I Have Promised

Rev. John E. Bode, 1869 ANGELS' STORY 7. 6. 7. 6. D. Arthur H. Mann, 1883

1. O Je - sus, I have prom - ised To serve Thee to the end;
2. O let me feel Thee near me, The world is ev - er near;
3. O let me hear Thee speak - ing In ac - cents clear and still,
4. O Je - sus, Thou hast prom - ised To all who fol - low Thee
Be Thou for - ev - er near me, My Mas - ter and my Friend:
I see the sights that daz - zle, The tempt - ing sounds I hear:
A - bove the storms of pas - sion, The mur - murs of self - will:
That where Thou art in glo - ry There shall Thy serv - ant be;
I shall not fear the bat - tle If Thou art by my side,
My foes are ev - er near me, A - round me and with - in;
O speak to re - as - sure me, To has - ten or con - trol;
And, Je - sus, I have prom - ised To serve Thee to the end;
Nor wan - der from the path - way If Thou wilt be my Guide.
But, Je - sus, draw Thou near - er, And shield my soul from sin.
O speak, and make me lis - ten, Thou Guard-ian of my soul.
O give me grace to fol - low, My Mas - ter and my Friend. A-MEN.

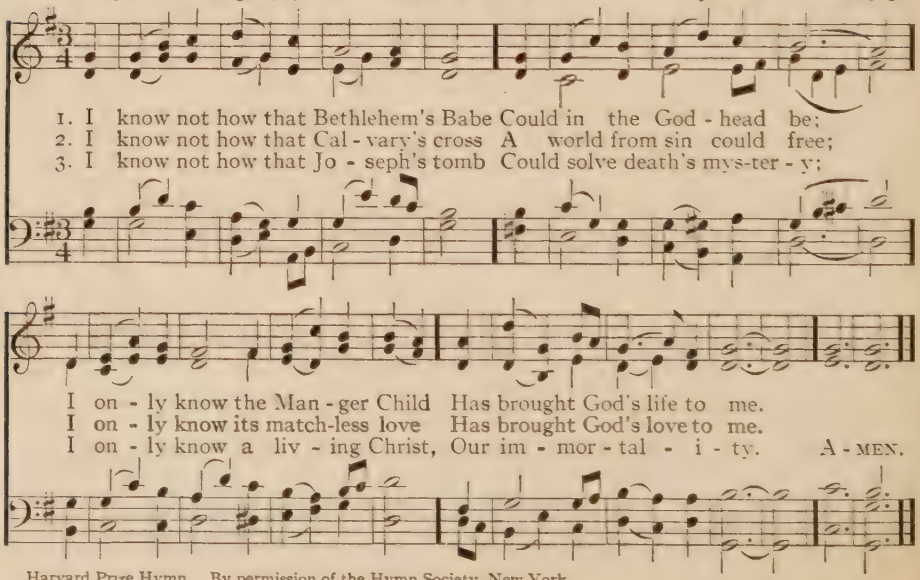
188 Strong Son of God, Immortal Love

Alfred, Lord Tennyson, 1850 ST. CRISPIN L. M. Sir George J. Elvey, 1862


1. Strong Son of God, im - mor - tal Love, Whom we, that have not seen Thy face,
2. Thou seem-est hu - man and di - vine, The high - est, ho - liest man-hood, Thou:
3. Our lit - tle sys - tems have their day; They have their day and cease to be;
4. We have but faith: we can - not know, For knowl-edge is of things we see:
5. Let knowledge grow from more to more, But more of rev-erence in us dwell;
By faith, and faith a-lone, em-brace, Be-liev-ing where we can-not prove;
Our wills are ours, we know not how; Our wills are ours, to make them Thine.
They are but bro-ken lights of Thee, And Thou, O Lord, art more than they.
And yet we trust it comes from Thee, A beam in dark-ness: let it grow.
That mind and soul, ac-cord-ing well, May make one mu-sic as be - fore. A - MEN.

189 I Know Not How That Bethlehem's Babe

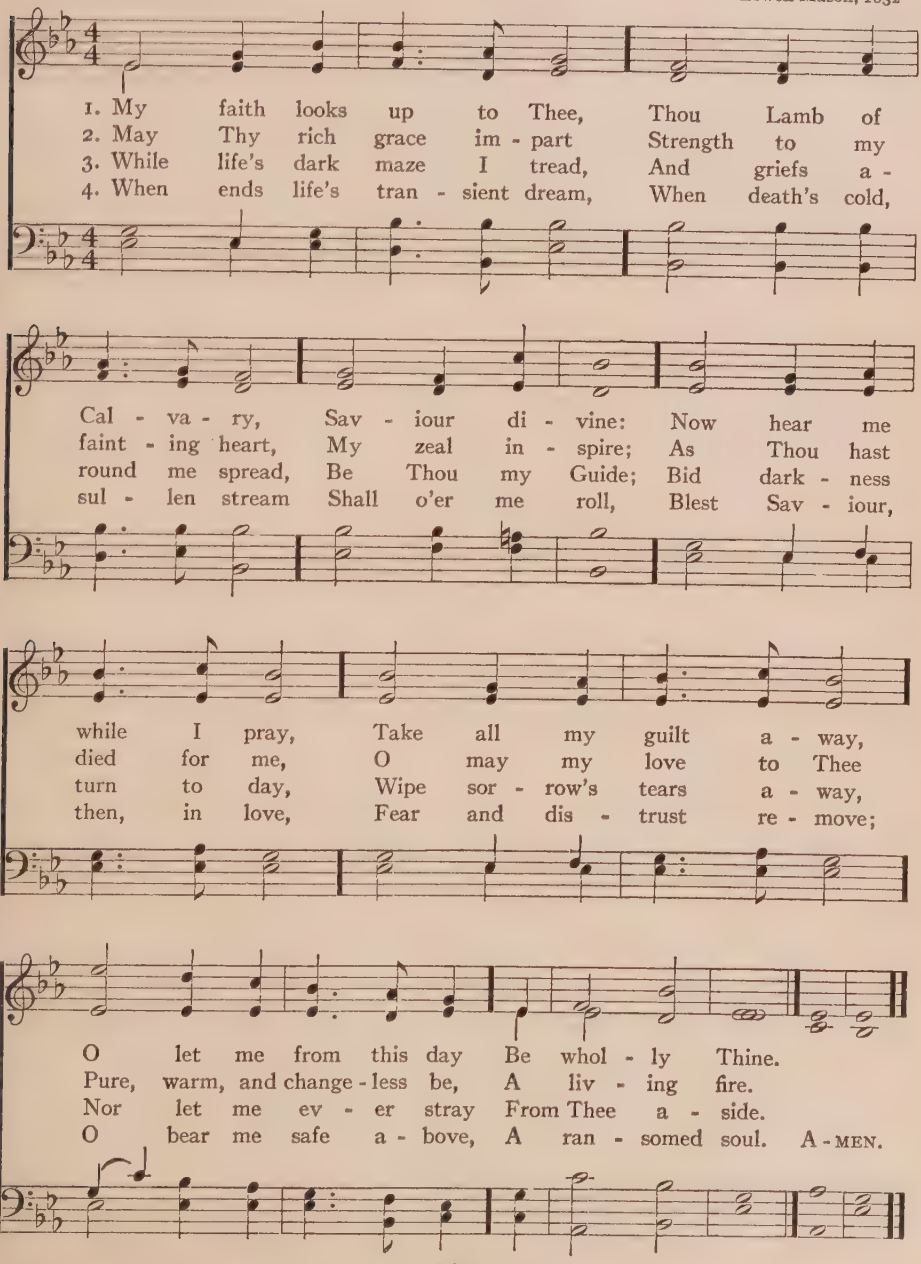
Rev. Harry Webb Farrington, 1910 VERITAS C. M. John N. Burnham, 1923


1. I know not how that Bethlehem's Babe Could in the God - head be;
2. I know not how that Cal - vary's cross A world from sin could free;
3. I know not how that Jo - seph's tomb Could solve death's mys-ter - y;
I on - ly know the Man - ger Child Has brought God's life to me.
I on - ly know its match-less love Has brought God's love to me.
I on - ly know a liv - ing Christ, Our im - mor - tal - i - ty. A - MEN.

Harvard Prize Hymn. By permission of the Hymn Society, New York.

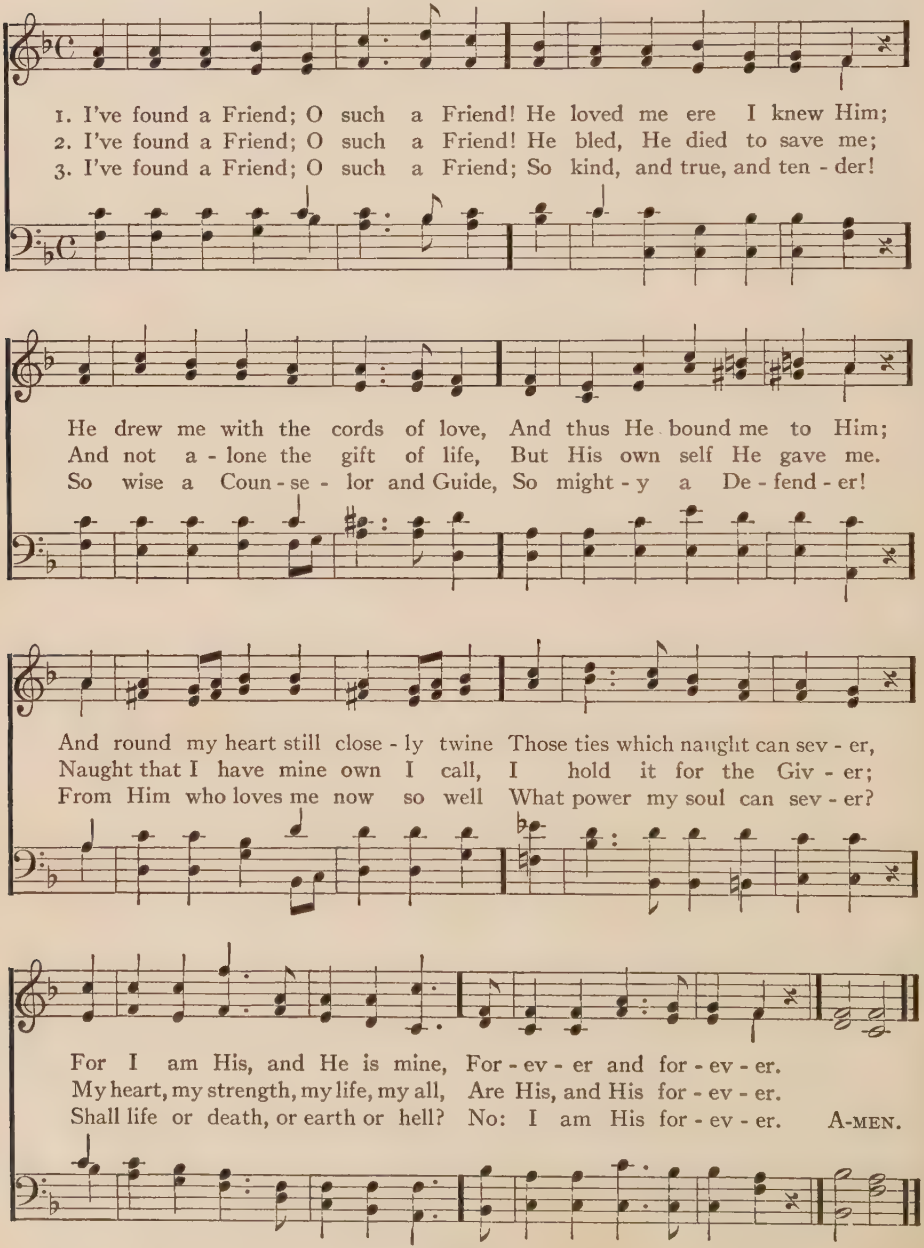
190 My Faith Looks Up to Thee

Rev. Ray Palmer, 1839 — OLIVET 6. 6. 4. 6. 6. 4. — Lowell Mason, 1832


1. My faith looks up to Thee, Thou Lamb of
2. May Thy rich grace im - part Strength to my
3. While life's dark maze I tread, And griefs a -
4. When ends life's tran - sient dream, When death's cold,
Cal - va - ry, Sav - iour di - vine: Now hear me
faint - ing heart, My zeal in - spire; As Thou hast
round me spread, Be Thou my Guide; Bid dark - ness
sul - len stream Shall o'er me roll, Blest Sav - iour,
while I pray, Take all my guilt a - way,
died for me, O may my love to Thee
turn to day, Wipe sor - row's tears a - way,
then, in love, Fear and dis - trust re - move;
O let me from this day Be whol - ly Thine.
Pure, warm, and change - less be, A liv - ing fire.
Nor let me ev - er stray From Thee a - side.
O bear me safe a - bove, A ran - somed soul. A - MEN.

191 I've Found a Friend; O Such a Friend

James G. Small, 1866 CONSTANCE 8. 7. 8. 7. D. Sir Arthur Sullivan, 1875


1. I've found a Friend; O such a Friend! He loved me ere I knew Him;
2. I've found a Friend; O such a Friend! He bled, He died to save me;
3. I've found a Friend; O such a Friend; So kind, and true, and ten - der!
He drew me with the cords of love, And thus He bound me to Him;
And not a - lone the gift of life, But His own self He gave me.
So wise a Coun - se - lor and Guide, So might - y a De - fend - er!
And round my heart still close - ly twine Those ties which naught can sev - er,
Naught that I have mine own I call, I hold it for the Giv - er;
From Him who loves me now so well What power my soul can sev - er?
For I am His, and He is mine, For - ev - er and for - ev - er.
My heart, my strength, my life, my all, Are His, and His for - ev - er.
Shall life or death, or earth or hell? No: I am His for - ev - er. A-MEN.

192 Open My Eyes, That I May See

Clara H. Scott, 1896 — OPEN MY EYES Irregular — Clara H. Scott, 1896

1. O-pen my eyes, that I may see Glimp-ses of truth Thou hast for me;
2. O-pen my ears, that I may hear Voi - ces of truth Thou send - est clear;
3. O-pen my mouth, and let me bear Glad - ly the warm truth ev - ery-where;
4. O-pen my mind, that I may read More of Thy love in word and deed;
5. O-pen my way, that I may bring Tro-phies of grace to Christ, my King;
Place in my hands the won - der - ful key That shall un - clasp, and
And while the wave notes fall on my ear, Ev - ery - thing false will
O - pen my heart, and let me pre - pare Love with Thy chil - dren
What shall I fear while yet Thou dost lead? On - ly for light from
Ech - oed in love Thy Word shall out - ring Sweet as the note that
set me free. Si - lent - ly now I wait for Thee, Read - y, my God, Thy
dis - ap - pear. Si - lent - ly now I wait for Thee, Read - y, my God, Thy
thus to share. Si - lent - ly now I wait for Thee, Read - y, my God, Thy
Thee I plead. Si - lent - ly now I wait for Thee, Read - y, my God, Thy
an - gels sing. Si - lent - ly now I wait for Thee, Read - y, my God, Thy
will to see; O - pen my eyes, il - lu - mine me, Spir - it di - vine!
will to see; O - pen my ears, il - lu - mine me, Spir - it di - vine!
will to see; O - pen my heart, il - lu - mine me, Spir - it di - vine!
will to see; O - pen my mind, il - lu - mine me, Spir - it di - vine!
will to see; O - pen my way, il - lu - mine me, Spir - it di - vine! A - MEN.

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193 Jesus, Lover of My Soul

Rev. Charles Wesley, 1740 HOLLINGSIDE 7.7.7.7.D. Rev. John B. Dykes, 1861

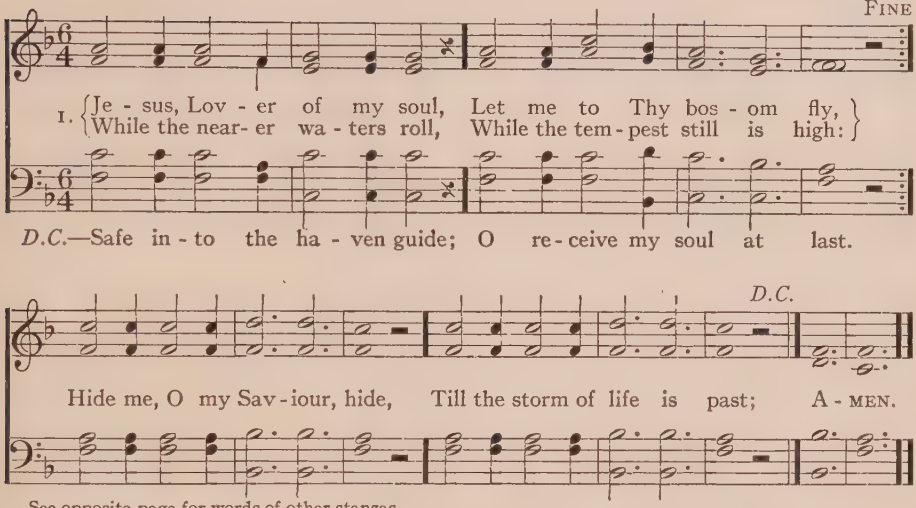
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
3. Wilt Thou not re - gard my call? Wilt Thou not ac - cept my prayer?
4. Thou, O Christ, art all I want; More than all in Thee I find:
5. Plen-teous grace with Thee is found, Grace to cov - er all my sin;
While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Lo, I sink, I faint, I fall! Lo, on Thee I cast my care;
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.
Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Reach me out Thy gra - cious hand! While I of Thy strength re - ceive,
Just and ho - ly is Thy Name; I am all un - right - eous - ness;
Thou of life the Foun - tain art, Free - ly let me take of Thee;
Safe in - to the ha - ven guide; O re - ceive my soul at last.
Cov - er my de - fense-less head With the shad - ow of Thy wing.
Hop - ing a - gainst hope I stand, Dy - ing, and be - hold I live.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A-MEN.

Jesus, Lover of My Soul

(SECOND TUNE)

MARTYN 7 7.7.7 D

Simeon B. Marsh, 1834


FINE
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
While the near- er wa - ters roll, While the tem - pest still is high:
D.C.—Safe in - to the ha - ven guide; O re - ceive my soul at last.
D.C.
Hide me, O my Sav - iour, hide, Till the storm of life is past; A - MEN.

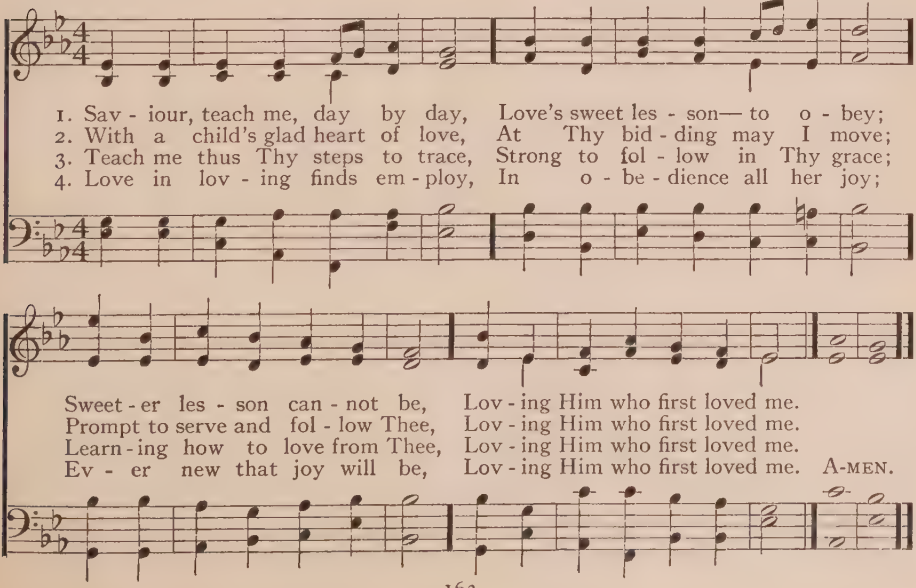
See opposite page for words of other stanzas.

194 Saviour, Teach Me, Day by Day

Jane E. Leeson, 1842

POSEN 7.7.7.7.

Arr. from Georg C. Strattner, by J. A. Freylinghausen, 1705


1. Sav - iour, teach me, day by day, Love's sweet les - son— to o - bey;
2. With a child's glad heart of love, At Thy bid - ding may I move;
3. Teach me thus Thy steps to trace, Strong to fol - low in Thy grace;
4. Love in lov - ing finds em - ploy, In o - be - dience all her joy;
Sweet - er les - son can - not be, Lov - ing Him who first loved me.
Prompt to serve and fol - low Thee, Lov - ing Him who first loved me.
Learn - ing how to love from Thee, Lov - ing Him who first loved me.
Ev - er new that joy will be, Lov - ing Him who first loved me. A-MEN.

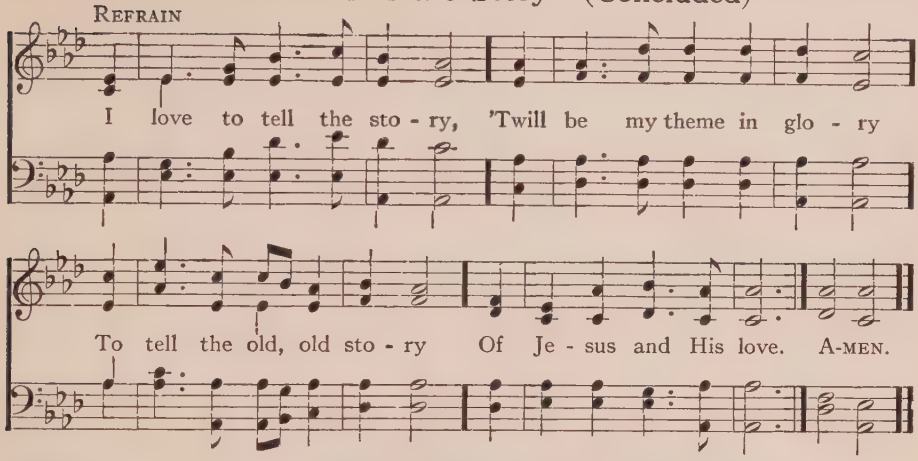
195 I Love to Tell the Story

I LOVE TO TELL THE STORY 7. 6. 7. 6. D. with Refrain

Katherine Hankey, 1866 William G. Fischer, 1869

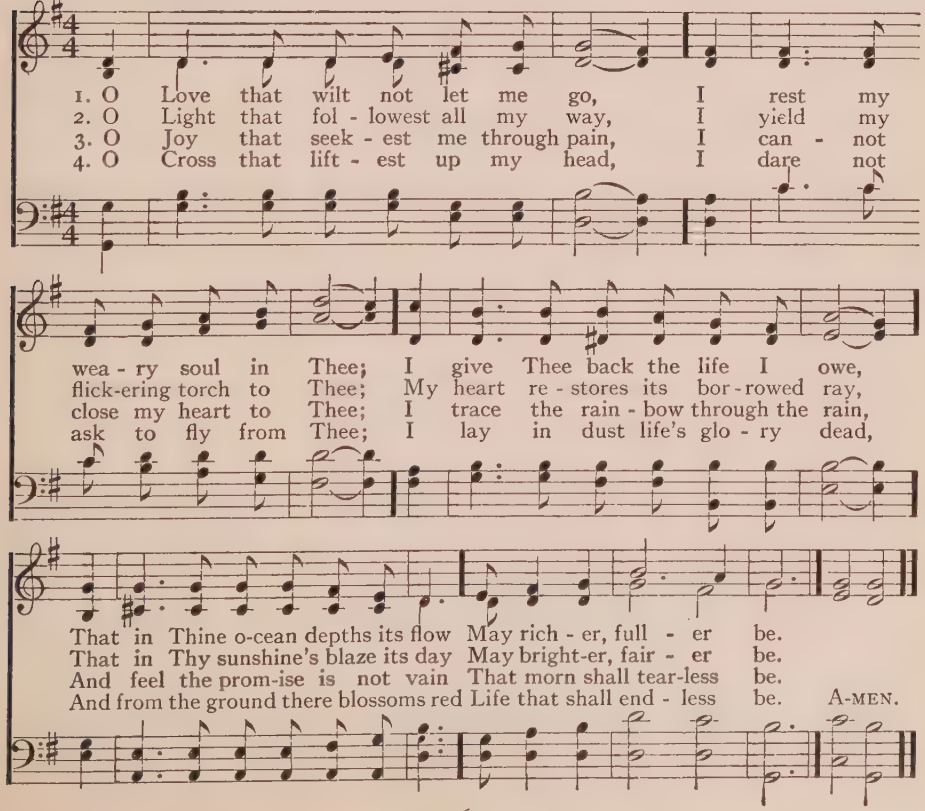
1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry; More won - der - ful it seems
3. I love to tell the sto - ry; 'Tis pleas - ant to re - peat
4. I love to tell the sto - ry; For those who know it best
Of Je - sus and His glo - ry, Of Je - sus and His love.
Than all the gold - en fan - cies Of all our gold - en dreams.
What seems, each time I tell it, More won - der - ful - ly sweet.
Seem hun - ger - ing and thirst - ing To hear it, like the rest.
I love to tell the sto - ry, Be - cause I know it's true;
I love to tell the sto - ry, It did so much for me;
I love to tell the sto - ry, For some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,
It sat - is - fies my long - ings As noth - ing else could do.
And that is just the rea - son I tell it now to thee.
The mes - sage of sal - va - tion From God's own ho - ly Word.
'Twill be the old, old sto - ry, That I have loved so long.

I Love to Tell the Story (Concluded)



196 O Love That Wilt Not Let Me Go

Rev. George Matheson, 1882 ST. MARGARET 8. 8. 8. 8. 6. Albert L. Peace (1885–1912)

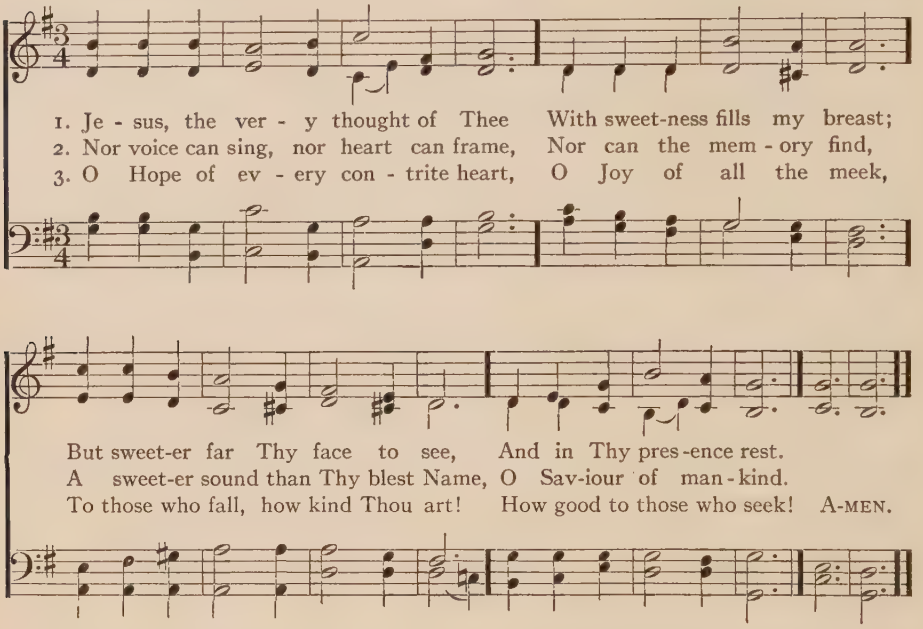

1. O Love that wilt not let me go, I rest my
2. O Light that fol - lowest all my way, I yield my
3. O Joy that seek - est me through pain, I can - not
4. O Cross that lift - est up my head, I dare not
wea - ry soul in Thee; I give Thee back the life I owe,
flick-ering torch to Thee; My heart re - stores its bor - rowed ray,
close my heart to Thee; I trace the rain - bow through the rain,
ask to fly from Thee; I lay in dust life's glo - ry dead,
That in Thine o-cean depths its flow May rich - er, full - er be.
That in Thy sunshine's blaze its day May bright-er, fair - er be.
And feel the prom-ise is not vain That morn shall tear-less be.
And from the ground there blossoms red Life that shall end - less be. A-MEN.

197 Jesus, the Very Thought of Thee

Anon. (Latin, 11th Century)
Trans. by Rev. Edward Caswall, 1849

ST. AGNES C. M.

Rev. John B. Dykes, 1866


1. Je - sus, the ver - y thought of Thee With sweet-ness fills my breast;
2. Nor voice can sing, nor heart can frame, Nor can the mem - ory find,
3. O Hope of ev - ery con - trite heart, O Joy of all the meek,
But sweet-er far Thy face to see, And in Thy pres-ence rest.
A sweet-er sound than Thy blest Name, O Sav-iour of man-kind.
To those who fall, how kind Thou art! How good to those who seek! A-MEN.

4 But what to those who find? Ah, this
Nor tongue nor pen can show:
The love of Jesus, what it is
None but His loved ones know.

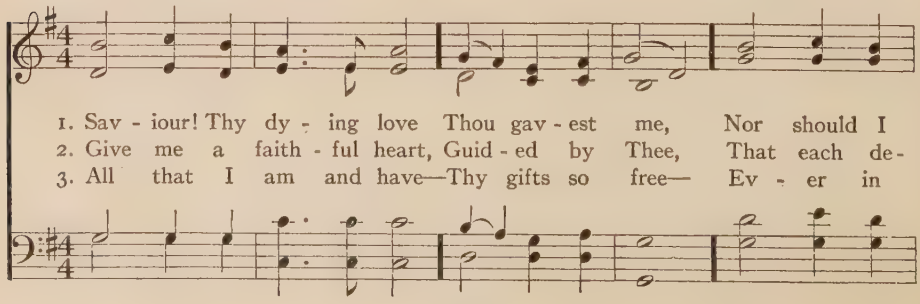
5 Jesus, our only Joy be Thou,
As Thou our Prize wilt be;
Jesus, be Thou our Glory now,
And through eternity.

198 Saviour, Thy Dying Love

SOMETHING FOR JESUS 6. 4. 6. 4. 6. 6. 6. 4.

Rev. S. Dryden Phelps, 1862: stanzas 3, 4 alt.

Robert Lowry, 1872

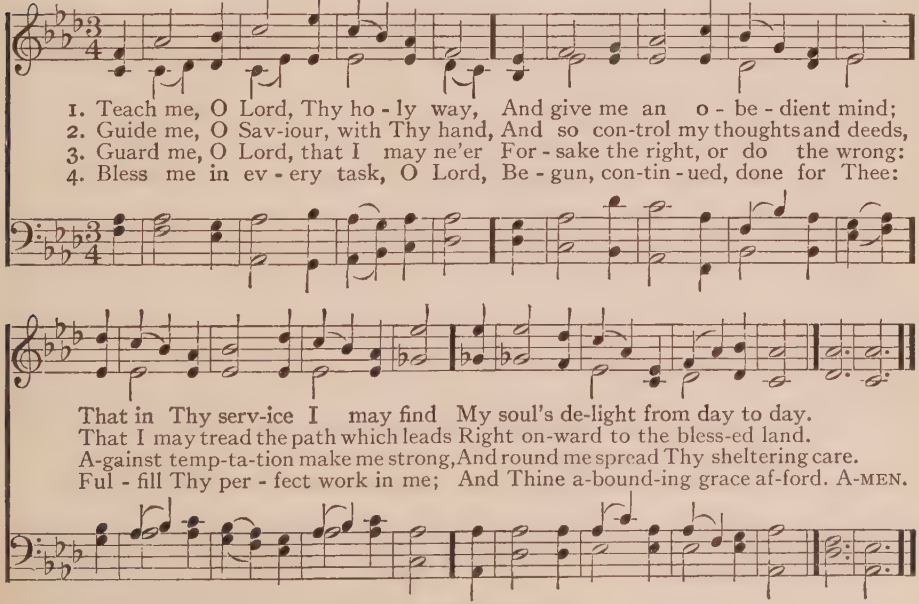

1. Sav - iour! Thy dy - ing love Thou gav - est me, Nor should I
2. Give me a faith - ful heart, Guid - ed by Thee, That each de-
3. All that I am and have—Thy gifts so free— Ev - er in

Saviour, Thy Dying Love (Concluded)

aught with-hold, Dear Lord, from Thee: In love my soul would bow, My heart ful-
part - ing day Hence-forth may see Some work of love be - gun, Some deed of
joy or grief, My Lord, for Thee; And when Thy face I see, My ran-somed
fill its vow, Some of-fering bring Thee now, Some - thing for Thee.
kind-ness done, Some wan-d'rer sought and won, Some - thing for Thee.
soul shall be, Through all e - ter - ni - ty, Of - fered to Thee. A-MEN.

199 Teach Me, O Lord, Thy Holy Way

Rev. William T. Matson, 1866 HOVENDEN L. M. Edward Shippen Barnes, 1927


1. Teach me, O Lord, Thy ho - ly way, And give me an o - be - dient mind;
2. Guide me, O Sav-iour, with Thy hand, And so con-trol my thoughts and deeds,
3. Guard me, O Lord, that I may ne'er For - sake the right, or do the wrong:
4. Bless me in ev - ery task, O Lord, Be - gun, con-tin - ued, done for Thee:
That in Thy serv-ice I may find My soul's de-light from day to day.
That I may tread the path which leads Right on-ward to the bless-ed land.
A-gainst temp-ta-tion make me strong, And round me spread Thy sheltering care.
Ful - fill Thy per - fect work in me; And Thine a-bound-ing grace af-ford. A-MEN.

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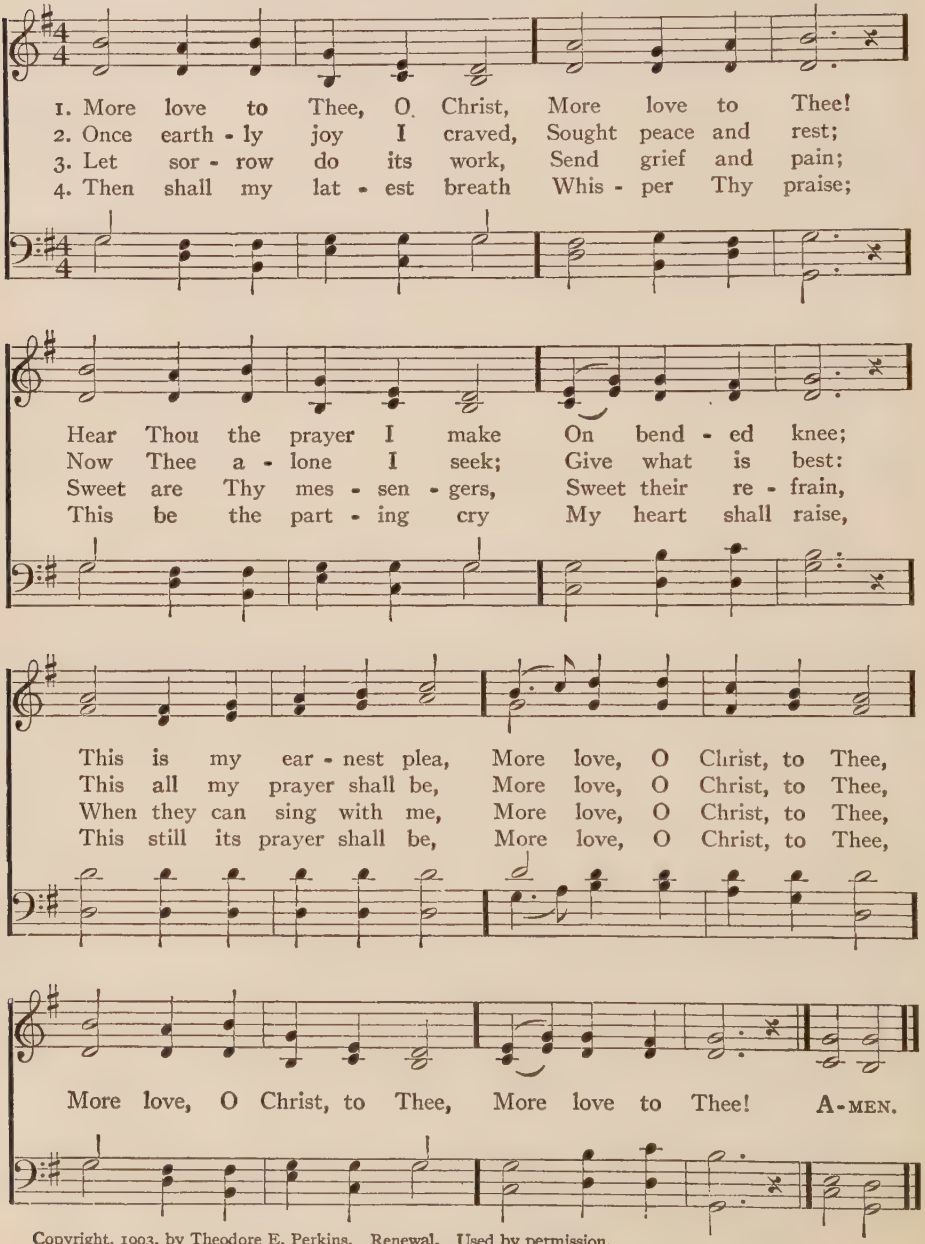
200 More Love to Thee, O Christ

Mrs. Elizabeth P. Prentiss, 1869 MORE LOVE 6. 4. 6. 4. 6. 6. 4. Theodore E. Perkins, 1875


1. More love to Thee, O Christ, More love to Thee!
2. Once earth-ly joy I craved, Sought peace and rest;
3. Let sor-row do its work, Send grief and pain;
4. Then shall my lat-est breath Whis-per Thy praise;
Hear Thou the prayer I make On bend-ed knee;
Now Thee a-lone I seek; Give what is best:
Sweet are Thy mes-sen-gers, Sweet their re-frain,
This be the part-ing cry My heart shall raise,
This is my ear-nest plea, More love, O Christ, to Thee,
This all my prayer shall be, More love, O Christ, to Thee,
When they can sing with me, More love, O Christ, to Thee,
This still its prayer shall be, More love, O Christ, to Thee,
More love, O Christ, to Thee, More love to Thee! A-MEN.

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201 Brightly Gleams Our Banner

Rev. Thomas J. Potter, 1860: alt. ST. THERESA 6. 5. 6. 5. 12 1. Sir Arthur Sullivan, 1874

In unison

1. Brightly gleams our banner, Point-ing to the sky, Waving on Christ's soldiers
2. Je-sus, Lord and Mas-ter, At Thy sa-cred feet, Here, with hearts re-joic-ing,
3. All our days di-rect us, In the way we go; Crown us still vic-to-rious,
4. Then with saints and angels May we join a-bove, Offering prayers and prais-es

To their home on high. Marching through the desert, Glad-ly thus we pray,
See Thy chil-dren meet. Of-ten have we left Thee, Of-ten gone a-stray;
O-ver ev-ery foe: Bid Thine an-gels shield us When the storm clouds lower;
At Thy throne of love. When the march is o-ver, Then come rest and peace,

REFRAIN

Still with hearts u-nit-ed, Sing-ing on our way.
Keep us, might-y Sav-iour, In the nar-row way. Bright-ly gleams our ban-ner,
Par-don Thou and save us In the last dread hour.
Je-sus in His beau-ty, Songs that nev-er cease.

Point-ing to the sky, Waving on Christ's soldiers To their home on high. A-MEN.

202 Dare to Be Brave, Dare to Be True

W. J. Rooper — DARE TO BE BRAVE 8. 10. 9. 10. with Refrain — Duncan Hume

1. Dare to be brave, dare to be true, Strive for the right, for the
2. Dare to be brave, dare to be true, God is your Fa - ther, He
3. Dare to be brave, dare to be true, God grant you cour - age to
Lord is with you; Fight with sin brave - ly, fight and be strong;
watch - es o'er you; He knows your tri - als; when your heart quails,
car - ry you through; Try to help oth - ers, ev - er be kind,
REFRAIN
Christ is your Cap - tain, fear on - ly what's wrong.
Call Him to res - cue, His grace nev - er fails. Fight then, good sol - diers,
Let all the err - ing a friend in you find.
fight and be brave; Christ is your Cap - tain, might - y to save. A - MEN.

203 Faith of Our Fathers! Living Still

ST. CATHERINE 8. 8. 8. 8. 8. 8.

Rev. Frederick W. Faber, 1849: stanzas 2, 3 alt.

Henry F. Hemy, 1865: alt. by James G. Walton, 1871

1. Faith of our fa - thers! liv - ing still In spite of dun - geon,
2. Our fa - thers, chained in pris - ons dark, Were still in heart and
3. Faith of our fa - thers! God's great power Shall win all na - tions
4. Faith of our fa - thers! we will love Both friend and foe in
fire, and sword, O how our hearts beat high with joy
con - science free; And blest would be their chil - dren's fate
un - to thee; And through the truth that comes from God
all our strife, And preach thee, too, as love knows how
When - e'er we hear that glo - rious word: Faith of our fa - thers,
If they, like them, should die for thee: Faith of our fa - thers,
Man - kind shall then in - deed be free: Faith of our fa - thers,
By kind - ly words and vir - tuous life: Faith of our fa - thers,
ho - ly faith! We will be true to thee till death. A - MEN.

204 Stand Up, Stand Up for Jesus

STAND UP FOR JESUS 7. 6. 7. 6. D. with Refrain

Rev. George Duffield, 1858 — Adam Geibel, 1901

Unison

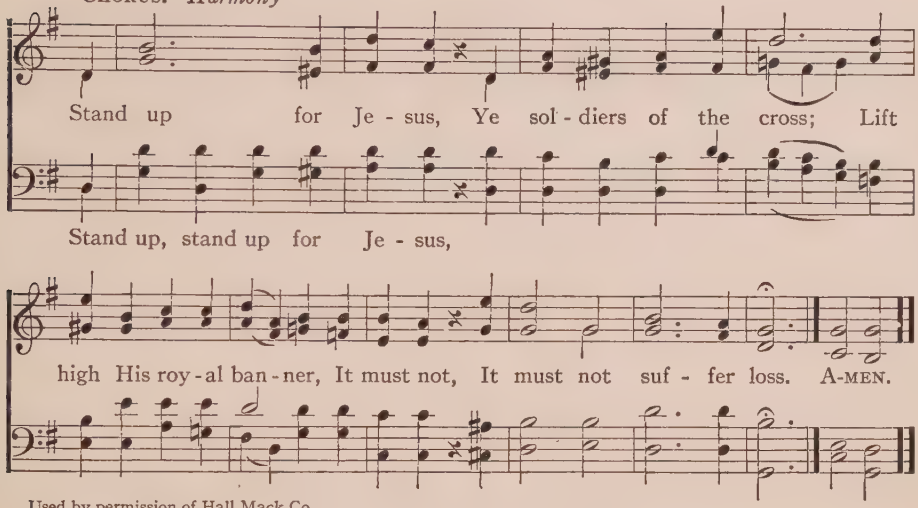
1. Stand up, stand up for Je - sus, Ye sol-diers of the cross; Lift high His roy-al ban - ner, It must not suf - fer loss:
2. Stand up, stand up for Je - sus, The trumpet call o - bey; Forth to the mighty con - flict, In this His glo - rious day:
3. Stand up, stand up for Je - sus, Stand in His strength alone; The arm of flesh will fail you, Ye dare not trust your own:
4. Stand up, stand up for Je - sus, The strife will not be long; This day the noise of bat - tle, The next the vic-tor's song:

From vic - tory un - to vic - tory His ar - my He shall lead, Till ev - ery foe is van-quished, And Christ is Lord in-deed.
Ye that are men now serve Him A - gainst unnumbered foes; Let courage rise with dan - ger, And strength to strength oppose.
Put on the gos - pel ar - mor, Each piece put on with prayer; Where du-ty calls, or dan-ger, Be nev-er want-ing there.
To him that o - ver - com - eth, A crown of life shall be; He with the King of Glo - ry Shall reign e-ter-nal - ly.

rit. *rit.*

Stand Up, Stand Up for Jesus (Concluded)

CHORUS. *Harmony*


Stand up for Je - sus, Ye sol - diers of the cross; Lift
Stand up, stand up for Je - sus,
high His roy - al ban - ner, It must not, It must not suf - fer loss. A-MEN.

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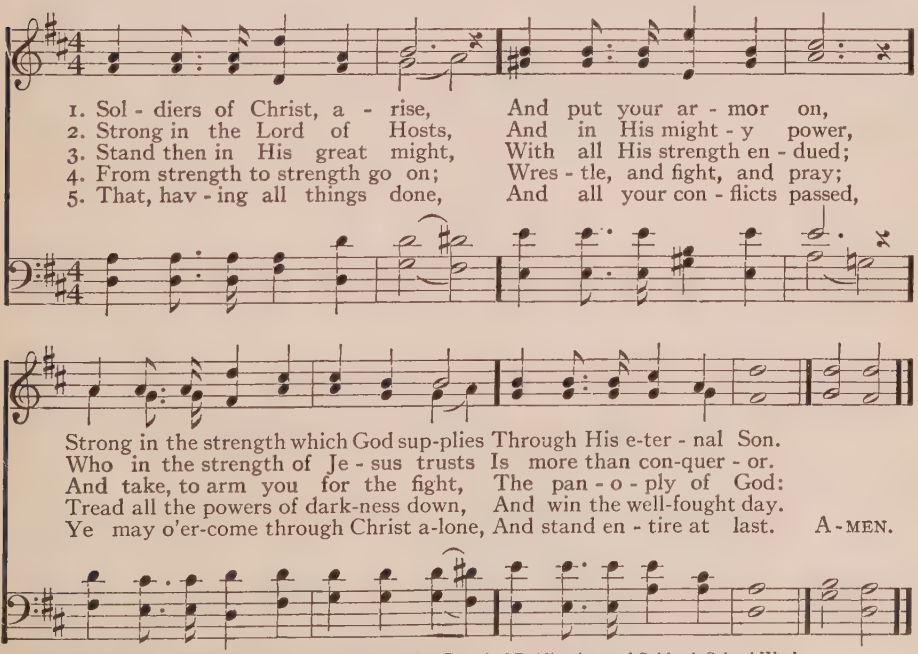
205 Soldiers of Christ, Arise

Rev. Charles Wesley, 1749 SOLDIERS OF CHRIST S. M. Rev. William P. Merrill, 1895


1. Sol - diers of Christ, a - rise, And put your ar - mor on,
2. Strong in the Lord of Hosts, And in His might - y power,
3. Stand then in His great might, With all His strength en - dued;
4. From strength to strength go on; Wres - tle, and fight, and pray;
5. That, hav - ing all things done, And all your con - flicts passed,
Strong in the strength which God sup-plies Through His e-ter - nal Son.
Who in the strength of Je - sus trusts Is more than con-quer - or.
And take, to arm you for the fight, The pan - o - ply of God:
Tread all the powers of dark-ness down, And win the well-fought day.
Ye may o'er-come through Christ a-lone, And stand en - tire at last. A-MEN.

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206 Courage, Brother! Do Not Stumble

Rev. Norman Macleod, 1857 COURAGE, BROTHER 8. 7. 8. 7. D. Sir Arthur Sullivan, 1872

1. Cour - age, broth - er! do not stum - ble, Though thy path be
2. Per - ish pol - i - cy and cun - ning! Per - ish all that
3. Trust no love - ly forms of pas - sion—Fiends may look like
4. Some will hate thee, some will love thee, Some will flat - ter,
dark as night; There's a star to guide the hum - ble;
fears the light! Wheth - er los - ing, wheth - er win - ning,
an - gels bright; Trust no cus - tom, school, or fash - ion;
some will slight: Cease from man, and look a - bove thee;
"Trust in God, and do the right." Let the road be rough and drear-y
Trust in God, and do the right. Trust no par - ty, sect, or fac-tion;
Trust in God, and do the right. Sim - ple rule, and saf - est guid-ing,
Trust in God, and do the right. Cour-age, broth-er! do not stum-ble,
And its end far out of sight, Foot it brave-ly, strong or wea - ry;
Trust no lead - ers in the fight; But in ev - ery word and ac - tion
In - ward peace, and in - ward might, Star up - on our path a - bid - ing—
Though thy path be dark as night; There's a star to guide the hum-ble—

Courage, Brother! Do Not Stumble (Concluded)

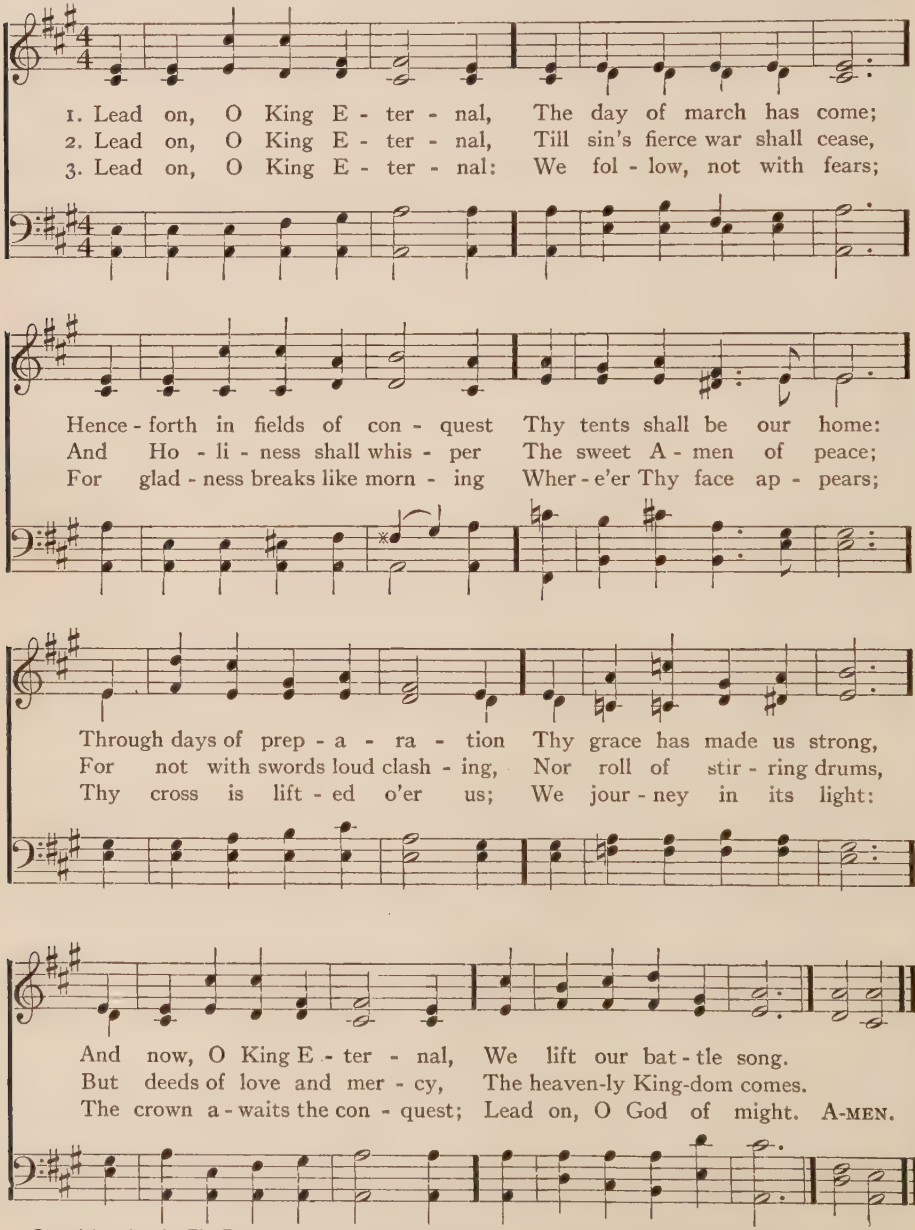
207 O Son of Man, Thou Madest Known

Rev. Milton S. Littlefield, 1916 BROOKFIELD L. M. Thomas B. Southgate, 1855

1. O Son of Man, Thou mad - est known, Through qui - et
2. O Work - man true, may we ful - fill In dai - ly
3. Thou Mas - ter Work - man, grant us grace The chal - lenge
4. And thus we pray in deed and word, Thy King - dom
work in shop and home, The sa - cred - ness of
life Thy Fa - ther's will; In du - ty's call, Thy
of our tasks to face; By loy - al scorn of
come on earth, O Lord; In work that gives ef -
com - mon things, The chance of life that each day brings.
call we hear To ful - ler life, through work sin - cere.
sec - ond best, By ef - fort true, to meet each test.
fect to prayer Thy pur - pose for Thy world we share. A - MEN.

208 Lead On, O King Eternal

Rev. Ernest W. Shurtleff, 1888 TENNENT 7. 6. 7. 6. D. Uzziah C. Burnap, 1895


1. Lead on, O King E - ter - nal, The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal: We fol - low, not with fears;
Hence - forth in fields of con - quest Thy tents shall be our home:
And Ho - li - ness shall whis - per The sweet A - men of peace;
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears;
Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light:
And now, O King E - ter - nal, We lift our bat - tle song.
But deeds of love and mer - cy, The heaven-ly King-dom comes.
The crown a - waits the con - quest; Lead on, O God of might. A-MEN.

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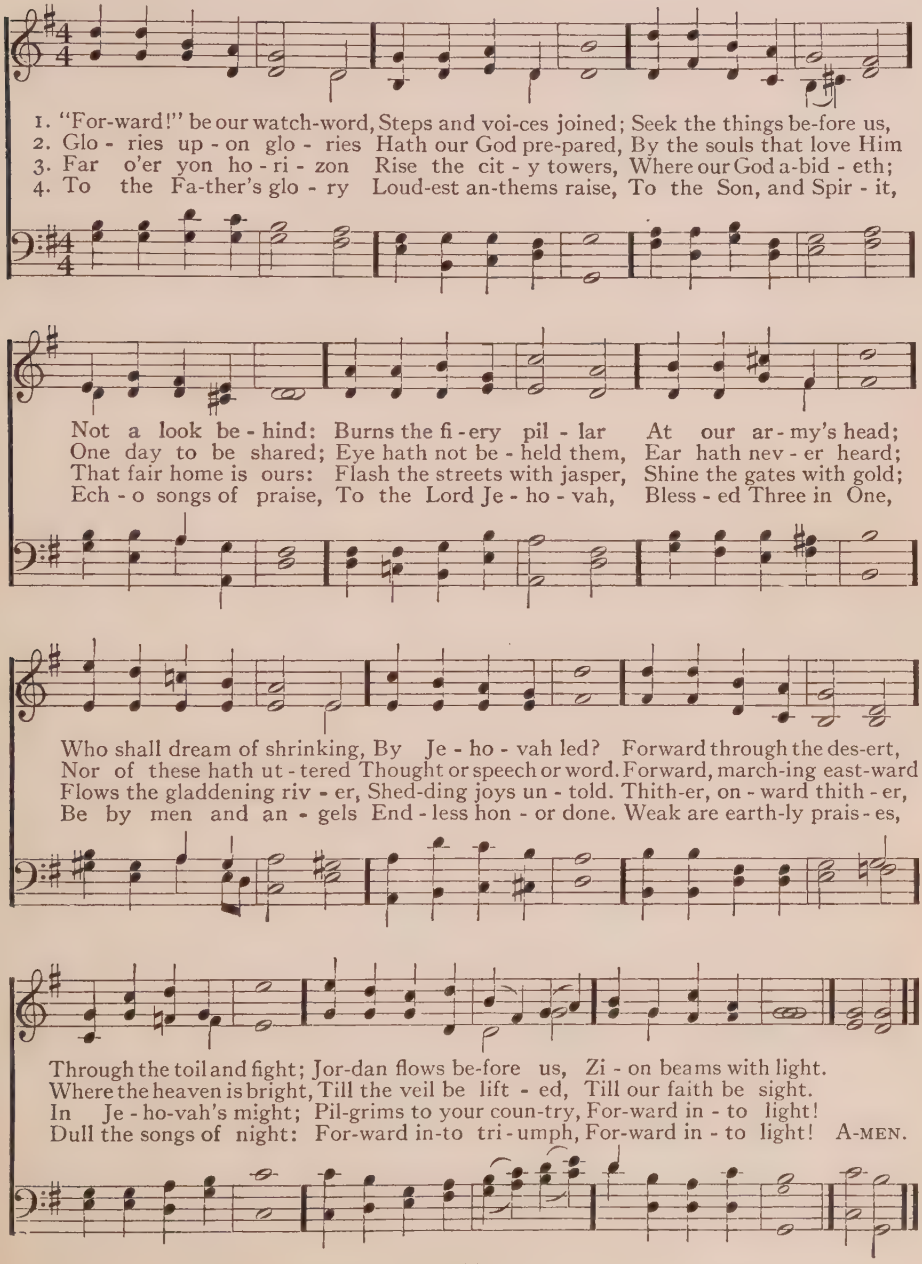
209 "Forward" Be Our Watchword

Rev. Henry Alford, 1871 WATCHWORD 6. 5. 6. 5. 12 l. Henry Smart, 1872


1. "For-ward!" be our watch-word, Steps and voi-ces joined; Seek the things be-fore us,
2. Glo - ries up - on glo - ries Hath our God pre-pared, By the souls that love Him
3. Far o'er yon ho - ri - zon Rise the cit - y towers, Where our God a-bid - eth;
4. To the Fa-ther's glo - ry Loud-est an-thems raise, To the Son, and Spir - it,
Not a look be - hind: Burns the fi - ery pil - lar At our ar - my's head;
One day to be shared; Eye hath not be - held them, Ear hath nev - er heard;
That fair home is ours: Flash the streets with jasper, Shine the gates with gold;
Ech - o songs of praise, To the Lord Je - ho - vah, Bless - ed Three in One,
Who shall dream of shrinking, By Je - ho - vah led? Forward through the des-ert,
Nor of these hath ut - tered Thought or speech or word. Forward, march-ing east-ward
Flows the gladdening riv - er, Shed-ding joys un - told. Thith-er, on - ward thith - er,
Be by men and an - gels End - less hon - or done. Weak are earth-ly prais - es,
Through the toil and fight; Jor-dan flows be-fore us, Zi - on beams with light.
Where the heaven is bright, Till the veil be lift - ed, Till our faith be sight.
In Je - ho-vah's might; Pil-grims to your coun-try, For-ward in - to light!
Dull the songs of night: For-ward in-to tri - umph, For-ward in - to light! A-MEN.

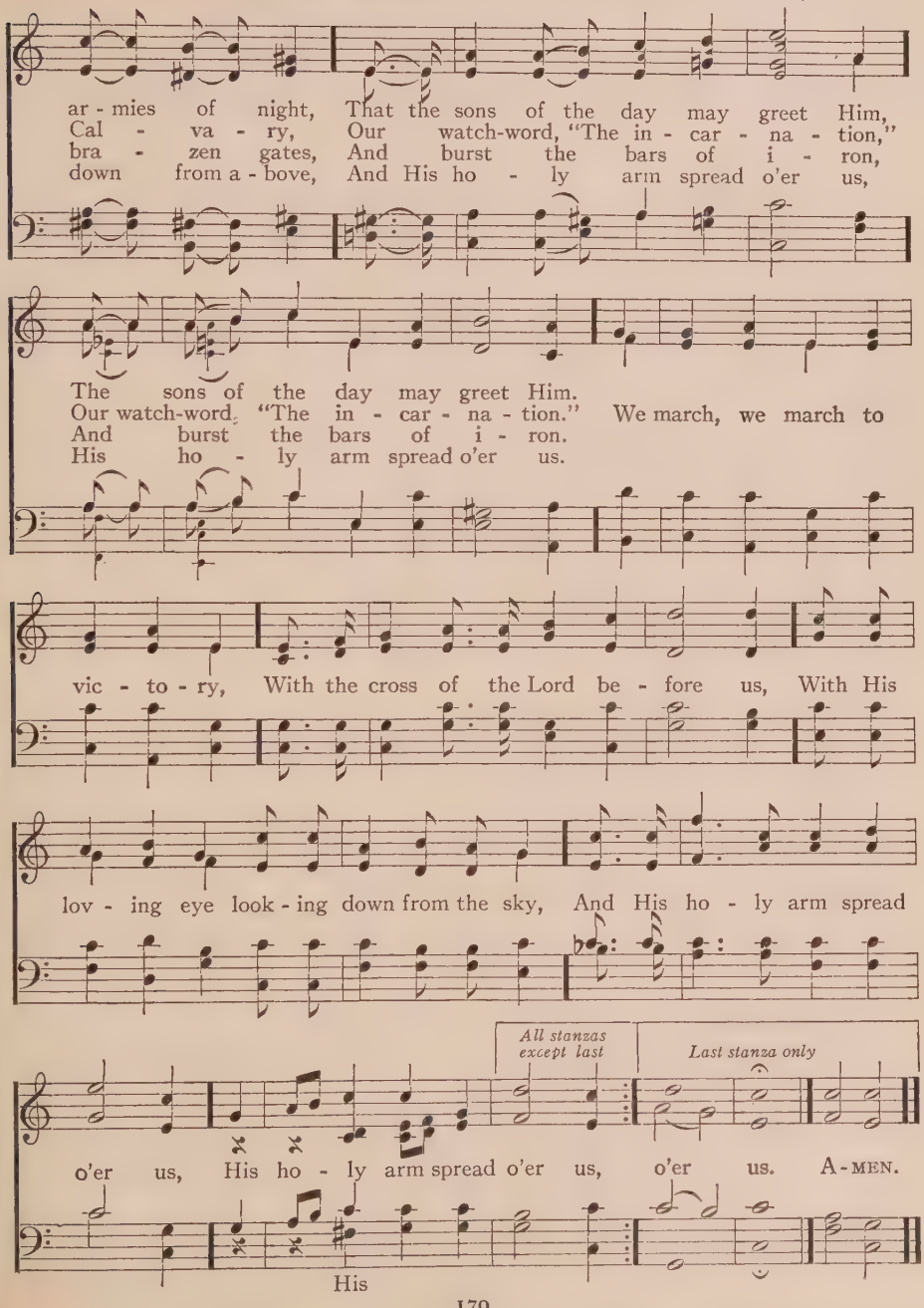
210 We March, We March to Victory

THE GOOD FIGHT Irregular

Rev. Gerard Moultrie, 1865: stanza 1 alt. Sir Joseph Barnby, 1869

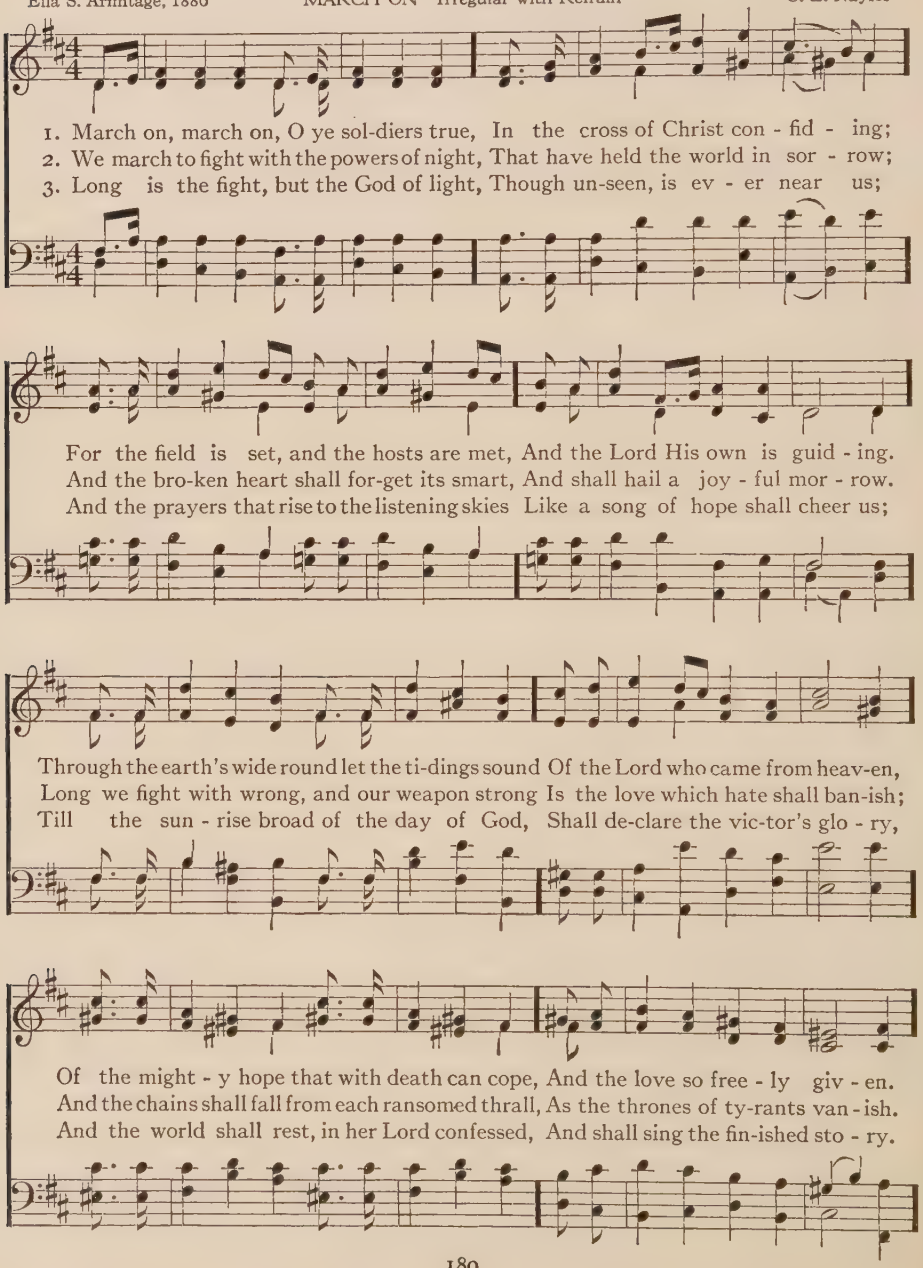
We march, we march to vic - to - ry, With the cross of the Lord be -
fore us, With His lov - ing eye look - ing down from the sky,
And His ho - ly arm spread o'er us, His ho - ly arm spread o'er us.
His arm
1. We come in the might of the Lord of light, With
2. Our sword is the Spir - it of God on high, Our
3. And the choir of an - gels with song a - waits Our
4. Then on - ward we march, our arms to prove, With the
ar - mor bright to meet Him; And we put to flight the
hel - met is His sal - va - tion, Our ban - ner, the cross of
march to the gold- en Zi - on; For our Cap - tain has bro - ken the
ban - ner of Christ be - fore us, With His eye of love look - ing

We March, We March to Victory (Concluded)

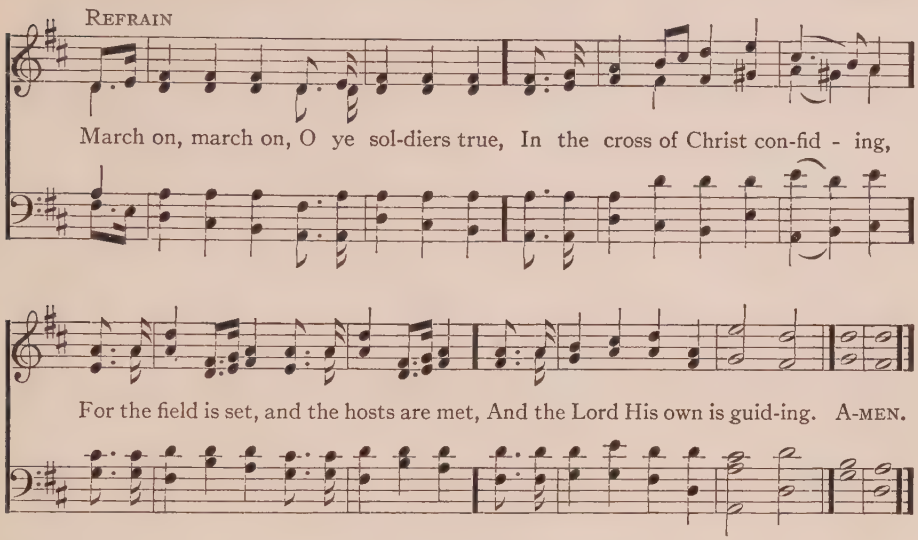

ar - mies of night, That the sons of the day may greet Him,
Cal - va - ry, Our watch-word, "The in - car - na - tion,"
bra - zen gates, And burst the bars of i - ron,
down from a - bove, And His ho - ly arm spread o'er us,
The sons of the day may greet Him.
Our watch-word, "The in - car - na - tion." We march, we march to
And burst the bars of i - ron.
His ho - ly arm spread o'er us.
vic - to - ry, With the cross of the Lord be - fore us, With His
lov - ing eye look - ing down from the sky, And His ho - ly arm spread
All stanzas except last
Last stanza only
o'er us, His ho - ly arm spread o'er us, o'er us. A - MEN.
His

211 March On, March On, O Ye Soldiers True

Ella S. Armitage, 1886 MARCH ON Irregular with Refrain C. L. Naylor


1. March on, march on, O ye sol-diers true, In the cross of Christ con - fid - ing;
2. We march to fight with the powers of night, That have held the world in sor - row;
3. Long is the fight, but the God of light, Though un-seen, is ev - er near us;
For the field is set, and the hosts are met, And the Lord His own is guid - ing.
And the bro-ken heart shall for-get its smart, And shall hail a joy - ful mor - row.
And the prayers that rise to the listening skies Like a song of hope shall cheer us;
Through the earth's wide round let the ti-dings sound Of the Lord who came from heav-en,
Long we fight with wrong, and our weapon strong Is the love which hate shall ban-ish;
Till the sun - rise broad of the day of God, Shall de-clare the vic-tor's glo - ry,
Of the might - y hope that with death can cope, And the love so free - ly giv - en.
And the chains shall fall from each ransomed thrall, As the thrones of ty-rants van - ish.
And the world shall rest, in her Lord confessed, And shall sing the fin-ished sto - ry.

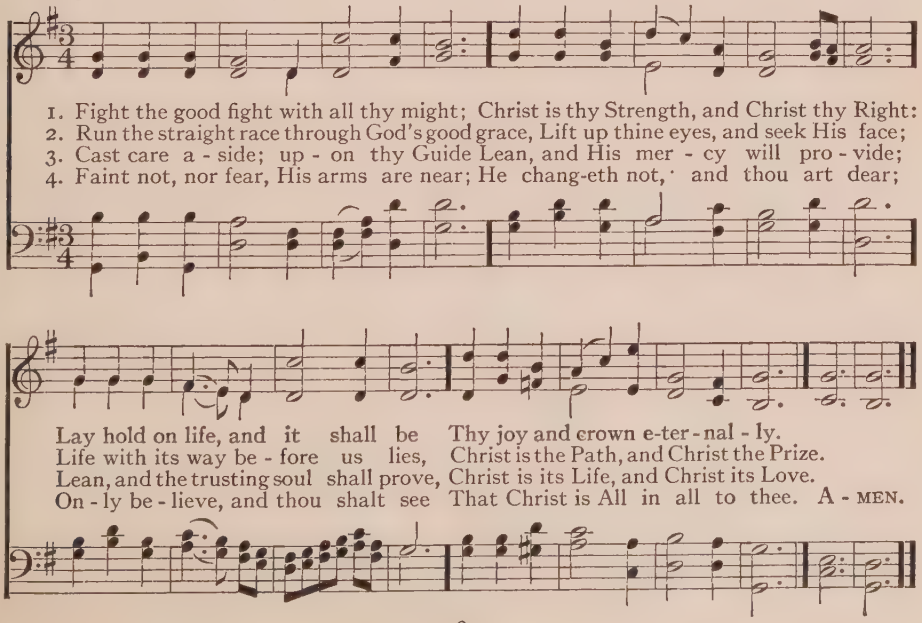
March On, March On, O Ye Soldiers True (Concluded)


REFRAIN
March on, march on, O ye sol-diers true, In the cross of Christ con-fid - ing,
For the field is set, and the hosts are met, And the Lord His own is guid-ing. A-MEN.

212 Fight the Good Fight

Rev. John S. B. Monsell, 1863

MOZART L. M. Arr. from the Kyrie in the "Twelfth Mass," attributed to Mozart

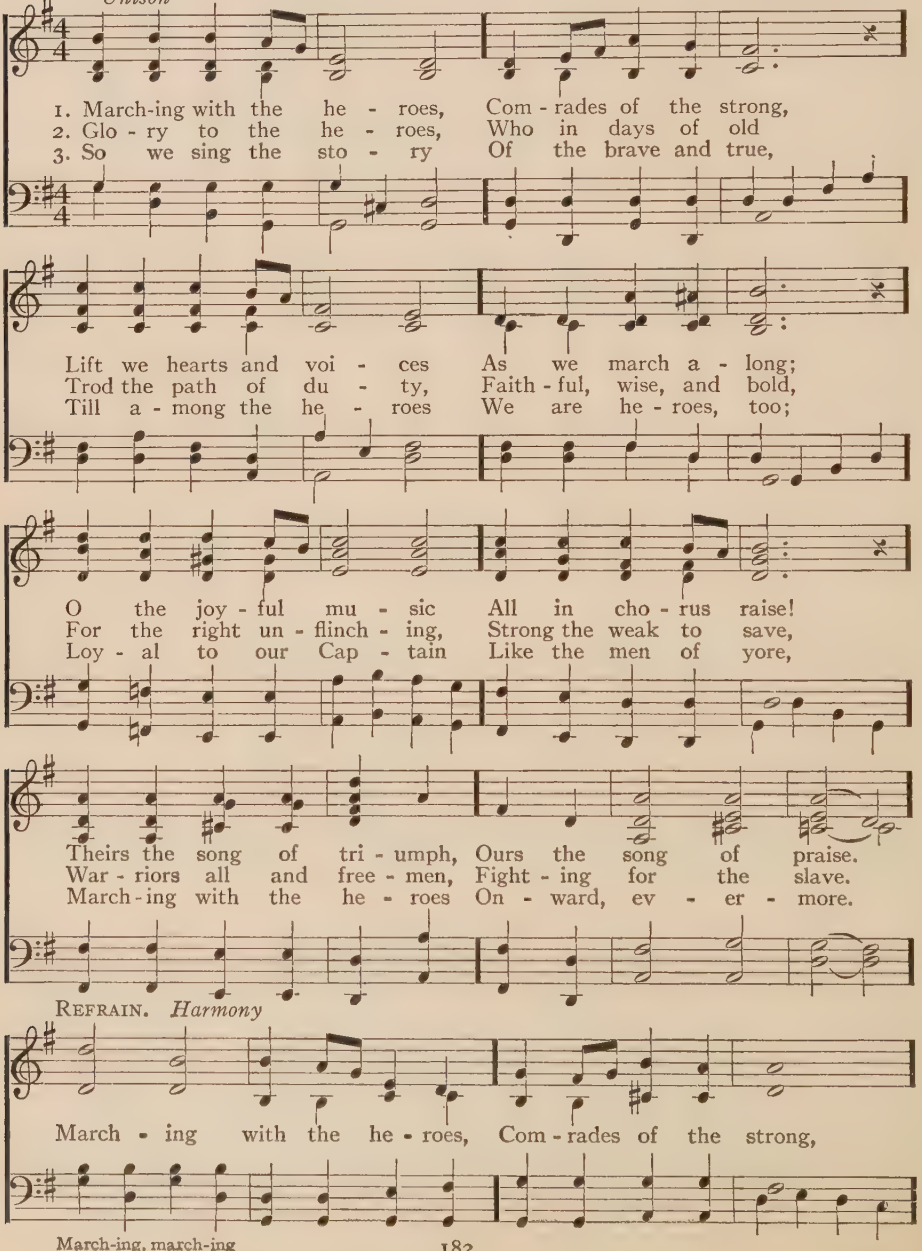

1. Fight the good fight with all thy might; Christ is thy Strength, and Christ thy Right:
2. Run the straight race through God's good grace, Lift up thine eyes, and seek His face;
3. Cast care a - side; up - on thy Guide Lean, and His mer - cy will pro - vide;
4. Faint not, nor fear, His arms are near; He chang-eth not, and thou art dear;
Lay hold on life, and it shall be Thy joy and crown e-ter - nal - ly.
Life with its way be - fore us lies, Christ is the Path, and Christ the Prize.
Lean, and the trusting soul shall prove, Christ is its Life, and Christ its Love.
On - ly be - lieve, and thou shalt see That Christ is All in all to thee. A - MEN.

213 Marching with the Heroes

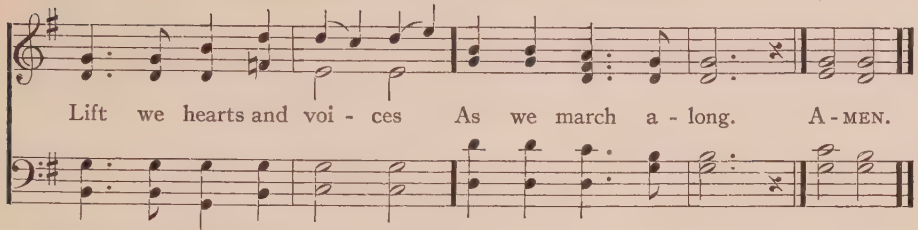
VIA MILITARIS 6. 5. 6. 5. D. with Refrain

Rev. William George Tarrant, (1853–1928) Adam Geibel, 1904

Unison


1. March-ing with the he - roes, Com - rades of the strong,
2. Glo - ry to the he - roes, Who in days of old
3. So we sing the sto - ry Of the brave and true,
Lift we hearts and voi - ces As we march a - long;
Trod the path of du - ty, Faith - ful, wise, and bold,
Till a - mong the he - roes We are he - roes, too;
O the joy - ful mu - sic All in cho - rus raise!
For the right un - flinch - ing, Strong the weak to save,
Loy - al to our Cap - tain Like the men of yore,
Theirs the song of tri - umph, Ours the song of praise.
War - riors all and free - men, Fight - ing for the slave.
March - ing with the he - roes On - ward, ev - er - more.
REFRAIN. *Harmony*
March - ing with the he - roes, Com - rades of the strong,
March-ing, march-ing

Marching with the Heroes (Concluded)



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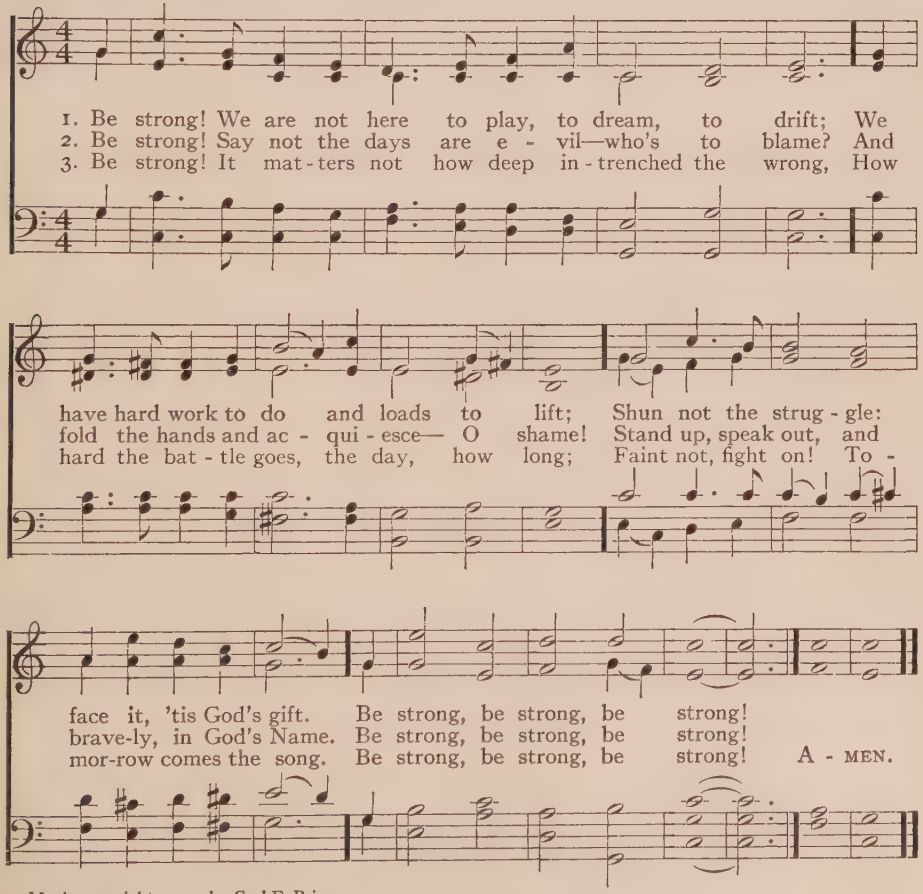
214 Be Strong

Rev. Maltbie D. Babcock, 1901 HAROLD 2. 10. 10. 10. Carl F. Price, 1921


1. Be strong! We are not here to play, to dream, to drift; We
2. Be strong! Say not the days are e - vil—who's to blame? And
3. Be strong! It mat - ters not how deep in - trenched the wrong, How
have hard work to do and loads to lift; Shun not the strug - gle:
fold the hands and ac - qui - esce— O shame! Stand up, speak out, and
hard the bat - tle goes, the day, how long; Faint not, fight on! To -
face it, 'tis God's gift. Be strong, be strong, be strong!
brave-ly, in God's Name. Be strong, be strong, be strong!
mor-row comes the song. Be strong, be strong, be strong! A - MEN.

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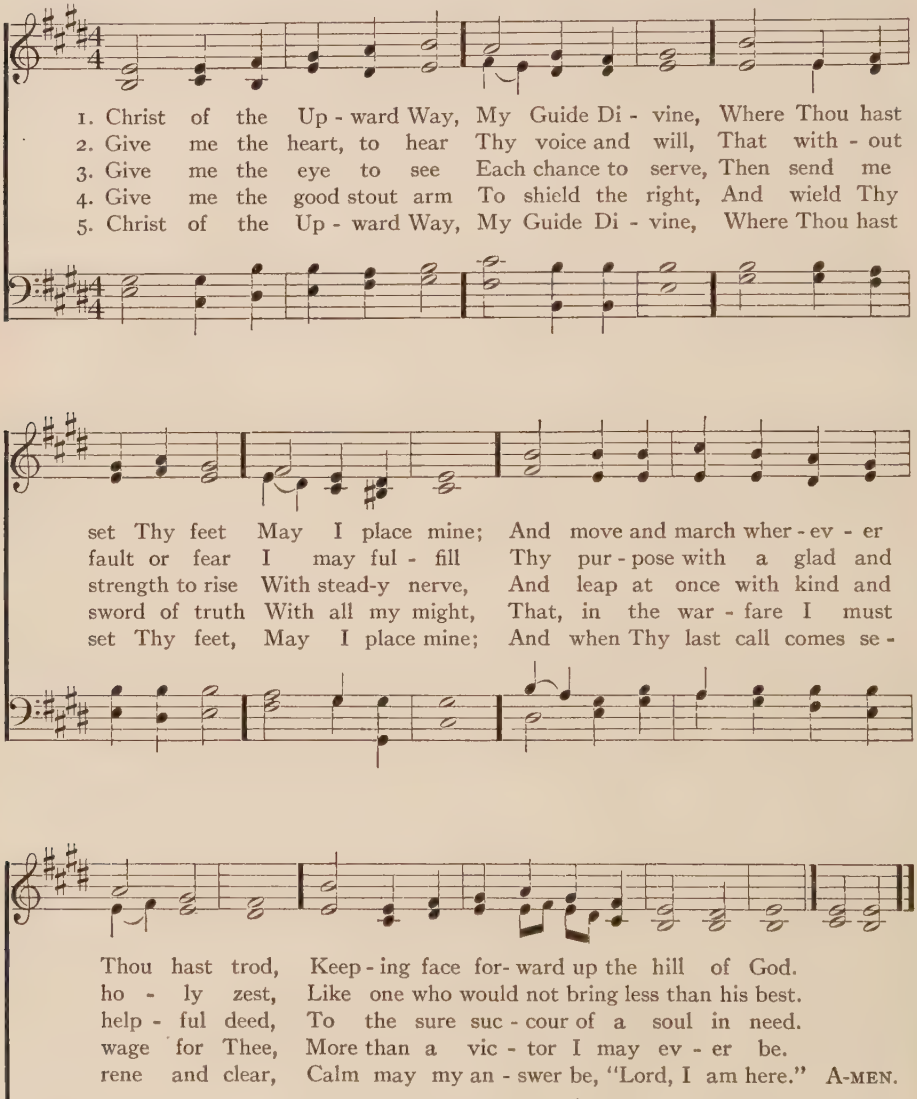
215 Christ of the Upward Way

SURSUM CORDA 6. 4. 6. 4. 10. 10.

Rev. Walter J. Mathams (1851–) George Lomas (1834–1884)


1. Christ of the Up - ward Way, My Guide Di - vine, Where Thou hast
2. Give me the heart, to hear Thy voice and will, That with - out
3. Give me the eye to see Each chance to serve, Then send me
4. Give me the good stout arm To shield the right, And wield Thy
5. Christ of the Up - ward Way, My Guide Di - vine, Where Thou hast
set Thy feet May I place mine; And move and march wher - ev - er
fault or fear I may ful - fill Thy pur - pose with a glad and
strength to rise With stead-y nerve, And leap at once with kind and
sword of truth With all my might, That, in the war - fare I must
set Thy feet, May I place mine; And when Thy last call comes se -
Thou hast trod, Keep - ing face for- ward up the hill of God.
ho - ly zest, Like one who would not bring less than his best.
help - ful deed, To the sure suc - cour of a soul in need.
wage for Thee, More than a vic - tor I may ev - er be.
rene and clear, Calm may my an - swer be, "Lord, I am here." A-MEN.

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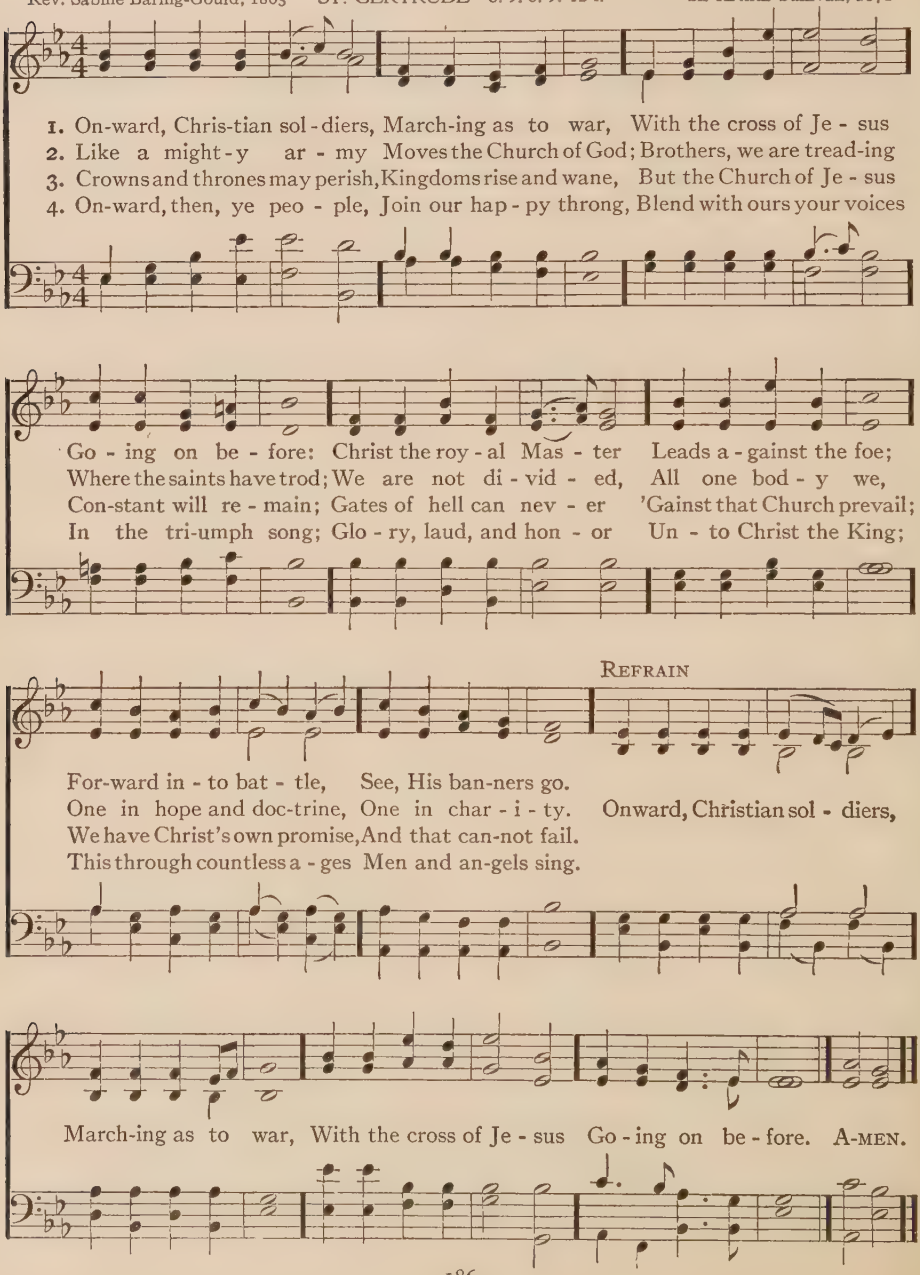
216 The Son of God Goes Forth to War

Bishop Reginald Heber, publ. 1827 ALL SAINTS NEW C. M. D. Henry S. Cutler, 1872

1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3. A glo - rious band, the chos - en few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,
His blood - red ban - ner streams a - far: Who fol - lows in His train?
Who saw his Mas - ter in the sky, And called on Him to save:
Twelve val - iant saints, their hope they knew, And mocked the cross and flame:
A - round the Sav-iour's throne re - joice, In robes of light ar - rayed:
Who best can drink his cup of woe, Tri - umph - ant o - ver pain,
Like Him, with par - don on His tongue In midst of mor - tal pain,
They met the ty - rant's brandished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heaven Through per - il, toil, and pain:
Who pa - tient bears his cross be-low, He fol - lows in His train.
He prayed for them that did the wrong: Who fol - lows in His train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be given To fol - low in their train. A-MEN.

217 Onward, Christian Soldiers

Rev. Sabine Baring-Gould, 1865 ST. GERTRUDE 6. 5. 6. 5. 12 1. Sir Arthur Sullivan, 1871


1. On-ward, Chris-tian sol-diers, March-ing as to war, With the cross of Je-sus
2. Like a might-y ar-my Moves the Church of God; Brothers, we are tread-ing
3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Je-sus
4. On-ward, then, ye peo-ple, Join our hap-py throng, Blend with ours your voices
Go-ing on be-fore: Christ the roy-al Mas-ter Leads a-gainst the foe;
Where the saints have trod; We are not di-vid-ed, All one bod-y we,
Con-stant will re-main; Gates of hell can nev-er 'Gainst that Church prevail;
In the tri-umph song; Glo-ry, laud, and hon-or Un-to Christ the King;
REFRAIN
For-ward in-to bat-tle, See, His ban-ners go.
One in hope and doc-trine, One in char-i-ty. Onward, Christian sol-diers,
We have Christ's own promise, And that can-not fail.
This through countless a-ges Men and an-gels sing.
March-ing as to war, With the cross of Je-sus Go-ing on be-fore. A-MEN.

218 Stand Fast for Christ Thy Saviour

Rev. Walter J. Mathams, 1913 ST. PAUL 7.6.7.6.7.6. with Refrain Henry J. Storer, 1896

Unison
1. Stand fast for Christ thy Sav - iour! Stand fast what-e'er be - tide!
2. Strong found-ed like a light - house, That stands the storm and shock,
3. Stout-heart - ed like a sol - dier, Who nev - er leaves the fight,
4. Stand fast for Christ thy Sav - iour! He once stood fast for thee,
Keep thou the Faith, un-stained, un-shamed, By keep - ing at His side;
So be thy soul as if it shared The gran - ite of the rock;
But meets the foe - man face to face And meets him with his might;
And stand - eth still, and still shall stand For all e - ter - ni - ty;
Be faith - ful, ev - er faith - ful, Wher - e'er thy lot be cast,
Then far be - yond the break - ers Let thy calm light be cast,
So bear thee in thy bat - tles Un - til the war be past,
Be faith - ful, O be faith - ful, To love so true, so vast,
REFRAIN
Stand fast for Christ thy Sav - iour! Stand faith - ful to the last. A - MEN.

Words from "Worship and Song," Winchester and Conant, The Pilgrim Press. Used by permission of Walter J. Mathams.

219 To the Knights in the Days of Old

FOLLOW THE GLEAM Irregular

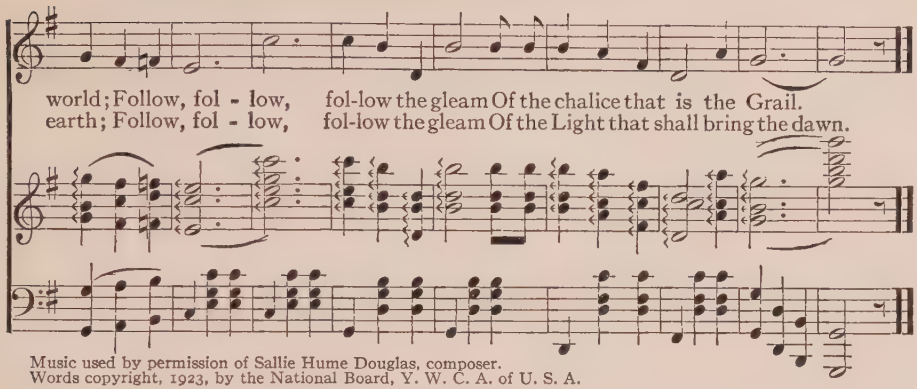
Silver Bay Prize Song, 1920; Bryn Mawr College

Words by Helen Hill

Sallie Hume Douglas

1. To the knights in the days of old, Keeping watch on the mountain height,
2. And we who would serve the King, And loy - al - ly Him o - bey,
Came a vi - sion of Ho - ly Grail And a voice through the wait-ing
In the con - se - crate si - lence know That the challenge still holds to -
night: Fol-low, fol - low, fol-low the gleam; Banners un-furled o'er all the
day. Fol-low, fol - low, fol-low the gleam; Standards of worth o'er all the

To the Knights in the Days of Old (Concluded)


world; Follow, fol - low, fol-low the gleam Of the chalice that is the Grail.
earth; Follow, fol - low, fol-low the gleam Of the Light that shall bring the dawn.

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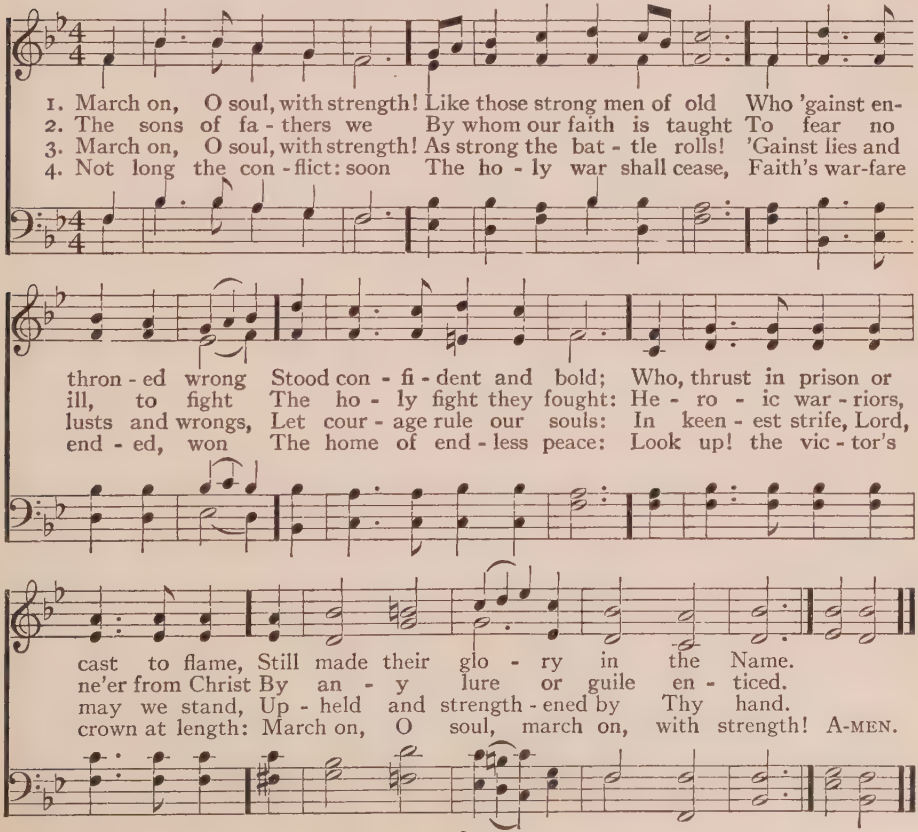
220 March On, O Soul, with Strength

George T. Coster, 1900 ARTHUR'S SEAT 6.6.6.6.8.8. Arr. from John Goss, 1874


1. March on, O soul, with strength! Like those strong men of old Who 'gainst en-
2. The sons of fa - thers we By whom our faith is taught To fear no
3. March on, O soul, with strength! As strong the bat - tle rolls! 'Gainst lies and
4. Not long the con - flict: soon The ho - ly war shall cease, Faith's war-fare
thron - ed wrong Stood con - fi - dent and bold; Who, thrust in prison or
ill, to fight The ho - ly fight they fought: He - ro - ic war - riors,
lusts and wrongs, Let cour - age rule our souls: In keen - est strife, Lord,
end - ed, won The home of end - less peace: Look up! the vic - tor's
cast to flame, Still made their glo - ry in the Name.
ne'er from Christ By an - y lure or guile en - ticed.
may we stand, Up - held and strength - ened by Thy hand.
crown at length: March on, O soul, march on, with strength! A-MEN.

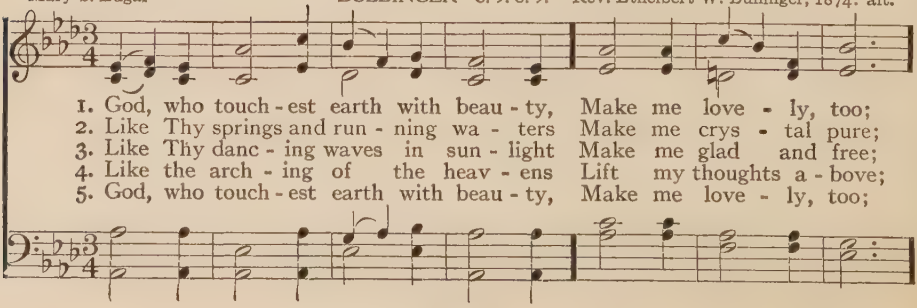
221 Take My Life, and Let It Be

Frances R. Havergal, 1874 HENDON 7. 7. 7. 7. Rev. H. A. César Malan, 1827

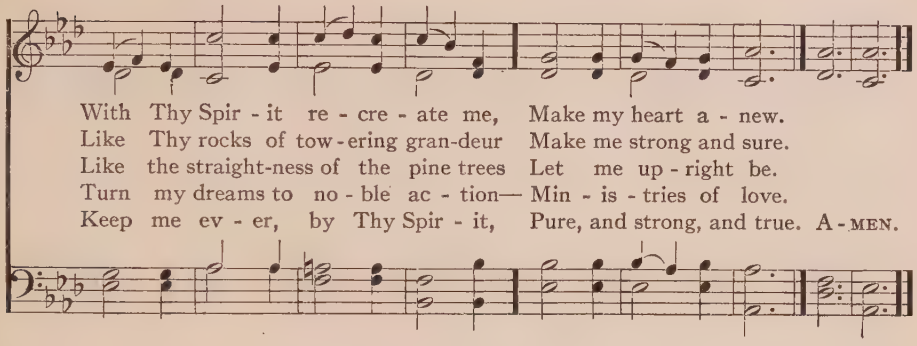
1. Take my life, and let it be Con - se - crat - ed, Lord, to Thee.
2. Take my hands, and let them move At the im - pulse of Thy love.
3. Take my sil - ver and my gold; Not a mite would I with - hold.
4. Take my will, and make it Thine; It shall be no long - er mine.
5. Take my love; my Lord, I pour At Thy feet its treas - ure store.
Take my mo - ments and my days; Let them flow in
Take my lips, and let them be Filled with mes - sa -
Take my in - tel - lect, and use Ev - ery power as
Take my heart, it is Thine own; It shall be Thy
Take my - self, and I will be Ev - er, on - ly,
cease - less praise, Let them flow in cease - less praise.
ges from Thee, Filled with mes - sa - ges from Thee.
Thou shalt choose, Ev - ery power as Thou shalt choose.
roy - al throne, It shall be Thy roy - al throne.
all for Thee, Ev - er, on - ly, all for Thee. A-MEN.

222 God, Who Touchest Earth with Beauty

Mary S. Edgar BULLINGER 8. 5. 8. 5. Rev. Ethelbert W. Bullinger, 1874: alt.

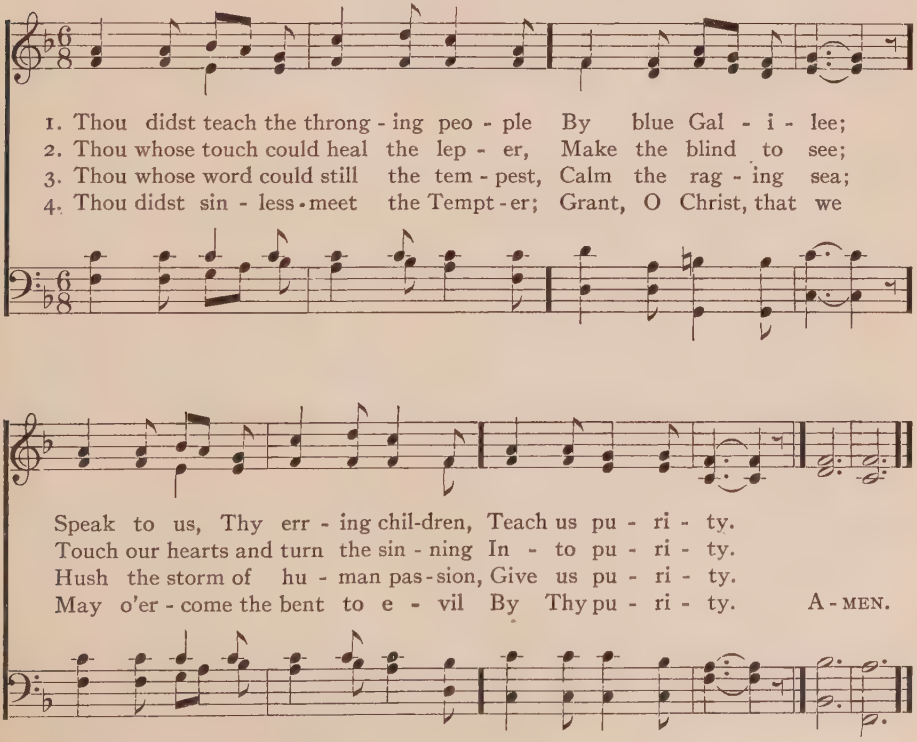

1. God, who touch - est earth with beau - ty, Make me love - ly, too;
2. Like Thy springs and run - ning wa - ters Make me crys - tal pure;
3. Like Thy danc - ing waves in sun - light Make me glad and free;
4. Like the arch - ing of the heav - ens Lift my thoughts a - bove;
5. God, who touch - est earth with beau - ty, Make me love - ly, too;

God, Who Touchest Earth with Beauty (Concluded)


With Thy Spir - it re - cre - ate me, Make my heart a - new.
Like Thy rocks of tow - ering gran-deur Make me strong and sure.
Like the straight-ness of the pine trees Let me up - right be.
Turn my dreams to no - ble ac - tion— Min - is - tries of love.
Keep me ev - er, by Thy Spir - it, Pure, and strong, and true. A - MEN.

223 Thou Didst Teach the Thronging People

Henry S. Ninde DERWENT 8. 5. 8. 5. C. L. Naylor: alt.


1. Thou didst teach the throng - ing peo - ple By blue Gal - i - lee;
2. Thou whose touch could heal the lep - er, Make the blind to see;
3. Thou whose word could still the tem - pest, Calm the rag - ing sea;
4. Thou didst sin - less - meet the Tempt - er; Grant, O Christ, that we
Speak to us, Thy err - ing chil-dren, Teach us pu - ri - ty.
Touch our hearts and turn the sin - ning In - to pu - ri - ty.
Hush the storm of hu - man pas - sion, Give us pu - ri - ty.
May o'er - come the bent to e - vil By Thy pu - ri - ty. A - MEN.

Music copyright by The Wesleyan Methodist S. S. Dept., London.

224 O Jesus, Prince of Life and Truth

Anon. ALL SAINTS NEW C. M. D. Henry S. Cutler, 1872

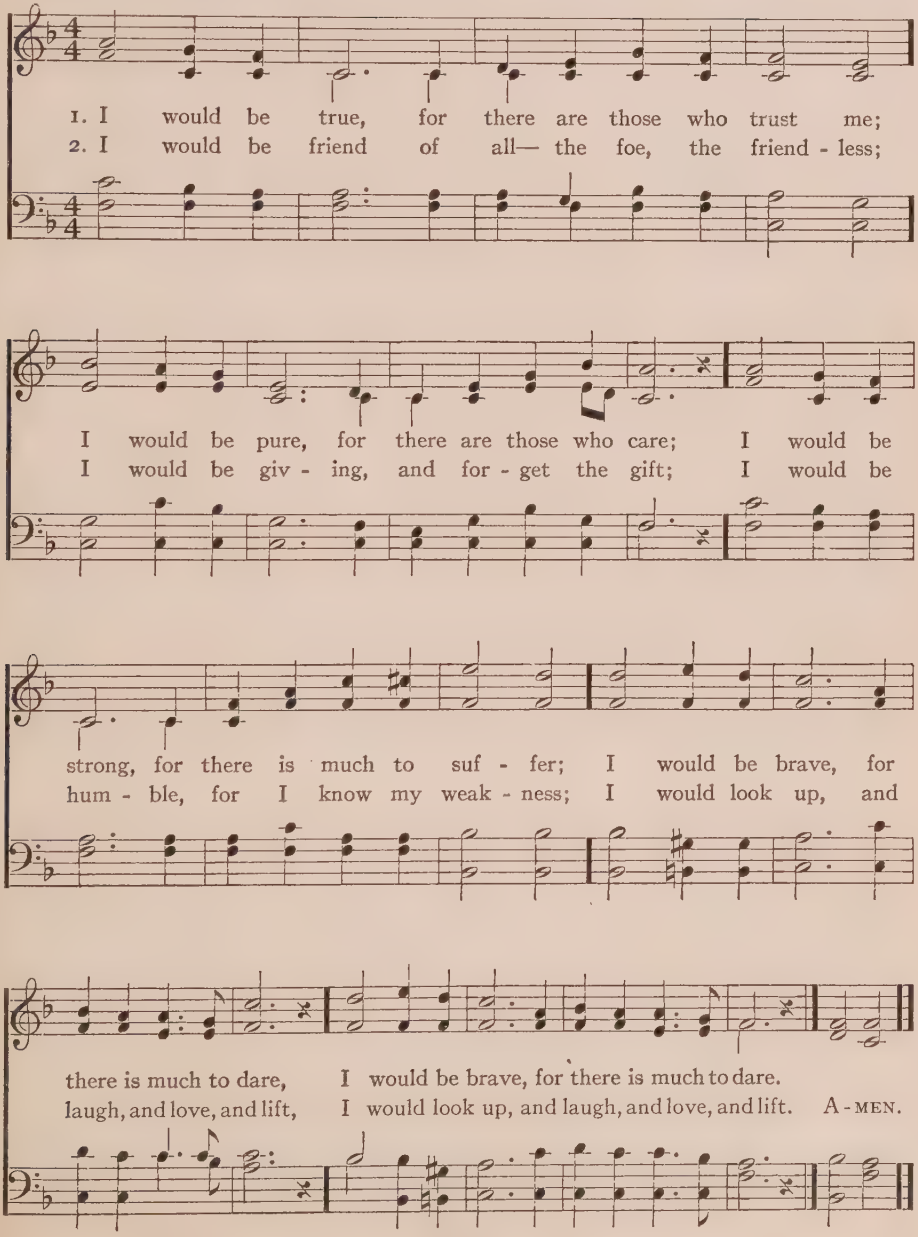
1. O Je - sus, Prince of life and truth, Be - neath Thy ban - ner bright,
2. In ser - ried ranks, with fear - less tread, O Cap - tain of us all,
3. O Je - sus once a Naz-areth boy, And tempt - ed like as we,
We ded - i - cate our strength and youth To bat - tle for the right;
Thy glo - ry on our ban - ners shed, We an - swer to Thy call;
All in - ward foes help us de - stroy, And spot - less all to be.
We give our lives with glad in - tent To serve the world and Thee,
And where the fierc - est bat - tles press A - gainst the hosts of sin,
We trust Thee for the grace to win The high, vic - to - rious goal,
To die, to suf - fer and be spent, To set our broth-ers free.
To res - cue those in dire dis - tress We glad - ly en - ter in.
Where pu - ri - ty shall con - quer sin In Christ-like self - con - trol. A-MEN.

225 I Would Be True

Howard Arnold Walter (1883–1918)

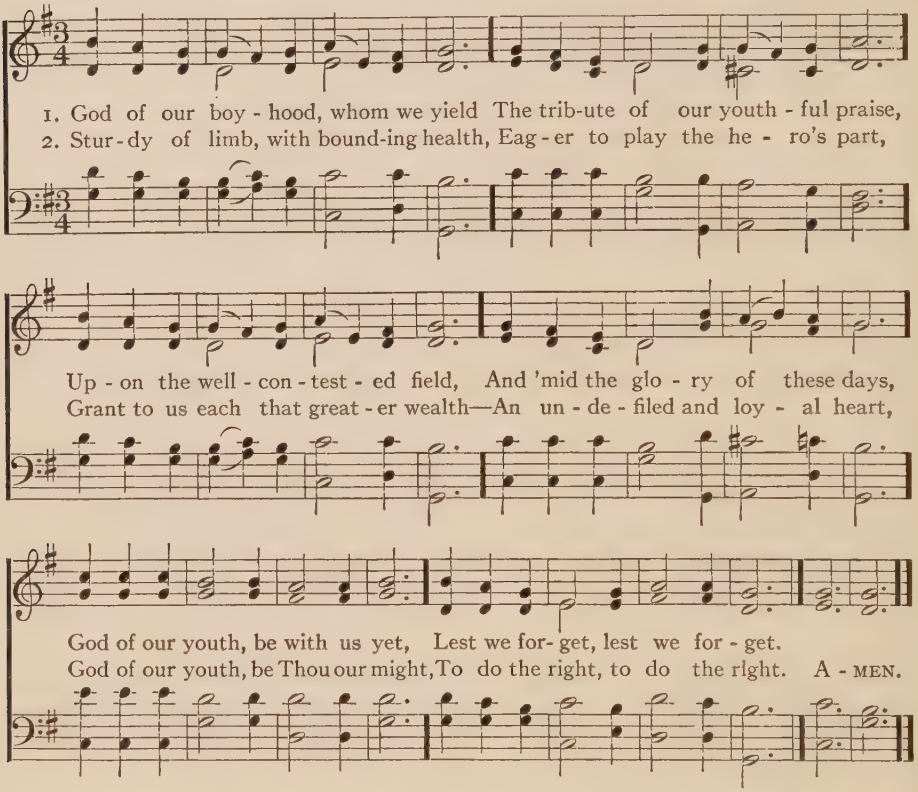
PEEK 11. 10. 11. 10.

Joseph Yates Peek


1. I would be true, for there are those who trust me;
2. I would be friend of all— the foe, the friend - less;
I would be pure, for there are those who care; I would be
I would be giv - ing, and for - get the gift; I would be
strong, for there is much to suf - fer; I would be brave, for
hum - ble, for I know my weak - ness; I would look up, and
there is much to dare, I would be brave, for there is much to dare.
laugh, and love, and lift, I would look up, and laugh, and love, and lift. A - MEN.

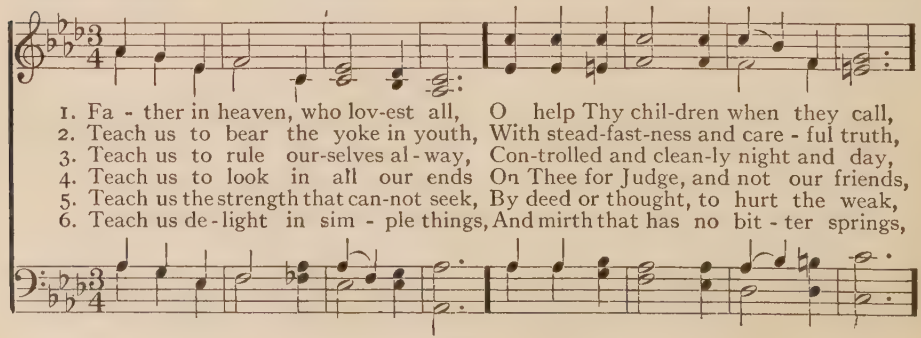
226 God of Our Boyhood, Whom We Yield

Anon. ST. CATHERINE 8.8.8.8.8.8. Henri F. Hemy, 1865; alt. by James G. Walton, 1871

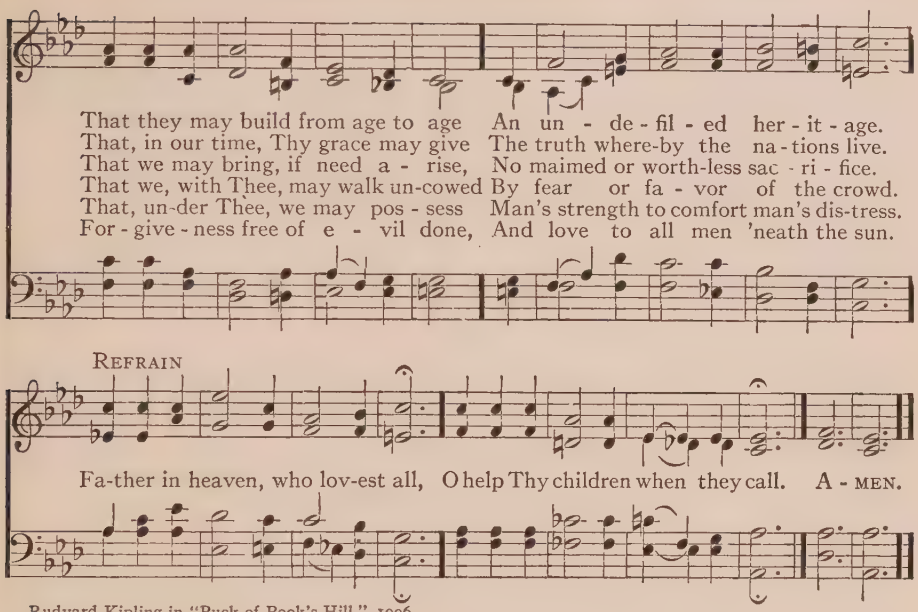

1. God of our boy - hood, whom we yield The trib-ute of our youth - ful praise,
2. Stur - dy of limb, with bound-ing health, Eag - er to play the he - ro's part,
Up - on the well - con - test - ed field, And 'mid the glo - ry of these days,
Grant to us each that great - er wealth—An un - de - filed and loy - al heart,
God of our youth, be with us yet, Lest we for - get, lest we for - get.
God of our youth, be Thou our might, To do the right, to do the right. A - MEN.

227 Father in Heaven, Who Lovest All

Rudyard Kipling, 1906 LEST WE FORGET 8.8.8.8.8.8. George F. Blanchard, 1898


1. Fa - ther in heaven, who lov-est all, O help Thy chil-dren when they call,
2. Teach us to bear the yoke in youth, With stead-fast-ness and care - ful truth,
3. Teach us to rule our-selves al - way, Con-trolled and clean-ly night and day,
4. Teach us to look in all our ends On Thee for Judge, and not our friends,
5. Teach us the strength that can-not seek, By deed or thought, to hurt the weak,
6. Teach us de - light in sim - ple things, And mirth that has no bit - ter springs,

Father in Heaven, Who Lovest All (Concluded)


That they may build from age to age An un - de - fil - ed her - it - age.
That, in our time, Thy grace may give The truth where-by the na - tions live.
That we may bring, if need a - rise, No maimed or worth-less sac - ri - fice.
That we, with Thee, may walk un-cowed By fear or fa - vor of the crowd.
That, un-der Thee, we may pos - sess Man's strength to comfort man's dis-tress.
For - give - ness free of e - vil done, And love to all men 'neath the sun.
REFRAIN
Fa-ther in heaven, who lov-est all, O help Thy children when they call. A - MEN.

Rudyard Kipling in "Puck of Pook's Hill," 1906.
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228 Blest Are the Pure in Heart

Stanzas 1, 2, Rev. John Keble, 1819; stanza 3 added in "Mitre Hymn Book," 1836

ST. ANDREW S. M.

Sir Joseph Barnby, 1866

1. Blest are the pure in heart, For they shall see our God;
2. Still to the low - ly soul He doth him - self im - part;
3. Lord, we Thy pres - ence seek; Ours may this bless - ing be;
The se - cret of the Lord is theirs, Their souls are Christ's a-bode.
And for His cra - dle and His throne Choos - eth the pure in heart.
O give the pure and low - ly heart, A tem - ple meet for Thee. A - MEN.

229 In the Hour of Trial

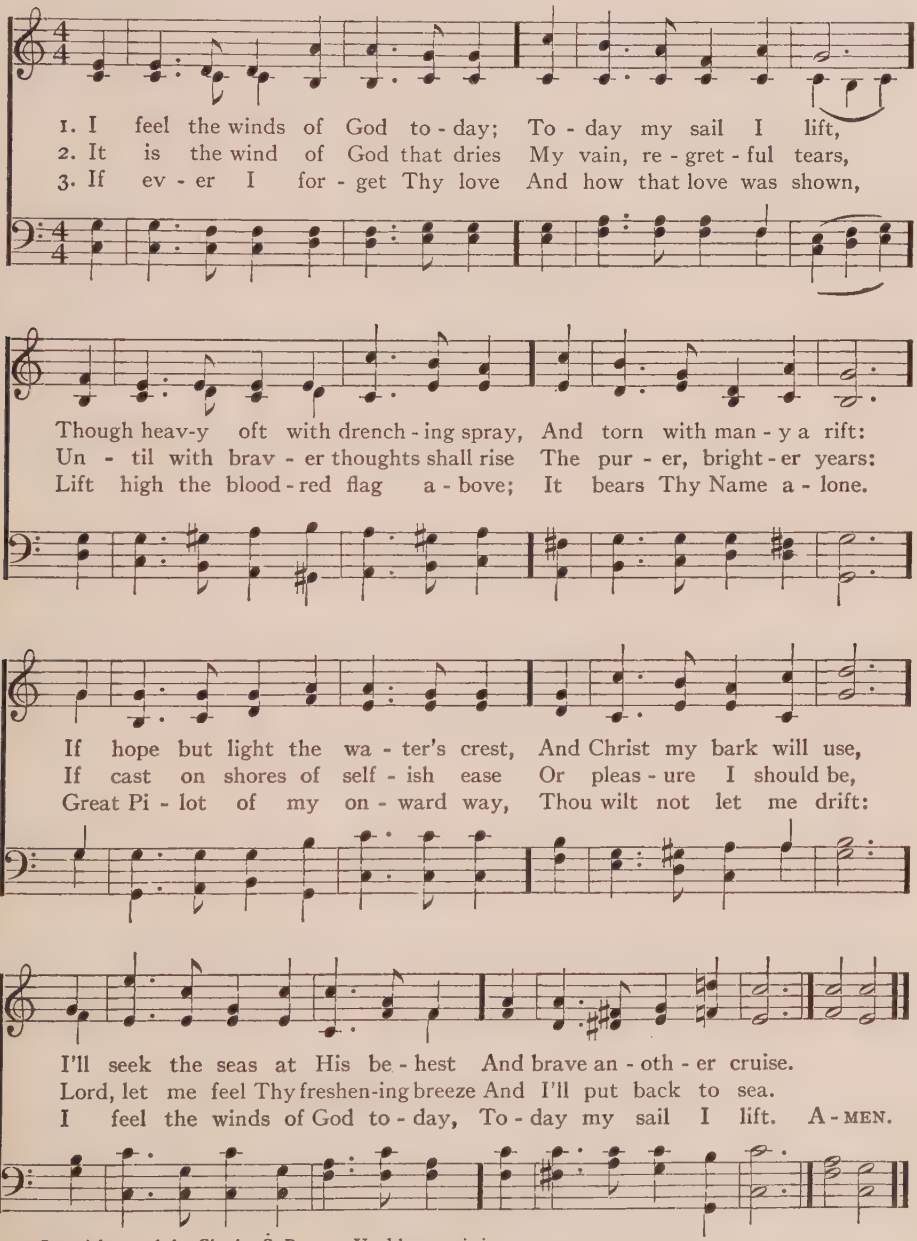
PENITENCE (LANE) 6. 5. 6. 5. D.

James Montgomery, 1834: stanza 1 alt. Spencer Lane, 1879

1. In the hour of tri - al, Je - sus, plead for me;
2. With its witch - ing pleas - ures Would this vain world charm,
3. If with sore af - flic - tion Thou in love chas - tise,
4. When in dust and ash - es To the grave I sink,
Lest by base de - ni - al I de - part from Thee:
Or its sor - did treas - ures Spread to work me harm,
Pour Thy ben - e - dic - tion On the sac - ri - fice;
While heaven's glo - ry flash - es O'er the shelv - ing brink,
When Thou seest me wa - ver, With a look re - call,
Bring to my re - mem - brance Sad Geth - sem - a - ne,
Then, up - on Thine al - tar Free - ly of - fered up,
On Thy truth re - ly - ing Through that mor - tal strife,
ritard
Nor for fear or fa - vor Suf - fer me to fall.
Or, in dark - er sem - blance, Cross-crowned Cal-va - ry.
Though the flesh may fal - ter, Faith shall drink the cup.
Lord, re - ceive me, dy - ing, To e - ter - nal life.
A - MEN.

230 I Feel the Winds of God To-Day

Jessie Adams, (1863–) MOUNT VERNON C. M. D. Charles S. Brown, 1906


1. I feel the winds of God to - day; To - day my sail I lift,
2. It is the wind of God that dries My vain, re - gret - ful tears,
3. If ev - er I for - get Thy love And how that love was shown,
Though heav-y oft with drench - ing spray, And torn with man - y a rift:
Un - til with brav - er thoughts shall rise The pur - er, bright - er years:
Lift high the blood - red flag a - bove; It bears Thy Name a - lone.
If hope but light the wa - ter's crest, And Christ my bark will use,
If cast on shores of self - ish ease Or pleas - ure I should be,
Great Pi - lot of my on - ward way, Thou wilt not let me drift:
I'll seek the seas at His be - hest And brave an - oth - er cruise.
Lord, let me feel Thy freshen-ing breeze And I'll put back to sea.
I feel the winds of God to - day, To - day my sail I lift. A - MEN.

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231 Love Divine, All Loves Excelling

Rev. Charles Wesley, 1747: stanza 2, alt. BEECHER 8. 7. 8. 7. D. John Zundel, 1870

1. Love Di - vine, all loves ex - cell - ing, Joy of heaven, to earth come down;
2. Breathe, O breathe Thy lov-ing Spir - it In - to ev - ery trou-bled breast;
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be:
Fix in us Thy hum - ble dwell - ing; All Thy faith - ful mer - cies crown:
Let us all in Thee in - her - it, Let us find the prom-ised rest:
Sud - den - ly re - turn, and nev - er, Nev - er - more Thy tem - ples leave.
Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;
Je - sus, Thou art all com - pas - sion, Pure un-bound-ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,
Changed from glo - ry in - to glo - ry, Till in heaven we take our place,
Vis - it us with Thy sal - va-tion, En - ter ev - ery trem-bling heart.
End of faith, as its Be - gin-ning, Set our hearts at lib - er - ty.
Pray, and praise Thee without ceasing, Glo - ry in Thy per - fect love.
Till we cast our crowns be-fore Thee, Lost in won - der, love, and praise. A-MEN.

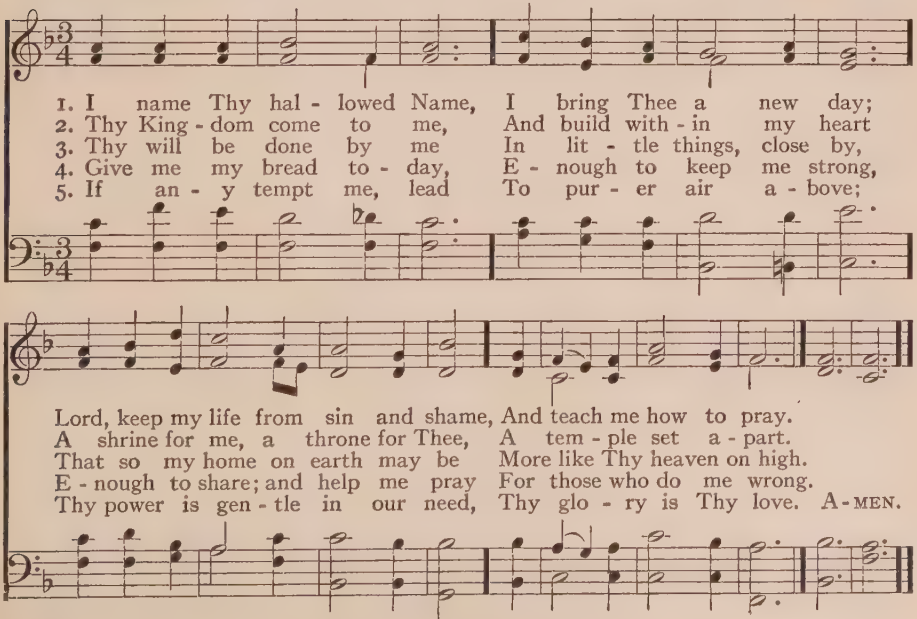
232 Father, Lead Me Day by Day

John P. Hopps, 1877 — ST. BEES 7.7.7.7. — John B. Dykes, 1862

1. Fa - ther, lead me day by day, Ev - er in Thine own sweet way;
2. When in dan - ger, make me brave, Make me know that Thou canst save;
3. When I'm tempt - ed to do wrong, Make me stead-fast, wise, and strong;
Teach me to be pure and true; Show me what I ought to do.
Keep me safe by Thy dear side; Let me in Thy love a - bide.
And when all a - lone I stand, Shield me with Thy might-y hand. A-MEN.

233 I Name Thy Hallowed Name

Rev. Louis F. Benson, 1926 — TRENTHAM S.M. — Robert Jackson, 1894


1. I name Thy hal - lowed Name, I bring Thee a new day;
2. Thy King - dom come to me, And build with - in my heart
3. Thy will be done by me In lit - tle things, close by,
4. Give me my bread to - day, E - nough to keep me strong,
5. If an - y tempt me, lead To pur - er air a - bove;
Lord, keep my life from sin and shame, And teach me how to pray.
A shrine for me, a throne for Thee, A tem - ple set a - part.
That so my home on earth may be More like Thy heaven on high.
E - nough to share; and help me pray For those who do me wrong.
Thy power is gen - tle in our need, Thy glo - ry is Thy love. A-MEN.

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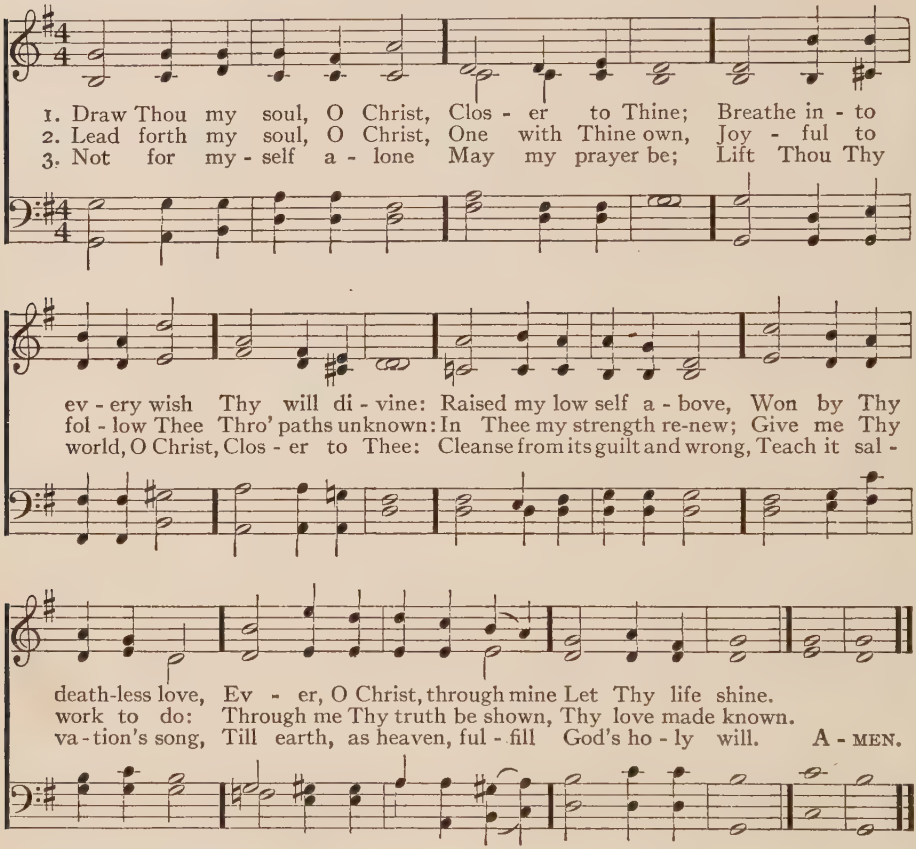
234 Draw Thou My Soul, O Christ

Lucy Larcom, 1892 — ST. EDMUND 6. 4. 6. 4. 6. 6. 6. 4. — Arthur S. Sullivan, 1872


1. Draw Thou my soul, O Christ, Clos - er to Thine; Breathe in - to
2. Lead forth my soul, O Christ, One with Thine own, Joy - ful to
3. Not for my - self a - lone May my prayer be; Lift Thou Thy
ev - ery wish Thy will di - vine: Raised my low self a - bove, Won by Thy
fol - low Thee Thro' paths unknown: In Thee my strength re-new; Give me Thy
world, O Christ, Clos - er to Thee: Cleanse from its guilt and wrong, Teach it sal -
death-less love, Ev - er, O Christ, through mine Let Thy life shine.
work to do: Through me Thy truth be shown, Thy love made known.
va - tion's song, Till earth, as heaven, ful - fill God's ho - ly will. A - MEN.

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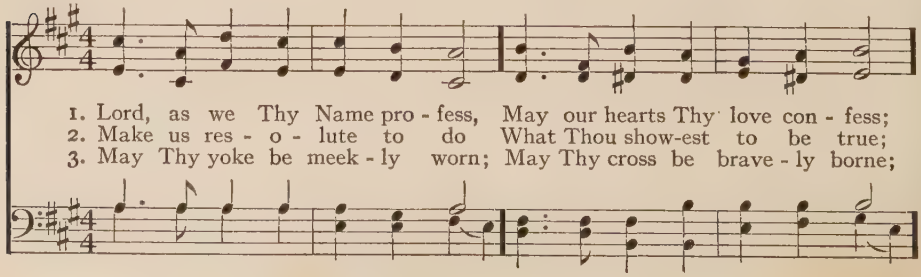
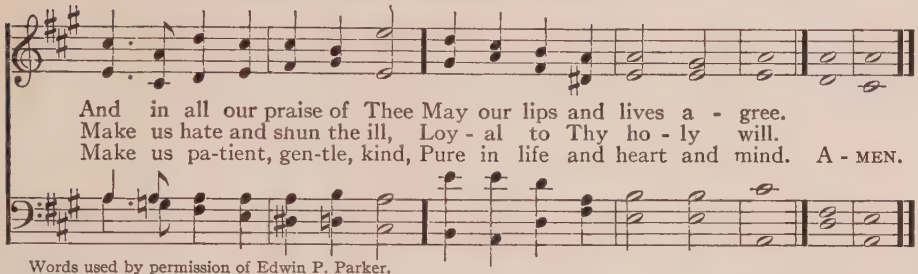
235 Lord, as We Thy Name Profess

Rev. Edwin P. Parker, 1890 — ELLINGHAM 7. 7. 7. 7. — Nathaniel S. Godfrey, 1881


1. Lord, as we Thy Name pro - fess, May our hearts Thy love con - fess;
2. Make us res - o - lute to do What Thou show-est to be true;
3. May Thy yoke be meek - ly worn; May Thy cross be brave - ly borne;

Lord, As We Thy Name Profess (Concluded)


And in all our praise of Thee May our lips and lives a - gree.
Make us hate and shun the ill, Loy - al to Thy ho - ly will.
Make us pa-tient, gen-tle, kind, Pure in life and heart and mind. A - MEN.

Words used by permission of Edwin P. Parker.

236 Dear Lord and Father of Mankind

John G. Whittier, 1872 REST 8.6.8.8.6. Frederick C. Maker, 1887

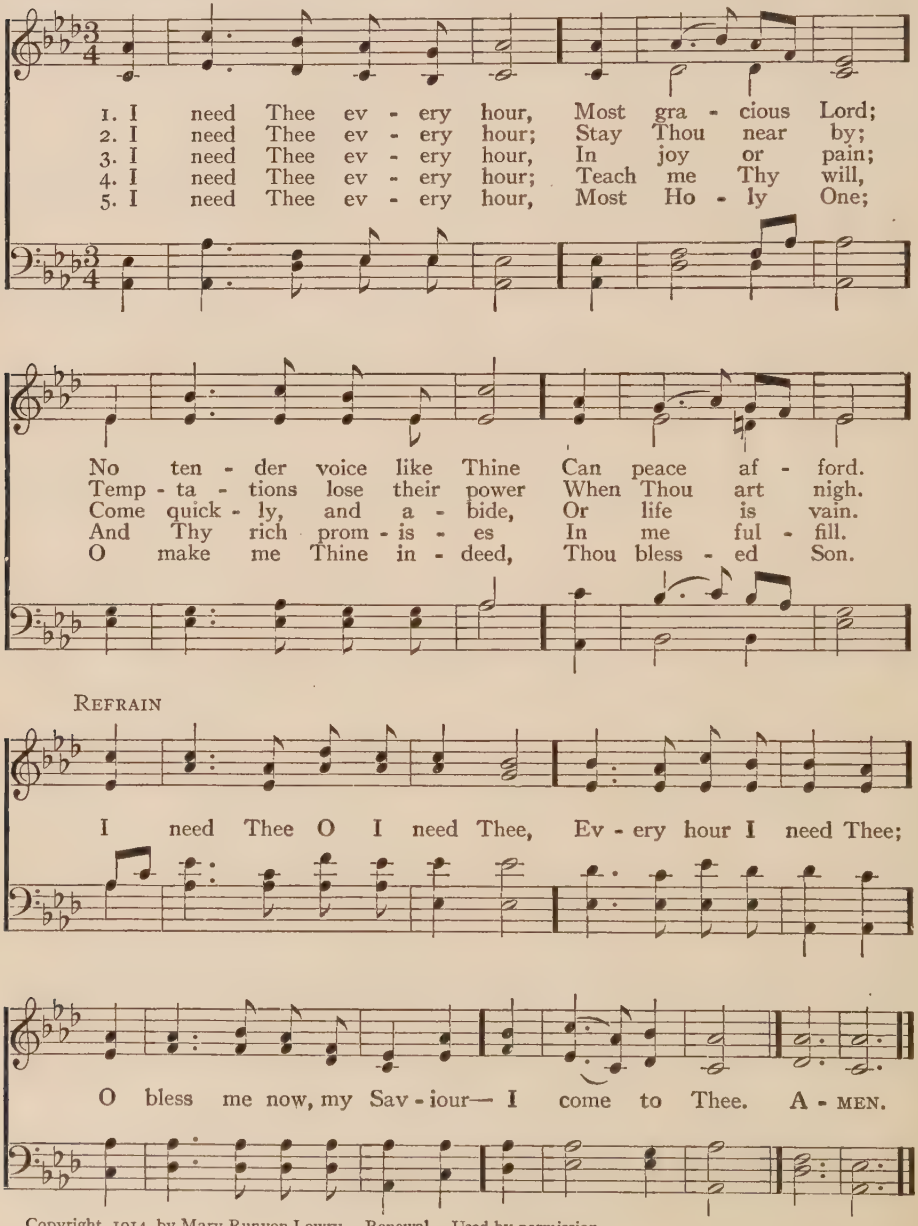
1. Dear Lord and Fa - ther of man - kind, For - give our fool - ish ways;
2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove,
4. Drop Thy still dews of qui - et - ness, Till all our striv - ings cease:
5. Breathe through the heats of our de - sire Thy cool - ness and Thy balm;
Re - clothe us in our right - ful mind, In pur - er lives Thy
The gra - cious call - ing of the Lord, Let us, like them, with -
Where Je - sus knelt to share with Thee The si - lence of e -
Take from our souls the strain and stress, And let our or - dered
Let sense be dumb, let flesh re - tire; Speak through the earth-quake,
serv - ice find, In deep - er rev - erence, praise.
out a word Rise up and fol - low Thee.
ter - ni - ty In - ter - pret - ed by love!
lives con - fess The beau - ty of Thy peace.
wind, and fire, O still, small voice of calm. A - MEN.

237 I Need Thee Every Hour

Mrs. Annie S. Hawks, 1872:
refrain added by Rev. Robert Lowry

NEED 6. 4. 6. 4. with Refrain

Rev. Robert Lowry, 1872


1. I need Thee ev - ery hour, Most gra - cious Lord;
2. I need Thee ev - ery hour; Stay Thou near by;
3. I need Thee ev - ery hour, In joy or pain;
4. I need Thee ev - ery hour; Teach me Thy will,
5. I need Thee ev - ery hour, Most Ho - ly One;
No ten - der voice like Thine Can peace af - ford.
Temp - ta - tions lose their power When Thou art nigh.
Come quick - ly, and a - bide, Or life is vain.
And Thy rich prom - is - es In me ful - fill.
O make me Thine in - deed, Thou bless - ed Son.
REFRAIN
I need Thee O I need Thee, Ev - ery hour I need Thee;
O bless me now, my Sav - iour— I come to Thee. A - MEN.

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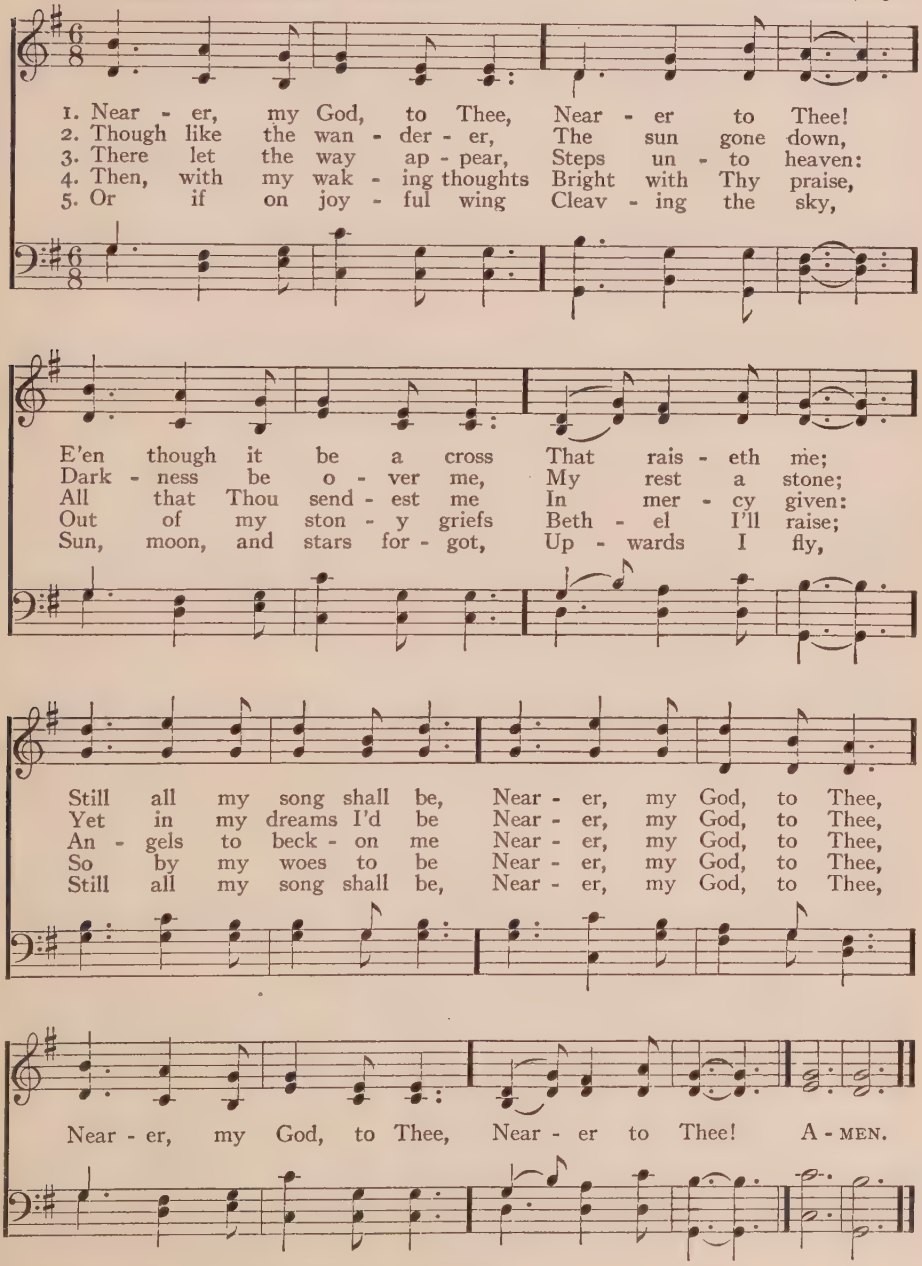
238 Nearer, My God, to Thee

Sarah F. Adams, 1841: stanza 1 alt. BETHANY 6. 4. 6. 4. 6. 6. 6. 4. Arr. by Lowell Mason, 1856


1. Near - er, my God, to Thee, Near - er to Thee!
2. Though like the wan - der - er, The sun gone down,
3. There let the way ap - pear, Steps un - to heaven:
4. Then, with my wak - ing thoughts Bright with Thy praise,
5. Or if on joy - ful wing Cleav - ing the sky,
E'en though it be a cross That rais - eth me;
Dark - ness be o - ver me, My rest a stone;
All that Thou send - est me In mer - cy given:
Out of my ston - y griefs Beth - el I'll raise;
Sun, moon, and stars for - got, Up - wards I fly,
Still all my song shall be, Near - er, my God, to Thee,
Yet in my dreams I'd be Near - er, my God, to Thee,
An - gels to beck - on me Near - er, my God, to Thee,
So by my woes to be Near - er, my God, to Thee,
Still all my song shall be, Near - er, my God, to Thee,
Near - er, my God, to Thee, Near - er to Thee! A - MEN.

239 Now to Heaven Our Prayer Ascending

AR HYD Y NOS 8. 4. 8. 4. 8. 8. 8. 4. Welsh Traditional Melody
William E. Hickson (1810–1870) Harmonized by L. O. Emerson, 1906

1. Now to heaven our prayer as - cend - ing, God speed the right!
2. Pa - tient, firm, and per - se - ver - ing, God speed the right!
3. Still our on - ward course pur - su - ing, God speed the right!
In a no - ble cause con - tend - ing, God speed the right!
No e - vent or dan - ger fear - ing, God speed the right!
Ev - ery foe at length sub - du - ing, God speed the right!
May we live our lives be - fore Thee, Like the good and great in sto - ry,
Pains, nor toils, nor tri - als heed - ing, Nev - er from the truth re - ced - ing,
Truth! thy cause, what-e'er de - lay it, There's no power on earth can stay it,
If we fail, we fail with glo - ry— God speed the right!
And in Heaven's own time suc - ceed - ing, God speed the right!
Proud - ly let us then o - bey it, God speed the right! A - MEN.

240 Lead, Kindly Light, Amid the Encircling Gloom

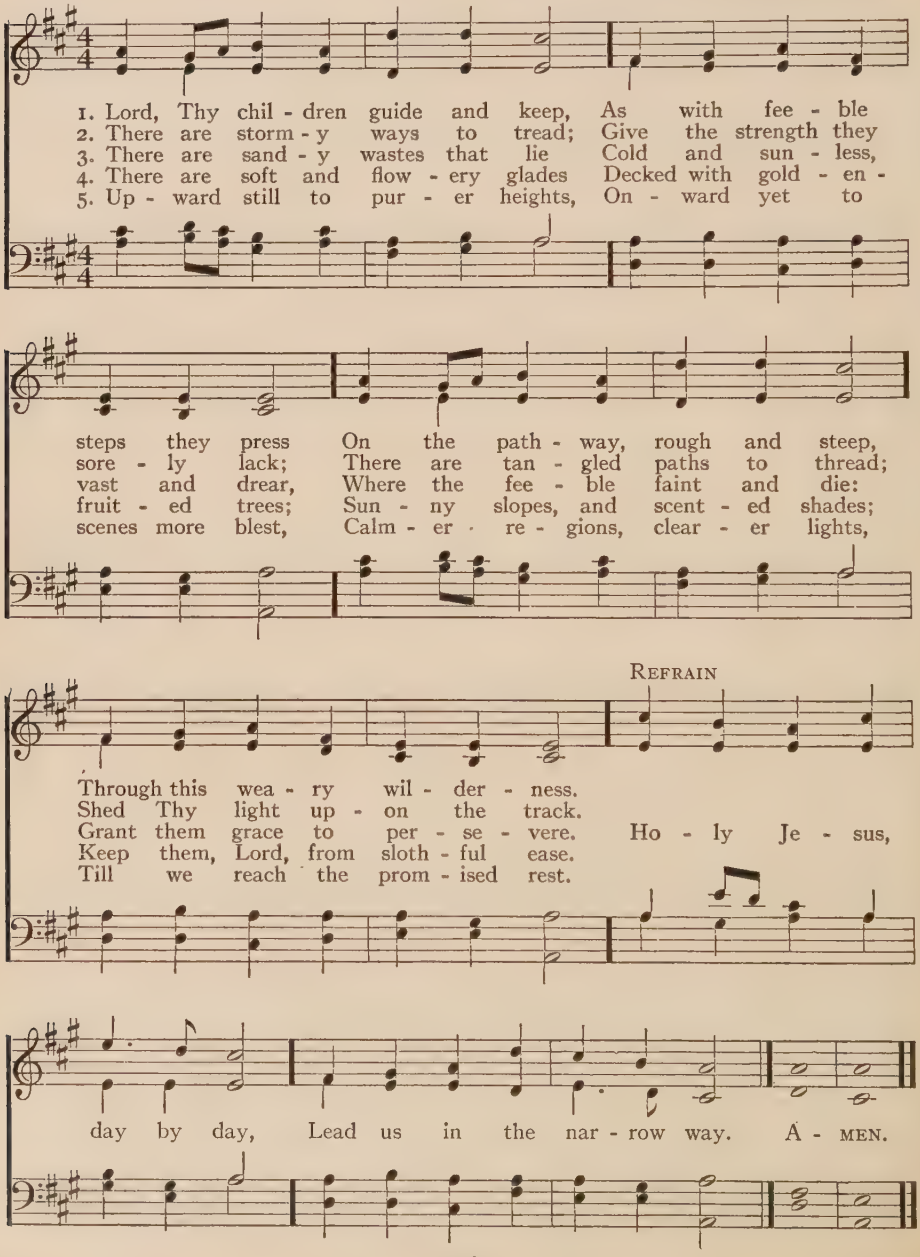
LUX BENIGNA 10. 4. 10. 4. 10. 10.

Cardinal John H. Newman, 1833 — Rev. John B. Dykes, 1867

1. Lead, kind - ly Light, a - mid th' en-cir-cling gloom, Lead Thou me on;
2. I was not ev - er thus, nor prayed that Thou Shouldst lead me on;
3. So long Thy power hath blest me, sure it still Will lead me on
The night is dark, and I am far from home; Lead Thou me on:
I loved to choose and see my path; but now Lead Thou me on.
O'er moor and fen, o'er crag and tor - rent, till The night is gone;
Keep Thou my feet; I do not ask to see
I loved the gar - ish day, and, spite of fears,
And with the morn those an - gel fa - ces smile,
The dis - tant scene— one step e - nough for me.
Pride ruled my will: re - mem - ber not past years.
Which I have loved long since, and lost a - while. A - MEN.

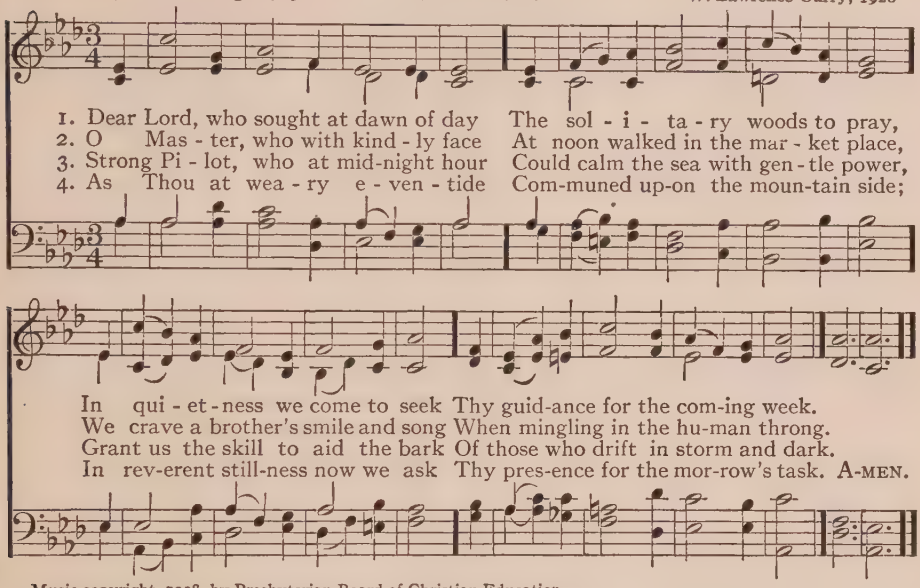
241 Lord, Thy Children Guide and Keep

Bishop W. Walsham How, 1854 DIX 7.7.7.7.7.7. Arr. from Conrad Kocher, 1838


1. Lord, Thy chil - dren guide and keep, As with fee - ble
2. There are storm - y ways to tread; Give the strength they
3. There are sand - y wastes that lie Cold and sun - less,
4. There are soft and flow - ery glades Decked with gold - en -
5. Up - ward still to pur - er heights, On - ward yet to
steps they press On the path - way, rough and steep,
sore - ly lack; There are tan - gled paths to thread;
vast and drear, Where the fee - ble faint and die:
fruit - ed trees; Sun - ny slopes, and scent - ed shades;
scenes more blest, Calm - er re - gions, clear - er lights,
REFRAIN
Through this wea - ry wil - der - ness.
Shed Thy light up - on the track.
Grant them grace to per - se - vere. Ho - ly Je - sus,
Keep them, Lord, from sloth - ful ease.
Till we reach the prom - ised rest.
day by day, Lead us in the nar - row way. A - MEN.

242 Dear Lord, Who Sought at Dawn of Day

Rev. Harry Webb Farrington, 1928 — CURRY L. M. — W. Lawrence Curry, 1928


1. Dear Lord, who sought at dawn of day The sol - i - ta - ry woods to pray,
2. O Mas - ter, who with kind - ly face At noon walked in the mar - ket place,
3. Strong Pi - lot, who at mid-night hour Could calm the sea with gen - tle power,
4. As Thou at wea - ry e - ven - tide Com-muned up-on the moun-tain side;
In qui - et - ness we come to seek Thy guid-ance for the com-ing week.
We crave a brother's smile and song When mingling in the hu-man throng.
Grant us the skill to aid the bark Of those who drift in storm and dark.
In rev-erent still-ness now we ask Thy pres-ence for the mor-row's task. A-MEN.

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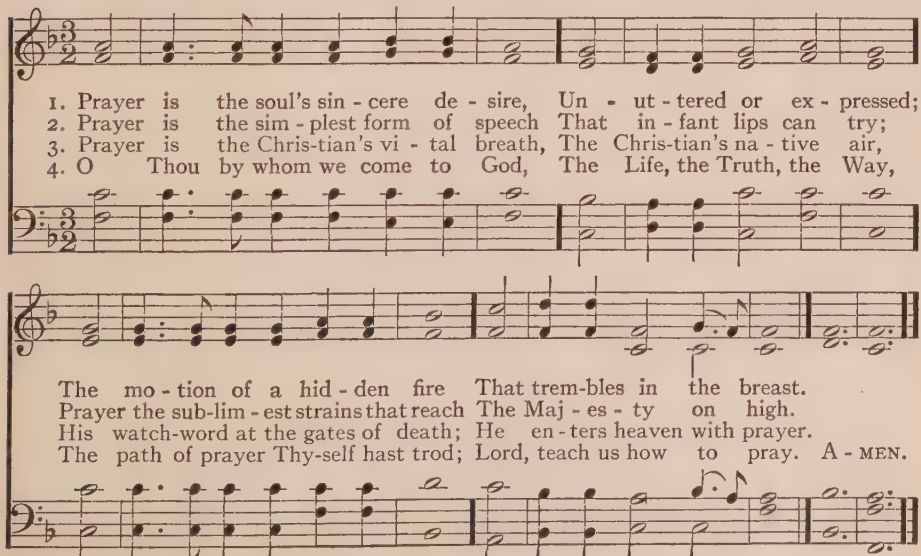
243 Prayer Is the Soul's Sincere Desire

James Montgomery, 1819 — BYEFIELD C. M. — Thomas Hastings, 1840


1. Prayer is the soul's sin - cere de - sire, Un - ut - tered or ex - pressed;
2. Prayer is the sim - plest form of speech That in - fant lips can try;
3. Prayer is the Chris-tian's vi - tal breath, The Chris-tian's na - tive air,
4. O Thou by whom we come to God, The Life, the Truth, the Way,
The mo - tion of a hid - den fire That trem-bles in the breast.
Prayer the sub-lim - est strains that reach The Maj - es - ty on high.
His watch-word at the gates of death; He en - ters heaven with prayer.
The path of prayer Thy-self hast trod; Lord, teach us how to pray. A - MEN.

244 Jesus, Saviour, Pilot Me

Rev. Edward Hopper, 1871 PILOT 7.7.7.7.7.7. John E. Gould, 1871

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem -
2. As a moth - er stills her child, Thou canst hush the
3. When at last I near the shore, And the fear - ful
pes - tuous sea; Un - known waves be - fore me roll,
o - cean wild; Bois - terous waves o - bey Thy will
break - ers roar 'Twixt me and the peace - ful rest,
Hid - ing rock and treach-erous shoal; Chart and com - pass
When Thou sayst to them, "Be still!" Won - drous Sov - ereign
Then, while lean - ing on Thy breast, May I hear Thee
came from Thee: Je - sus, Sav - iour, pi - lot me.
of the sea, Je - sus, Sav - iour, pi - lot me.
say to me, "Fear not, I will pi - lot thee." A - MEN.

245 What a Friend We Have in Jesus

Joseph Scriven (1820–1886) WHAT A FRIEND 8. 7. 8. 7. D. C. Crozat Converse, 1868

1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp-ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y - lad - en, Cum-bered with a load of care?
What a priv - i - lege to car - ry Ev - ery - thing to God in prayer!
We should nev - er be dis - cour - aged: Take it to the Lord in prayer!
Pre - cious Sav-iour, still our Ref - uge— Take it to the Lord in prayer!
O what peace we of - ten for - feit, O what need-less pain we bear,
Can we find a friend so faith - ful, Who will all our sor-rows share?
Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer!
All be-cause we do not car - ry Ev - ery-thing to God in prayer.
Je - sus knows our ev-ery weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee, Thou wilt find a sol - ace there. A - MEN.

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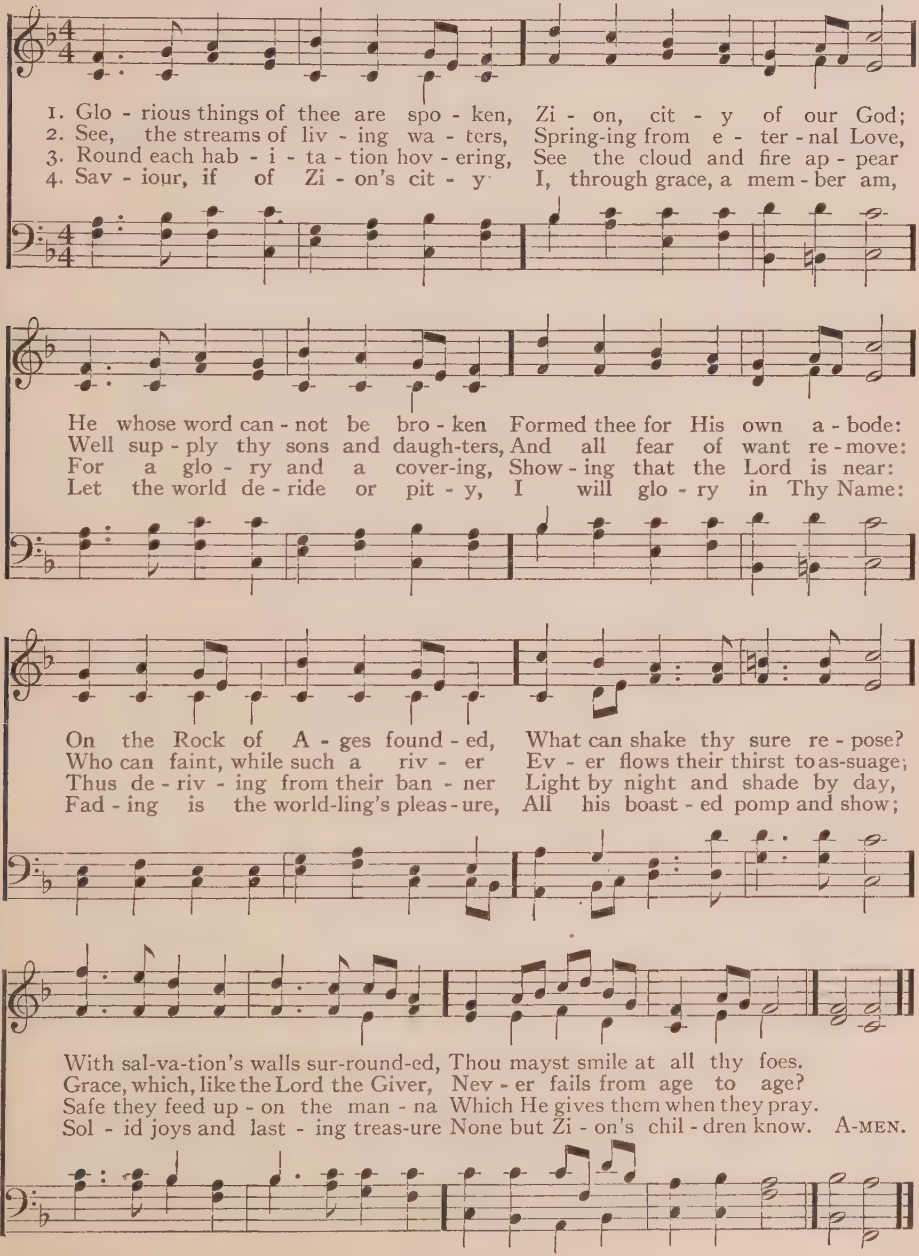
246 The Church's One Foundation

Rev. Samuel J. Stone, 1866 — AURELIA 7. 6. 7. 6. D. — Samuel S. Wesley, 1864

1. The Church's one Foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. Though with a scorn - ful won - der Men see her sore op - pressed,
4. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
5. Yet she on earth hath un - ion With God the Three in One,
She is His new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion One Lord, one faith, one birth;
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more;
And mys - tic sweet com - mun - ion With those whose rest is won:
From heaven He came and sought her To be His ho - ly bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,
With His own blood He bought her, And for her life He died.
And to one hope she press - es, With ev - ery grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic-to - rious Shall be the Church at rest.
Like them the meek and low - ly, On high may dwell with Thee. A - MEN.

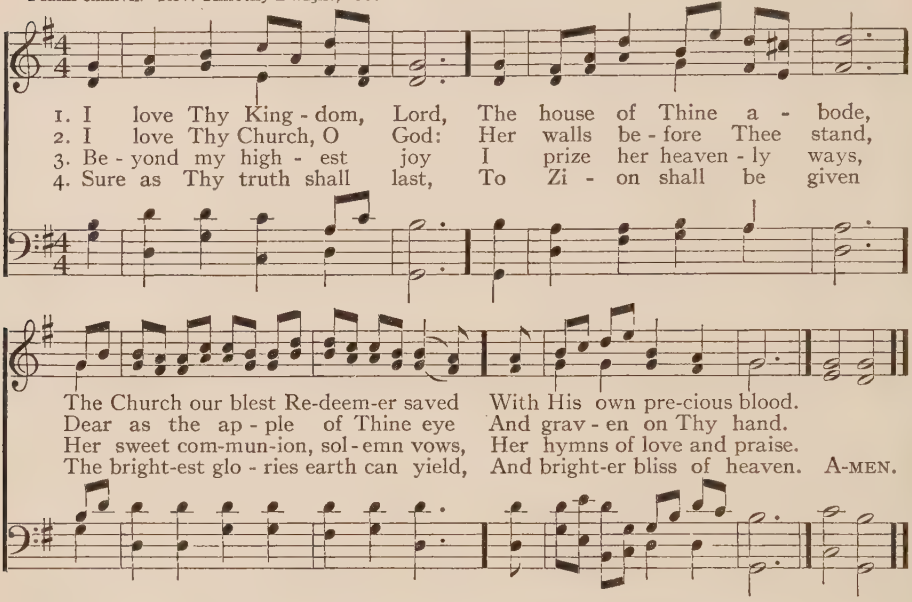
247 Glorious Things of Thee Are Spoken

Rev. John Newton, 1779 AUSTRIAN HYMN 8. 7. 8. 7. D. F. Josef Haydn, 1797


1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
3. Round each hab - i - ta - tion hov - ering, See the cloud and fire ap - pear
4. Sav - iour, if of Zi - on's cit - y I, through grace, a mem - ber am,
He whose word can - not be bro - ken Formed thee for His own a - bode:
Well sup - ply thy sons and daugh-ters, And all fear of want re - move:
For a glo - ry and a cover-ing, Show - ing that the Lord is near:
Let the world de - ride or pit - y, I will glo - ry in Thy Name:
On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint, while such a riv - er Ev - er flows their thirst to as-suage;
Thus de - riv - ing from their ban - ner Light by night and shade by day,
Fad - ing is the world-ling's pleas - ure, All his boast - ed pomp and show;
With sal-va-tion's walls sur-round-ed, Thou mayst smile at all thy foes.
Grace, which, like the Lord the Giver, Nev - er fails from age to age?
Safe they feed up - on the man - na Which He gives them when they pray.
Sol - id joys and last - ing treas-ure None but Zi - on's chil - dren know. A-MEN.

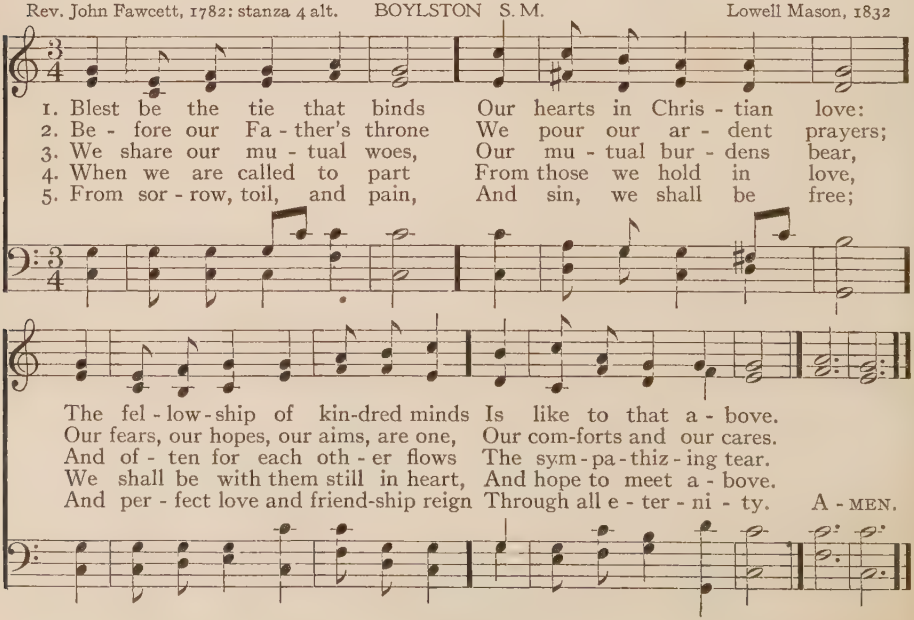
248 I Love Thy Kingdom, Lord

Psalm cxxxvii. Rev. Timothy Dwight, 1800 SHIRLAND S. M. Samuel Stanley, 1805


1. I love Thy King - dom, Lord, The house of Thine a - bode,
2. I love Thy Church, O God: Her walls be - fore Thee stand,
3. Be - yond my high - est joy I prize her heaven - ly ways,
4. Sure as Thy truth shall last, To Zi - on shall be given
The Church our blest Re-deem-er saved With His own pre-cious blood.
Dear as the ap - ple of Thine eye And grav - en on Thy hand.
Her sweet com-mun-ion, sol - emn vows, Her hymns of love and praise.
The bright-est glo - ries earth can yield, And bright-er bliss of heaven. A-MEN.

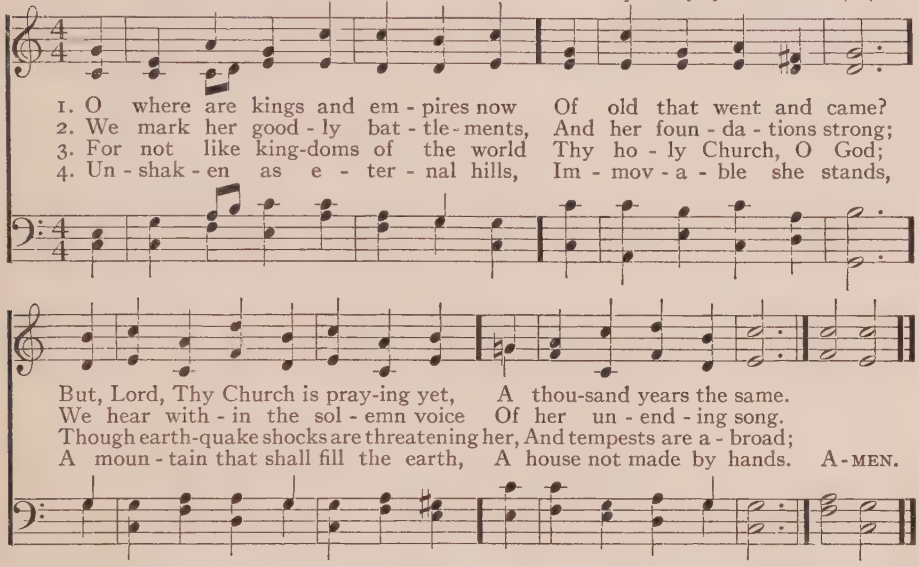
249 Blest Be the Tie That Binds

Rev. John Fawcett, 1782: stanza 4 alt. BOYLSTON S. M. Lowell Mason, 1832


1. Blest be the tie that binds Our hearts in Chris - tian love:
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3. We share our mu - tual woes, Our mu - tual bur - dens bear,
4. When we are called to part From those we hold in love,
5. From sor - row, toil, and pain, And sin, we shall be free;
The fel - low - ship of kin-dred minds Is like to that a - bove.
Our fears, our hopes, our aims, are one, Our com-forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
We shall be with them still in heart, And hope to meet a - bove.
And per - fect love and friend-ship reign Through all e - ter - ni - ty. A - MEN.

250 O Where Are Kings and Empires Now

ST. ANNE C. M. "Supplement to the New Version," 1708:
Bishop A. Cleveland Coxe, 1839: alt. and arr. probably by William Croft, 1708

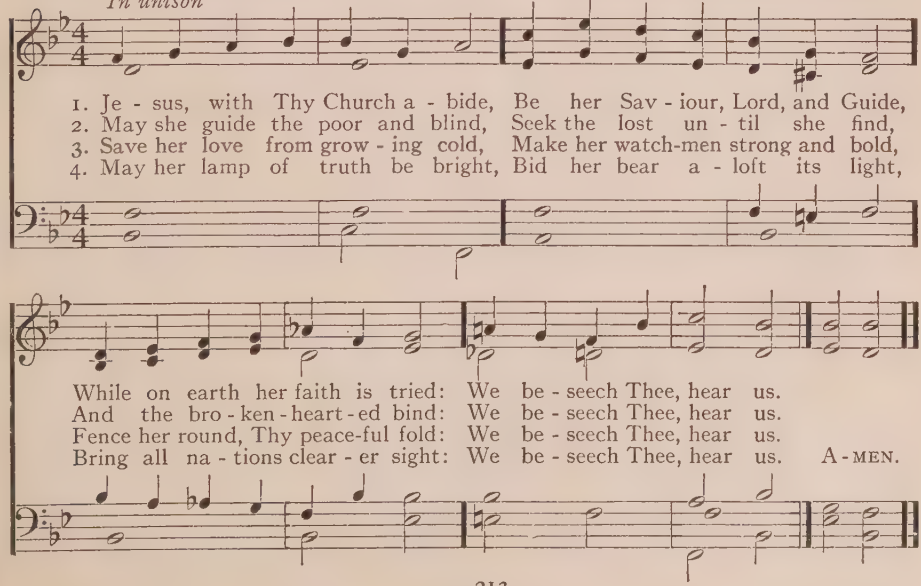

1. O where are kings and em - pires now Of old that went and came?
2. We mark her good - ly bat - tle - ments, And her foun - da - tions strong;
3. For not like king-doms of the world Thy ho - ly Church, O God;
4. Un - shak - en as e - ter - nal hills, Im - mov - a - ble she stands,
But, Lord, Thy Church is pray-ing yet, A thou-sand years the same.
We hear with - in the sol - emn voice Of her un - end - ing song.
Though earth-quake shocks are threatening her, And tempests are a - broad;
A moun - tain that shall fill the earth, A house not made by hands. A - MEN.

251 Jesus, with Thy Church Abide

HERVEY'S LITANY 7. 7. 7. 6.

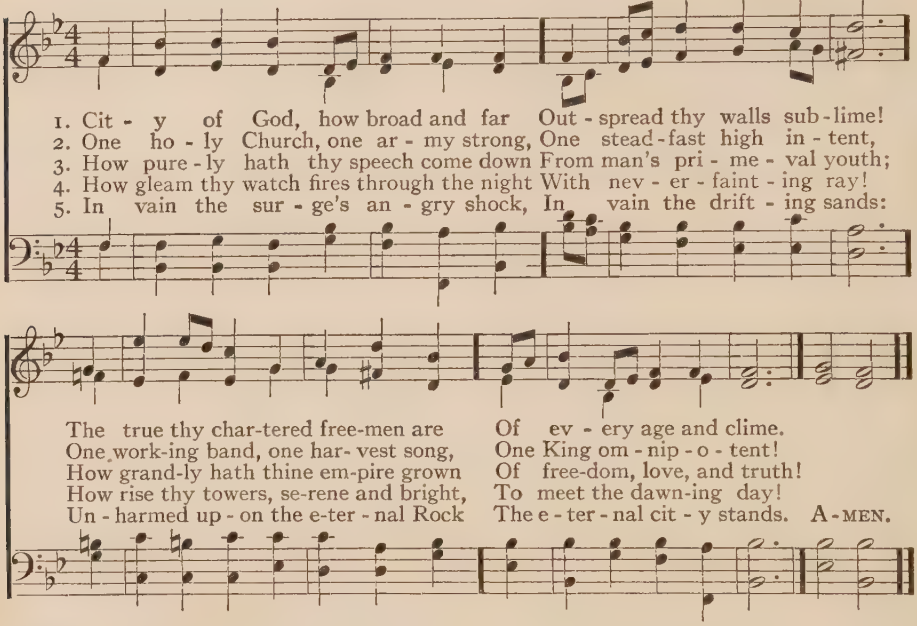
Rev. Thomas B. Pollock, 1871: alt. Rev. Frederick A. J. Hervey (1846–1910)

In unison


1. Je - sus, with Thy Church a - bide, Be her Sav - iour, Lord, and Guide,
2. May she guide the poor and blind, Seek the lost un - til she find,
3. Save her love from grow - ing cold, Make her watch-men strong and bold,
4. May her lamp of truth be bright, Bid her bear a - loft its light,
While on earth her faith is tried: We be - seech Thee, hear us.
And the bro - ken - heart - ed bind: We be - seech Thee, hear us.
Fence her round, Thy peace-ful fold: We be - seech Thee, hear us.
Bring all na - tions clear - er sight: We be - seech Thee, hear us. A - MEN.

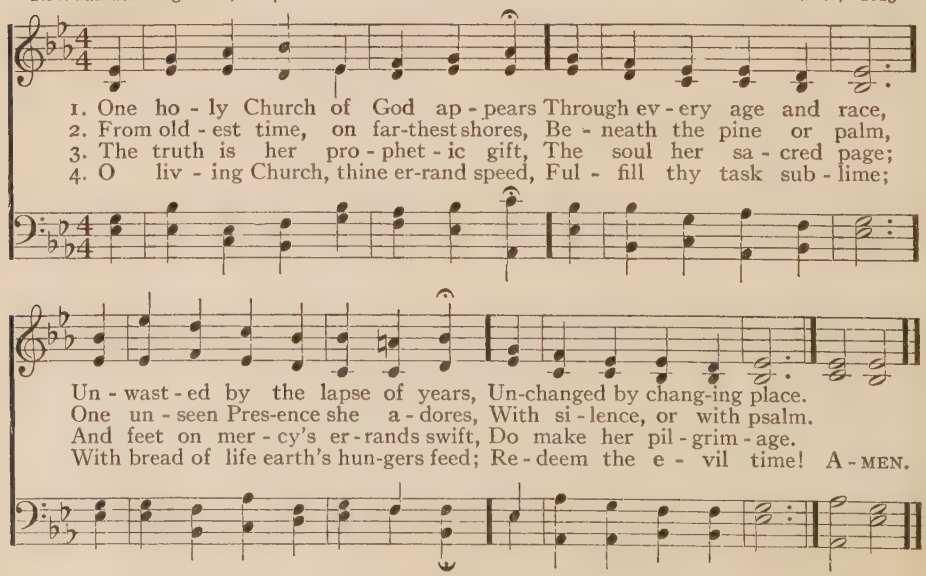
252 City of God, How Broad and Far

Rev. Samuel Johnson, 1860 MIRFIELD C. M. Arthur Cottman, 1872


1. Cit - y of God, how broad and far Out - spread thy walls sub - lime!
2. One ho - ly Church, one ar - my strong, One stead - fast high in - tent,
3. How pure - ly hath thy speech come down From man's pri - me - val youth;
4. How gleam thy watch fires through the night With nev - er - faint - ing ray!
5. In vain the sur - ge's an - gry shock, In vain the drift - ing sands:
The true thy char-tered free-men are Of ev - ery age and clime.
One work-ing band, one har- vest song, One King om - nip - o - tent!
How grand-ly hath thine em-pire grown Of free-dom, love, and truth!
How rise thy towers, se-rene and bright, To meet the dawn-ing day!
Un - harmed up - on the e-ter - nal Rock The e - ter - nal cit - y stands. A - MEN.

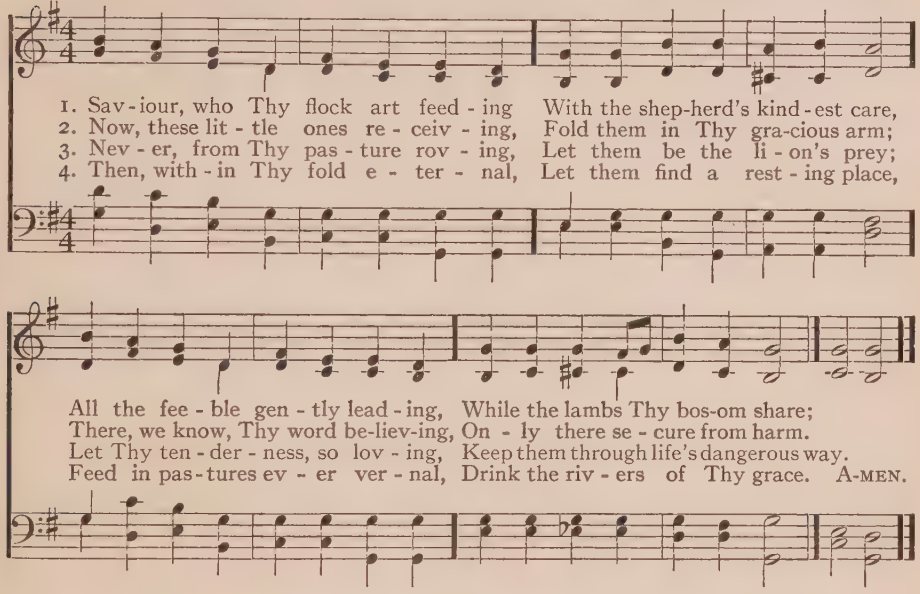
253 One Holy Church of God Appears

Rev. Samuel Longfellow, 1864 DUNDEE C. M. "The Scottish Psalter," 1615


1. One ho - ly Church of God ap - pears Through ev - ery age and race,
2. From old - est time, on far-thest shores, Be - neath the pine or palm,
3. The truth is her pro - phet - ic gift, The soul her sa - cred page;
4. O liv - ing Church, thine er-rand speed, Ful - fill thy task sub - lime;
Un - wast - ed by the lapse of years, Un-changed by chang-ing place.
One un - seen Pres-ence she a - dores, With si - lence, or with psalm.
And feet on mer - cy's er - rands swift, Do make her pil - grim - age.
With bread of life earth's hun-gers feed; Re - deem the e - vil time! A - MEN.

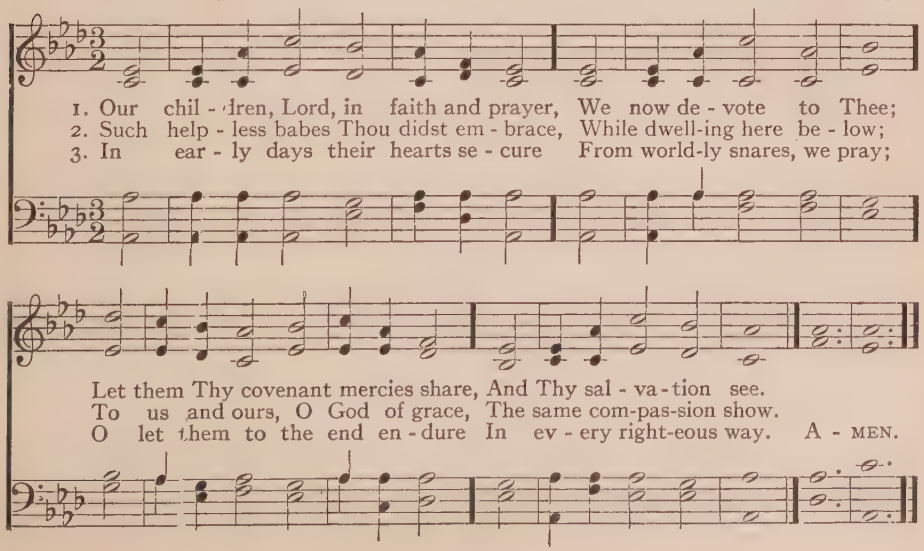
254 Saviour, Who Thy Flock Art Feeding

Rev. William A. Muhlenberg, 1826 BROCKLESBURY 8. 7. 8. 7. Mrs. Charlotte A. Barnard, 1868


1. Sav - iour, who Thy flock art feed - ing With the shep-herd's kind - est care,
2. Now, these lit - tle ones re - ceiv - ing, Fold them in Thy gra-cious arm;
3. Nev - er, from Thy pas - ture rov - ing, Let them be the li - on's prey;
4. Then, with - in Thy fold e - ter - nal, Let them find a rest - ing place,
All the fee - ble gen - tly lead - ing, While the lambs Thy bos-om share;
There, we know, Thy word be-liev-ing, On - ly there se - cure from harm.
Let Thy ten - der - ness, so lov - ing, Keep them through life's dangerous way.
Feed in pas - tures ev - er ver - nal, Drink the riv - ers of Thy grace. A-MEN.

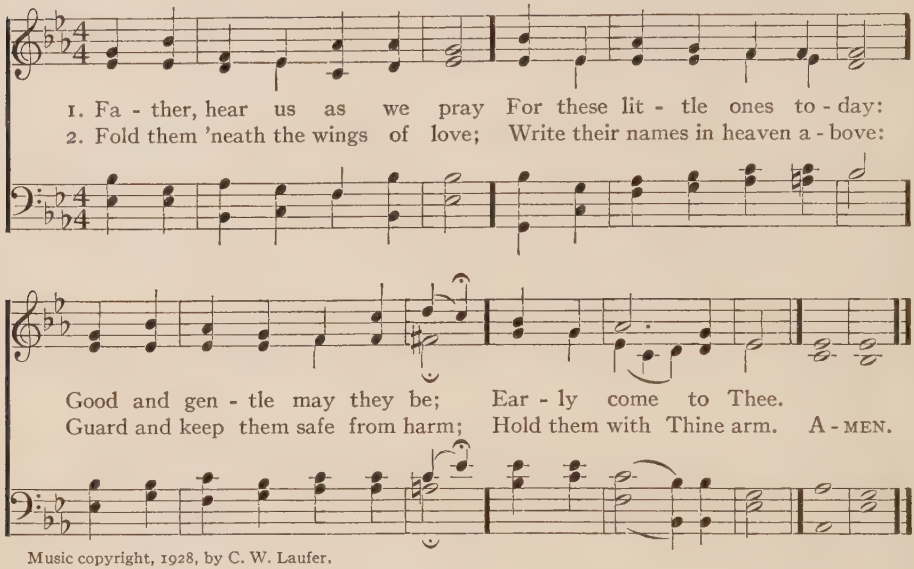
255 Our Children, Lord, in Faith and Prayer

Rev. Thomas Haweis (1732–1820) EVAN C. M. Arr. from Rev. William H. Havergal, 1846


1. Our chil - dren, Lord, in faith and prayer, We now de - vote to Thee;
2. Such help - less babes Thou didst em - brace, While dwell-ing here be - low;
3. In ear - ly days their hearts se - cure From world-ly snares, we pray;
Let them Thy covenant mercies share, And Thy sal - va - tion see.
To us and ours, O God of grace, The same com-pas-sion show.
O let them to the end en - dure In ev - ery right-eous way. A - MEN.

256 Father, Hear Us as We Pray

Edith F. B. MacAlister: alt. HANNA 7.7.7.5. Rev. Calvin W. Laufer, 1927


1. Fa - ther, hear us as we pray For these lit - tle ones to - day:
2. Fold them 'neath the wings of love; Write their names in heaven a - bove:
Good and gen - tle may they be; Ear - ly come to Thee.
Guard and keep them safe from harm; Hold them with Thine arm. A - MEN.

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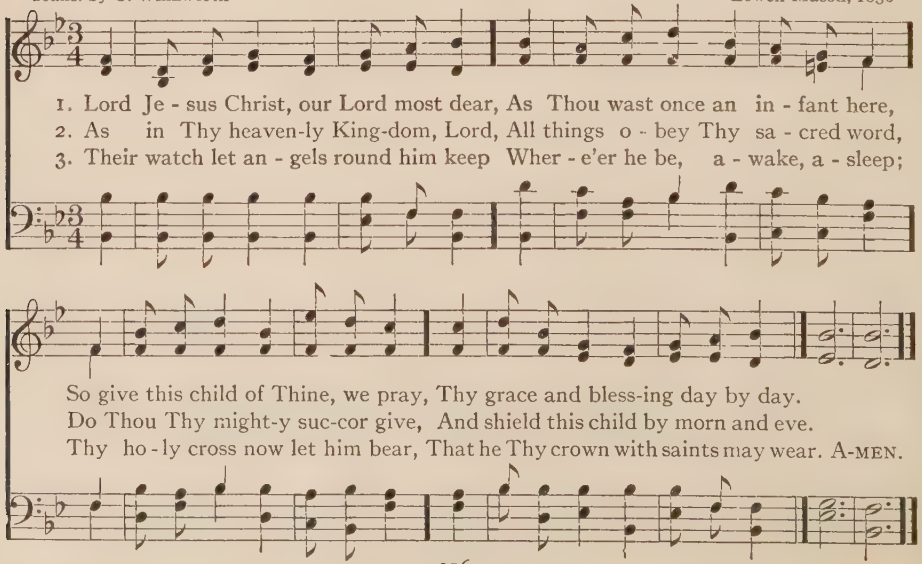
257 Lord Jesus Christ, Our Lord Most Dear

H. von Laufenberg, d. c. 1458
Trans. by C. Winkworth

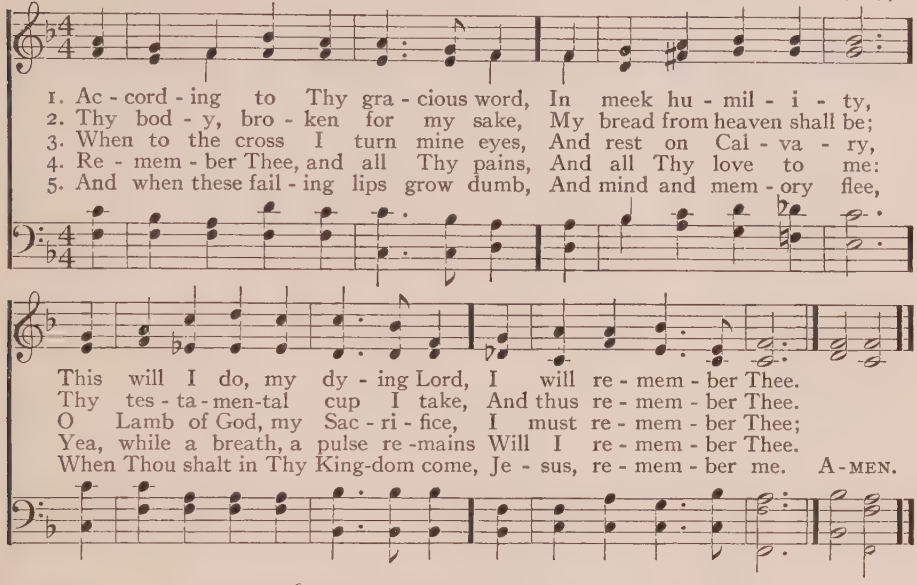
HEBRON L. M.

Lowell Mason, 1830


1. Lord Je - sus Christ, our Lord most dear, As Thou wast once an in - fant here,
2. As in Thy heaven-ly King-dom, Lord, All things o - bey Thy sa - cred word,
3. Their watch let an - gels round him keep Wher - e'er he be, a - wake, a - sleep;
So give this child of Thine, we pray, Thy grace and bless-ing day by day.
Do Thou Thy might-y suc-cor give, And shield this child by morn and eve.
Thy ho - ly cross now let him bear, That he Thy crown with saints may wear. A-MEN.

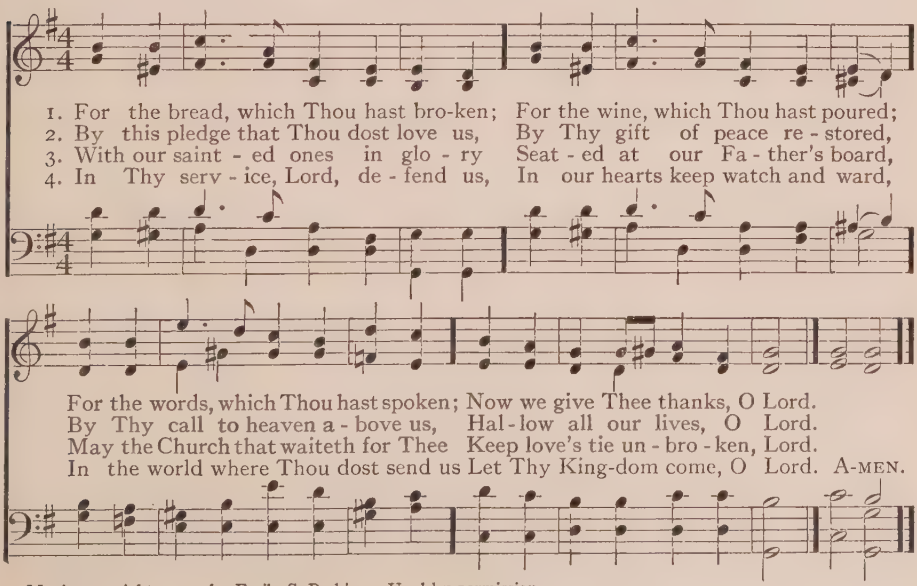
258 According to Thy Gracious Word

James Montgomery, 1825 — DALEHURST C. M. — Arthur Cottman, 1874


1. Ac - cord - ing to Thy gra - cious word, In meek hu - mil - i - ty,
2. Thy bod - y, bro - ken for my sake, My bread from heaven shall be;
3. When to the cross I turn mine eyes, And rest on Cal - va - ry,
4. Re - mem - ber Thee, and all Thy pains, And all Thy love to me:
5. And when these fail - ing lips grow dumb, And mind and mem - ory flee,
This will I do, my dy - ing Lord, I will re - mem - ber Thee.
Thy tes - ta - men-tal cup I take, And thus re - mem - ber Thee.
O Lamb of God, my Sac - ri - fice, I must re - mem - ber Thee;
Yea, while a breath, a pulse re - mains Will I re - mem - ber Thee.
When Thou shalt in Thy King-dom come, Je - sus, re - mem - ber me. A - MEN.

259 For the Bread, Which Thou Hast Broken

Rev. Louis F. Benson, 1924 — PETERSON 8. 7. 8. 7. — Emily S. Perkins, 1921


1. For the bread, which Thou hast bro-ken; For the wine, which Thou hast poured;
2. By this pledge that Thou dost love us, By Thy gift of peace re - stored,
3. With our saint - ed ones in glo - ry Seat - ed at our Fa - ther's board,
4. In Thy serv - ice, Lord, de - fend us, In our hearts keep watch and ward,
For the words, which Thou hast spoken; Now we give Thee thanks, O Lord.
By Thy call to heaven a - bove us, Hal - low all our lives, O Lord.
May the Church that waiteth for Thee Keep love's tie un - bro - ken, Lord.
In the world where Thou dost send us Let Thy King-dom come, O Lord. A-MEN.

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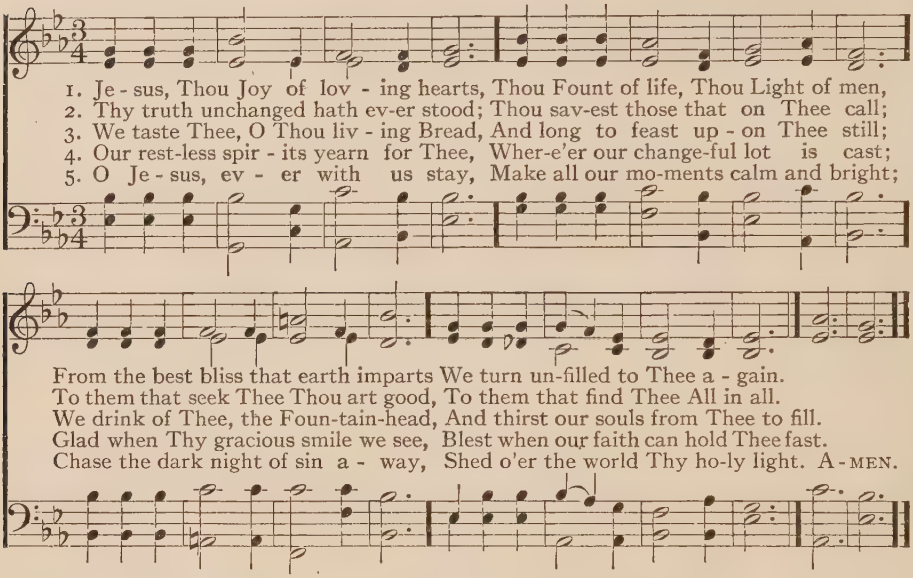
Words copyright, 1925, by Rev. Louis F. Benson.

260 Jesus, Thou Joy of Loving Hearts

Anon. (Latin, 11th cent.)
Arr. and trans. by Rev. Ray Palmer, 1858

QUEBEC L. M.

Henry Baker, 1862

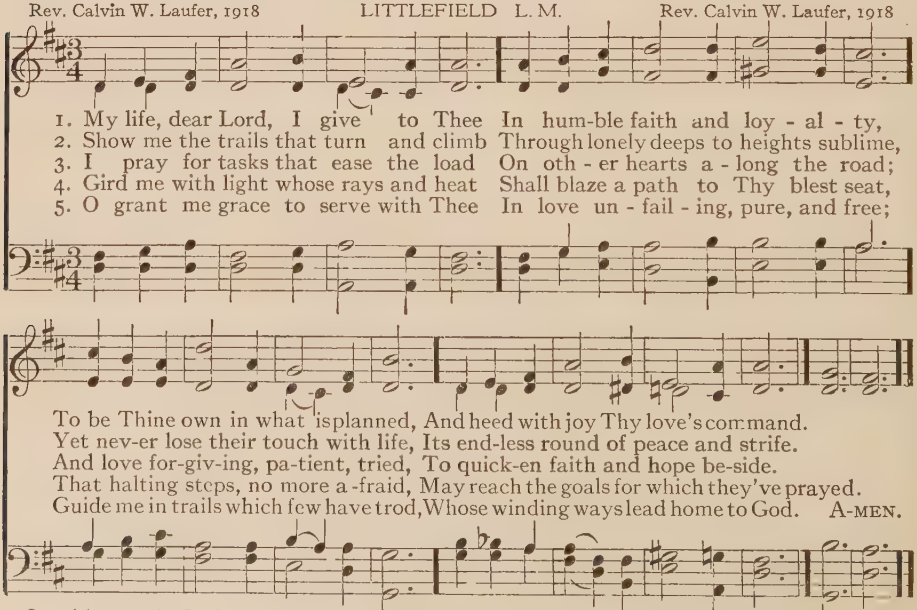

1. Je - sus, Thou Joy of lov - ing hearts, Thou Fount of life, Thou Light of men,
2. Thy truth unchanged hath ev-er stood; Thou sav-est those that on Thee call;
3. We taste Thee, O Thou liv - ing Bread, And long to feast up - on Thee still;
4. Our rest-less spir - its yearn for Thee, Wher-e'er our change-ful lot is cast;
5. O Je - sus, ev - er with us stay, Make all our mo-ments calm and bright;
From the best bliss that earth imparts We turn un-filled to Thee a - gain.
To them that seek Thee Thou art good, To them that find Thee All in all.
We drink of Thee, the Foun-tain-head, And thirst our souls from Thee to fill.
Glad when Thy gracious smile we see, Blest when our faith can hold Thee fast.
Chase the dark night of sin a - way, Shed o'er the world Thy ho-ly light. A - MEN.

261 My Life, Dear Lord, I Give to Thee

Rev. Calvin W. Laufer, 1918

LITTLEFIELD L. M.

Rev. Calvin W. Laufer, 1918


1. My life, dear Lord, I give to Thee In hum-ble faith and loy - al - ty,
2. Show me the trails that turn and climb Through lonely deeps to heights sublime,
3. I pray for tasks that ease the load On oth - er hearts a - long the road;
4. Gird me with light whose rays and heat Shall blaze a path to Thy blest seat,
5. O grant me grace to serve with Thee In love un - fail - ing, pure, and free;
To be Thine own in what is planned, And heed with joy Thy love's command.
Yet nev-er lose their touch with life, Its end-less round of peace and strife.
And love for-giv-ing, pa-tient, tried, To quick-en faith and hope be-side.
That halting steps, no more a-fraid, May reach the goals for which they've prayed.
Guide me in trails which few have trod, Whose winding ways lead home to God. A-MEN.

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262 There Is Beauty All Around

John H. McNaughton, 1854 LOVE AT HOME 7. 5. 7. 5. 7. 7. 7. 5. John H. McNaughton: arr.

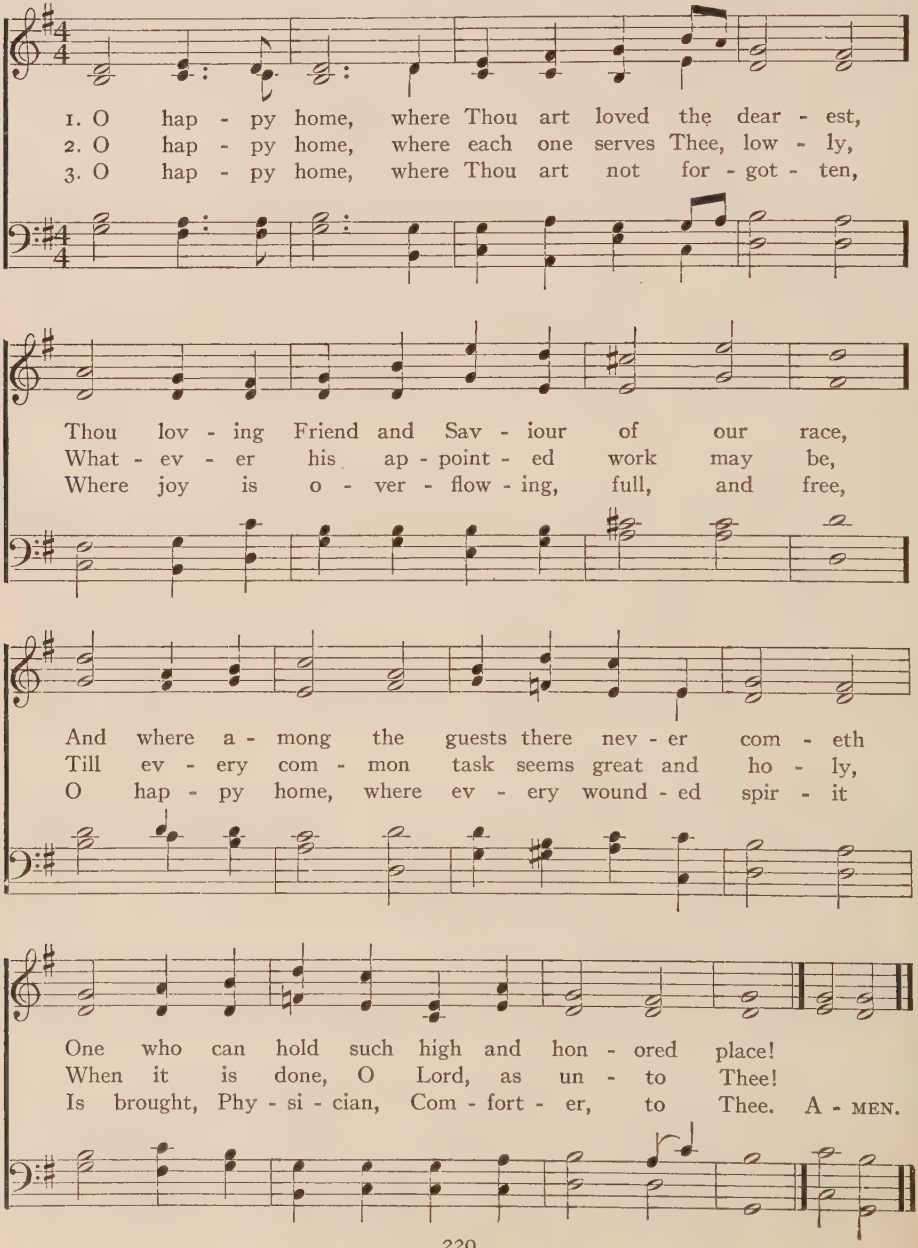
1. There is beau - ty all a - round, When there's love at home;
2. In the cot - tage there is joy, When there's love at home;
3. Kind - ly heav - en smiles a - bove, When there's love at home;
4. Je - sus, make me whol - ly Thine, Then there's love at home;
There is joy in ev - ery sound, When there's love at home.
Hate and en - vy ne'er an - noy, When there's love at home.
All the earth is filled with love, When there's love at home.
May Thy sac - ri - fice be mine, Then there's love at home.
Peace and plen - ty here a - bide, Smil - ing sweet on ev - ery side,
Ros - es blos - som 'neath our feet, All the earth's a gar - den sweet,
Sweet - er sings the brook - let by, Bright - er beams the az - ure sky;
Safe - ly from all harm I'll rest, With no sin - ful care dis - tressed,
Time doth soft - ly, sweet - ly glide, When there's love at home.
Mak - ing life a bliss com - plete, When there's love at home.
O there's One who smiles on high, When there's love at home.
Through Thy ten-der mer - cy blest; Then there's love at home. A-MEN.

263 O Happy Home

Carl J. P. Spitta
Trans., arr., and alt. by Sarah L. Findlater, 1858

VESALIUS 11. 10. 11. 10.

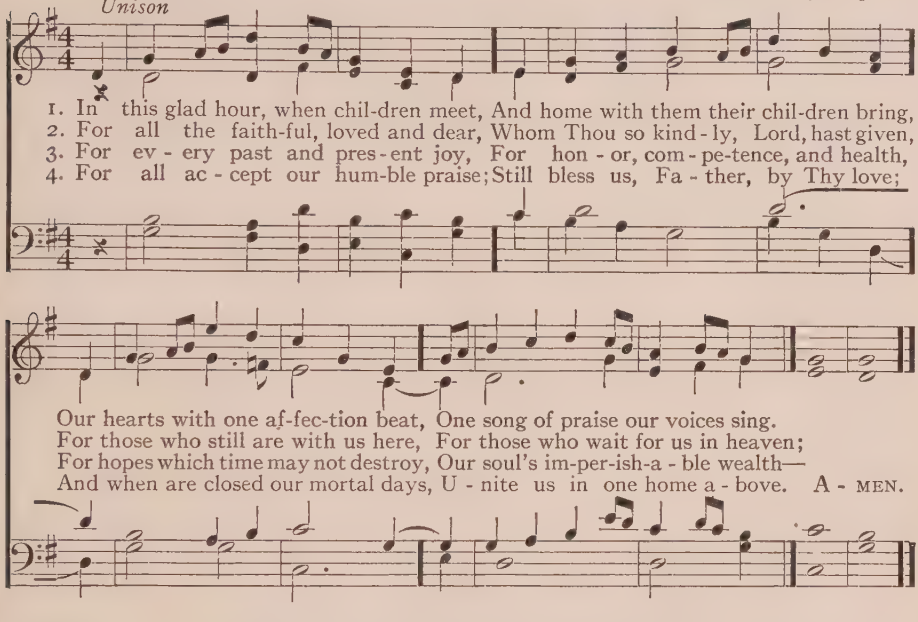
E. Cooper Perry (1856–)


1. O hap - py home, where Thou art loved the dear - est,
2. O hap - py home, where each one serves Thee, low - ly,
3. O hap - py home, where Thou art not for - got - ten,
Thou lov - ing Friend and Sav - iour of our race,
What - ev - er his ap - point - ed work may be,
Where joy is o - ver - flow - ing, full, and free,
And where a - mong the guests there nev - er com - eth
Till ev - ery com - mon task seems great and ho - ly,
O hap - py home, where ev - ery wound - ed spir - it
One who can hold such high and hon - ored place!
When it is done, O Lord, as un - to Thee!
Is brought, Phy - si - cian, Com - fort - er, to Thee. A - MEN.

264 In This Glad Hour, When Children Meet

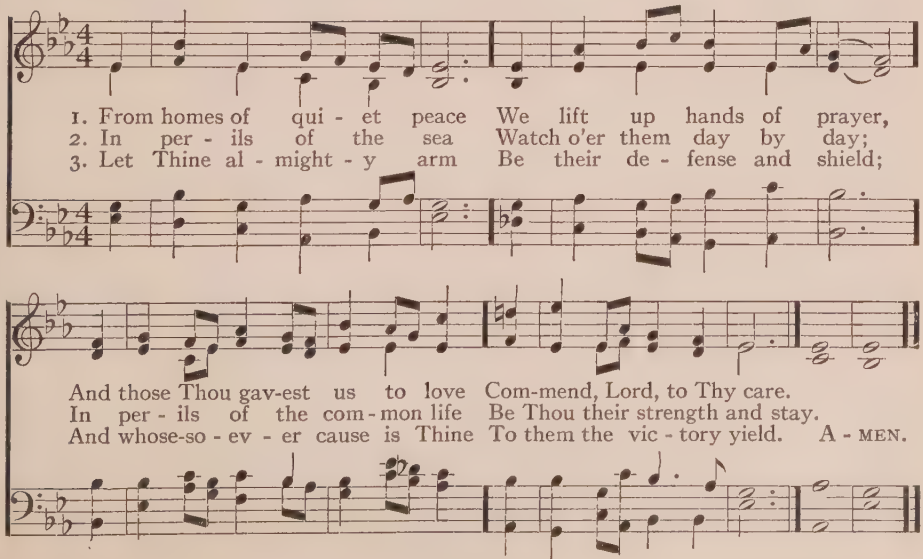
Rev. Henry Ware, Jr. (1794–1843) LADOCK L. M. English Melody: adapted

Unison


1. In this glad hour, when chil-dren meet, And home with them their chil-dren bring,
2. For all the faith-ful, loved and dear, Whom Thou so kind-ly, Lord, hast given,
3. For ev-ery past and pres-ent joy, For hon-or, com-pe-tence, and health,
4. For all ac-cept our hum-ble praise; Still bless us, Fa-ther, by Thy love;
Our hearts with one af-fec-tion beat, One song of praise our voices sing.
For those who still are with us here, For those who wait for us in heaven;
For hopes which time may not destroy, Our soul's im-per-ish-a-ble wealth—
And when are closed our mortal days, U-nite us in one home a-bove. A-MEN.

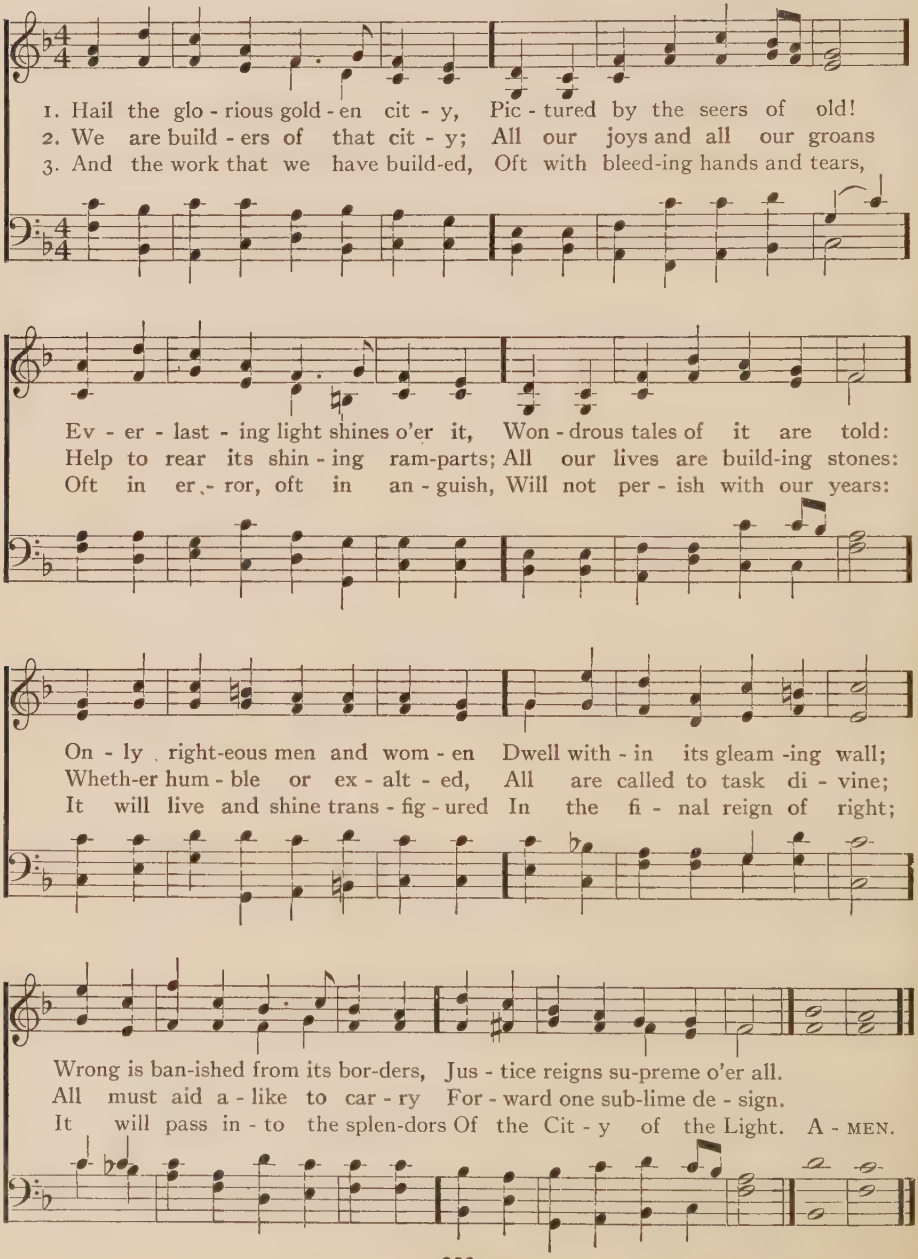
265 From Homes of Quiet Peace

Rev. William Henry Draper, 1900 CARLISLE S. M. Charles Lockhart


1. From homes of qui-et peace We lift up hands of prayer,
2. In per-ils of the sea Watch o'er them day by day;
3. Let Thine al-might-y arm Be their de-fense and shield;
And those Thou gav-est us to love Com-mend, Lord, to Thy care.
In per-ils of the com-mon life Be Thou their strength and stay.
And whose-so-ev-er cause is Thine To them the vic-tory yield. A-MEN.

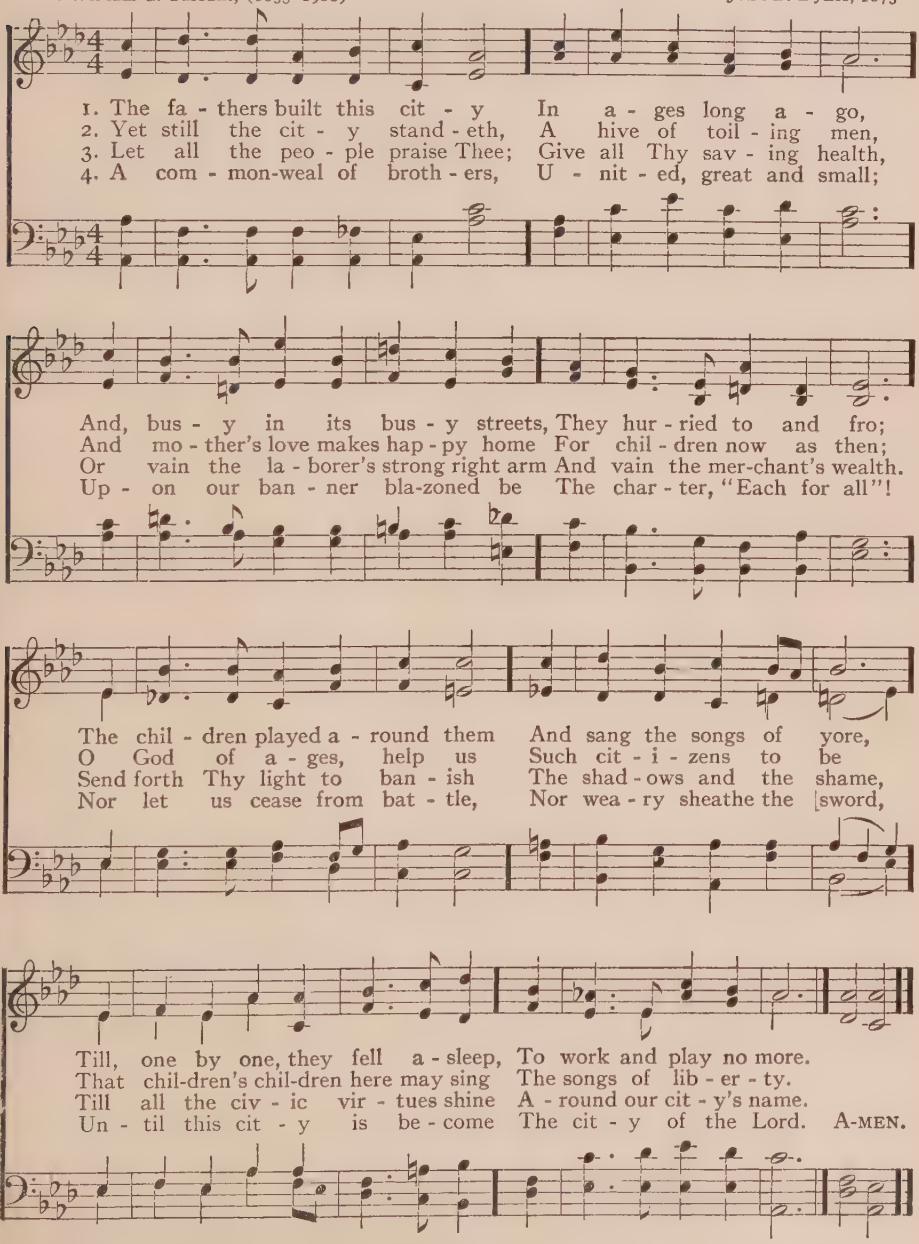
266 Hail the Glorious Golden City

Felix Adler (1878–1909) CRUCIFER 8. 7. 8. 7. D. Henry Smart, 1867


1. Hail the glo - rious gold - en cit - y, Pic - tured by the seers of old!
2. We are build - ers of that cit - y; All our joys and all our groans
3. And the work that we have build-ed, Oft with bleed-ing hands and tears,
Ev - er - last - ing light shines o'er it, Won - drous tales of it are told:
Help to rear its shin - ing ram-parts; All our lives are build-ing stones:
Oft in er - ror, oft in an - guish, Will not per - ish with our years:
On - ly right-eous men and wom - en Dwell with - in its gleam -ing wall;
Wheth-er hum - ble or ex - alt - ed, All are called to task di - vine;
It will live and shine trans - fig - ured In the fi - nal reign of right;
Wrong is ban-ished from its bor-ders, Jus - tice reigns su-preme o'er all.
All must aid a - like to car - ry For - ward one sub-lime de - sign.
It will pass in - to the splen-dors Of the Cit - y of the Light. A - MEN.

267 The Fathers Built This City

Rev. William G. Tarrant, (1853–1928) ALFORD 7. 6. 8. 6. D. Rev. John B. Dykes, 1875


1. The fa - thers built this cit - y In a - ges long a - go,
2. Yet still the cit - y stand - eth, A hive of toil - ing men,
3. Let all the peo - ple praise Thee; Give all Thy sav - ing health,
4. A com - mon-weal of broth - ers, U - nit - ed, great and small;
And, bus - y in its bus - y streets, They hur - ried to and fro;
And mo - ther's love makes hap - py home For chil - dren now as then;
Or vain the la - borer's strong right arm And vain the mer-chant's wealth.
Up - on our ban - ner bla-zoned be The char - ter, "Each for all"!
The chil - dren played a - round them And sang the songs of yore,
O God of a - ges, help us Such cit - i - zens to be
Send forth Thy light to ban - ish The shad - ows and the shame,
Nor let us cease from bat - tle, Nor wea - ry sheathe the sword,
Till, one by one, they fell a - sleep, To work and play no more.
That chil-dren's chil-dren here may sing The songs of lib - er - ty.
Till all the civ - ic vir - tues shine A - round our cit - y's name.
Un - til this cit - y is be - come The cit - y of the Lord. A-MEN.

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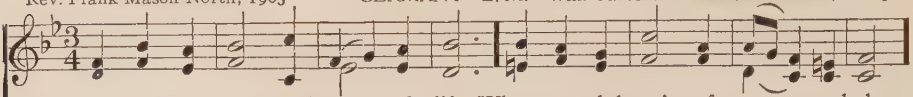
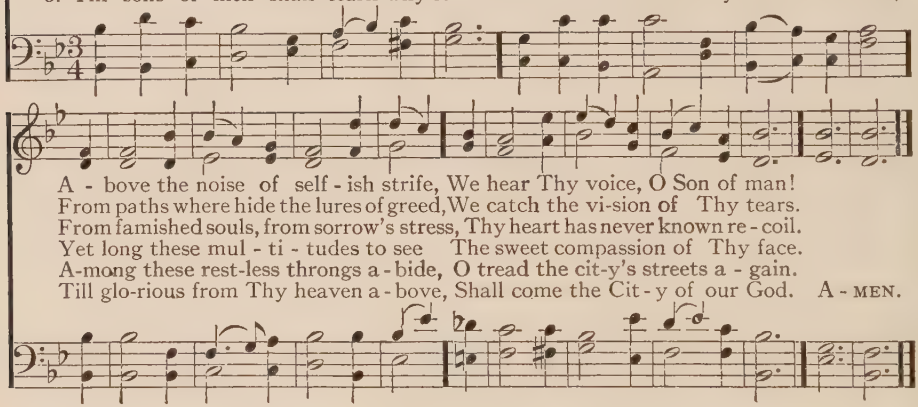
268 Where Cross the Crowded Ways of Life

Rev. Frank Mason North, 1905 GERMANY L. M. Wm. Gardiner's "Sacred Melodies," 1815



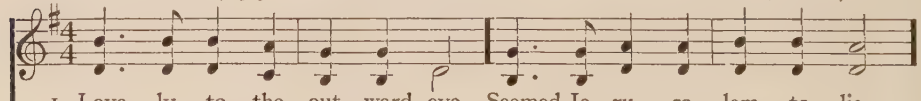
1. Where cross the crowd-ed ways of life, Where sound the cries of race and clan,
2. In haunts of wretch-ed-ness and need, On shad-owed thresholds dark with fears,
3. From ten-der child-hood's help-less-ness, From woman's grief, man's burdened toil,
4. The cup of wa-ter given for Thee Still holds the fresh-ness of Thy grace;
5. O Mas-ter, from the moun-tain side, Make haste to heal these hearts of pain;
6. Till sons of men shall learn Thy love And fol-low where Thy feet have trod;



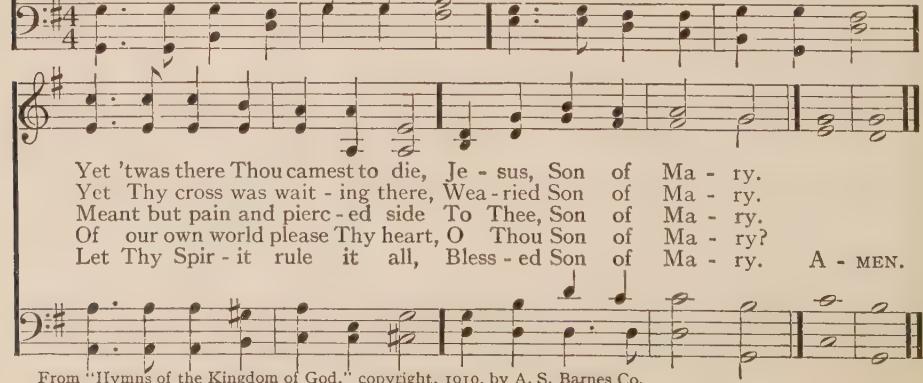
A-bove the noise of self-ish strife, We hear Thy voice, O Son of man!
From paths where hide the lures of greed, We catch the vi-sion of Thy tears.
From famished souls, from sorrow's stress, Thy heart has never known re-coil.
Yet long these mul-ti-tudes to see The sweet compassion of Thy face.
A-mong these rest-less throngs a-bide, O tread the cit-y's streets a-gain.
Till glo-rious from Thy heaven a-bove, Shall come the Cit-y of our God. A-MEN.

269 Lovely to the Outward Eye

Rev. W. Russell Bowie, 1909 THE SEVEN WORDS 7.7.7.6. In "St. Alban's Tune Book," 1866



1. Love-ly to the out-ward eye Seemed Je-ru-sa-lem to lie—
2. Far-brought stones and mar-ble rare Made its towers and cir-cuits fair,
3. Yea, that whit-ed cit-y's pride, And its splen-dors mul-ti-plied,
4. And would all the crowd-ed mart, Wealth and splen-did ease and art
5. Je-sus, par-don where we fall; Je-sus, our whole life en-thrall;

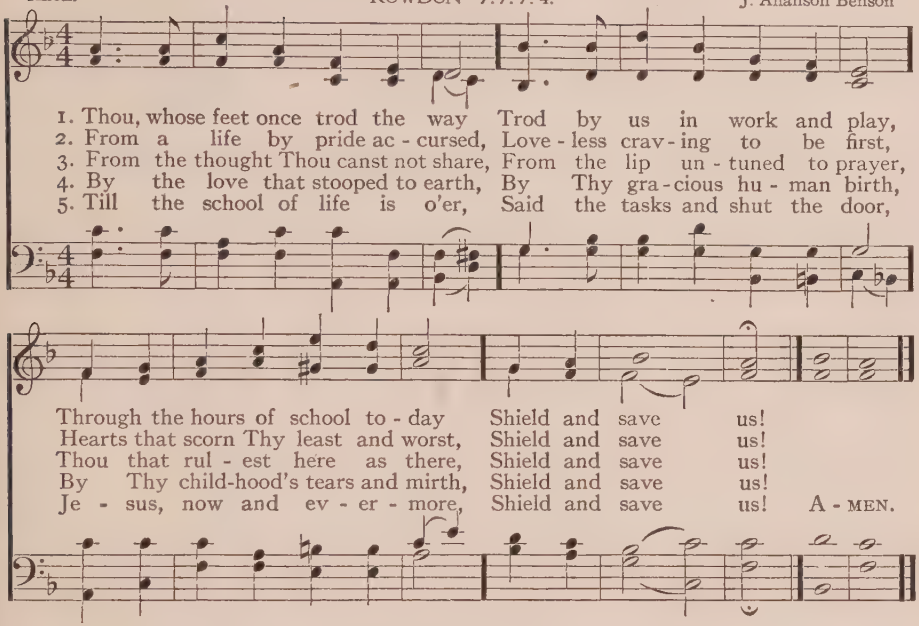


Yet 'twas there Thou camest to die, Je-sus, Son of Ma-ry.
Yet Thy cross was wait-ing there, Wea-ried Son of Ma-ry.
Meant but pain and pierc-ed side To Thee, Son of Ma-ry.
Of our own world please Thy heart, O Thou Son of Ma-ry?
Let Thy Spir-it rule it all, Bless-ed Son of Ma-ry. A-MEN.

From "Hymns of the Kingdom of God," copyright, 1910, by A. S. Barnes Co.

270 Thou, Whose Feet Once Trod the Way

Anon. ROWDON 7. 7. 7. 4. J. Allanson Benson


1. Thou, whose feet once trod the way Trod by us in work and play,
2. From a life by pride ac - cursed, Love - less crav - ing to be first,
3. From the thought Thou canst not share, From the lip un - tuned to prayer,
4. By the love that stooped to earth, By Thy gra - cious hu - man birth,
5. Till the school of life is o'er, Said the tasks and shut the door,
Through the hours of school to - day Shield and save us!
Hearts that scorn Thy least and worst, Shield and save us!
Thou that rul - est here as there, Shield and save us!
By Thy child-hood's tears and mirth, Shield and save us!
Je - sus, now and ev - er - more, Shield and save us! A - MEN.

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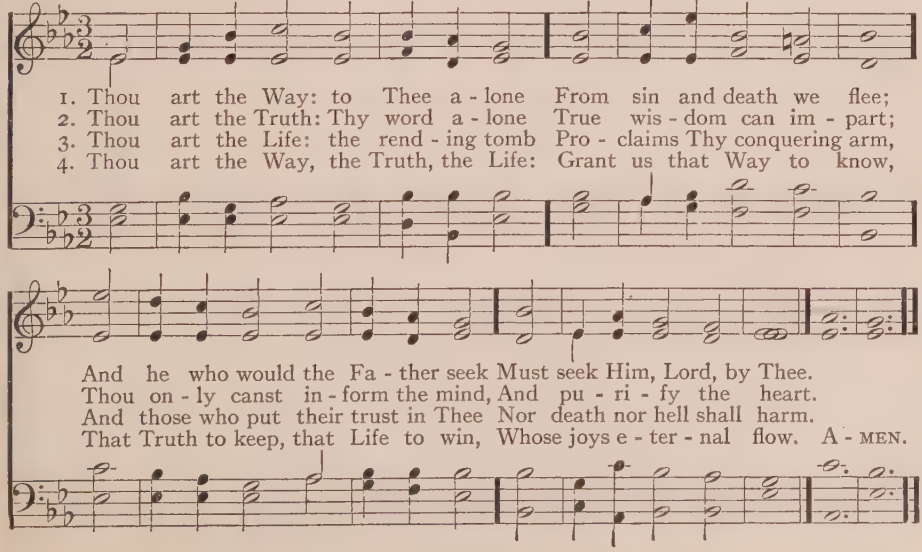
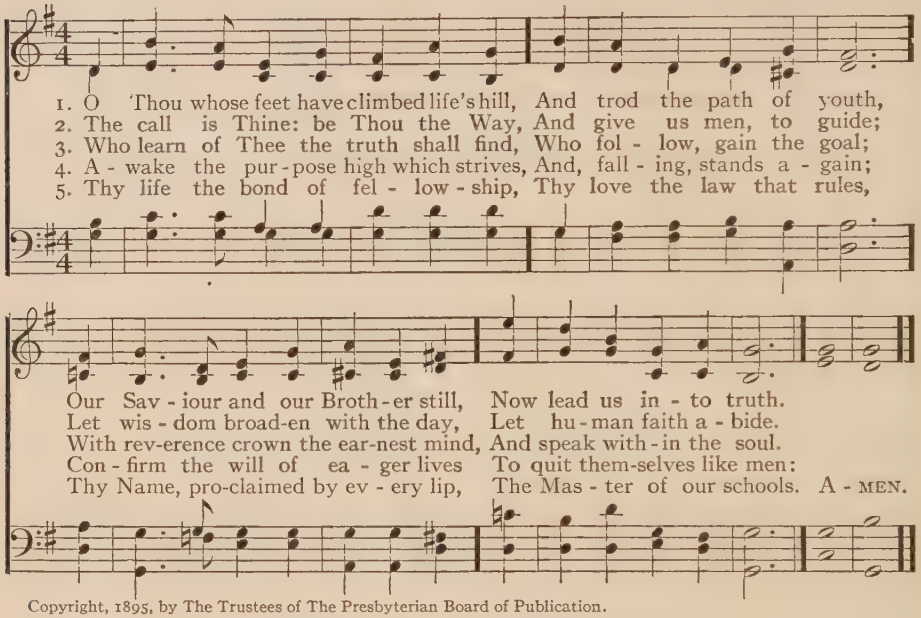
271 Thou Art the Way: to Thee Alone

Bishop George W. Doane, 1824 DOWNS C. M. Lowell Mason, 1832


1. Thou art the Way: to Thee a - lone From sin and death we flee;
2. Thou art the Truth: Thy word a - lone True wis - dom can im - part;
3. Thou art the Life: the rend - ing tomb Pro - claims Thy conquering arm,
4. Thou art the Way, the Truth, the Life: Grant us that Way to know,
And he who would the Fa - ther seek Must seek Him, Lord, by Thee.
Thou on - ly canst in - form the mind, And pu - ri - fy the heart.
And those who put their trust in Thee Nor death nor hell shall harm.
That Truth to keep, that Life to win, Whose joys e - ter - nal flow. A - MEN.

272 O Thou Whose Feet Have Climbed Life's Hill

Rev. Louis F. Benson, 1894 — LOG COLLEGE C. M. — George William Warren, 1895


1. O Thou whose feet have climbed life's hill, And trod the path of youth,
2. The call is Thine: be Thou the Way, And give us men, to guide;
3. Who learn of Thee the truth shall find, Who fol - low, gain the goal;
4. A - wake the pur - pose high which strives, And, fall - ing, stands a - gain;
5. Thy life the bond of fel - low - ship, Thy love the law that rules,
Our Sav - iour and our Broth - er still, Now lead us in - to truth.
Let wis - dom broad-en with the day, Let hu - man faith a - bide.
With rev-erence crown the ear-nest mind, And speak with - in the soul.
Con - firm the will of ea - ger lives To quit them-selves like men:
Thy Name, pro-claimed by ev - ery lip, The Mas - ter of our schools. A - MEN.

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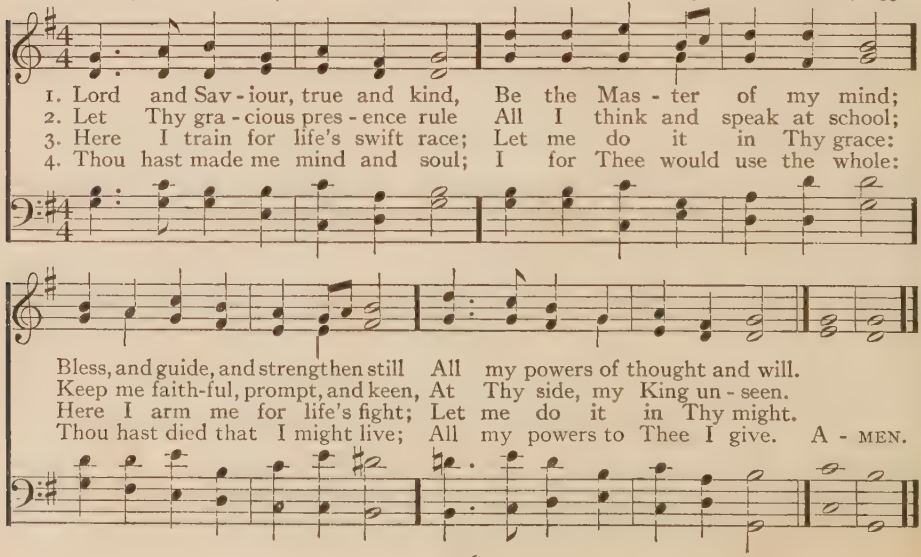
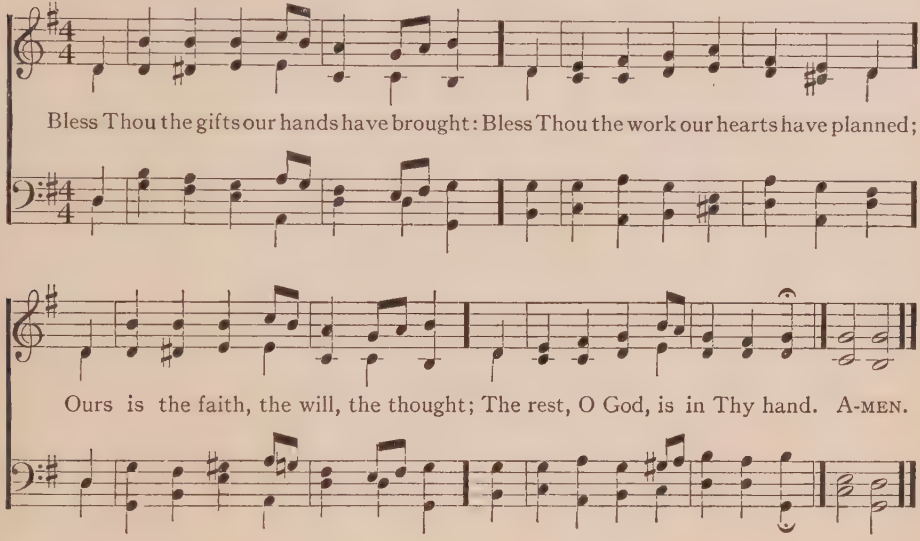
273 Lord and Saviour, True and Kind

Rev. Handley C. G. Moule, 1841 — ORIENTIS PARTIBUS 7.7.7.7. Arr. from Medieval French Melody by Richard Redhead, 1853


1. Lord and Sav - iour, true and kind, Be the Mas - ter of my mind;
2. Let Thy gra - cious pres - ence rule All I think and speak at school;
3. Here I train for life's swift race; Let me do it in Thy grace:
4. Thou hast made me mind and soul; I for Thee would use the whole:
Bless, and guide, and strengthen still All my powers of thought and will.
Keep me faith-ful, prompt, and keen, At Thy side, my King un - seen.
Here I arm me for life's fight; Let me do it in Thy might.
Thou hast died that I might live; All my powers to Thee I give. A - MEN.

274 Bless Thou the Gifts

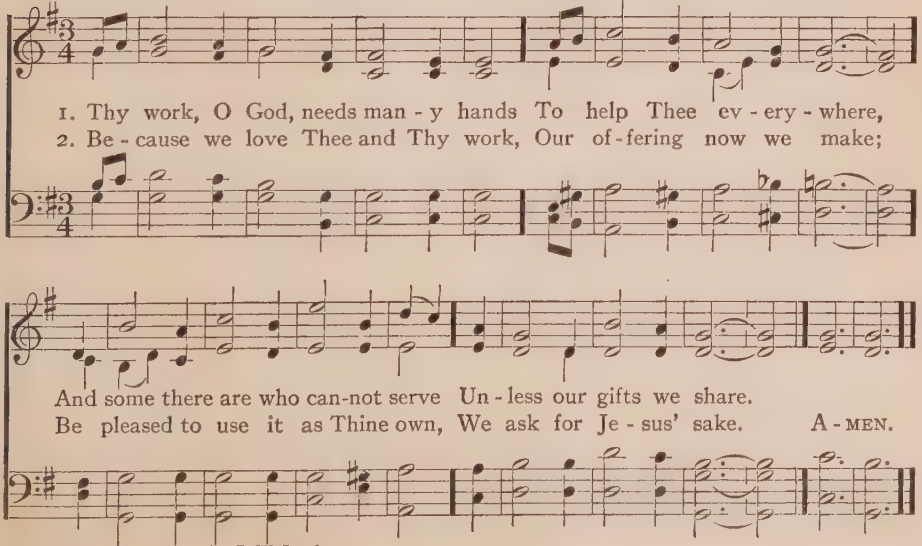
Rev. Samuel Longfellow, 1886 CANONBURY L. M. Arr. from Robert A. Schumann, 1839


Bless Thou the gifts our hands have brought: Bless Thou the work our hearts have planned;
Ours is the faith, the will, the thought; The rest, O God, is in Thy hand. A-MEN.

275 Thy Work, O God, Needs Many Hands

MANOAH C. M.

Rev. Calvin W. Laufer, 1926 Arr. in Henry W. Greatorex's "Collection," Boston, 1851


1. Thy work, O God, needs man - y hands To help Thee ev - ery - where,
2. Be - cause we love Thee and Thy work, Our of - fering now we make;
And some there are who can-not serve Un - less our gifts we share.
Be pleased to use it as Thine own, We ask for Je - sus' sake. A - MEN.

Words copyright, 1927, by C. W. Laufer.

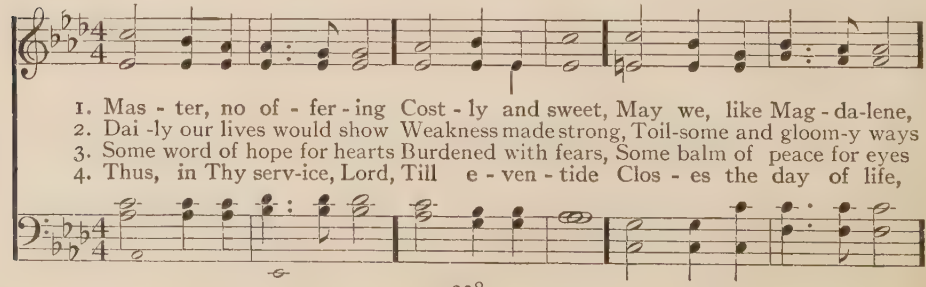
276 Love Thyself Last

Anon. LANHERNE 11. 10. 11. 10. Henry Hayman (1820–1894)

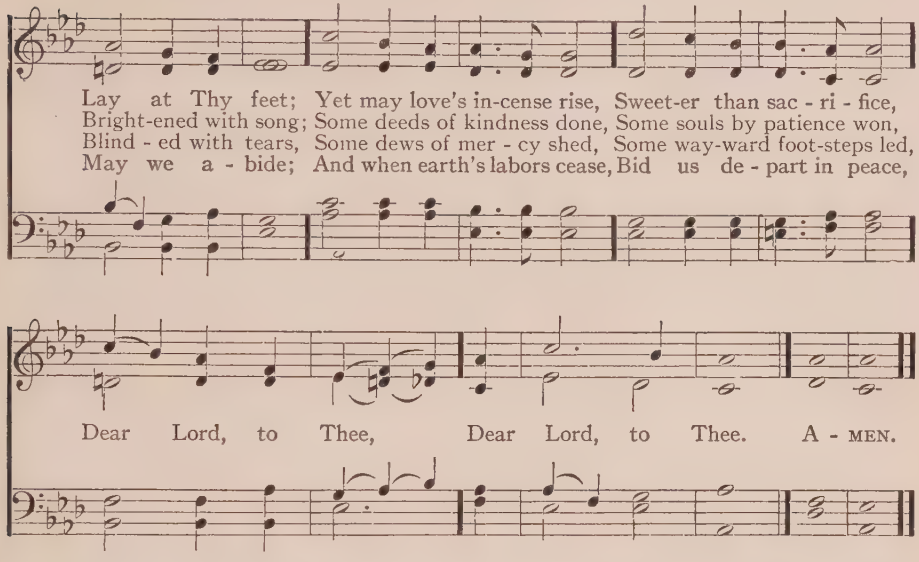
1. Love thy-self last. Look near, be-hold thy du-ty To those who
2. Love thy-self last. Look far, and find the stran-ger Who stag-gers
3. Love thy-self last. The vast-ness-es a-bove thee Are filled with
4. Love thy-self last; and thou shalt grow in spir-it To see, to
walk be-side thee down life's road; Make glad their days by lit-tle acts of
'neath his sin and his de-spair; Go lend a hand and lead him out of
spir-it for-ces, strong and pure; And fer-vent-ly these faithful friends shall
hear, to know and un-der-stand. The mes-sage of the stars, lo, thou shalt
beau-ty, And help them bear the bur-den of earth's load.
dan-ger, To heights where he may see the world is fair.
love thee, Keep thy watch o-ver oth-ers, and en-dure.
hear it, And all God's joys shall be at thy com-mand. A-MEN.

277 Master, No Offering Costly and Sweet

Rev. Edwin P. Parker, 1888 LOVE'S OFFERING 6. 4. 6. 4. 6. 6. 4. Rev. Edwin P. Parker, 1888


1. Mas-ter, no of-fer-ing Cost-ly and sweet, May we, like Mag-da-lene,
2. Dai-ly our lives would show Weakness made strong, Toil-some and gloom-y ways
3. Some word of hope for hearts Burdened with fears, Some balm of peace for eyes
4. Thus, in Thy serv-ice, Lord, Till e-ven-tide Clos-es the day of life,

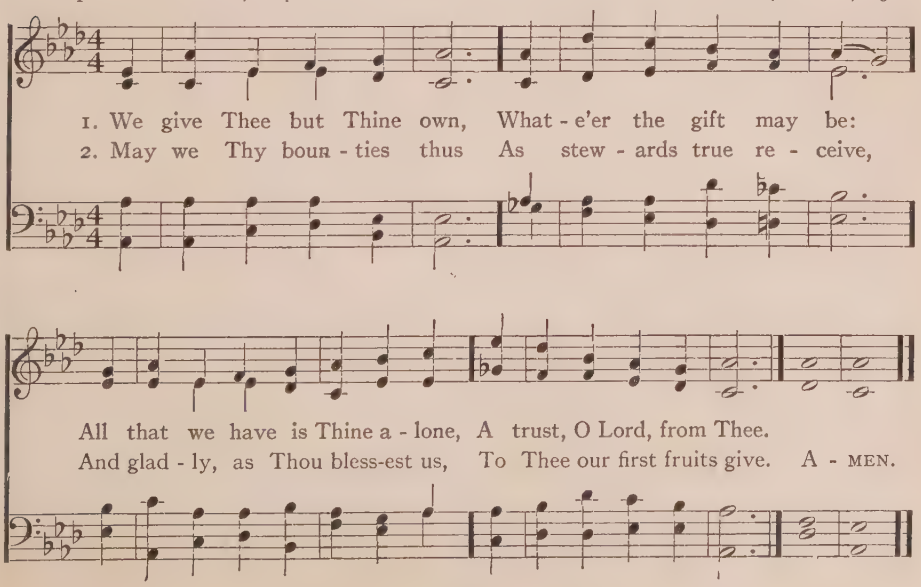
Master, No Offering Costly and Sweet (Concluded)


Lay at Thy feet; Yet may love's in-cense rise, Sweet-er than sac - ri - fice,
Bright-ened with song; Some deeds of kindness done, Some souls by patience won,
Blind - ed with tears, Some dews of mer - cy shed, Some way-ward foot-steps led,
May we a - bide; And when earth's labors cease, Bid us de - part in peace,
Dear Lord, to Thee, Dear Lord, to Thee. A - MEN.

278 We Give Thee But Thine Own

SCHUMANN S. M.

Bishop W. Walsham How, 1864 — Mason and Webb's "Cantica Laudis," Boston, 1850


1. We give Thee but Thine own, What - e'er the gift may be:
2. May we Thy boun - ties thus As stew - ards true re - ceive,
All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless-est us, To Thee our first fruits give. A - MEN.

279 The Light of God Is Falling

Rev. Louis F. Benson, 1910 LAUFER 7. 6. 7. 6. D. Emily S. Perkins, 1924

1. The light of God is fall - ing Up - on life's com - mon way;
2. Who shares his life's pure pleas - ures, And walks the hon - est road,
3. Where hu - man lives are throng - ing In toil and pain and sin,
4. Thy ran - somed host in glo - ry, All souls that sin and pray,
The Mas - ter's voice still call - ing, "Come, walk with Me to - day":
Who trades with heap - ing meas - ures, And lifts his broth - er's load,
While clois-tered hearts are long - ing To bring the King - dom in,
Turn toward the cross that bore Thee; "Be - hold the man!" they say:
No du - ty can seem low - ly To him who lives with Thee,
Who turns the wrong down blunt - ly, And lends the right a hand;
O Christ, the El - der Broth - er Of proud and beat - en men,
And while Thy Church is plead - ing For all who would do good,
And all of life grows ho - ly, O Christ of Gal - i - lee.
He dwells in God's own coun - try, He tills the Ho - ly Land.
When they have found each other, Thy King-dom will come then.
We hear Thy true voice lead - ing Our song of broth - er - hood. A - MEN.

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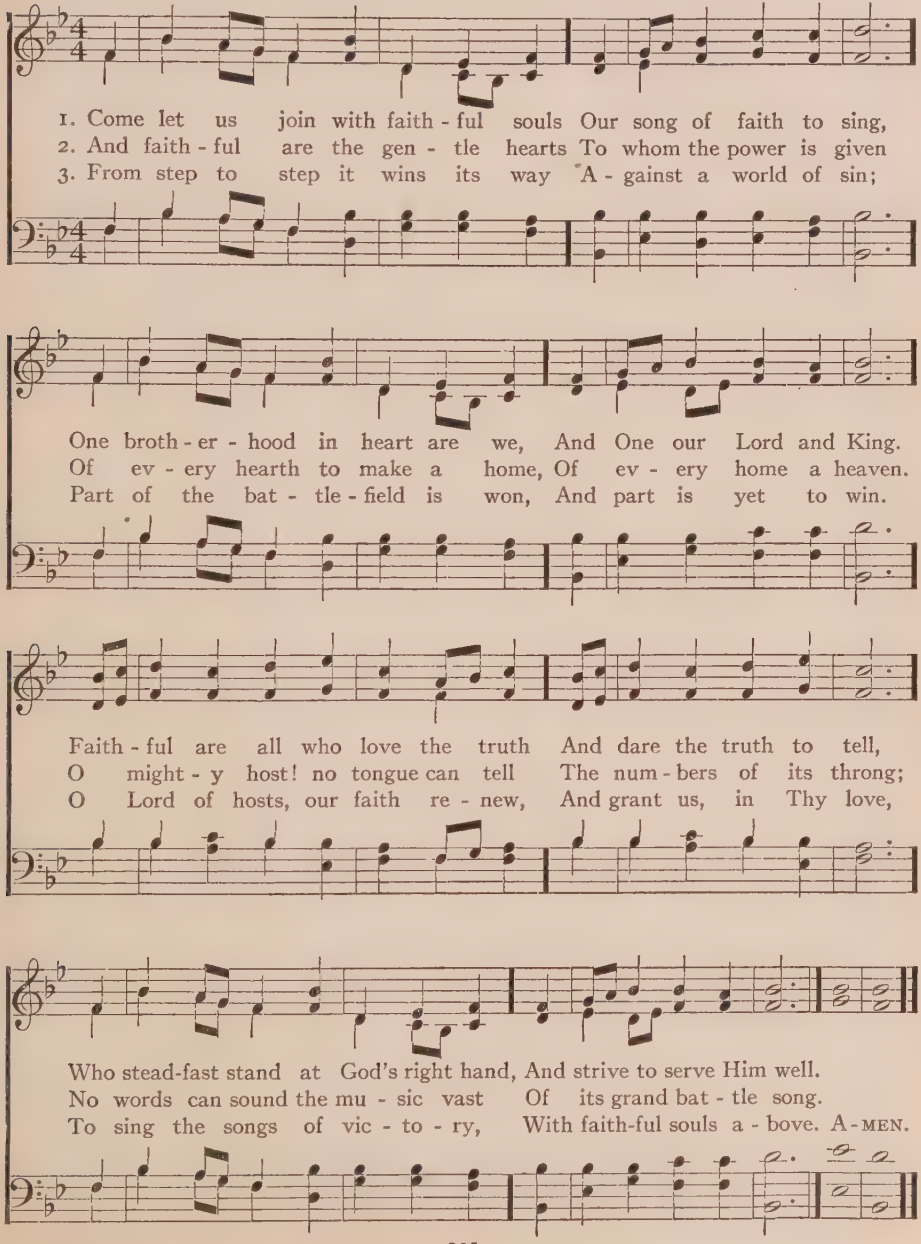
280 Come Let Us Join with Faithful Souls

ELLACOMBE C. M. D.

Rev. William G. Tarrant, 1892

"Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle," 1784


1. Come let us join with faith - ful souls Our song of faith to sing,
2. And faith - ful are the gen - tle hearts To whom the power is given
3. From step to step it wins its way A - gainst a world of sin;
One broth - er - hood in heart are we, And One our Lord and King.
Of ev - ery hearth to make a home, Of ev - ery home a heaven.
Part of the bat - tle - field is won, And part is yet to win.
Faith - ful are all who love the truth And dare the truth to tell,
O might - y host! no tongue can tell The num - bers of its throng;
O Lord of hosts, our faith re - new, And grant us, in Thy love,
Who stead-fast stand at God's right hand, And strive to serve Him well.
No words can sound the mu - sic vast Of its grand bat - tle song.
To sing the songs of vic - to - ry, With faith-ful souls a - bove. A - MEN.

281 Teach Us, O Lord, True Brotherhood

MARLOW C. M.

Marion Dutton Savage, 1913 — Arr. from Rev. John Chetham's "Book of Psalmody," 1718

1. Teach us, O Lord, true broth-er-hood In dai-ly thought and deed,
2. Give us the cour-age, Lord, to fight With Thee all greed of gold,
3. Love then shall reign su-preme o'er all, O'er heart and mind and hand,
4. With vi-sion clear and stead-fast heart So let us fol-low Thee,
That we may tread with hum-ble heart The path where Thou dost lead.
To fight un-til Thy King-dom's won, Thy King-dom long fore-told.
E-ter-nal love and broth-er-hood In all this storm-tossed land.
E'en though it be that wea-ry road Which leads to Cal-va-ry. A-MEN.

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282 When Thy Heart, with Joy O'erflowing

Rev. Theodore C. Williams, 1891 — BULLINGER 8. 5. 8. 3. — Rev. Ethelbert W. Bullinger, 1877

1. When thy heart, with joy o'er-flow-ing, Sings a thank-ful prayer,
2. When the har-vest sheaves in-gath-ered Fill thy barns with store,
3. If thy soul, with power up-lift-ed, Yearn for glo-rious deed,
4. Share with him thy bread of bless-ing, Sor-row's bur-den share;
In thy joy, O let thy broth-er With thee share.
To thy God and to thy broth-er Give the more.
Give thy strength to serve thy broth-er In his need.
When thy heart en-folds a broth-er God is there. A-MEN.

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283 O Brother Man, Fold to Thy Heart Thy Brother

John Greenleaf Whittier, 1848 HENLEY 11. 10. 11. 10. Lowell Mason, 1854

1. O broth - er man, fold to thy heart thy broth - er;
2. For He whom Je - sus loved has tru - ly spo - ken—
3. Fol - low with rev - erent steps the great ex - am - ple
Where pit - y dwells, the peace of God is there;
The ho - lier wor - ship which He deigns to bless
Of Him whose ho - ly work was do - ing good;
To wor - ship right - ly is to love each oth - er,
Re - stores the lost, and binds the spir - it bro - ken,
So shall the wide earth seem our Fa - ther's tem - ple,
Each smile a hymn, each kind - ly deed a prayer.
And feeds the wid - ow and the fa - ther - less.
Each lov - ing life a psalm of grat - i - tude. A - MEN.

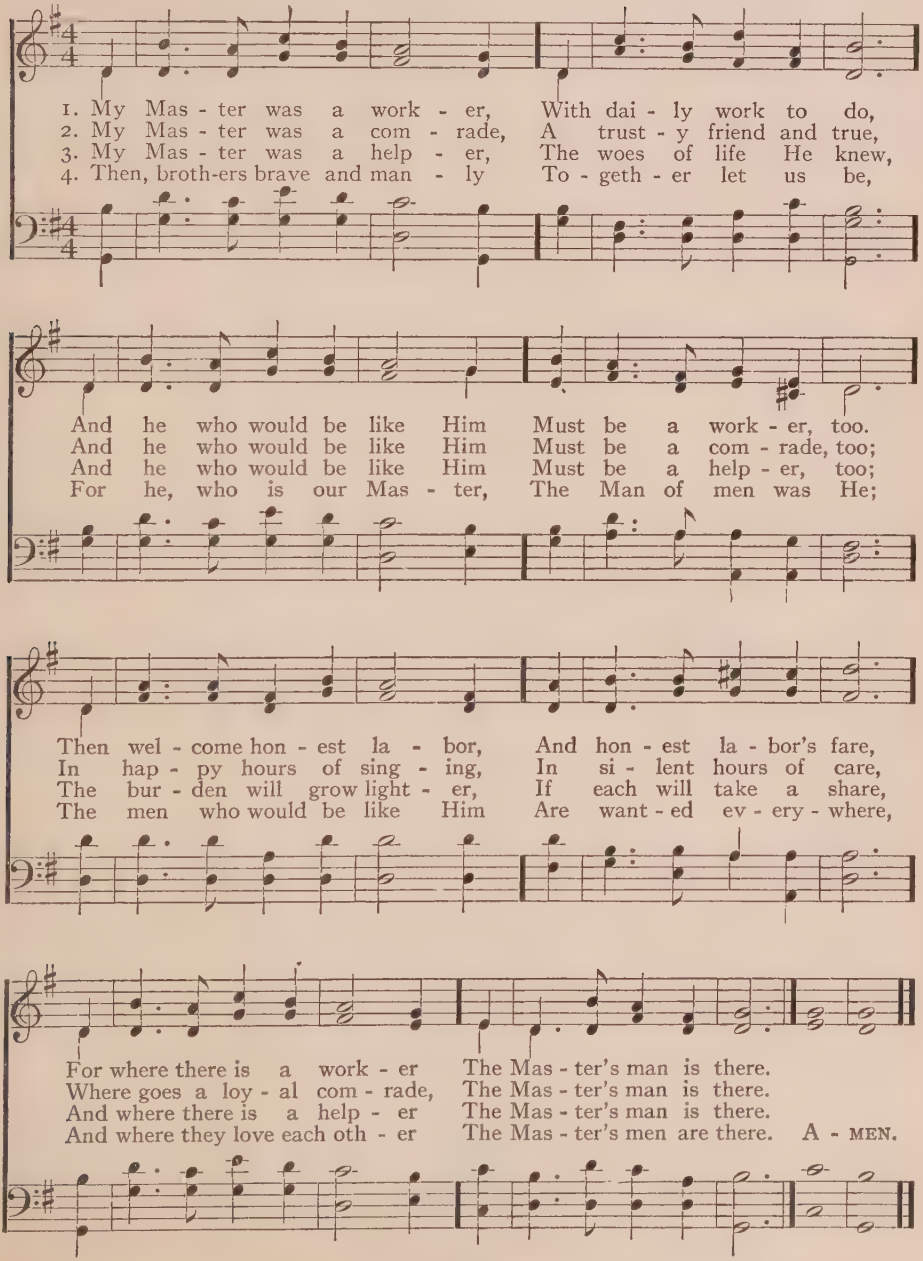
284 The Voice of God Is Calling

Rev. John Haynes Holmes, 1913 WEBB 7. 6. 7. 6. D. George J. Webb, 1837

1. The voice of God is call - ing Its sum - mons un - to men;
2. I hear My peo - ple cry - ing In cot and mine and slum;
3. We heed, O Lord, Thy sum - mons, And an - swer, here are we!
4. From ease and pleas - ure save us, From pride of place ab - solve;
As once He spoke in Zi - on, So now He speaks a - gain.
No field or mart is si - lent, No cit - y street is dumb.
Send us up - on Thine er - rand, Let us Thy serv - ants be.
Purge us of low de - sire, Lift us to high re - solve.
Whom shall I send to suc - cor My peo - ple in their need?
I see My peo - ple fall - ing In dark - ness and de - spair,
Our strength is dust and ash - es, Our years a pass - ing hour—
Take us, and make us ho - ly, Teach us Thy will and way,
Whom shall I send to loos - en The bonds of lust and greed?
Whom shall I send to shat - ter The fet - ters which they bear?
But Thou canst use our weak - ness, To mag - ni - fy Thy power.
Speak, and be - hold! we an - swer, Com-mand, and we o - bey! A - MEN.

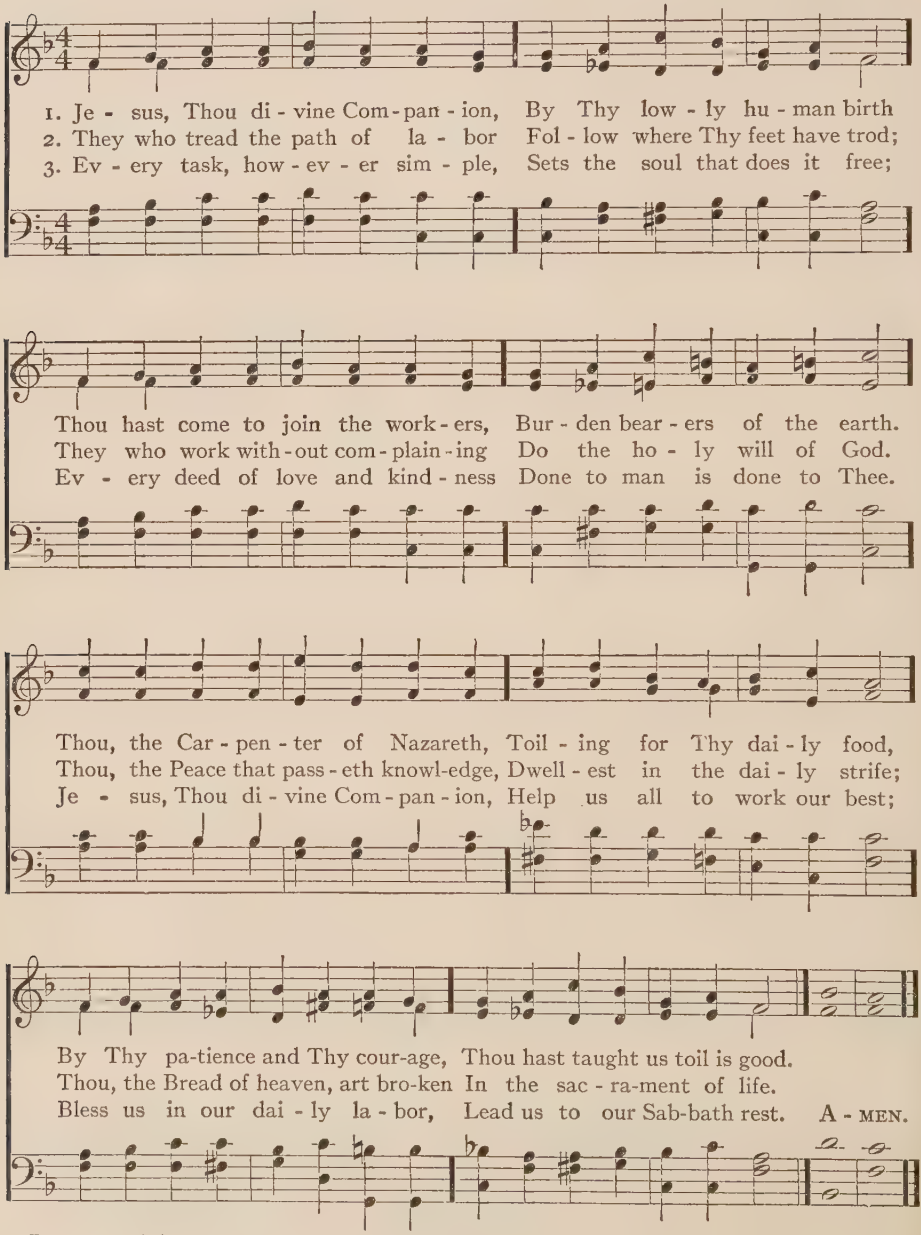
285 My Master Was a Worker

Rev. William G. Tarrant, (1853–1928) GERHARDT 7. 6. 7. 6. D. Joseph P. Holbrook, 1862


1. My Mas - ter was a work - er, With dai - ly work to do,
2. My Mas - ter was a com - rade, A trust - y friend and true,
3. My Mas - ter was a help - er, The woes of life He knew,
4. Then, broth-ers brave and man - ly To - geth - er let us be,
And he who would be like Him Must be a work - er, too.
And he who would be like Him Must be a com - rade, too;
And he who would be like Him Must be a help - er, too;
For he, who is our Mas - ter, The Man of men was He;
Then wel - come hon - est la - bor, And hon - est la - bor's fare,
In hap - py hours of sing - ing, In si - lent hours of care,
The bur - den will grow light - er, If each will take a share,
The men who would be like Him Are want - ed ev - ery - where,
For where there is a work - er The Mas - ter's man is there.
Where goes a loy - al com - rade, The Mas - ter's man is there.
And where there is a help - er The Mas - ter's man is there.
And where they love each oth - er The Mas - ter's men are there. A - MEN.

286 Jesus, Thou Divine Companion

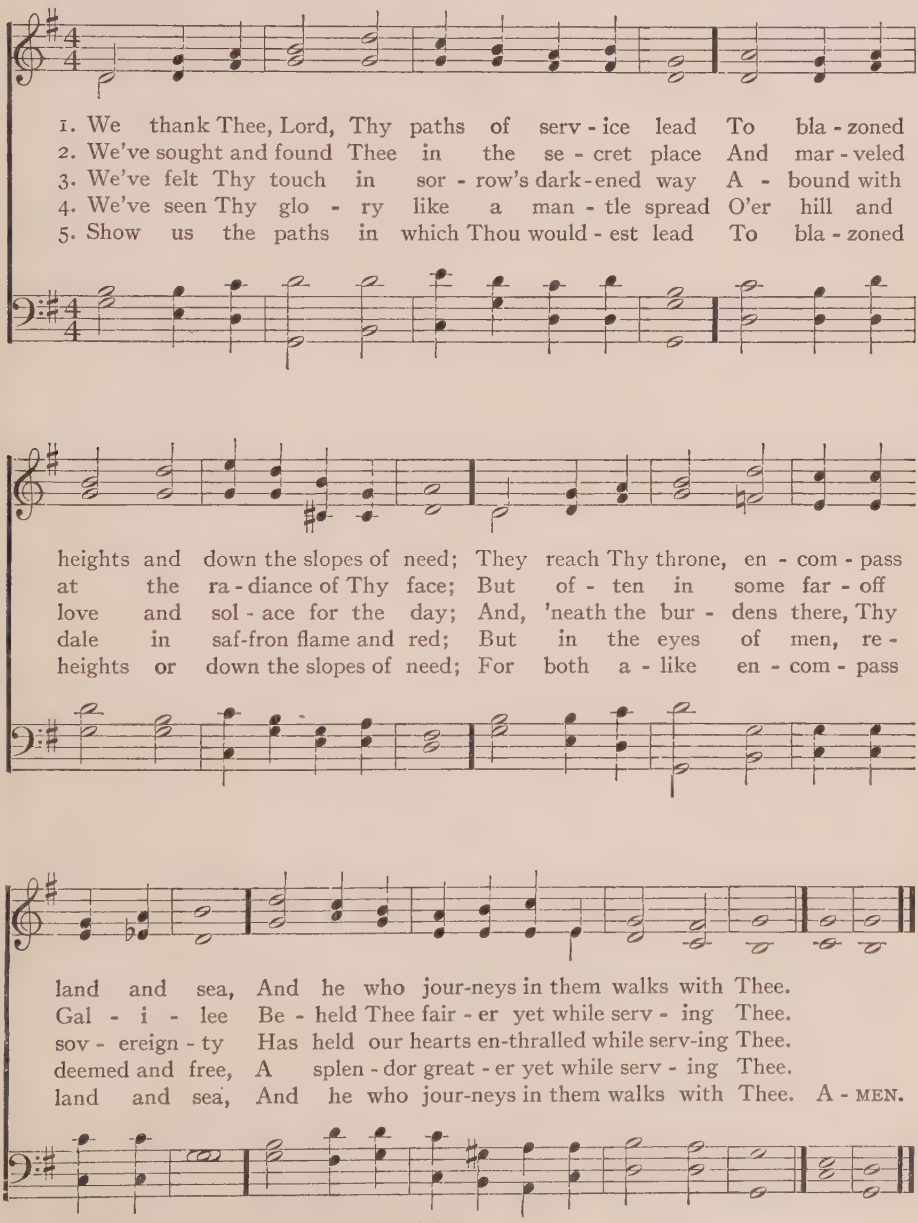
Rev. Henry van Dyke, 1909 LOVE DIVINE 8. 7. 8. 7. D. George F. Le Jeune, 1872


1. Je - sus, Thou di - vine Com - pan - ion, By Thy low - ly hu - man birth
2. They who tread the path of la - bor Fol - low where Thy feet have trod;
3. Ev - ery task, how - ev - er sim - ple, Sets the soul that does it free;
Thou hast come to join the work - ers, Bur - den bear - ers of the earth.
They who work with - out com - plain - ing Do the ho - ly will of God.
Ev - ery deed of love and kind - ness Done to man is done to Thee.
Thou, the Car - pen - ter of Nazareth, Toil - ing for Thy dai - ly food,
Thou, the Peace that pass - eth knowl-edge, Dwell - est in the dai - ly strife;
Je - sus, Thou di - vine Com - pan - ion, Help us all to work our best;
By Thy pa-tience and Thy cour-age, Thou hast taught us toil is good.
Thou, the Bread of heaven, art bro-ken In the sac - ra-ment of life.
Bless us in our dai - ly la - bor, Lead us to our Sab-bath rest. A - MEN.

From poems of Henry van Dyke. Copyright by Chas. Scribner's Sons.

287 We Thank Thee, Lord, Thy Paths of Service Lead

Rev. Calvin W. Laufer, 1919 FIELD 10. 10. 10. 10. Rev. Calvin W. Laufer, 1919


1. We thank Thee, Lord, Thy paths of serv - ice lead To bla - zoned
2. We've sought and found Thee in the se - cret place And mar - veled
3. We've felt Thy touch in sor - row's dark - ened way A - bound with
4. We've seen Thy glo - ry like a man - tle spread O'er hill and
5. Show us the paths in which Thou would - est lead To bla - zoned
heights and down the slopes of need; They reach Thy throne, en - com - pass
at the ra - diance of Thy face; But of - ten in some far - off
love and sol - ace for the day; And, 'neath the bur - dens there, Thy
dale in saf-fron flame and red; But in the eyes of men, re -
heights or down the slopes of need; For both a - like en - com - pass
land and sea, And he who jour-neys in them walks with Thee.
Gal - i - lee Be - held Thee fair - er yet while serv - ing Thee.
sov - ereign - ty Has held our hearts en-thralled while serv-ing Thee.
deemed and free, A splen - dor great - er yet while serv - ing Thee.
land and sea, And he who jour-neys in them walks with Thee. A - MEN.

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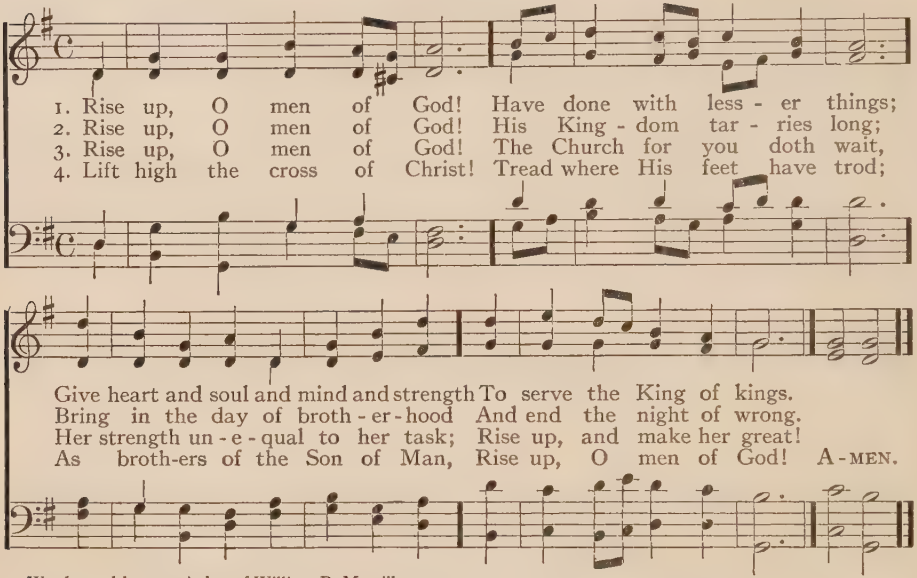
288 Rise Up, O Men of God

Rev. William P. Merrill, 1911 — ST. THOMAS S. M. — Aaron Williams, 1763

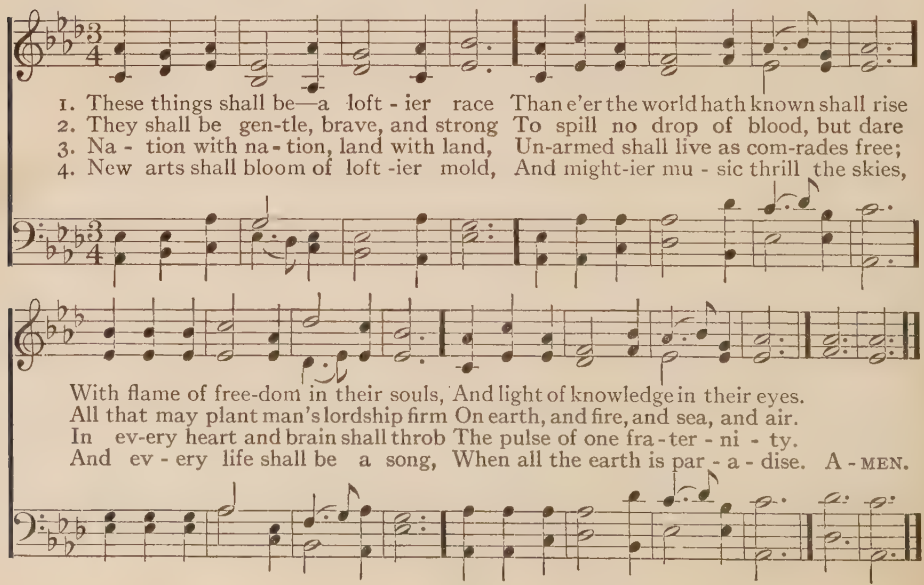

1. Rise up, O men of God! Have done with less - er things;
2. Rise up, O men of God! His King - dom tar - ries long;
3. Rise up, O men of God! The Church for you doth wait,
4. Lift high the cross of Christ! Tread where His feet have trod;
Give heart and soul and mind and strength To serve the King of kings.
Bring in the day of broth - er - hood And end the night of wrong.
Her strength un - e - qual to her task; Rise up, and make her great!
As broth-ers of the Son of Man, Rise up, O men of God! A - MEN.

Words used by permission of William P. Merrill.

289 These Things Shall Be—a Loftier Race

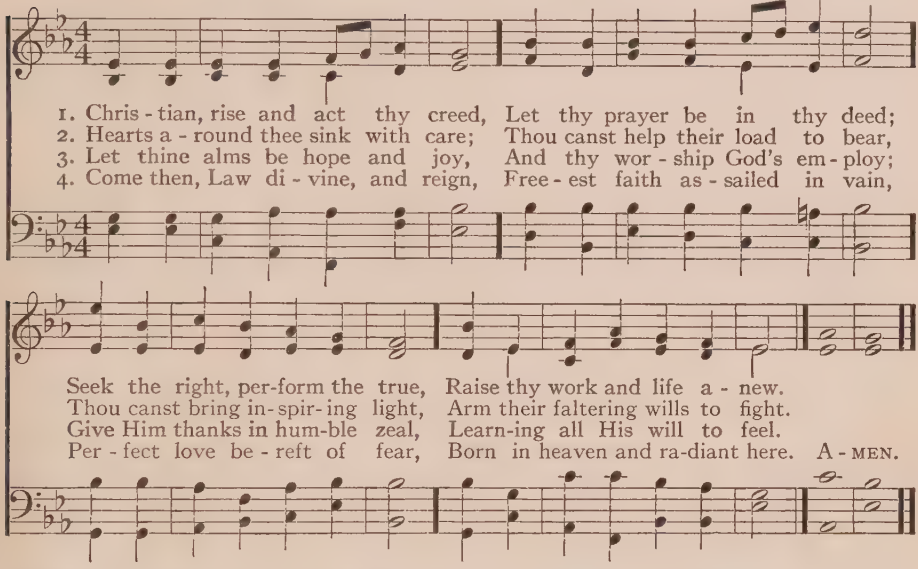
MENDON L. M.

Abridged from John Addington Symonds' "A Vista," 1880 — A German Melody: arr. by Samuel Dyer, 1828


1. These things shall be—a loft - ier race Than e'er the world hath known shall rise
2. They shall be gen-tle, brave, and strong To spill no drop of blood, but dare
3. Na - tion with na - tion, land with land, Un-armed shall live as com-rades free;
4. New arts shall bloom of loft -ier mold, And might-ier mu - sic thrill the skies,
With flame of free-dom in their souls, And light of knowledge in their eyes.
All that may plant man's lordship firm On earth, and fire, and sea, and air.
In ev-ery heart and brain shall throb The pulse of one fra - ter - ni - ty.
And ev - ery life shall be a song, When all the earth is par - a - dise. A - MEN.

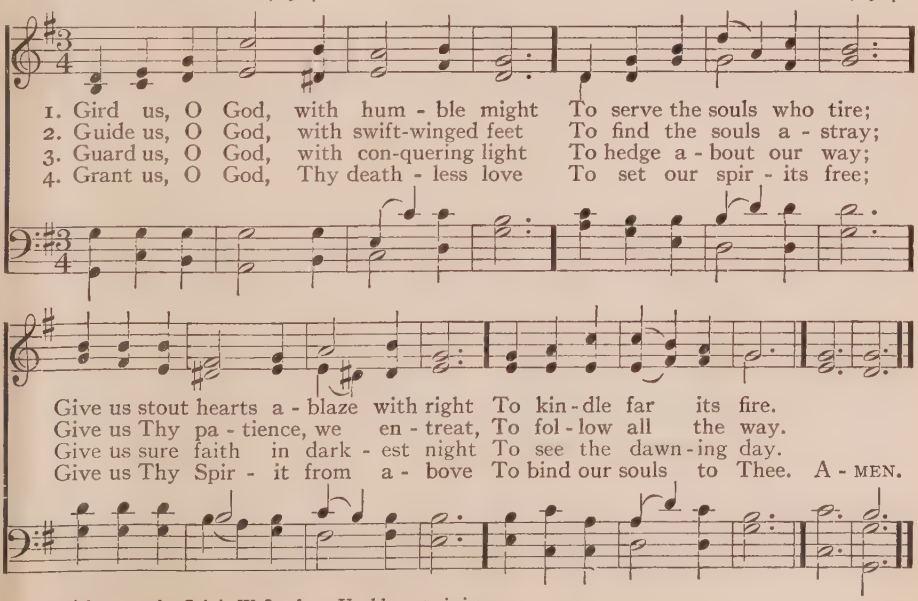
290 Christian, Rise and Act Thy Creed

F. A. Rollo Russell, 1893 — POSEN 7.7.7.7. — Arr. from Georg C. Strattner, by J. A. Freylinghausen, 1705


1. Chris - tian, rise and act thy creed, Let thy prayer be in thy deed;
2. Hearts a - round thee sink with care; Thou canst help their load to bear,
3. Let thine alms be hope and joy, And thy wor - ship God's em - ploy;
4. Come then, Law di - vine, and reign, Free - est faith as - sailed in vain,
Seek the right, per-form the true, Raise thy work and life a - new.
Thou canst bring in-spir-ing light, Arm their faltering wills to fight.
Give Him thanks in hum-ble zeal, Learn-ing all His will to feel.
Per - fect love be - reft of fear, Born in heaven and ra-diant here. A - MEN.

291 Gird Us, O God, with Humble Might

Rev. William Hiram Foulkes, 1924 — PANOPLY C. M. — Rev. Calvin W. Laufer, 1924


1. Gird us, O God, with hum - ble might To serve the souls who tire;
2. Guide us, O God, with swift-winged feet To find the souls a - stray;
3. Guard us, O God, with con-quering light To hedge a - bout our way;
4. Grant us, O God, Thy death - less love To set our spir - its free;
Give us stout hearts a - blaze with right To kin - dle far its fire.
Give us Thy pa - tience, we en - treat, To fol - low all the way.
Give us sure faith in dark - est night To see the dawn - ing day.
Give us Thy Spir - it from a - bove To bind our souls to Thee. A - MEN.

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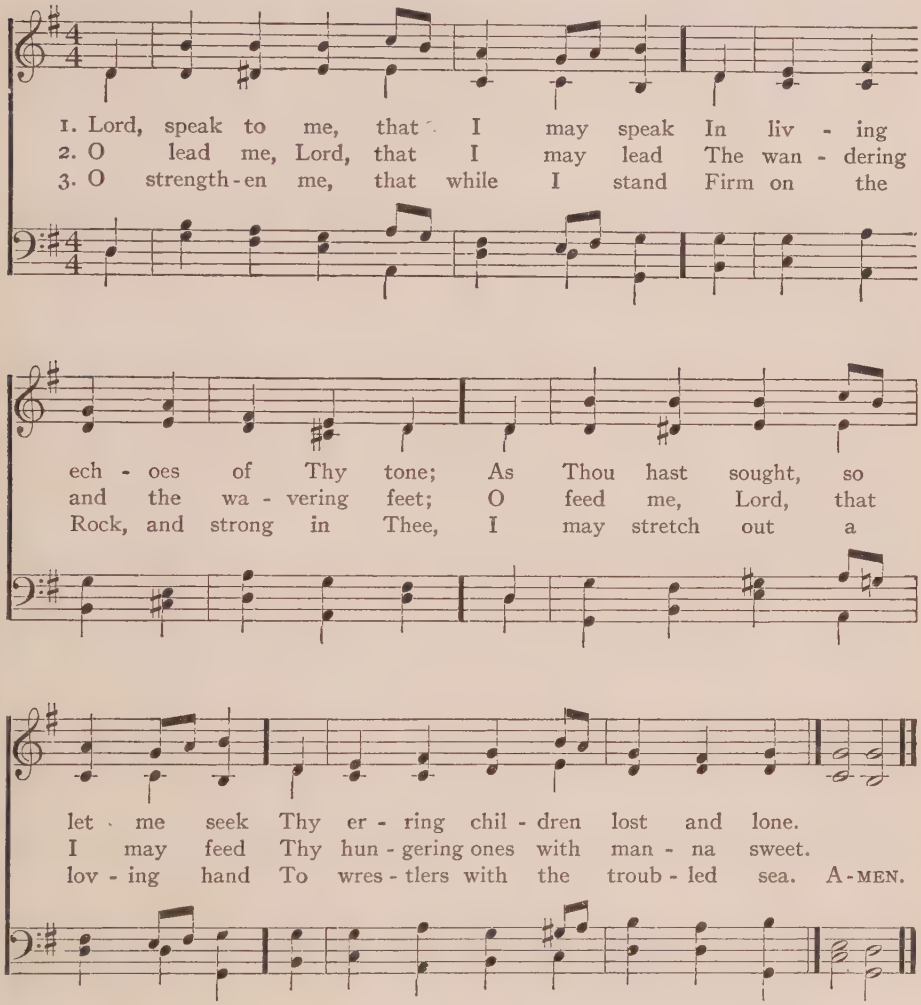
292 Brightly Beams Our Father's Mercy

Philip P. Bliss, 1877 LOWER LIGHTS 8.7.8.7. with Refrain Philip P. Bliss, 1877

1. Bright-ly beams our Fa - ther's mer - cy From His light - house ev - er - more,
2. Dark the night of sin has set - tled, Loud the an - gry bil - lows roar;
3. Trim your fee - ble lamp, my broth-er; Some poor sail - or, tem - pest-tossed,
But to us he gives the keep - ing Of the lights a - long the shore.
Ea - ger eyes are watch-ing, long - ing, For the lights a - long the shore.
Try - ing now to make the har - bor, In the dark-ness may be lost.
REFRAIN
Let the low - er lights be burn-ing! Send a gleam a - cross the wave!
Some poor fainting, struggling seaman You may res-cue, you may save. A - MEN.

293 Lord, Speak to Me, That I May Speak

Frances R. Havergal, 1872 CANONBURY L. M. Arr. from Robert A. Schumann, 1839


1. Lord, speak to me, that I may speak In liv - ing
2. O lead me, Lord, that I may lead The wan - dering
3. O strength-en me, that while I stand Firm on the
ech - oes of Thy tone; As Thou hast sought, so
and the wa - vering feet; O feed me, Lord, that
Rock, and strong in Thee, I may stretch out a
let - me seek Thy er - ring chil - dren lost and lone.
I may feed Thy hun - gering ones with man - na sweet.
lov - ing hand To wres - tlers with the troub - led sea. A-MEN.

4 O teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

5 O give Thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from Thee,
To weary ones in needful hour.

6 O fill me with Thy fullness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.

7 O use me, Lord, use even me,
Just as Thou wilt, and when, and where;
Until Thy blessed face I see,
Thy rest, Thy joy, Thy glory share.

294 God of Our Fathers, Known of Old

Rudyard Kipling, 1897 COVERT 8. 8. 8. 8. 8. 8. Rev. Calvin W. Laufer, 1928

1. God of our fa - thers, known of old, Lord of our far - flung bat - tle line,
2. The tu - mult and the shout - ing dies; The cap-tains and the kings de - part;
3. Far called our na - vies melt a - way; On dune and head-land sinks the fire;
4. If, drunk with sight of power, we loose Wild tongues that have not Thee in awe,
5. For hea-then heart that puts her trust In reek - ing tube and i - ron shard;
Be - neath whose aw - ful hand we hold Do - min - ion
Still stands Thine an - cient sac - ri - fice, An hum - ble
Lo, all our pomp of yes - ter - day Is one with
Such boast - ing as the Gen - tiles use, Or less - er
All val - iant dust that builds on dust, And, guard - ing,
o - ver palm and pine: Lord God of hosts, be with us
and a con - trite heart: Lord God of hosts, be with us
Nin - e - veh and Tyre! Judge of the na - tions, spare us
breeds with - out the law: Lord God of hosts, be with us
calls not Thee to guard; For fran - tic boast and fool - ish
yet, Lest we for - get— lest we for - get.
yet, Lest we for - get— lest we for - get.
yet, Lest we for - get— lest we for - get.
yet, Lest we for - get— lest we for - get.
word, Thy mer - cy on Thy peo - ple, Lord! A - MEN.

Music copyright, 1928, by C. W. Laufer.

Alternative tune, "Lest We Forget," No. 295.

295 Lord God of Hosts, Whose Mighty Hand

John Oxenham, 1915 LEST WE FORGET 8. 8. 8. 8. 8. 8. George F. Blanchard, 1898

1. Lord God of hosts, whose might - y hand Do - min - ion holds on
2. For those who weak and bro - ken lie In wea - ri - ness and
3. For those to whom the call shall come, We pray Thy ten - der
4. For those who min - is - ter and heal, And spend them-selves, their
sea and land, In peace and war Thy will we see
ag - o - ny, Great Heal - er, to their beds of pain
wel - come home, The toil, the bit - ter - ness, all past,
skill, their zeal; Re - new their hearts with Christ - like faith,
Shap - ing the larg - er lib - er - ty; Na - tions may rise and
Come, touch and make them whole a - gain. O hear a peo - ple's
We trust them to Thy love at last. O hear a peo - ple's
And guard them from dis - ease and death: And in Thine own good
na - tions fall, Thy changeless pur - pose rules them all.
prayers, and bless Thy serv - ants in their hour of stress!
prayers for all Who, no - bly striv - ing, no - bly fall!
time, Lord, send Thy peace on earth till time shall end. A - MEN.

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296 O Lord Our God, Thy Mighty Hand

Rev. Henry van Dyke, 1912 PRESBYTER C. M. D. Walter O. Wilkinson, 1895

Firmly, and in exact time

1. O Lord our God, Thy might - y hand Hath made our coun - try free;
2. The strength of ev - ery state in - crease In Un - ion's gold - en chain;
3. O suf - fer not her feet to stray; But guide her un-taught might,
4. Through all the wait - ing land pro - claim Thy gos - pel of good will;
From all her broad and hap - py land May wor - ship rise to Thee;
Her thou - sand cit - ies fill with peace, Her mil - lion fields with grain.
That she may walk in peace - ful day, And lead the world in light.
And may Thy sweet and sav - ing Name In ev - ery bos - om thrill.
Ful - fill the prom - ise of her youth, Her lib - er - ty de - fend;
The vir - tues of her ming - led blood In one new peo - ple blend;
Bring down the proud, lift up the poor, Un - e - qual ways a - mend;
O'er hill and vale, from sea to sea, Thy ho - ly reign ex - tend;
By law and or - der, love and truth, A - mer - i - ca be - friend!
By u - ni - ty and broth - er - hood, A - mer - i - ca be - friend!
By jus - tice, na-tion-wide and sure, A - mer - i - ca be - friend!
By faith and hope and char - i - ty, A - mer - i - ca be - friend! A-MEN.

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297 O Beautiful for Spacious Skies

Katharine Lee Bates, 1904 MATERNA C. M. D. Samuel A. Ward, 1882

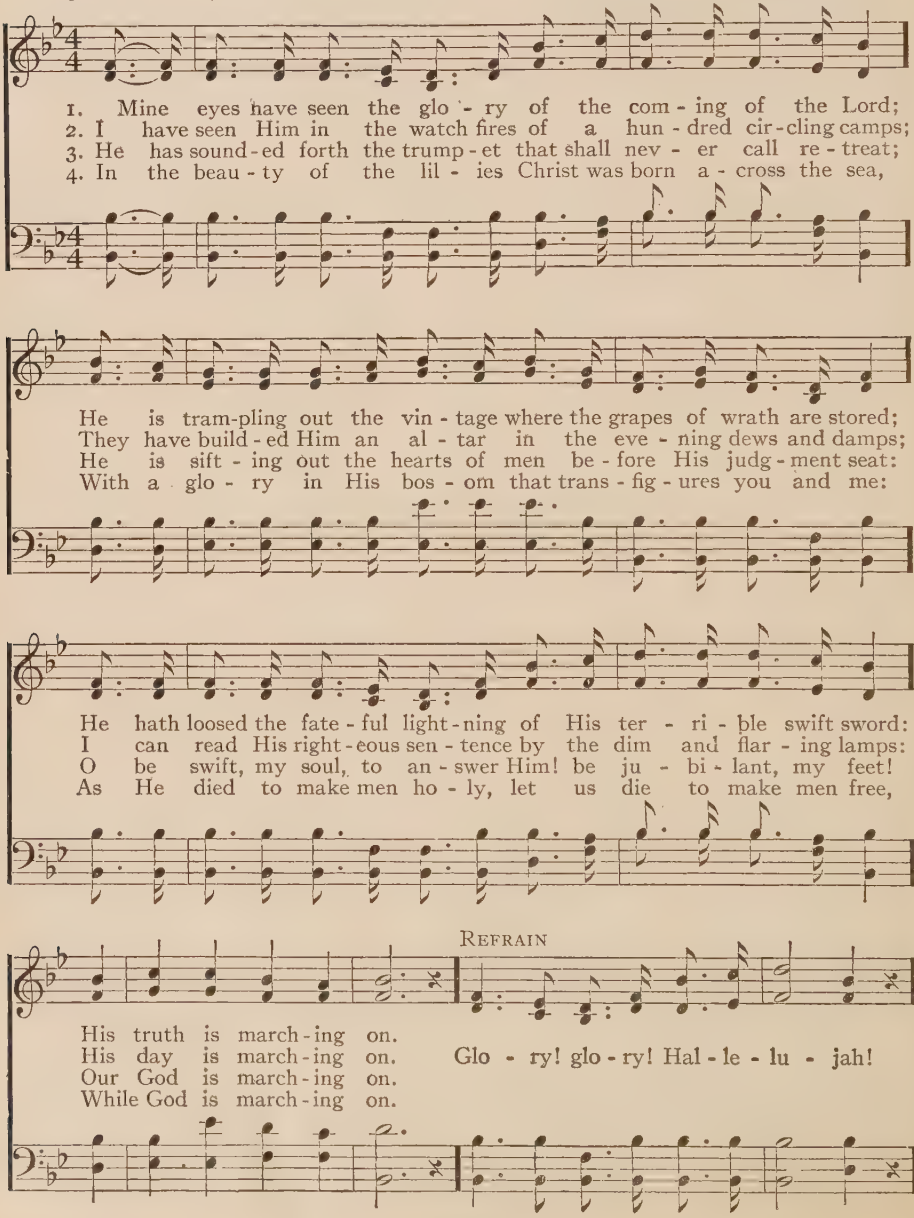
1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im-pas-sioned stress
3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years
For pur - ple moun-tain maj - es - ties A - bove the fruit - ed plain!
A thor - ough-fare for free - dom beat A - cross the wil - der - ness!
Who more than self their coun - try loved, And mer - cy more than life!
Thine al - a - bas - ter cit - ies gleam, Un-dimmed by hu - man tears!
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee
And crown thy good with broth - er - hood From sea to shin - ing sea!
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
Till all suc - cess be no - ble - ness And ev - ery gain di - vine!
And crown thy good with broth - er-hood From sea to shin - ing sea! A-MEN.

298 Mine Eyes Have Seen the Glory

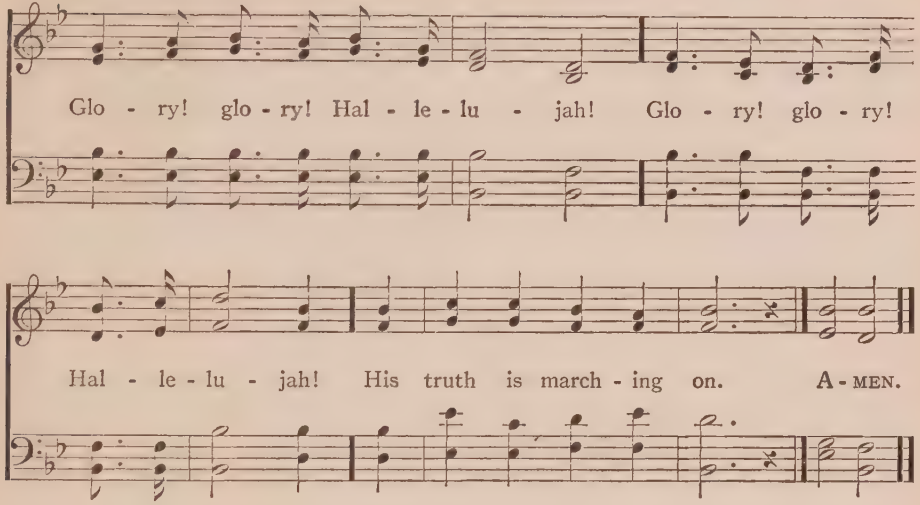
BATTLE HYMN OF THE REPUBLIC 15. 15. 15. 6. with Refrain

Mrs. Julia Ward Howe, 1861

Arr. 1861–1862, from an Older Melody
("Say, Brothers, Will You Meet Us")

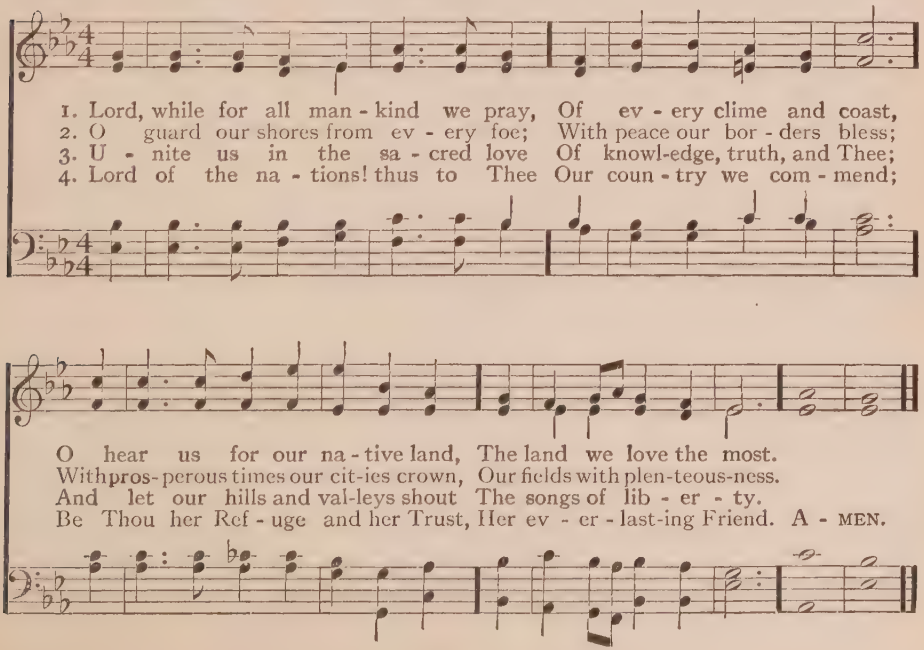

1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
2. I have seen Him in the watch fires of a hun - dred cir - cling camps;
3. He has sound - ed forth the trump - et that shall nev - er call re - treat;
4. In the beau - ty of the lil - ies Christ was born a - cross the sea,
He is tram-pling out the vin - tage where the grapes of wrath are stored;
They have build - ed Him an al - tar in the eve - ning dews and damps;
He is sift - ing out the hearts of men be - fore His judg - ment seat:
With a glo - ry in His bos - om that trans - fig - ures you and me:
He hath loosed the fate - ful light - ning of His ter - ri - ble swift sword:
I can read His right - eous sen - tence by the dim and flar - ing lamps:
O be swift, my soul, to an - swer Him! be ju - bi - lant, my feet!
As He died to make men ho - ly, let us die to make men free,
REFRAIN
His truth is march - ing on.
His day is march - ing on.
Our God is march - ing on.
While God is march - ing on.
Glo - ry! glo - ry! Hal - le - lu - jah!

Mine Eyes Have Seen the Glory (Concluded)



299 Lord, While for All Mankind We Pray

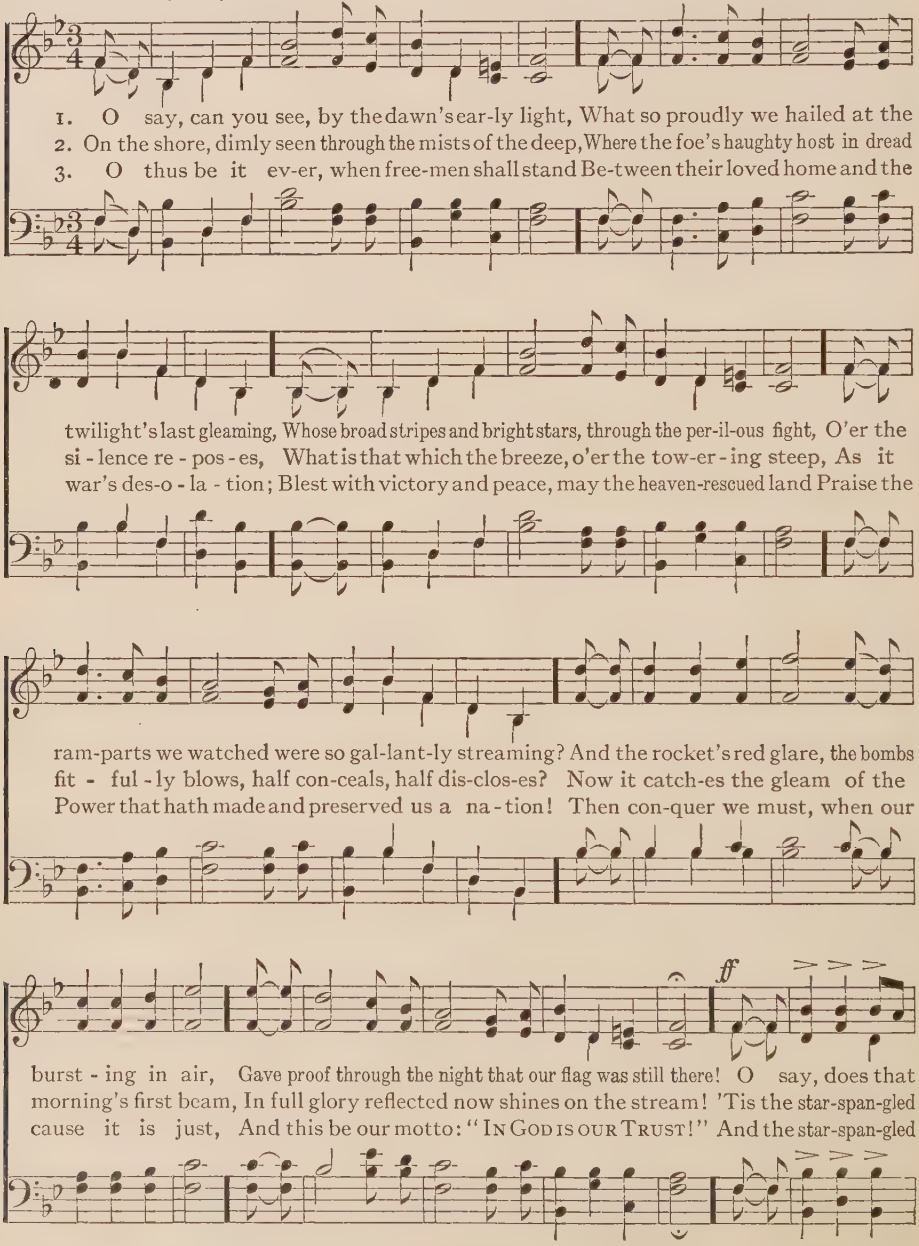
Rev. John R. Wreford, 1837 GREEN HILL C. M. Albert L. Peace, 1885


1. Lord, while for all man - kind we pray, Of ev - ery clime and coast,
2. O guard our shores from ev - ery foe; With peace our bor - ders bless;
3. U - nite us in the sa - cred love Of knowl-edge, truth, and Thee;
4. Lord of the na - tions! thus to Thee Our coun - try we com - mend;
O hear us for our na - tive land, The land we love the most.
With pros-perous times our cit-ies crown, Our fields with plen-teous-ness.
And let our hills and val-leys shout The songs of lib - er - ty.
Be Thou her Ref - uge and her Trust, Her ev - er - last-ing Friend. A - MEN.

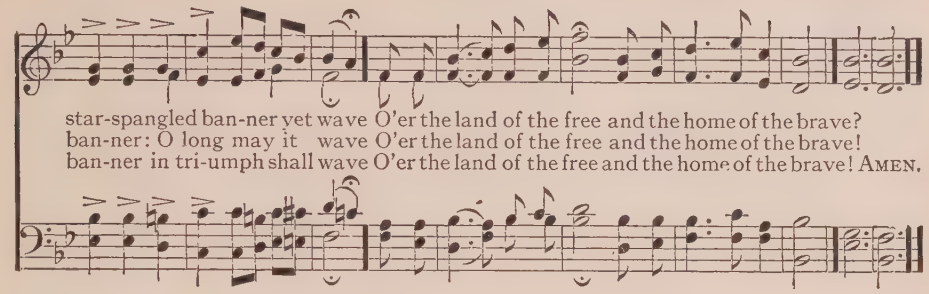
300 O Say, Can You See, by the Dawn's Early Light

THE STAR-SPANGLED BANNER Irregular

Francis Scott Key, 1814 — John Stafford Smith, 1778

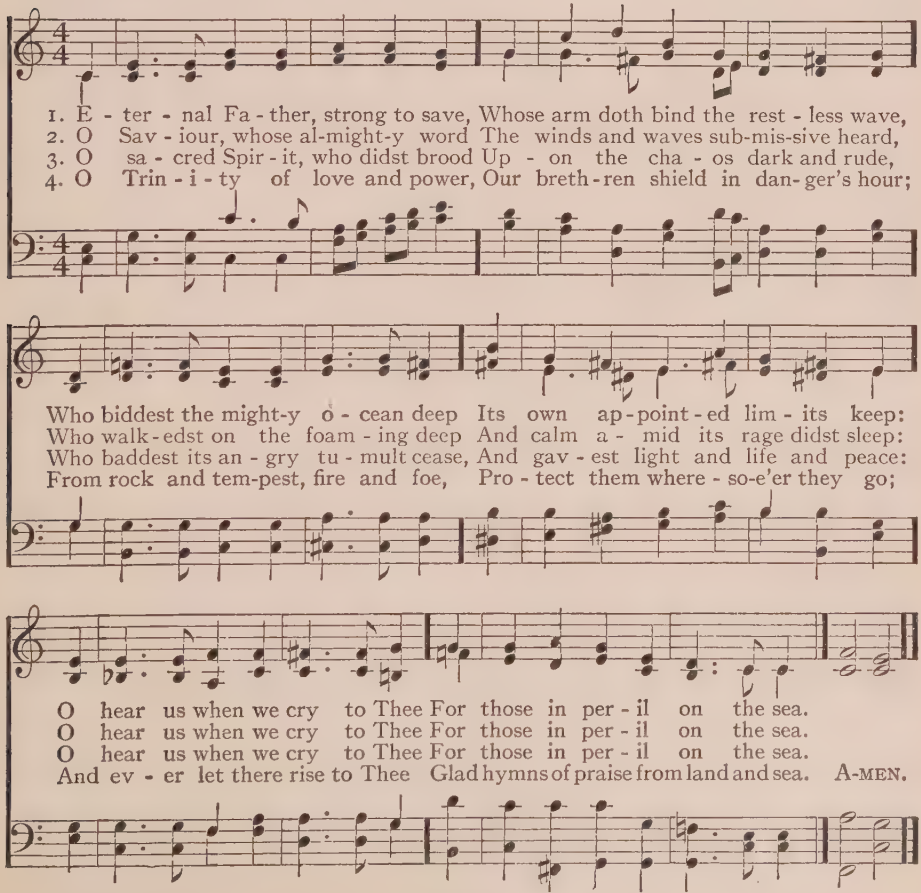

1. O say, can you see, by the dawn's ear-ly light, What so proudly we hailed at the
2. On the shore, dimly seen through the mists of the deep, Where the foe's haughty host in dread
3. O thus be it ev-er, when free-men shall stand Be-tween their loved home and the
twilight's last gleaming, Whose broad stripes and bright stars, through the per-il-ous fight, O'er the
si - lence re - pos - es, What is that which the breeze, o'er the tow-er - ing steep, As it
war's des-o - la - tion; Blest with victory and peace, may the heaven-rescued land Praise the
ram-parts we watched were so gal-lant-ly streaming? And the rocket's red glare, the bombs
fit - ful - ly blows, half con-ceals, half dis-clos-es? Now it catch-es the gleam of the
Power that hath made and preserved us a na - tion! Then con-quer we must, when our
ff
burst - ing in air, Gave proof through the night that our flag was still there! O say, does that
morning's first beam, In full glory reflected now shines on the stream! 'Tis the star-span-gled
cause it is just, And this be our motto: "IN GOD IS OUR TRUST!" And the star-span-gled

O Say, Can You See, by the Dawn's Early Light (Concluded)


star-spangled ban-ner yet wave O'er the land of the free and the home of the brave?
ban-ner: O long may it wave O'er the land of the free and the home of the brave!
ban-ner in tri-umph shall wave O'er the land of the free and the home of the brave! AMEN.

301 Eternal Father, Strong to Save

William Whiting, 1860 (Text of 1869) MELITA 8. 8. 8. 8. 8. 8. Rev. John B. Dykes, 1861


1. E - ter - nal Fa - ther, strong to save, Whose arm doth bind the rest - less wave,
2. O Sav - iour, whose al-might-y word The winds and waves sub-mis-sive heard,
3. O sa - cred Spir - it, who didst brood Up - on the cha - os dark and rude,
4. O Trin - i - ty of love and power, Our breth - ren shield in dan - ger's hour;
Who biddest the might-y o - cean deep Its own ap - point - ed lim - its keep:
Who walk - edst on the foam - ing deep And calm a - mid its rage didst sleep:
Who baddest its an - gry tu - mult cease, And gav - est light and life and peace:
From rock and tem-pest, fire and foe, Pro - tect them where - so-e'er they go;
O hear us when we cry to Thee For those in per - il on the sea.
O hear us when we cry to Thee For those in per - il on the sea.
O hear us when we cry to Thee For those in per - il on the sea.
And ev - er let there rise to Thee Glad hymns of praise from land and sea. A-MEN.

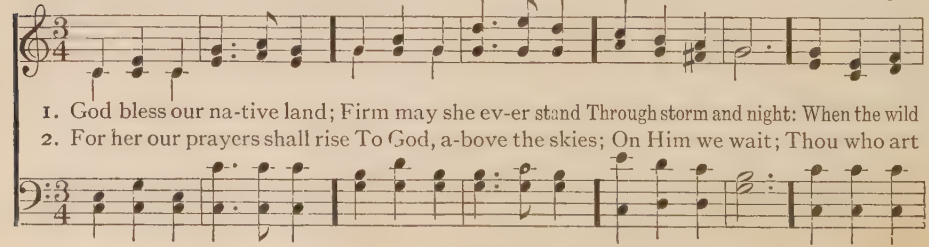
302 God of Our Fathers, Whose Almighty Hand

Rev. Daniel C. Roberts, 1876 NATIONAL HYMN 10. 10. 10. 10. George William Warren, 1892

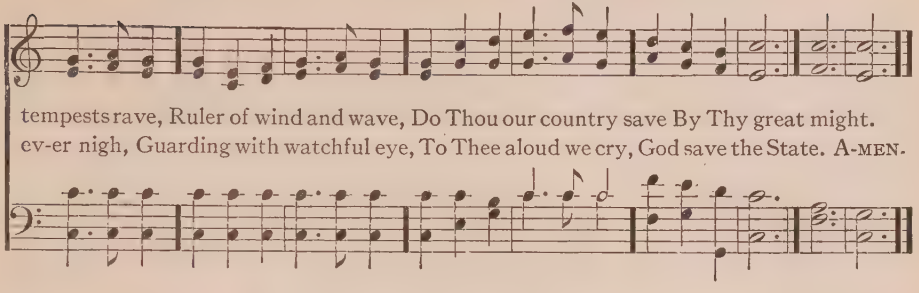
With organ
Trumpets, before each verse
1. God of our fa-thers, whose al-might-y hand Leads forth in
2. Thy love di-vine hath led us in the past; In this free
3. From war's a-larms, from dead-ly pes-ti-lence, Be Thy strong
4. Re-fresh Thy peo-ple on their toil-some way, Lead us from
beau-ty all the star-ry band Of shin-ing worlds in splen-dor
land by Thee our lot is cast; Be Thou our Rul-er, Guard-ian,
arm our ev-er-sure de-fense; Thy true re-li-gion in our
night to nev-er-end-ing day; Fill all our lives with love and
through the skies, Our grate-ful songs be-fore Thy throne a-rise.
Guide, and Stay; Thy word our law, Thy paths our chos-en way.
hearts in-crease, Thy boun-teous good-ness nour-ish us in peace.
grace di-vine, And glo-ry, laud, and praise be ev-er Thine. A-MEN.

303 God Bless Our Native Land

Siegfried A. Mahlmann, 1815: the first 5 lines trans. by Rev. Charles T. Brooks, c. 1833; the remainder by Rev. John S. Dwight, 1844 DORT 6. 6. 4. 6. 6. 6. 4. Lowell Mason, 1832

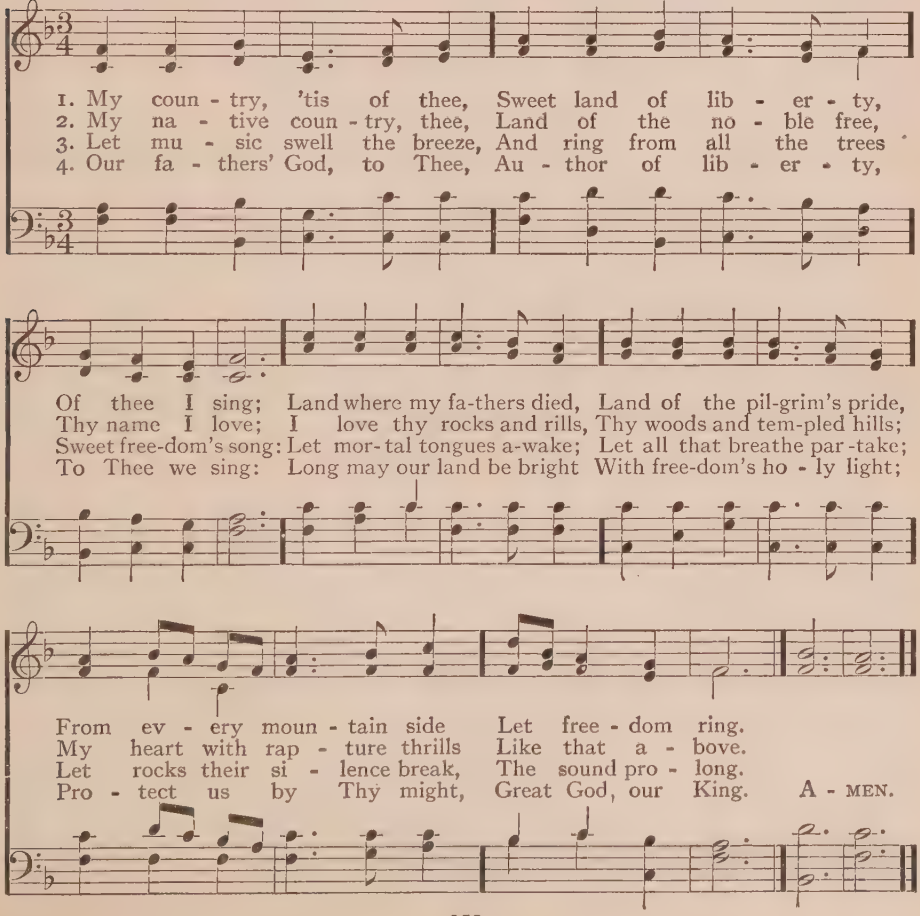

1. God bless our na-tive land; Firm may she ev-er stand Through storm and night: When the wild
2. For her our prayers shall rise To God, a-bove the skies; On Him we wait; Thou who art

God Bless Our Native Land (Concluded)


tempests rave, Ruler of wind and wave, Do Thou our country save By Thy great might.
ev-er nigh, Guarding with watchful eye, To Thee aloud we cry, God save the State. A-MEN.

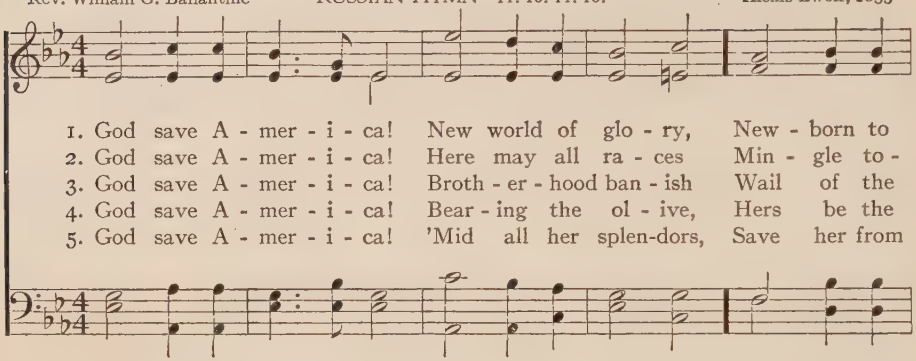
304 My Country, 'Tis of Thee

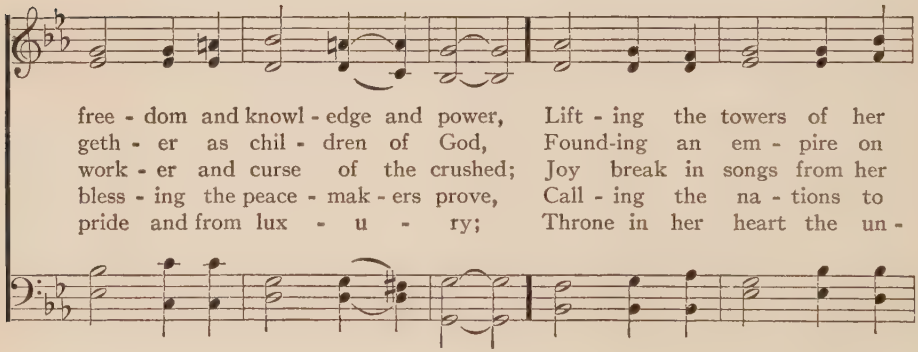
Rev. Samuel F. Smith, 1832 AMERICA 6. 6. 4. 6. 6. 6. 4. "Thesaurus Musicus," 1740, 1745

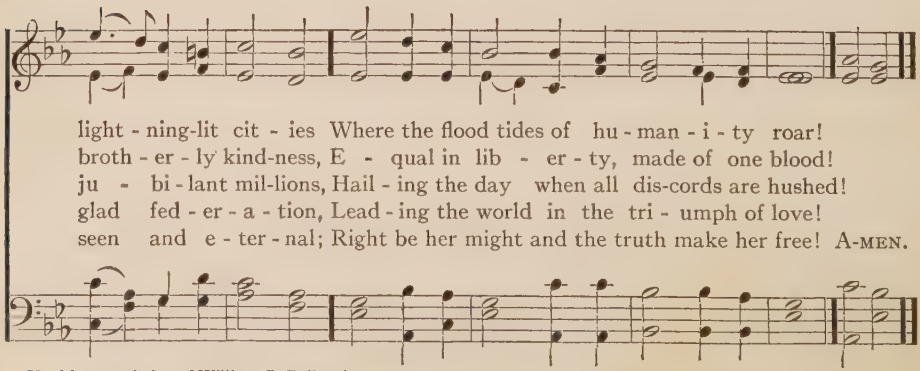

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
3. Let mu - sic swell the breeze, And ring from all the trees
4. Our fa - thers' God, to Thee, Au - thor of lib - er - ty,
Of thee I sing; Land where my fa-thers died, Land of the pil-grim's pride,
Thy name I love; I love thy rocks and rills, Thy woods and tem-pled hills;
Sweet free-dom's song: Let mor-tal tongues a-wake; Let all that breathe par-take;
To Thee we sing: Long may our land be bright With free-dom's ho - ly light;
From ev - ery moun - tain side Let free - dom ring.
My heart with rap - ture thrills Like that a - bove.
Let rocks their si - lence break, The sound pro - long.
Pro - tect us by Thy might, Great God, our King. A - MEN.

305 God Save America

Rev. William G. Ballantine RUSSIAN HYMN 11. 10. 11. 10. Alexis Lwoff, 1833


1. God save A - mer - i - ca! New world of glo - ry, New - born to
2. God save A - mer - i - ca! Here may all ra - ces Min - gle to -
3. God save A - mer - i - ca! Broth - er - hood ban - ish Wail of the
4. God save A - mer - i - ca! Bear - ing the ol - ive, Hers be the
5. God save A - mer - i - ca! 'Mid all her splen-dors, Save her from


free - dom and knowl - edge and power, Lift - ing the towers of her
geth - er as chil - dren of God, Found-ing an em - pire on
work - er and curse of the crushed; Joy break in songs from her
bless - ing the peace - mak - ers prove, Call - ing the na - tions to
pride and from lux - u - ry; Throne in her heart the un -


light - ning-lit cit - ies Where the flood tides of hu - man - i - ty roar!
broth - er - ly kind-ness, E - qual in lib - er - ty, made of one blood!
ju - bi - lant mil-lions, Hail - ing the day when all dis-cords are hushed!
glad fed - er - a - tion, Lead - ing the world in the tri - umph of love!
seen and e - ter - nal; Right be her might and the truth make her free! A-MEN.

Used by permission of William G. Ballantine.

306 We've a Story to Tell to the Nations

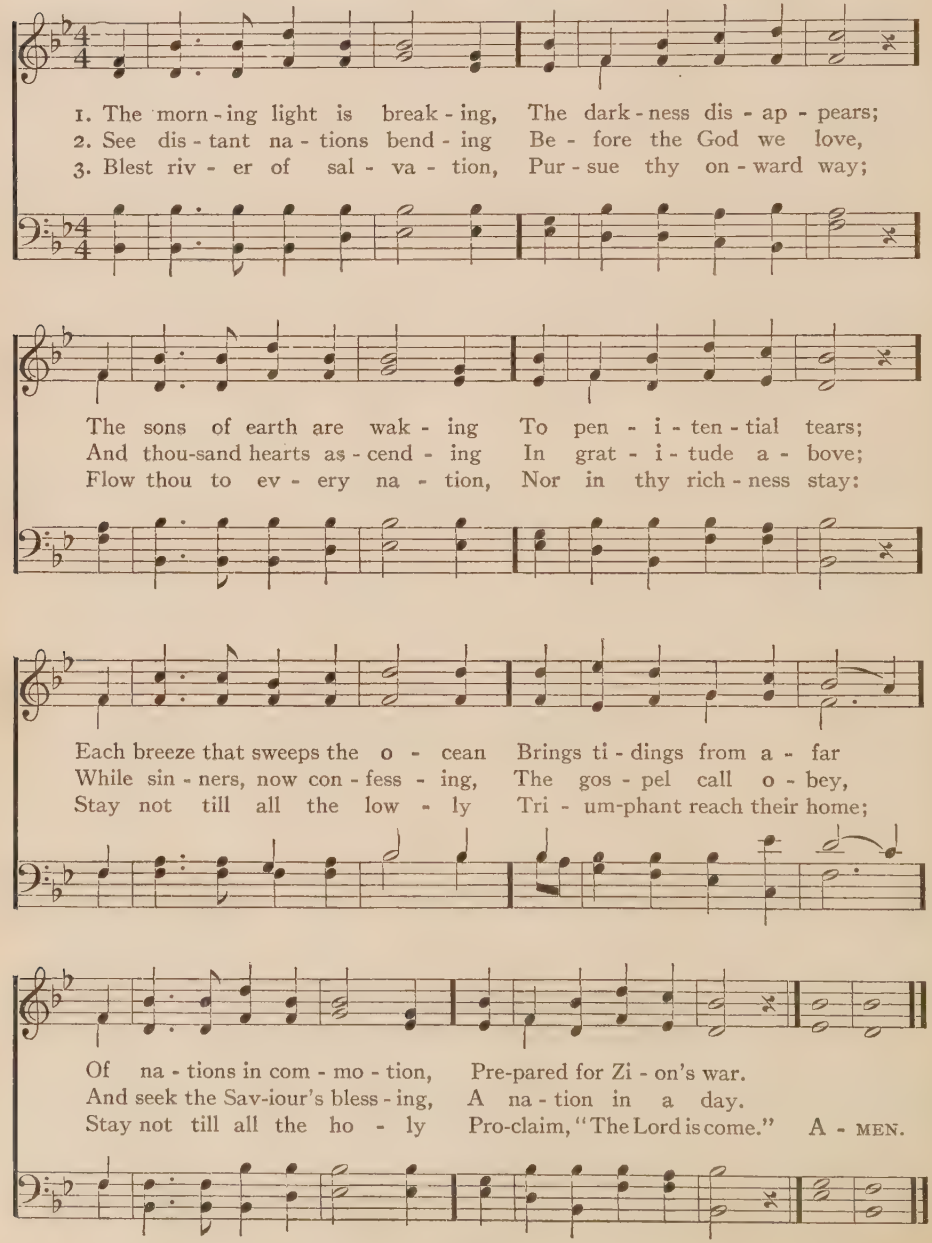
Colin Sterne, 1896 — MESSAGE 10. 8. 8. 7. 7. with Refrain — H. Ernest Nichol, 1896

Voices in unison

1. We've a sto - ry to tell to the na - tions, That shall
2. We've a song to be sung to the na - tions, That shall
3. We've a mes - sage to give to the na - tions, That the
4. We've a Sav - iour to show to the na - tions, Who the
turn their hearts to the right, A sto - ry of truth and sweet - ness,
lift their hearts to the Lord; A song that shall con - quer e - vil
Lord who reign - eth a - bove, Hath sent us His Son to save us,
path of sor - row has trod, That all of the world's great peo - ple
A sto - ry of peace and light, A sto - ry of peace and light.
And shat - ter the spear and sword, And shat - ter the spear and sword.
And show us that God is Love, And show us that God is Love.
Might come to the truth of God, Might come to the truth of God.
CHORUS
For the dark-ness shall turn to dawn-ing, And the dawn-ing to noon-day bright,
And Christ's great Kingdom shall come on earth, The Kingdom of love and light. A - MEN.

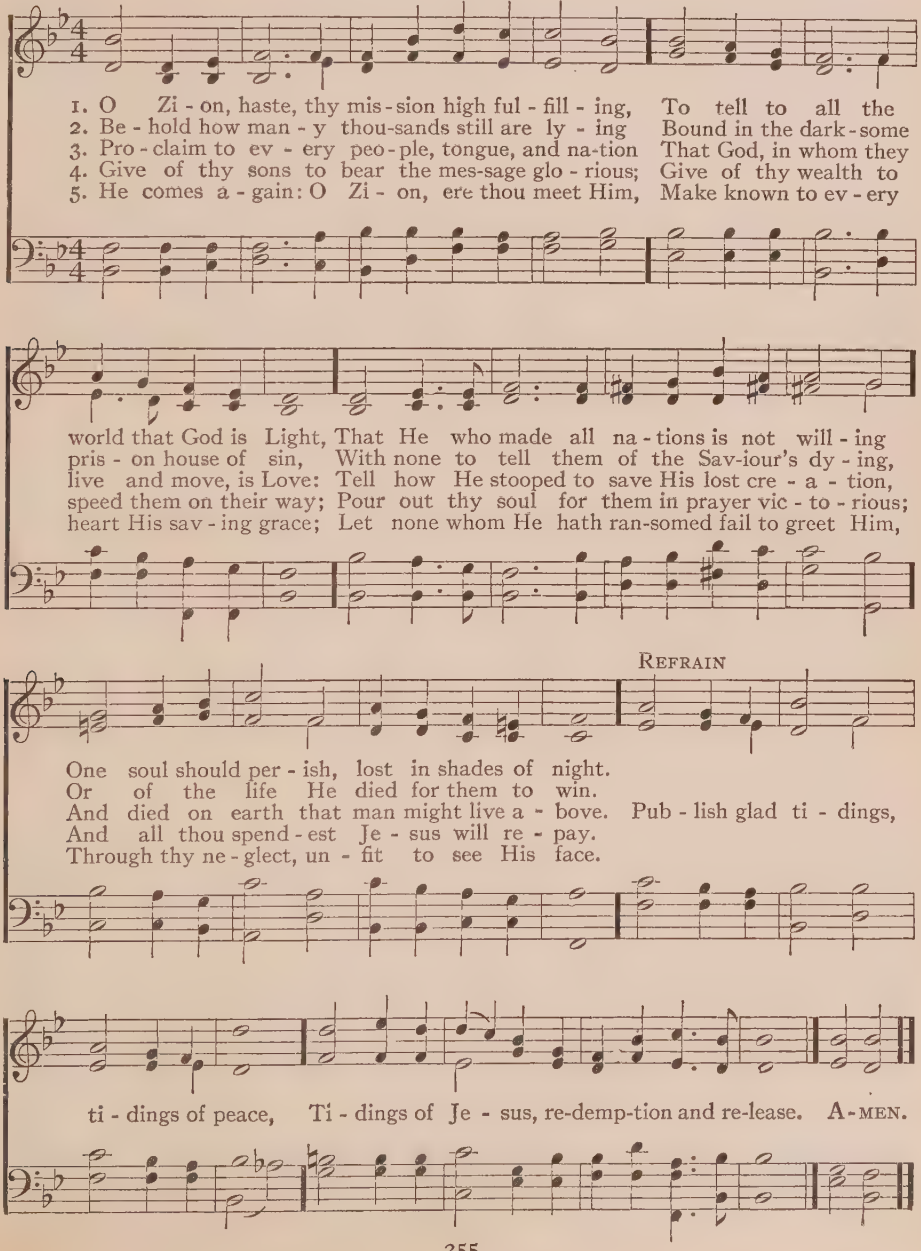
307 The Morning Light Is Breaking

Rev. Samuel F. Smith, 1832 WEBB 7. 6. 7. 6. D. George J. Webb, 1837


1. The morn - ing light is break - ing, The dark - ness dis - ap - pears;
2. See dis - tant na - tions bend - ing Be - fore the God we love,
3. Blest riv - er of sal - va - tion, Pur - sue thy on - ward way;
The sons of earth are wak - ing To pen - i - ten - tial tears;
And thou-sand hearts as - cend - ing In grat - i - tude a - bove;
Flow thou to ev - ery na - tion, Nor in thy rich - ness stay:
Each breeze that sweeps the o - cean Brings ti - dings from a - far
While sin - ners, now con - fess - ing, The gos - pel call o - bey,
Stay not till all the low - ly Tri - um-phant reach their home;
Of na - tions in com - mo - tion, Pre-pared for Zi - on's war.
And seek the Sav-iour's bless - ing, A na - tion in a day.
Stay not till all the ho - ly Pro-claim, "The Lord is come." A - MEN.

308 O Zion, Haste, Thy Mission High Fulfilling

Mrs. Mary Ann Thomson, 1870 ANGELIC SONGS 11. 10. 11. 10. 9. 11. James Walch, 1875


1. O Zi - on, haste, thy mis - sion high ful - fill - ing, To tell to all the
2. Be - hold how man - y thou-sands still are ly - ing Bound in the dark - some
3. Pro - claim to ev - ery peo - ple, tongue, and na-tion That God, in whom they
4. Give of thy sons to bear the mes-sage glo - rious; Give of thy wealth to
5. He comes a - gain: O Zi - on, ere thou meet Him, Make known to ev - ery
world that God is Light, That He who made all na - tions is not will - ing
pris - on house of sin, With none to tell them of the Sav-iour's dy - ing,
live and move, is Love: Tell how He stooped to save His lost cre - a - tion,
speed them on their way; Pour out thy soul for them in prayer vic - to - rious;
heart His sav - ing grace; Let none whom He hath ran-somed fail to greet Him,
REFRAIN
One soul should per - ish, lost in shades of night.
Or of the life He died for them to win.
And died on earth that man might live a - bove. Pub - lish glad ti - dings,
And all thou spend - est Je - sus will re - pay.
Through thy ne - glect, un - fit to see His face.
ti - dings of peace, Ti - dings of Je - sus, re-demp-tion and re-lease. A - MEN.

309 From Ocean Unto Ocean

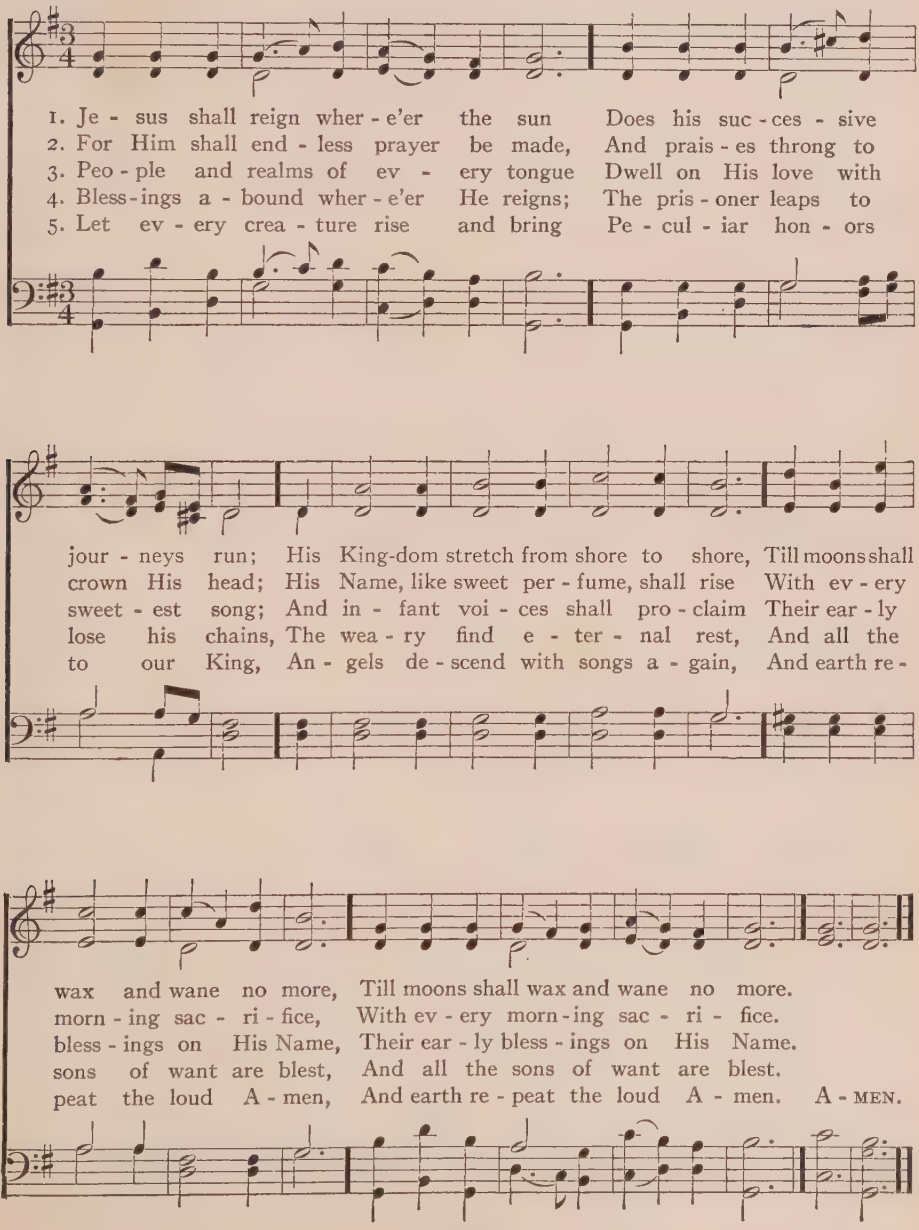
Rev. Robert Murray, 1880. LANCASHIRE 7. 6. 7. 6. D. Henry Smart, 1836

1. From o - cean un - to o - cean Our land shall own Thee Lord,
2. O Christ, for Thine own glo - ry, And for our coun - try's weal,
3. Where er - ror smites with blind - ness, En - slaves and leads a - stray,
4. Our Sav - iour King, de - fend us, And guide where we should go;
And, filled with true de - vo - tion, O - bey Thy sov - ereign word.
We hum - bly plead be - fore Thee, Thy - self in us re - veal;
Do Thou in lov - ing - kind - ness Pro - claim Thy gos - pel day;
Forth with Thy mes - sage send us, Thy love and light to show;
Our prai - ries and our moun - tains, For - est and fer - tile field,
And may we know, Lord Je - sus, The touch of Thy dear hand;
Till all the tribes and ra - ces That dwell in this fair land,
Till, fired with true de - vo - tion En - kin - dled by Thy word,
Our riv - ers, lakes, and foun - tains, To Thee shall trib - ute yield.
And, healed of our dis - eas - es, The Tempter's power with-stand.
A - dorned with Chris-tian gra - ces, With - in Thy courts shall stand.
From o - cean un - to o - cean Our land shall own Thee Lord. A - MEN.

310 Jesus Shall Reign Where'er the Sun

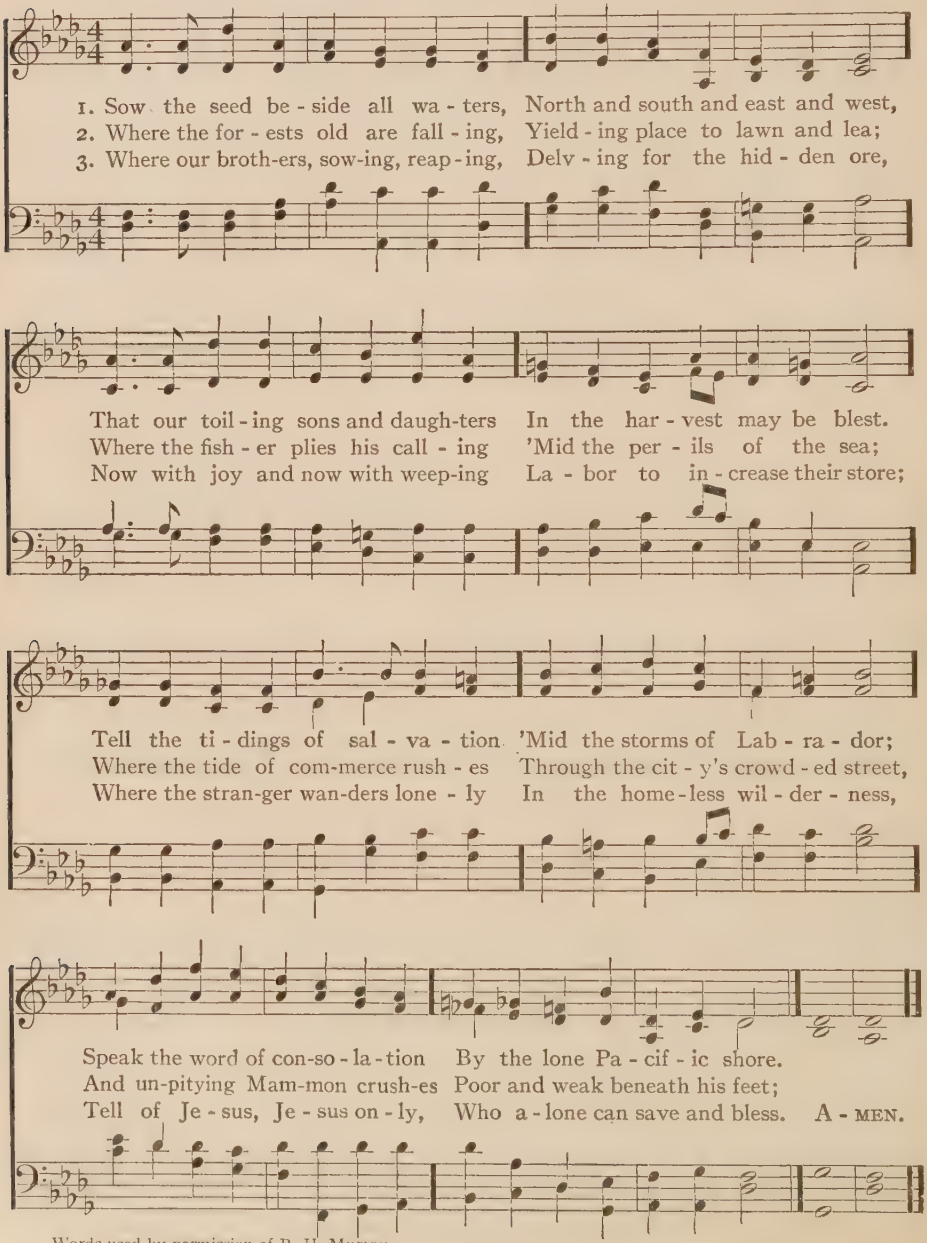
PARK STREET L. M.

Psalm lxxii. Rev. Isaac Watts, 1719 — Arr. from Frederick M. A. Venua, c. 1810


1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive
2. For Him shall end - less prayer be made, And prais - es throng to
3. Peo - ple and realms of ev - ery tongue Dwell on His love with
4. Bless - ings a - bound wher - e'er He reigns; The pris - oner leaps to
5. Let ev - ery crea - ture rise and bring Pe - cul - iar hon - ors
jour - neys run; His King-dom stretch from shore to shore, Till moons shall
crown His head; His Name, like sweet per - fume, shall rise With ev - ery
sweet - est song; And in - fant voi - ces shall pro - claim Their ear - ly
lose his chains, The wea - ry find e - ter - nal rest, And all the
to our King, An - gels de - scend with songs a - gain, And earth re -
wax and wane no more, Till moons shall wax and wane no more.
morn - ing sac - ri - fice, With ev - ery morn - ing sac - ri - fice.
bless - ings on His Name, Their ear - ly bless - ings on His Name.
sons of want are blest, And all the sons of want are blest.
peat the loud A - men, And earth re - peat the loud A - men. A - MEN.

311 Sow the Seed Beside All Waters

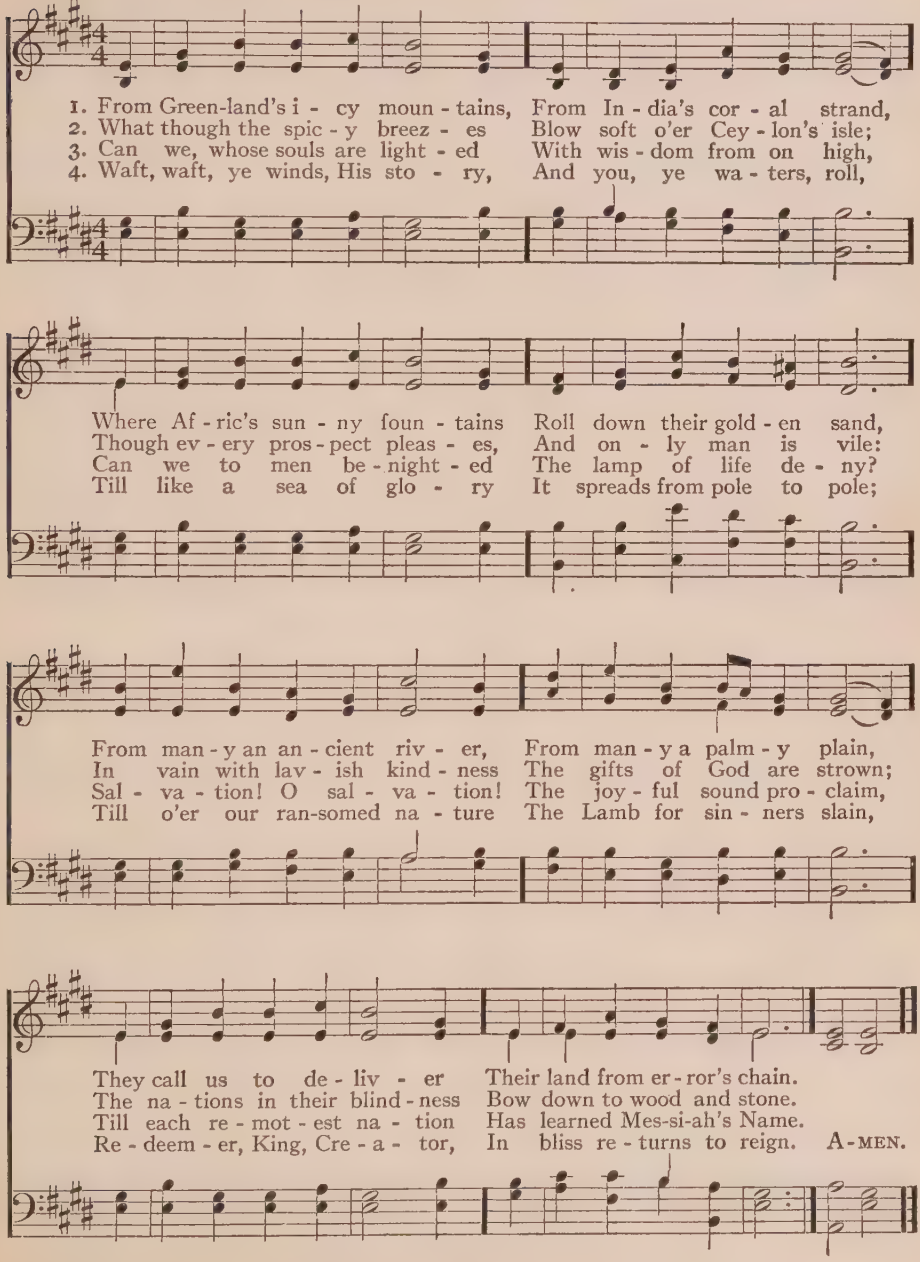
Rev. Robert Murray, 1897 LUX EOI 8. 7. 8. 7. D. Sir Arthur Sullivan, 1875


1. Sow the seed be - side all wa - ters, North and south and east and west,
2. Where the for - ests old are fall - ing, Yield - ing place to lawn and lea;
3. Where our broth-ers, sow-ing, reap - ing, Delv - ing for the hid - den ore,
That our toil - ing sons and daugh-ters In the har - vest may be blest.
Where the fish - er plies his call - ing 'Mid the per - ils of the sea;
Now with joy and now with weep-ing La - bor to in - crease their store;
Tell the ti - dings of sal - va - tion 'Mid the storms of Lab - ra - dor;
Where the tide of com-merce rush - es Through the cit - y's crowd - ed street,
Where the stran-ger wan-ders lone - ly In the home - less wil - der - ness,
Speak the word of con-so - la - tion By the lone Pa - cif - ic shore.
And un-pitying Mam-mon crush-es Poor and weak beneath his feet;
Tell of Je - sus, Je - sus on - ly, Who a - lone can save and bless. A - MEN.

Words used by permission of R. H. Murray.

312 From Greenland's Icy Mountains

Bishop Reginald Heber, 1819 MISSIONARY HYMN 7. 6. 7. 6. D. Lowell Mason, 1823


1. From Green-land's i - cy moun - tains, From In - dia's cor - al strand,
2. What though the spic - y breez - es Blow soft o'er Cey - lon's isle;
3. Can we, whose souls are light - ed With wis - dom from on high,
4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,
Where Af - ric's sun - ny foun - tains Roll down their gold - en sand,
Though ev - ery pros - pect pleas - es, And on - ly man is vile:
Can we to men be - night - ed The lamp of life de - ny?
Till like a sea of glo - ry It spreads from pole to pole;
From man - y an an - cient riv - er, From man - y a palm - y plain,
In vain with lav - ish kind - ness The gifts of God are strown;
Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim,
Till o'er our ran-somed na - ture The Lamb for sin - ners slain,
They call us to de - liv - er Their land from er - ror's chain.
The na - tions in their blind - ness Bow down to wood and stone.
Till each re - mot - est na - tion Has learned Mes-si-ah's Name.
Re - deem - er, King, Cre - a - tor, In bliss re - turns to reign. A - MEN.

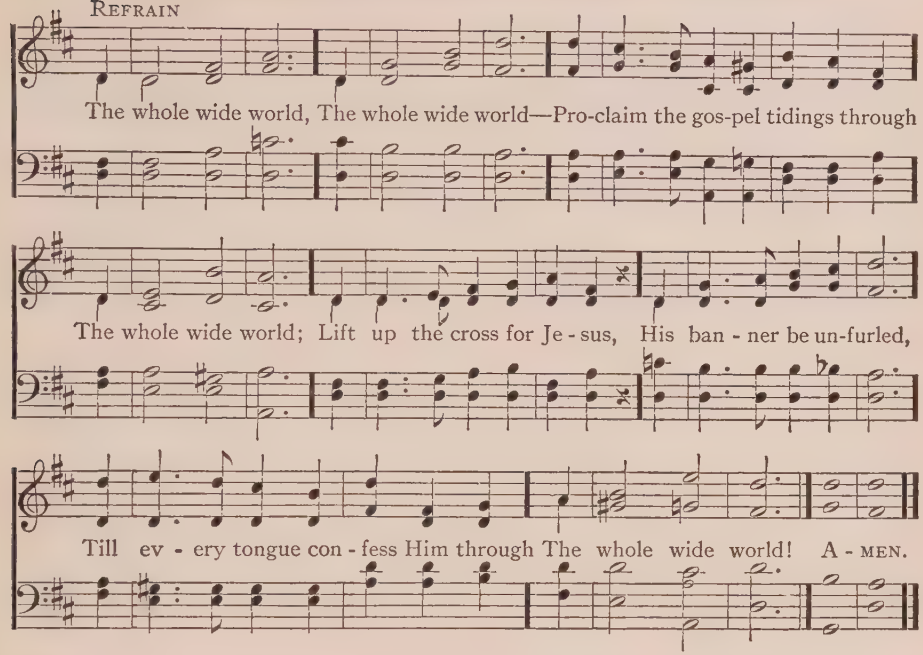
313 The Whole Wide World for Jesus

THE WHOLE WIDE WORLD 7. 6. 7. 6. D. with Refrain

J. Dempster Hammond, 1880 — John H. Maunder, 1894

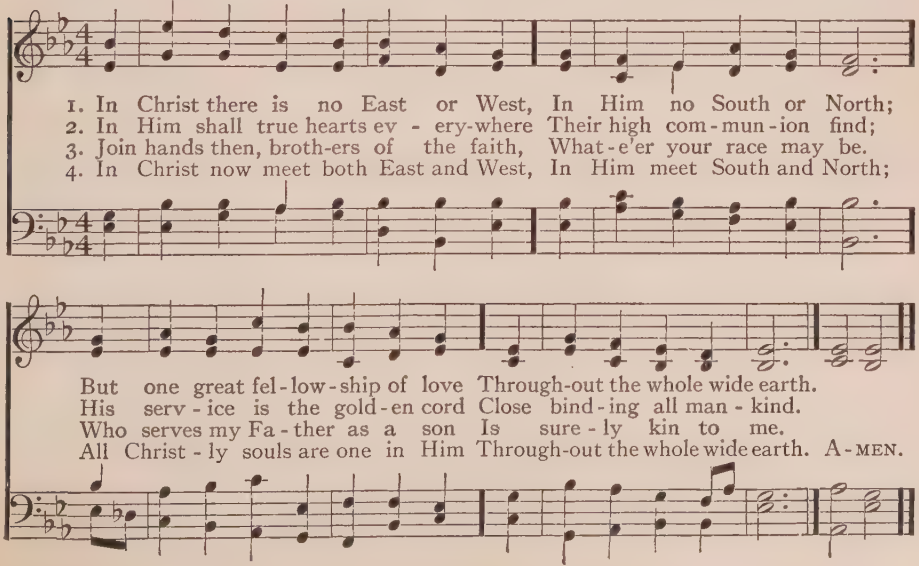
1. The whole wide world for Je - sus! This shall our watch-word be;
2. The whole wide world for Je - sus In - spires us with the thought
3. The whole wide world for Je - sus! The march - ing or - der sound:
Up - on the high - est moun - tain, Down by the wid - est sea;
That all God's wan-dering chil - dren Have by His love been sought.
Go ye and preach the gos - pel Wher - ev - er man is found.
The whole wide world for Je - sus! To Him shall all men bow,
The whole wide world for Je - sus! O faint not by the way!
The whole wide world for Je - sus! Ride forth, O con-quering King,
In cit - y or in prai - rie— The world for Je - sus now!
The cross shall sure - ly con - quer In this our glo - rious day.
Through all the might - y na - tions The world to glo - ry bring!

The Whole Wide World for Jesus (Concluded)


REFRAIN
The whole wide world, The whole wide world—Pro-claim the gos-pel tidings through
The whole wide world; Lift up the cross for Je - sus, His ban - ner be un-furled,
Till ev - ery tongue con - fess Him through The whole wide world! A - MEN.

314 In Christ There Is No East or West

John Oxenham, 1908 ST. PETER C. M. Alexander R. Reinagle, 1826


1. In Christ there is no East or West, In Him no South or North;
2. In Him shall true hearts ev - ery-where Their high com-mun-ion find;
3. Join hands then, broth-ers of the faith, What-e'er your race may be.
4. In Christ now meet both East and West, In Him meet South and North;
But one great fel-low-ship of love Through-out the whole wide earth.
His serv-ice is the gold-en cord Close bind-ing all man - kind.
Who serves my Fa-ther as a son Is sure-ly kin to me.
All Christ-ly souls are one in Him Through-out the whole wide earth. A-MEN.

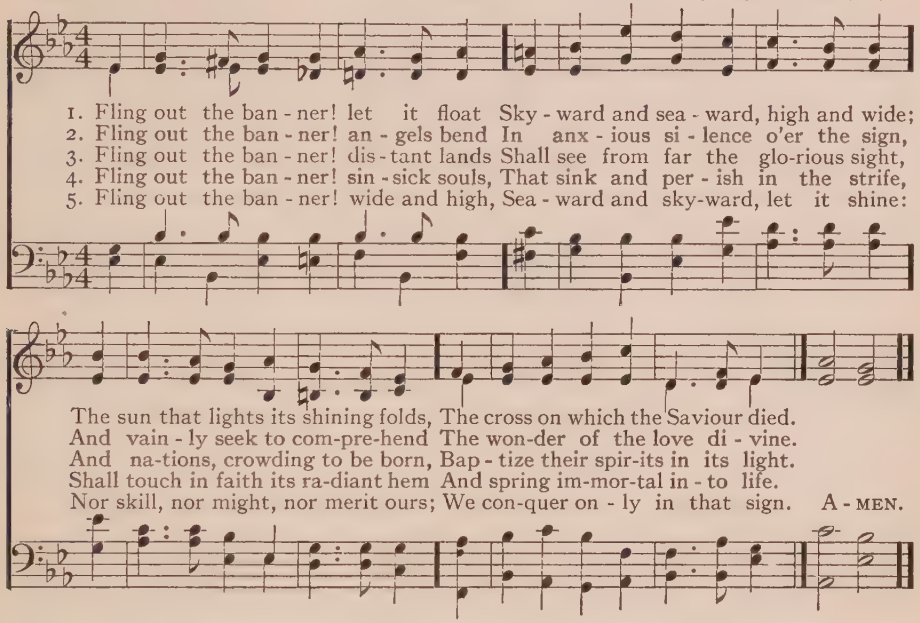
315 Hail to the Brightness of Zion's Glad Morning

Thomas Hastings, 1832 — WESLEY 11. 10. 11. 10. — Lowell Mason, 1833

1. Hail to the bright - ness of Zi - on's glad morn - ing!
2. Hail to the bright - ness of Zi - on's glad morn - ing,
3. Lo, in the des - ert rich flow - ers are spring - ing,
4. See, from all lands, from the isles of the o - cean,
Joy to the lands that in dark - ness have lain!
Long by the proph - ets of Is - rael fore - told!
Streams ev - er co - pious are glid - ing a - long;
Praise to Je - ho - vah as - cend - ing on high;
Hushed be the ac - cents of sor - row and mourn - ing;
Hail to the mil - lions from bond - age re - turn - ing!
Loud from the moun - tain tops ech - oes are ring - ing,
Fall - en the en - gines of war and com - mo - tion,
Zi - on in tri - umph be - gins her mild reign.
Gen - tiles and Jews the blest vi - sion be - hold.
Wastes rise in ver - dure, and min - gle in song.
Shouts of sal - va - tion are rend - ing the sky. A - MEN.

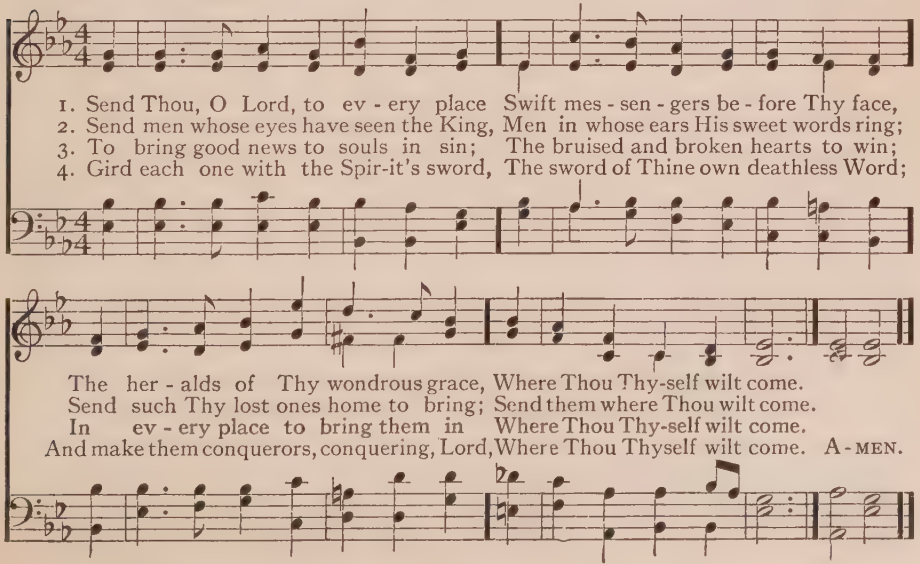
316 Fling Out the Banner! Let It Float

Bishop George W. Doane, 1848 WALTHAM L. M. J. Baptiste Calkin, 1872


1. Fling out the ban - ner! let it float Sky - ward and sea - ward, high and wide;
2. Fling out the ban - ner! an - gels bend In anx - ious si - lence o'er the sign,
3. Fling out the ban - ner! dis - tant lands Shall see from far the glo-rious sight,
4. Fling out the ban - ner! sin - sick souls, That sink and per - ish in the strife,
5. Fling out the ban - ner! wide and high, Sea - ward and sky-ward, let it shine:
The sun that lights its shining folds, The cross on which the Saviour died.
And vain - ly seek to com-pre-hend The won-der of the love di - vine.
And na-tions, crowding to be born, Bap - tize their spir-its in its light.
Shall touch in faith its ra-diant hem And spring im-mor-tal in - to life.
Nor skill, nor might, nor merit ours; We con-quer on - ly in that sign. A - MEN.

317 Send Thou, O Lord, to Every Place

Mrs. Mary C. Gates, 1890 ELMHURST 8. 8. 8. 6. Edwin Drewett, 1887


1. Send Thou, O Lord, to ev - ery place Swift mes - sen - gers be - fore Thy face,
2. Send men whose eyes have seen the King, Men in whose ears His sweet words ring;
3. To bring good news to souls in sin; The bruised and broken hearts to win;
4. Gird each one with the Spir-it's sword, The sword of Thine own deathless Word;
The her - alds of Thy wondrous grace, Where Thou Thy-self wilt come.
Send such Thy lost ones home to bring; Send them where Thou wilt come.
In ev - ery place to bring them in Where Thou Thy-self wilt come.
And make them conquerors, conquering, Lord, Where Thou Thyself wilt come. A - MEN.

318 Lift Up Your Heads, Ye Gates of Brass

PRESBYTER C. M. D.

James Montgomery, 1843: stanza 4, lines 2, 3, alt. Walter O. Wilkinson, 1895

1. Lift up your heads, ye gates of brass, Ye bars of i - ron, yield,
2. A ho - ly war those serv - ants wage; Mys - te - rious - ly at strife,
3. Though few and small and weak your bands, Strong in your Cap-tain's strength
4. O fear not, faint not, halt not now; In Je - sus' Name be strong;
And let the King of Glo - ry pass; The cross is in the field:
The powers of heaven and hell en - gage For more than death or life.
Go to the con - quest of all lands; All must be His at length.
To Him shall all the na - tions bow, And sing with you this song:
That ban - ner, bright - er than the star That leads the train of night,
Ye ar - mies of the liv - ing God, His sac - ra - men - tal host,
Those spoils at His vic - to - rious feet You shall re - joice to lay,
"Up - lift - ed are the gates of brass; The bars of i - ron, yield;
Shines on their march, and guides from far His serv-ants to the fight.
Where hal-lowed foot-steps nev-er trod, Take your ap-point-ed post:
And lay your-selves, as tro-phies meet, In His great Judgment Day.
Be - hold the King of Glo - ry pass; The cross hath won the field." A - MEN.

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319 Christ for the World We Sing

Rev. Samuel Wolcott, 1869 — TRINITY 6. 6. 4. 6. 6. 6. 4. — Felice de Giardini, 1769

1. Christ for the world we sing; The world to
2. Christ for the world we sing; The world to
3. Christ for the world we sing; The world to
4. Christ for the world we sing; The world to
Christ we bring With lov - ing zeal; The poor and
Christ we bring With fer - vent prayer; The way - ward
Christ we bring With one ac - cord; With us the
Christ we bring With joy - ful song; The new - born
them that mourn, The faint and o - ver - borne,
and the lost, By rest - less pas - sions tossed,
work to share, With us re - proach to dare,
souls whose days, Re - claimed from er - ror's ways,
Sin - sick and sor - row - worn, Whom Christ doth heal.
Re - deemed at count - less cost From dark de - spair.
With us the cross to bear, For Christ our Lord.
In - spired with hope and praise, To Christ be - long. A - MEN.

320 Braving the Wilds All Unexplored

MARCUS WHITMAN 8. 8. 8. 10. 8. 8.

Rev. Robert Freeman, 1927

Rev. William Pierson Merrill, 1927

Allegro risoluto

1. Brav - ing the wilds all un - ex - plored, Dream - ers of dreams and
2. Fair knights of jus - tice and of good, They gave to e - vil
3. Guards of the sa - cred al - tar flame, Bring - ers of learn - ing
4. Theirs was the Pres - ence ev - er sure, Theirs was the all - a -
pi - o - neers, Wield - ing the sick - le, goad, and sword,
bat - tle gage; Bear - ing their souls in rec - ti - tude,
and of faith, They lu - mined life in the bless - ed Name
bound - ing grace, Theirs was the pas - sion ev - er pure
They marched with the sun to the last fron - tiers— God of the
They left a good - ly her - it - age— God of the
And hope they flared in the day of death— God of the
To hon - or the Lord in all their ways— God of the
val - iant, grant that we, Their sons, do fol - low val - iant - ly!
right - eous, grant that we, Their sons, do fol - low right-eous - ly!
faith - ful, grant that we, Their sons, do fol - low faith - ful - ly!
Christ-like, grant that we Do fol - low, fol - low worth - i - ly! A - MEN.

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321 God Is Working His Purpose Out

Arthur C. Ainger, 1894 PURPOSE Irregular Emily S. Perkins, 1921

1. God is work-ing His pur-pose out, as year suc - ceeds to year:
2. From ut-most East to ut-most West, where - e'er man's foot hath trod, By the
3. March we forth in the strength of God, with the ban-ner of Christ un-furled, That the
4. All we can do is noth - ing worth, un - less God bless the deed;
God is work-ing His pur - pose out, and the time is draw - ing near—
mouth of man - y mes - sen - gers goes forth the voice of God: Give
light of the glo - rious gos - pel of truth may shine through-out the world:
Vain - ly we hope for the har - vest tide, till God gives life to the seed; Yet
Near - er and near - er draws the time, the time that shall sure-ly be, When the
ear to Me, ye con - ti - nents; ye isles, give ear to Me, That the
Fight we the fight with sor-row and sin to set their cap-tives free, That the
near - er and near-er draws the time, the time that shall sure-ly be, When the
earth shall be filled with the glory of God, as the wa - ters cov-er the sea. A - MEN.

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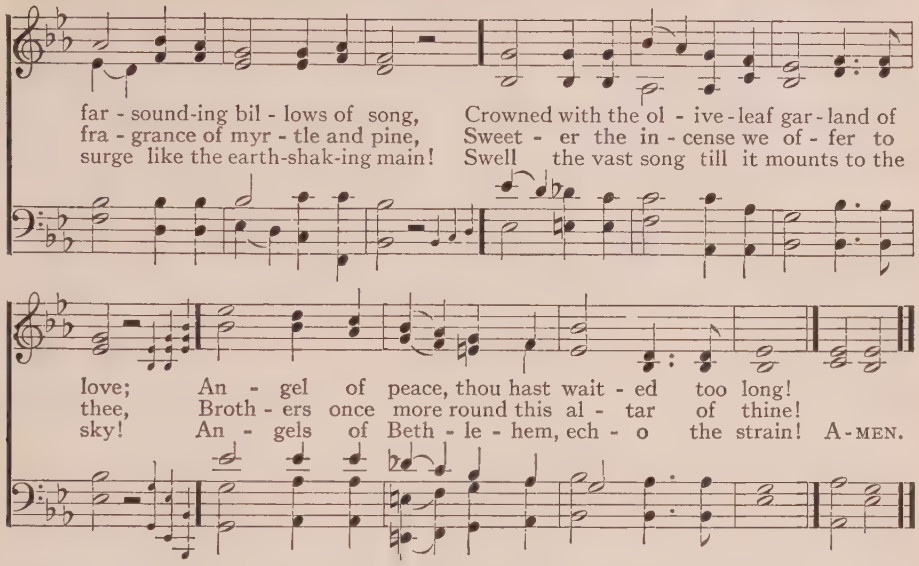
322 Angel of Peace, Thou Hast Wandered Too Long

Oliver Wendell Holmes, 1869 AMERICAN HYMN 10. 10. 10. 10. D. Matthias Keller, 1866

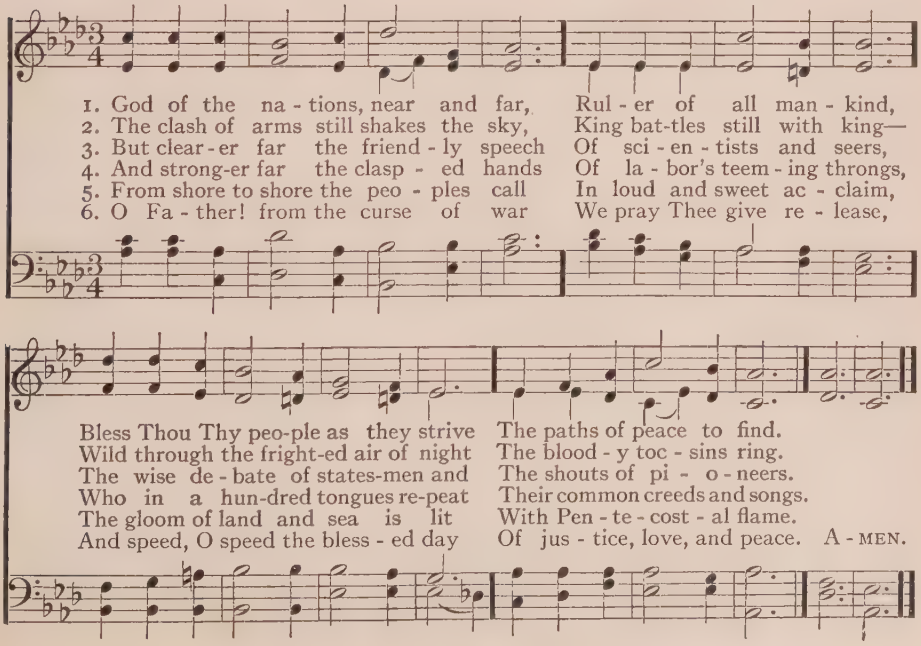
1. An - gel of peace, thou hast wan - dered too long; Spread thy white
2. Broth-ers we meet on this al - tar of thine, Min - gling the
3. An - gels of Beth - le - hem, an - swer the strain! Hark! a new
wings to the sun - shine of love! Come while our voi - ces are
gifts we have gath - ered for thee; Sweet with the o - dors of
birth song is fill - ing the sky! Loud as the storm wind that
blend - ed in song, Fly to our ark like the storm-beat-en dove,
myr - tle and pine, Breeze of the prai - rie and breath of the sea,
tum - bles the main, Bid the full breath of the or - gan re - ply,
Fly to our ark on the wings of the dove, Speed o'er the
Mead - ow and moun - tain and for - est and sea; Sweet is the
Loud let the tem - pest of voi - ces re - ply; Roll its long

Angel of Peace, Thou Hast Wandered Too Long (Concluded)


far - sound-ing bil - lows of song, Crowned with the ol - ive-leaf gar - land of
fra - grance of myr - tle and pine, Sweet - er the in - cense we of - fer to
surge like the earth-shak-ing main! Swell the vast song till it mounts to the
love; An - gel of peace, thou hast wait - ed too long!
thee, Broth - ers once more round this al - tar of thine!
sky! An - gels of Beth - le - hem, ech - o the strain! A - MEN.

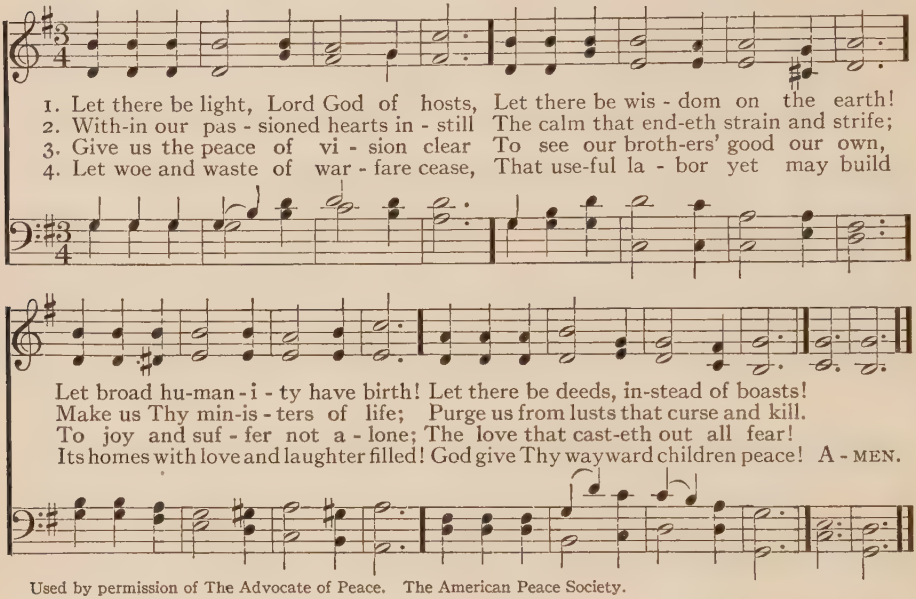
323 God of the Nations, Near and Far

Rev. John Haynes Holmes ST. AGNES C. M. Rev. John B. Dykes, 1866


1. God of the na - tions, near and far, Rul - er of all man - kind,
2. The clash of arms still shakes the sky, King bat-tles still with king—
3. But clear - er far the friend - ly speech Of sci - en - tists and seers,
4. And strong-er far the clasp - ed hands Of la - bor's teem - ing throngs,
5. From shore to shore the peo - ples call In loud and sweet ac - claim,
6. O Fa - ther! from the curse of war We pray Thee give re - lease,
Bless Thou Thy peo-ple as they strive The paths of peace to find.
Wild through the fright-ed air of night The blood - y toc - sins ring.
The wise de - bate of states-men and The shouts of pi - o - neers.
Who in a hun-dred tongues re-peat Their common creeds and songs.
The gloom of land and sea is lit With Pen - te - cost - al flame.
And speed, O speed the bless - ed day Of jus - tice, love, and peace. A - MEN.

324 Let There Be Light, Lord God of Hosts

William Merrill Vories, 1908 PENTECOST L. M. Rev. William Boyd, 1868


1. Let there be light, Lord God of hosts, Let there be wis - dom on the earth!
2. With-in our pas - sioned hearts in - still The calm that end-eth strain and strife;
3. Give us the peace of vi - sion clear To see our broth-ers' good our own,
4. Let woe and waste of war - fare cease, That use-ful la - bor yet may build
Let broad hu-man - i - ty have birth! Let there be deeds, in-stead of boasts!
Make us Thy min-is - ters of life; Purge us from lusts that curse and kill.
To joy and suf - fer not a - lone; The love that cast-eth out all fear!
Its homes with love and laughter filled! God give Thy way ward children peace! A - MEN.

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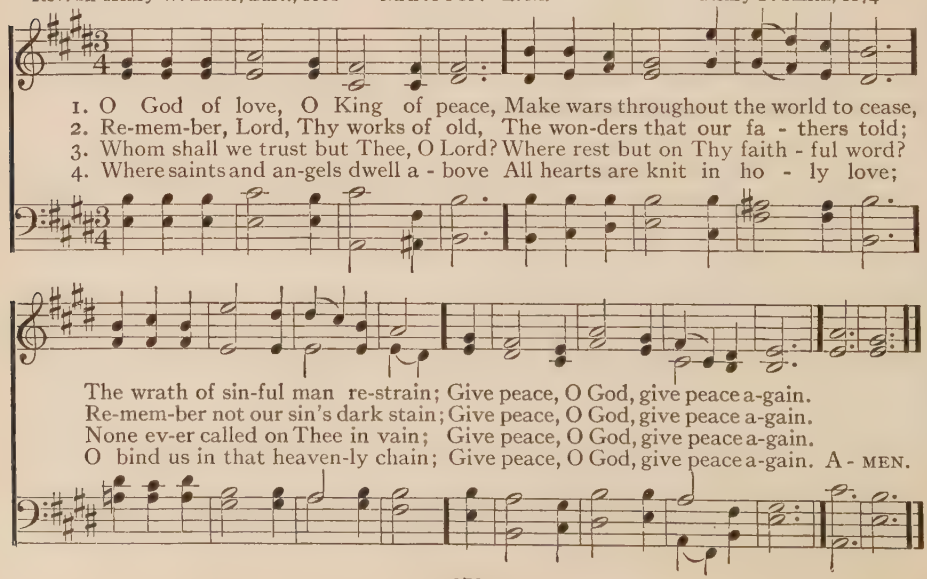
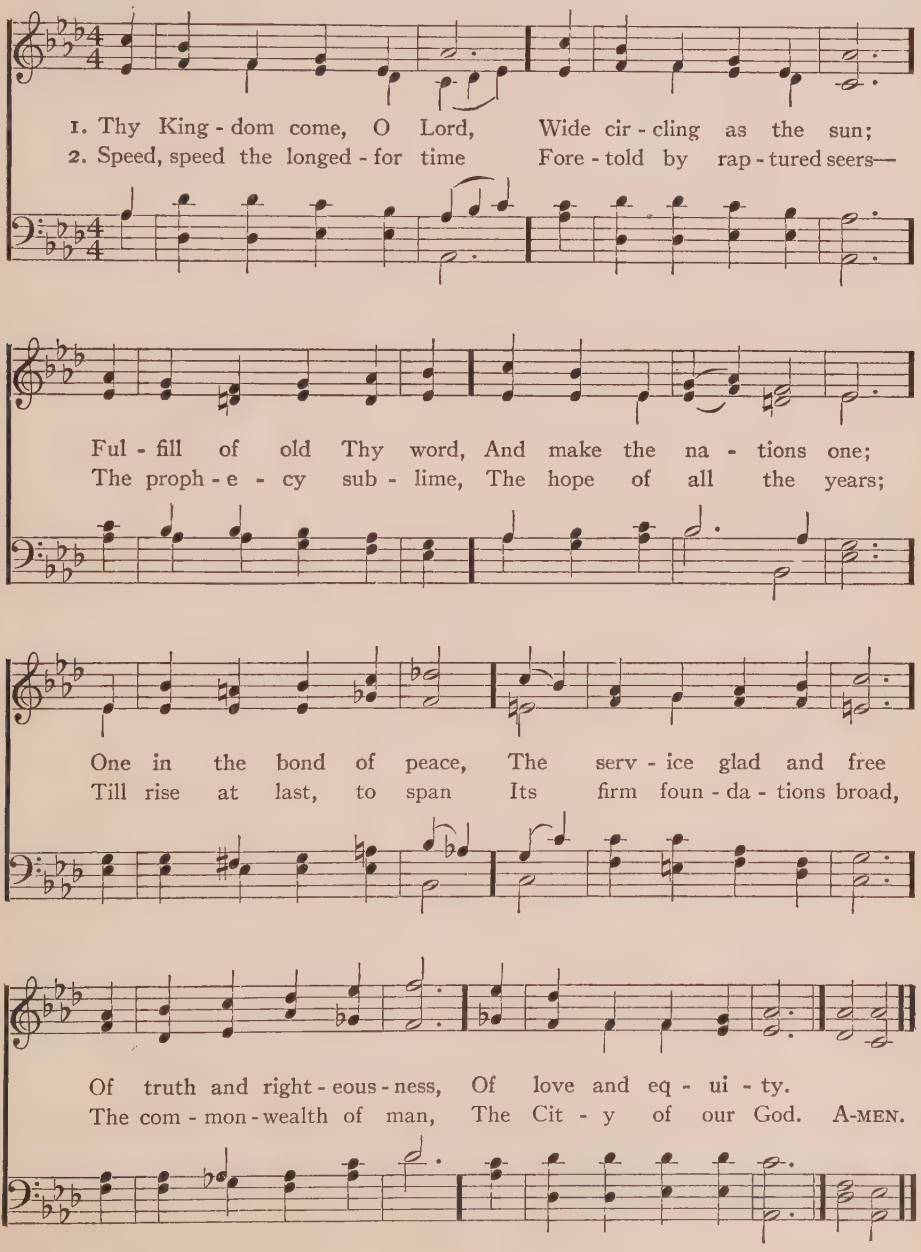
325 O God of Love, O King of Peace

Rev. Sir Henry W. Baker, Bart., 1861 MARYTON L. M. Henry P. Smith, 1874


1. O God of love, O King of peace, Make wars throughout the world to cease,
2. Re-mem-ber, Lord, Thy works of old, The won-ders that our fa - thers told;
3. Whom shall we trust but Thee, O Lord? Where rest but on Thy faith - ful word?
4. Where saints and an-gels dwell a - bove All hearts are knit in ho - ly love;
The wrath of sin-ful man re-strain; Give peace, O God, give peace a-gain.
Re-mem-ber not our sin's dark stain; Give peace, O God, give peace a-gain.
None ev-er called on Thee in vain; Give peace, O God, give peace a-gain.
O bind us in that heaven-ly chain; Give peace, O God, give peace a-gain. A - MEN.

326 Thy Kingdom Come, O Lord

Rev. Frederick L. Hosmer, 1905 THE BLESSED HOME 6. 6. 6. 6. D. Sir John Stainer, 1875


1. Thy King - dom come, O Lord, Wide cir - cling as the sun;
2. Speed, speed the longed - for time Fore - told by rap - tured seers—
Ful - fill of old Thy word, And make the na - tions one;
The proph - e - cy sub - lime, The hope of all the years;
One in the bond of peace, The serv - ice glad and free
Till rise at last, to span Its firm foun - da - tions broad,
Of truth and right - eous - ness, Of love and eq - ui - ty.
The com - mon - wealth of man, The Cit - y of our God. A-MEN.

327 Jerusalem the Golden

EWING 7. 6. 7. 6. D.

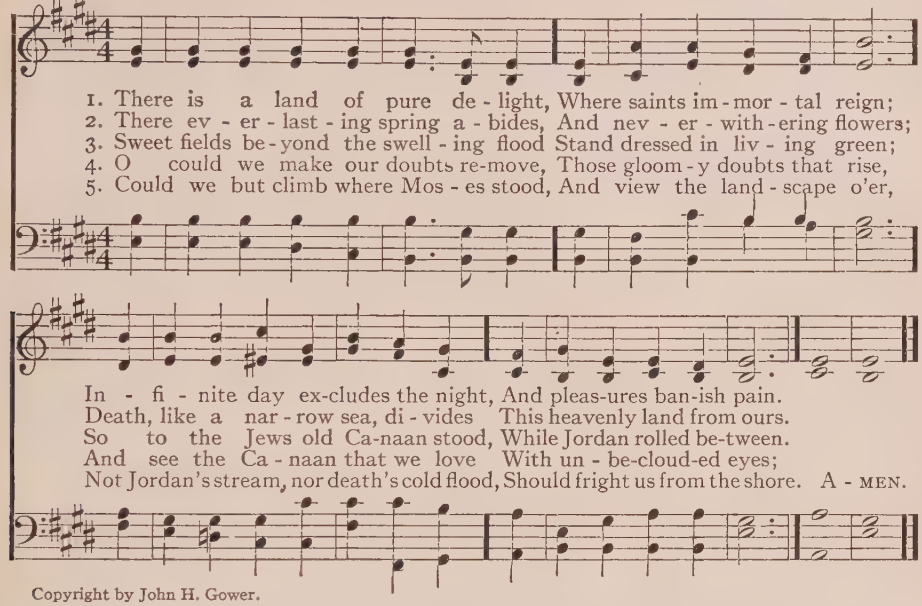
Arr. from Rev. John M. Neale's translation, 1851, of Bernard of Cluny's "De Contemptu Mundi," c. 1145

Alexander Ewing, 1853

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest!
2. They stand, those halls of Zi - on, All ju - bi - lant with song,
3. There is the throne of Da - vid; And there, from care re - leased,
4. O sweet and bless - ed coun - try, The home of God's e - lect!
Be - neath thy con - tem - pla - tion Sink heart and voice op - pressed.
And bright with man - y an an - gel And all the mar - tyr throng.
The song of them that tri - umph, The shout of them that feast;
O sweet and bless - ed coun - try That ea - ger hearts ex - pect!
I know not, O I know not, What joys a - wait us there;
The Prince is ev - er in them, The day - light is se - rene;
And they who with their Lead - er Have con - quered in the fight,
Je - sus, in mer - cy bring us To that dear land of rest;
What ra - dian - cy of glo - ry, What bliss be - yond com-pare.
The pas - tures of the bless - ed Are decked in glo - rious sheen.
For - ev - er and for - ev - er Are clad in robes of white.
Who art, with God the Fa - ther, And Spir - it, ev - er blest. A - MEN.

328 There Is a Land of Pure Delight

Rev. Isaac Watts, 1707 MEDITATION C. M. John H. Gower, 1890


1. There is a land of pure de - light, Where saints im - mor - tal reign;
2. There ev - er - last - ing spring a - bides, And nev - er - with - ering flowers;
3. Sweet fields be - yond the swell - ing flood Stand dressed in liv - ing green;
4. O could we make our doubts re-move, Those gloom - y doubts that rise,
5. Could we but climb where Mos - es stood, And view the land - scape o'er,
In - fi - nite day ex-cludes the night, And pleas-ures ban-ish pain.
Death, like a nar - row sea, di - vides This heavenly land from ours.
So to the Jews old Ca-naan stood, While Jordan rolled be-tween.
And see the Ca - naan that we love With un - be-cloud-ed eyes;
Not Jordan's stream, nor death's cold flood, Should fright us from the shore. A - MEN.

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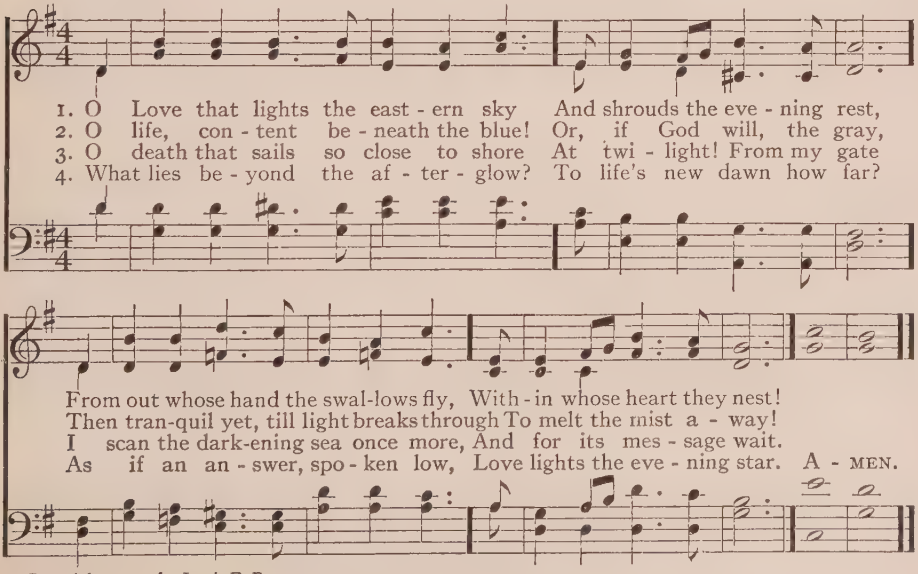
329 O Love That Lights the Eastern Sky

Rev. Louis F. Benson, 1923 VITTEL WOODS C. M. Bradley Keeler, 1924


1. O Love that lights the east - ern sky And shrouds the eve - ning rest,
2. O life, con - tent be - neath the blue! Or, if God will, the gray,
3. O death that sails so close to shore At twi - light! From my gate
4. What lies be - yond the af - ter - glow? To life's new dawn how far?
From out whose hand the swal-lows fly, With - in whose heart they nest!
Then tran-quil yet, till light breaks through To melt the mist a - way!
I scan the dark-ening sea once more, And for its mes - sage wait.
As if an an - swer, spo - ken low, Love lights the eve - ning star. A - MEN.

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330 Happy Town of Salem

Rev. Louis F. Benson, 1897 HAPPY TOWN OF SALEM 6. 5. 6. 5. D. Rev. George E. Martin, 1899

Voices in unison

1. Hap - py town of Sa - lem, Set on Zi - on's hill!
2. Hap - py town of Sa - lem, With the jas - per wall!
3. Hap - py town of Sa - lem! Hap - py lit - tle feet
4. Hap - py town of Sa - lem, With its o - pen gates!
5. Hap - py town of Sa - lem, Vi - sion true of peace,
Hap - py hearts of pil - grims, Could they see it still!
In its man - y man - sions There is room for all.
Of the chil - dren play - ing In the gold - en street!
Hap - py are the pil - grims Whom a wel - come waits!
Seen a - bove earth's striv - ings, Stead - fast when they cease!
He that fol - lows Je - sus, He that dares the right,
"Come to Me," says Je - sus, "I will give you rest";
"Let them come," says Je - sus, "And for - bid them not";
In the Name of Je - sus They an en - trance claim,
"Take thy cross," says Je - sus; And the nar - row way
Sees the lights of Sa - lem Gleam a - cross the night.
And the town of Sa - lem Gath - ers all the blest.
But the proud in Sa - lem Have no part or lot.
And the guards of Sa - lem An - swer, "In His Name."
Brings the feet to Sa - lem At the break of day. A - MEN.

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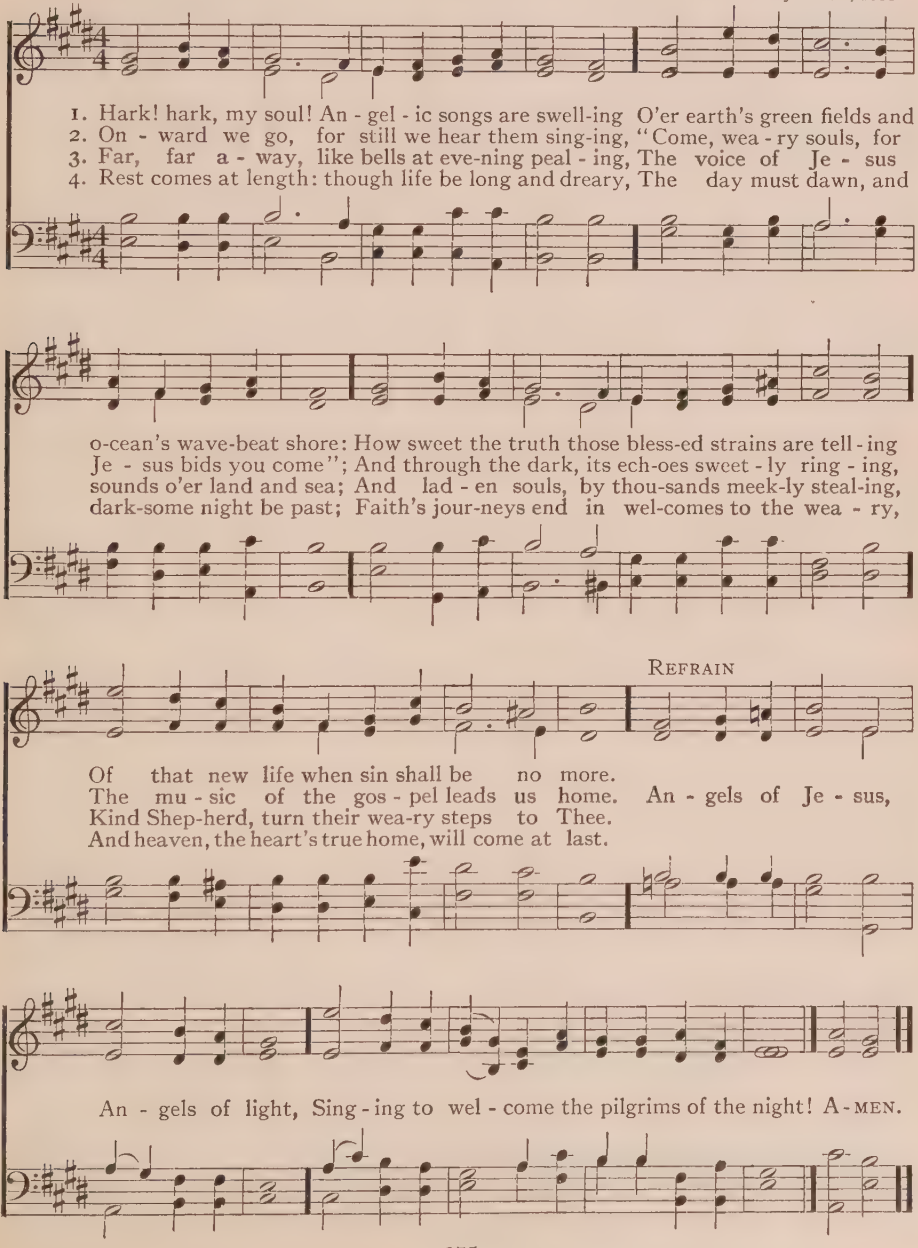
331 Hark! Hark, My Soul!

PILGRIMS (SMART) 11. 10. 11. 10. 9. 11.

Rev. Frederick W. Faber, 1854: alt. Henry Smart, 1868


1. Hark! hark, my soul! An - gel - ic songs are swell-ing O'er earth's green fields and
2. On - ward we go, for still we hear them sing-ing, "Come, wea - ry souls, for
3. Far, far a - way, like bells at eve-ning peal - ing, The voice of Je - sus
4. Rest comes at length: though life be long and dreary, The day must dawn, and
o-cean's wave-beat shore: How sweet the truth those bless-ed strains are tell - ing
Je - sus bids you come"; And through the dark, its ech-oes sweet - ly ring - ing,
sounds o'er land and sea; And lad - en souls, by thou-sands meek-ly steal-ing,
dark-some night be past; Faith's jour-neys end in wel-comes to the wea - ry,
REFRAIN
Of that new life when sin shall be no more.
The mu - sic of the gos - pel leads us home. An - gels of Je - sus,
Kind Shep-herd, turn their wea-ry steps to Thee.
And heaven, the heart's true home, will come at last.
An - gels of light, Sing - ing to wel - come the pilgrims of the night! A - MEN.

332 For All the Saints Who from Their Labors Rest

SARUM 10. 10. 10. 4.

Bishop W. Walsham How, 1864 (text of 1875) — Sir Joseph Barnby, 1869

1. For all the saints who from their la - bors rest, Who Thee by
2. Thou wast their Rock, their For - tress, and their Might; Thou, Lord, their
3. O may Thy sol - diers, faith - ful, true, and bold, Fight as the
4. O blest com - mun - ion, fel - low - ship di - vine! We fee - bly
faith be - fore the world con - fessed, Thy Name, O Je - sus,
Cap - tain in the well - fought fight; Thou, in the dark - ness
saints who no - bly fought of old, And win with them the
strug - gle, they in glo - ry shine; Yet all are one in
f
f
be for - ev - er blest. Al - le - lu - ia! Al - le - lu - ia!
drear, their one true Light. Al - le - lu - ia! Al - le - lu - ia!
vic-tor's crown of gold. Al - le - lu - ia! Al - le - lu - ia!
Thee, for all are Thine. Al - le - lu - ia! Al - le - lu - ia! A - MEN.

5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong. Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest.
Alleluia!

7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on His way.
Alleluia!

8 From earth's wide bounds, from ocean's farthest coast, [countless host.
Through gates of pearl streams in the
Singing to Father, Son, and Holy Ghost,
Alleluia!

333 There Is Gathering in the Heavens

John Oxenham VALIANT 15. 15. 15. 15. Emily S. Perkins, 1919

1. There is gath-ering in the heav - ens an in - nu - mer - a - ble host
2. Ev - ery race and ev - ery na - tion, ev - ery land be - neath the sun,
3. All the dear ones we have lost are in that host be - yond com - pare,
4. And the hearts of men are stir - ring now; they feel His pres - ence near:
Of the val - iant and the no - ble ones who count the world well lost;
Has helped to swell that great ar - ray, but all in Him are one;
He has called them to His bat - tle that they may His tri - umph share:
His clar - ion call has thrilled the world with its chal-lenge loud and clear.
The Lord of Hosts hath need of them for the work He has on hand:
For the things that made for ha - treds, and the things that made for wroth,
And no man there but glo - ries in the gain we count but loss:
By the dim high - way of sor - row and the clear re - luc - tant sword,
Now, like the stars for mul - ti - tude, they wait His high com - mand.
Fell from them as they passed the gate and pledged their new God troth.
They proud-ly fol - low Him who van-quished death up-on the cross.
The soul of life is an - swer - ing the sum - mons of the Lord. A - MEN.

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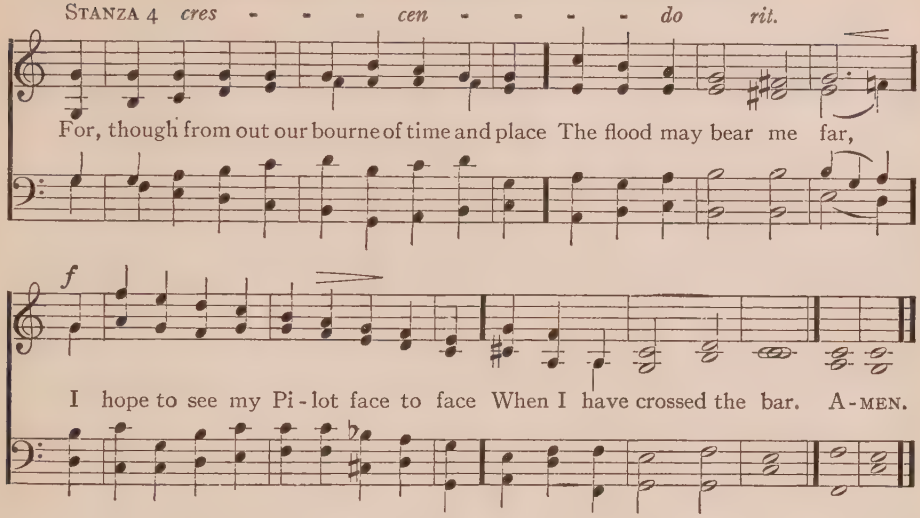
334 Sunset and Evening Star

Alfred, Lord Tennyson, 1889 CROSSING THE BAR Irregular Sir Joseph Barnby, 1893

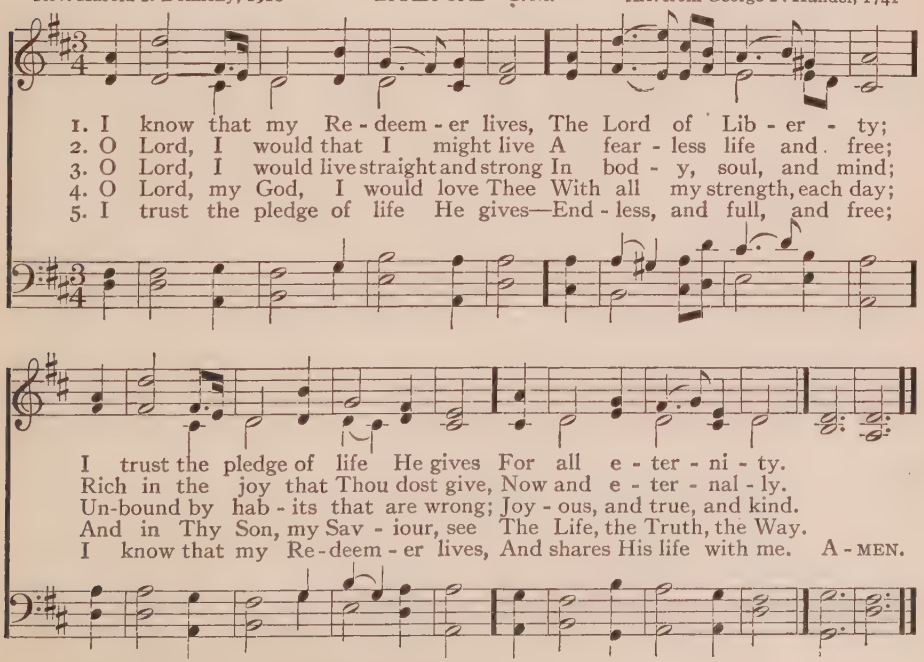
STANZA 1
Sun-set and eve-ning star, And one clear call for me! And may there be no moan-ing
STANZA 2
of the bar When I put out to sea, But such a tide as mov-ing seems a-sleep,
rall.
Too full for sound and foam, When that which drew from out the bound-less deep
STANZA 3
Turns a - gain home. Twi - light and eve - ning bell, And af - ter
home. Twi - - - - light and eve - ning bell,
that the dark! And may there be no sad - ness of fare-well When I em - bark;

Sunset and Evening Star (Concluded)


STANZA 4 cres - - - cen - - - - - do rit.
For, though from out our bourne of time and place The flood may bear me far,
f
I hope to see my Pi - lot face to face When I have crossed the bar. A - MEN.

335 I Know That My Redeemer Lives

Rev. Harold I. Donnelly, 1928 BRADFORD C. M. Arr. from George F. Händel, 1741


1. I know that my Re - deem - er lives, The Lord of Lib - er - ty;
2. O Lord, I would that I might live A fear - less life and free;
3. O Lord, I would live straight and strong In bod - y, soul, and mind;
4. O Lord, my God, I would love Thee With all my strength, each day;
5. I trust the pledge of life He gives—End - less, and full, and free;
I trust the pledge of life He gives For all e - ter - ni - ty.
Rich in the joy that Thou dost give, Now and e - ter - nal - ly.
Un-bound by hab - its that are wrong; Joy - ous, and true, and kind.
And in Thy Son, my Sav - iour, see The Life, the Truth, the Way.
I know that my Re - deem - er lives, And shares His life with me. A - MEN.

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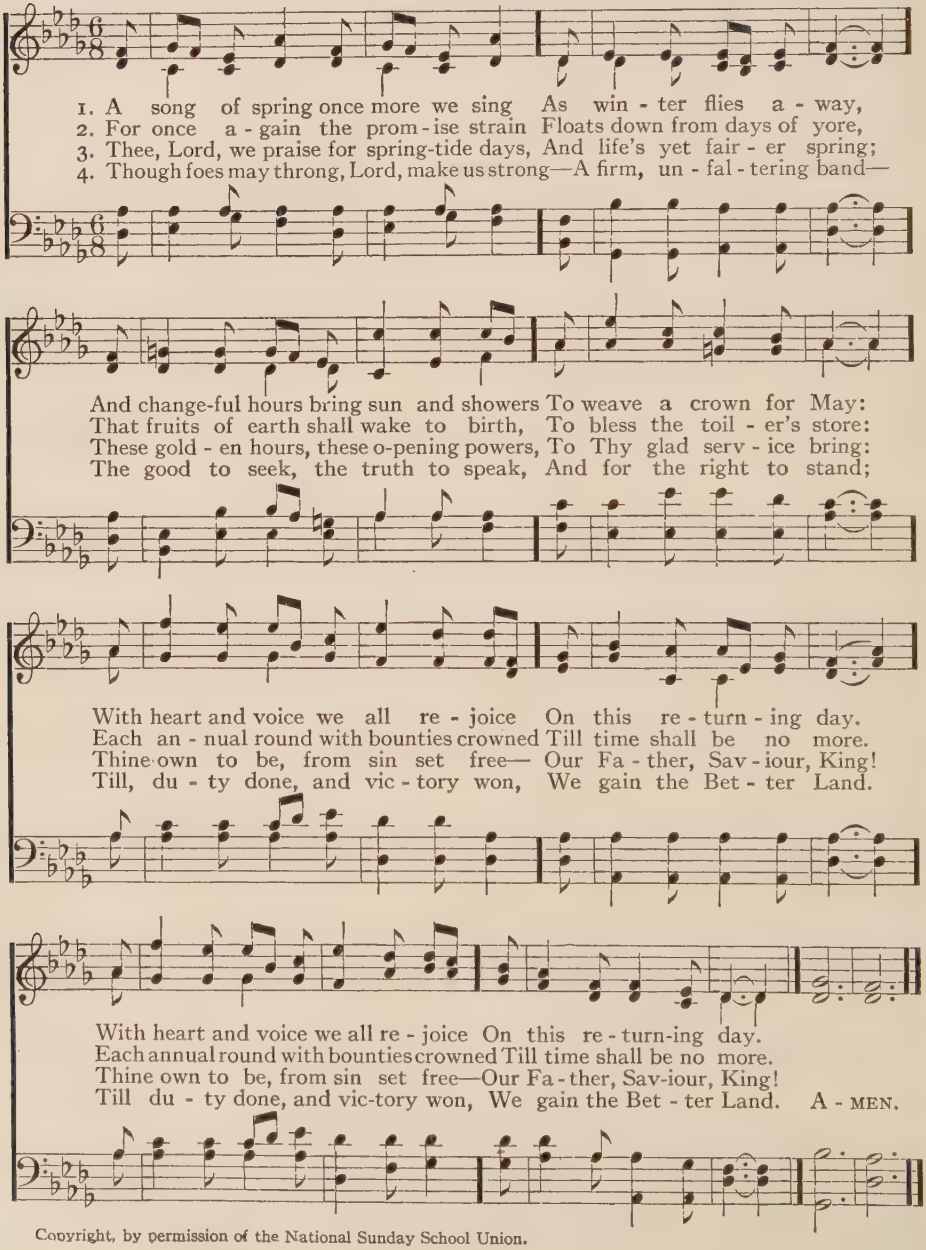
336 A Song of Spring Once More We Sing

William Hewse Groser (1834–1925) ST. FLORENCE 8. 6. 8. 6. 8. 6. W. G. Hancock, 1905


1. A song of spring once more we sing As win - ter flies a - way,
2. For once a - gain the prom - ise strain Floats down from days of yore,
3. Thee, Lord, we praise for spring-tide days, And life's yet fair - er spring;
4. Though foes may throng, Lord, make us strong—A firm, un - fal - tering band—
And change-ful hours bring sun and showers To weave a crown for May:
That fruits of earth shall wake to birth, To bless the toil - er's store:
These gold - en hours, these o-pening powers, To Thy glad serv - ice bring:
The good to seek, the truth to speak, And for the right to stand;
With heart and voice we all re - joice On this re - turn - ing day.
Each an - nual round with bounties crowned Till time shall be no more.
Thine own to be, from sin set free— Our Fa - ther, Sav - iour, King!
Till, du - ty done, and vic - tory won, We gain the Bet - ter Land.
With heart and voice we all re - joice On this re - turn-ing day.
Each annual round with bounties crowned Till time shall be no more.
Thine own to be, from sin set free—Our Fa - ther, Sav-iour, King!
Till du - ty done, and vic-tory won, We gain the Bet - ter Land. A - MEN.

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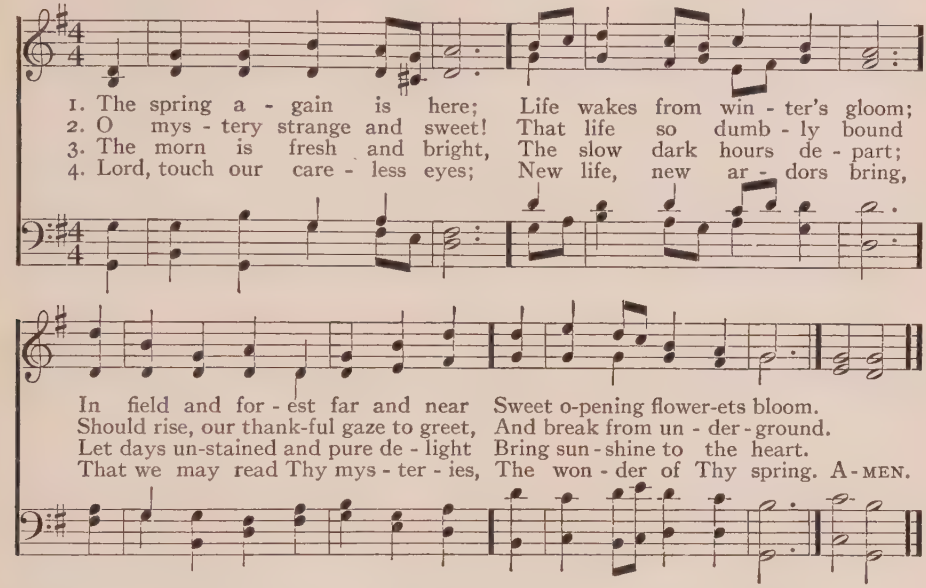
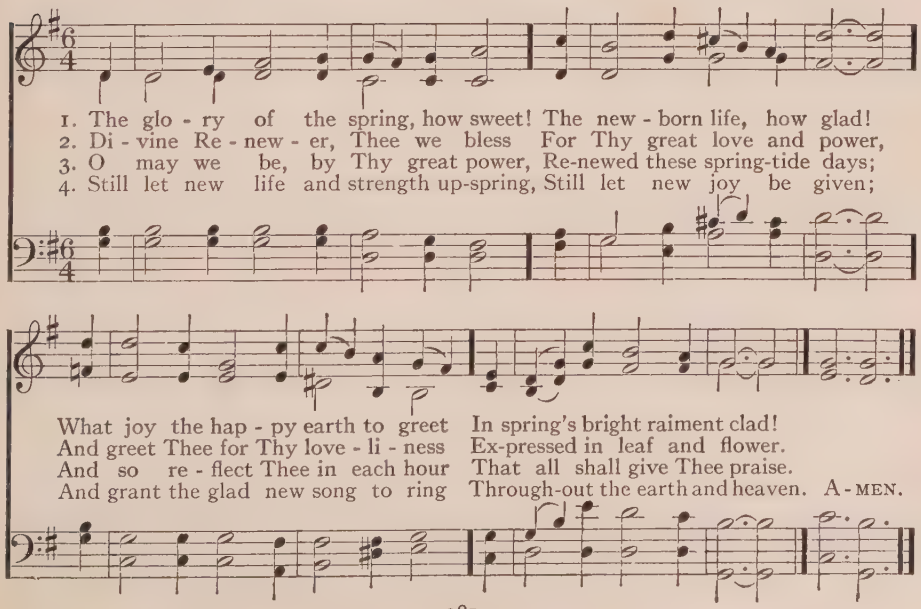
337 The Spring Again Is Here

Arthur Christopher Benson (1862–1925) ST. THOMAS S.M. Aaron Williams, 1763


1. The spring a - gain is here; Life wakes from win - ter's gloom;
2. O mys - tery strange and sweet! That life so dumb - ly bound
3. The morn is fresh and bright, The slow dark hours de - part;
4. Lord, touch our care - less eyes; New life, new ar - dors bring,
In field and for - est far and near Sweet o-pening flower-ets bloom.
Should rise, our thank-ful gaze to greet, And break from un - der - ground.
Let days un-stained and pure de - light Bring sun - shine to the heart.
That we may read Thy mys - ter - ies, The won - der of Thy spring. A - MEN.

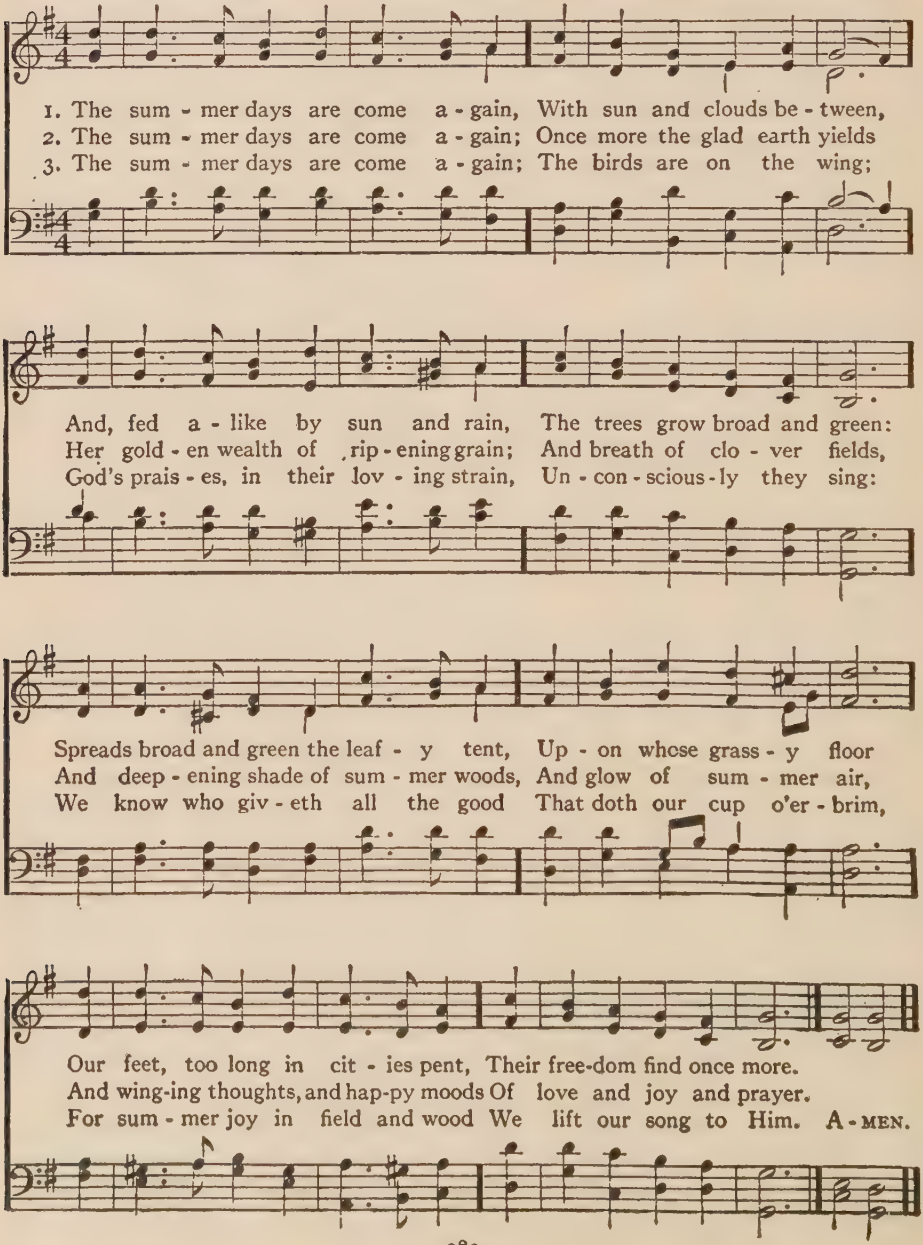
338 The Glory of the Spring, How Sweet

Arr. from Thomas H. Gill, 1867 SOHO C. M. Sir Joseph Barnby, 1881


1. The glo - ry of the spring, how sweet! The new - born life, how glad!
2. Di - vine Re - new - er, Thee we bless For Thy great love and power,
3. O may we be, by Thy great power, Re-newed these spring-tide days;
4. Still let new life and strength up-spring, Still let new joy be given;
What joy the hap - py earth to greet In spring's bright raiment clad!
And greet Thee for Thy love - li - ness Ex-pressed in leaf and flower.
And so re - flect Thee in each hour That all shall give Thee praise.
And grant the glad new song to ring Through-out the earth and heaven. A - MEN.

339 The Summer Days Are Come Again

Rev. Samuel Longfellow, 1859 RIPON C. M. D. W. Gawler's "Hymns and Psalms," 1789


1. The sum - mer days are come a - gain, With sun and clouds be - tween,
2. The sum - mer days are come a - gain; Once more the glad earth yields
3. The sum - mer days are come a - gain; The birds are on the wing;
And, fed a - like by sun and rain, The trees grow broad and green:
Her gold - en wealth of rip - ening grain; And breath of clo - ver fields,
God's prais - es, in their lov - ing strain, Un - con - scious - ly they sing:
Spreads broad and green the leaf - y tent, Up - on whose grass - y floor
And deep - ening shade of sum - mer woods, And glow of sum - mer air,
We know who giv - eth all the good That doth our cup o'er - brim,
Our feet, too long in cit - ies pent, Their free-dom find once more.
And wing-ing thoughts, and hap-py moods Of love and joy and prayer.
For sum - mer joy in field and wood We lift our song to Him. A - MEN.

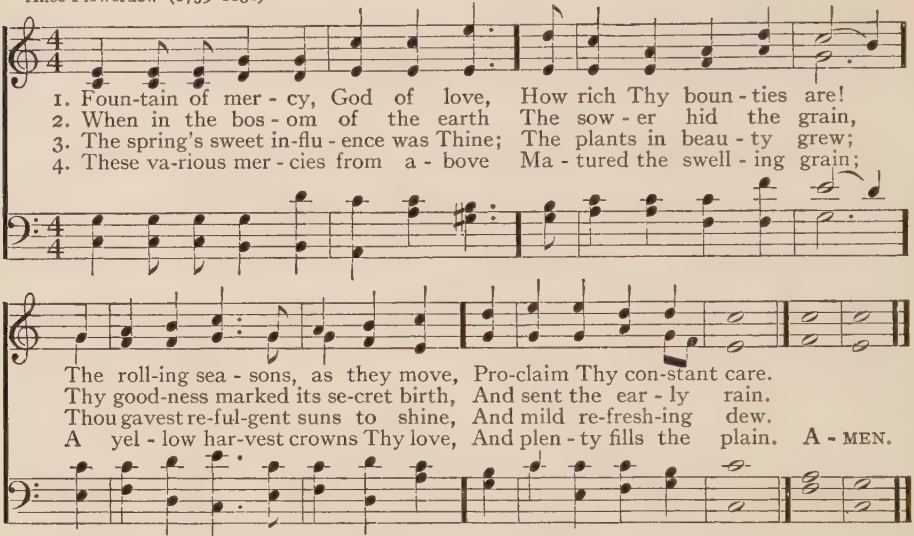
340 Summer Suns Are Glowing

Bishop W. Walsham How, 1871 RUTH 6. 5. 6. 5. D. Samuel Smith, 1865

1. Sum - mer suns are glow - ing O - ver land and sea;
2. God's free mer - cy stream - eth O - ver all the world,
3. Lord, up - on our blind - ness Thy pure ra - diance pour;
4. We will nev - er doubt Thee, Though Thou veil Thy light;
Hap - py light is flow - ing, Boun - ti - ful and free;
And His ban - ner gleam - eth, Ev - ery-where un - furled:
For Thy lov - ing - kind - ness Make us love Thee more:
Life is dark with - out Thee, Death with Thee is bright.
Ev - ery - thing re - joi - ces In the mel - low rays;
Broad and deep and glo - rious As the heaven a - bove,
And when clouds are drift - ing Dark a - cross our sky,
Light of light, shine o'er us On our pil - grim way;
All earth's thou-sand voi - ces Swell the psalm of praise.
Shines in might vic - to - rious His e - ter - nal love.
Then, the veil up - lift - ing, Fa - ther, be Thou nigh.
Go Thou still be - fore us To the end - less day. A - MEN.

341 Fountain of Mercy, God of Love

Alice Flowerdew (1759–1830) NATIVITY C. M. Henry Lahee, 1855

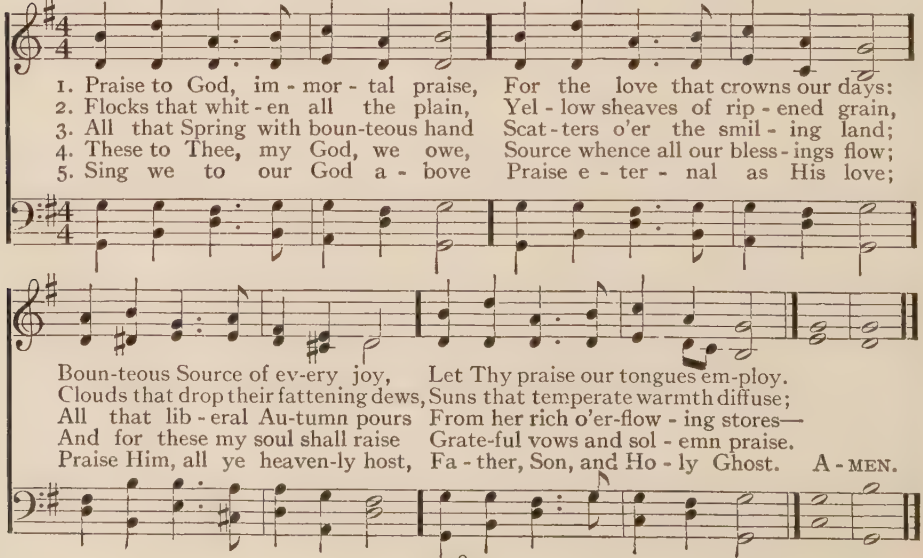

1. Foun-tain of mer - cy, God of love, How rich Thy boun - ties are!
2. When in the bos - om of the earth The sow - er hid the grain,
3. The spring's sweet in-flu - ence was Thine; The plants in beau - ty grew;
4. These va-rious mer - cies from a - bove Ma - tured the swell - ing grain;
The roll-ing sea - sons, as they move, Pro-claim Thy con-stant care.
Thy good-ness marked its se-cret birth, And sent the ear - ly rain.
Thou gavest re-ful-gent suns to shine, And mild re-fresh-ing dew.
A yel - low har-vest crowns Thy love, And plen - ty fills the plain. A - MEN.

5 Seedtime and harvest, Lord, alone
Thou dost on man bestow;
Let him not then forget to own
From whom his blessings flow.

6 Fountain of love, our praise is Thine;
To Thee our songs we'll raise,
And all created nature join
In sweet harmonious praise.

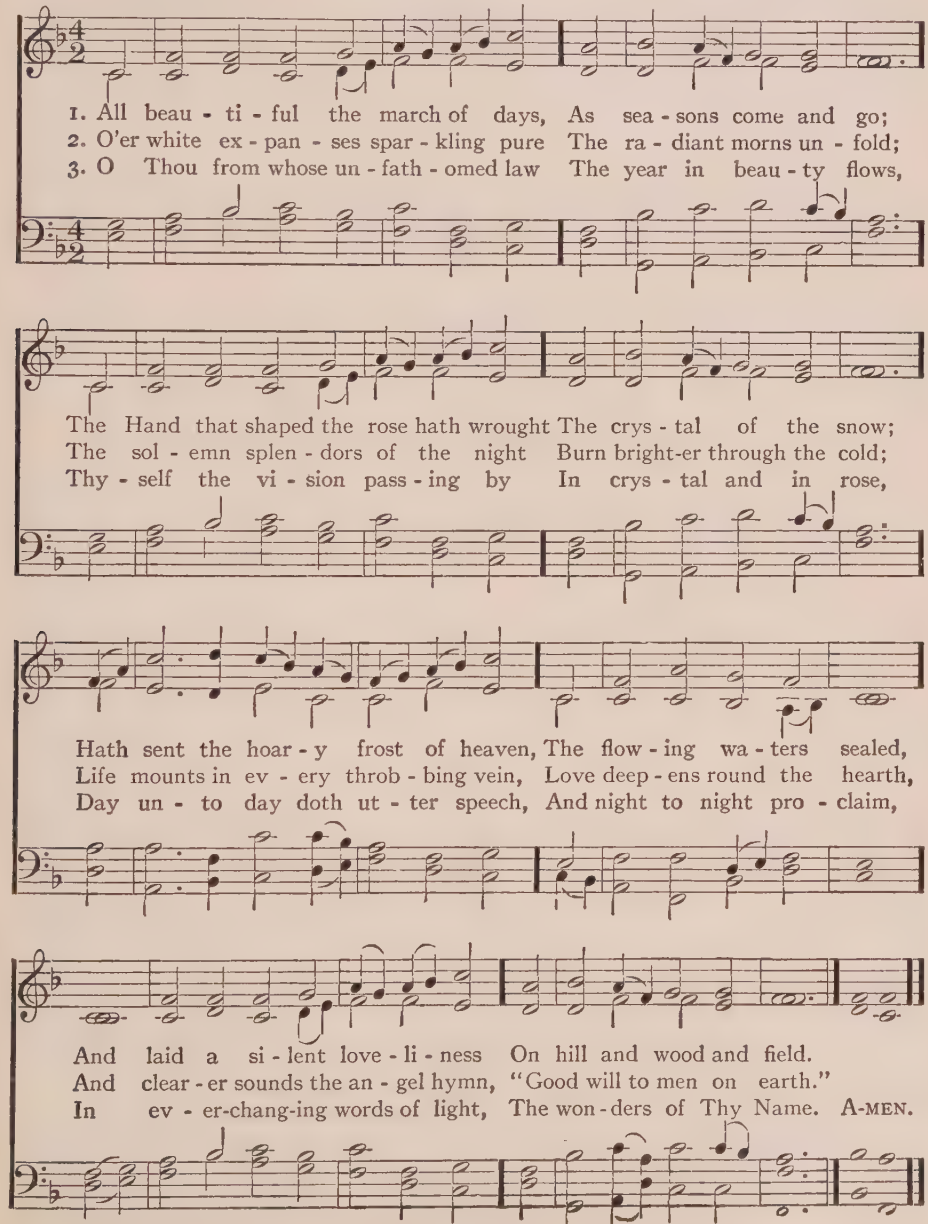
342 Praise to God, Immortal Praise

Mrs. Anna L. Barbauld, 1772 PLEYEL'S HYMN 7.7.7.7.
Doxology (Rev. Charles Wesley, 1740) added Arr. from Ignaz J. Pleyel, 1790


1. Praise to God, im - mor - tal praise, For the love that crowns our days:
2. Flocks that whit - en all the plain, Yel - low sheaves of rip - ened grain,
3. All that Spring with boun-teous hand Scat - ters o'er the smil - ing land;
4. These to Thee, my God, we owe, Source whence all our bless - ings flow;
5. Sing we to our God a - bove Praise e - ter - nal as His love;
Boun-teous Source of ev-ery joy, Let Thy praise our tongues em-ploy.
Clouds that drop their fattening dews, Suns that temperate warmth diffuse;
All that lib - eral Au-tumn pours From her rich o'er-flow - ing stores—
And for these my soul shall raise Grate-ful vows and sol - emn praise.
Praise Him, all ye heaven-ly host, Fa - ther, Son, and Ho - ly Ghost. A - MEN.

343 All Beautiful the March of Days

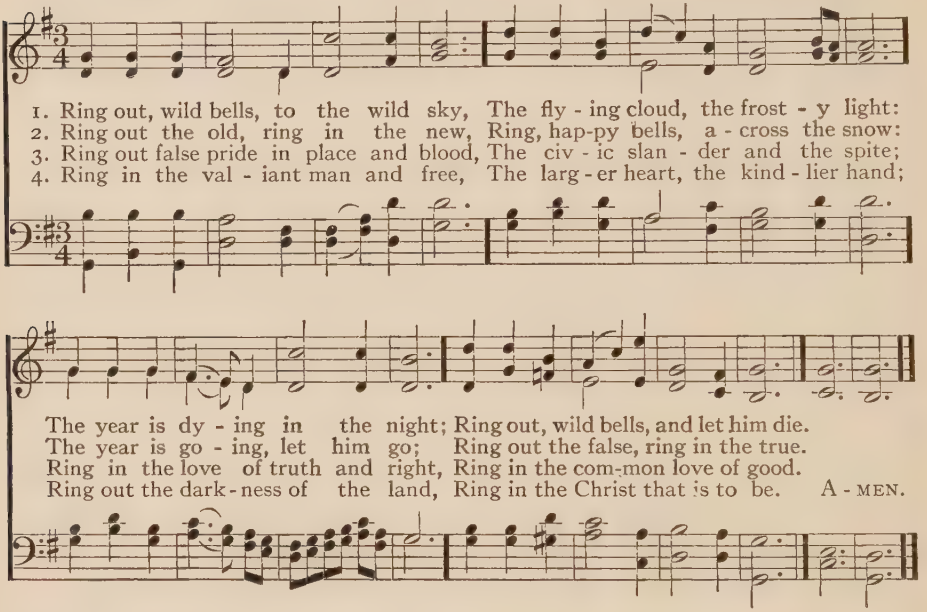
Mrs. Frances Whitmarsh Wile, 1912 — FOREST GREEN C. M. D. — English Traditional Melody: arr. by R. Vaughan Williams, 1906


1. All beau - ti - ful the march of days, As sea - sons come and go;
2. O'er white ex - pan - ses spar - kling pure The ra - diant morns un - fold;
3. O Thou from whose un - fath - omed law The year in beau - ty flows,
The Hand that shaped the rose hath wrought The crys - tal of the snow;
The sol - emn splen - dors of the night Burn bright-er through the cold;
Thy - self the vi - sion pass - ing by In crys - tal and in rose,
Hath sent the hoar - y frost of heaven, The flow - ing wa - ters sealed,
Life mounts in ev - ery throb - bing vein, Love deep - ens round the hearth,
Day un - to day doth ut - ter speech, And night to night pro - claim,
And laid a si - lent love - li - ness On hill and wood and field.
And clear - er sounds the an - gel hymn, "Good will to men on earth."
In ev - er-chang-ing words of light, The won - ders of Thy Name. A-MEN.

Tune from "The English Hymnal." Used by permission of the Oxford University Press.

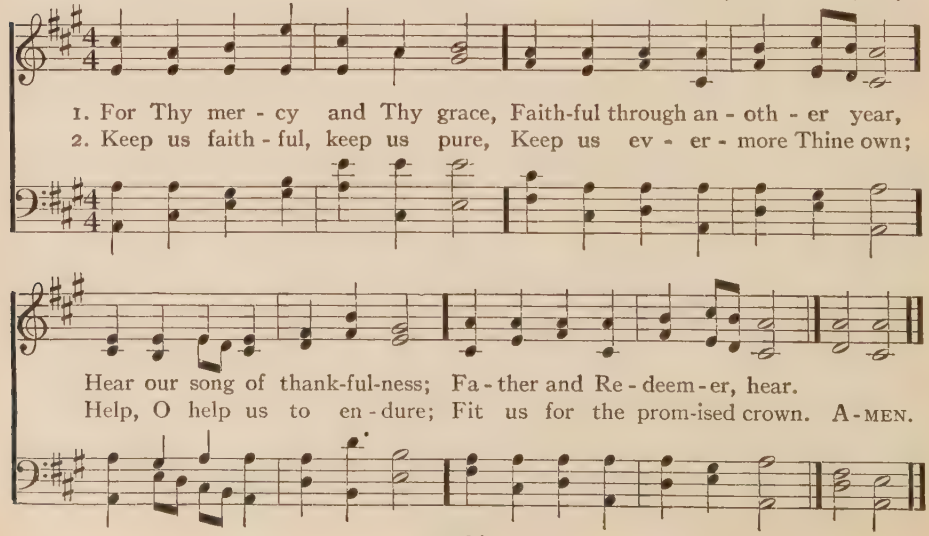
344 Ring Out the Old, Ring in the New

Alfred, Lord Tennyson, 1849 — MOZART L. M. — Arr. from the "Kyrie" in the "Twelfth Mass" Attributed to Mozart


1. Ring out, wild bells, to the wild sky, The fly - ing cloud, the frost - y light:
2. Ring out the old, ring in the new, Ring, hap-py bells, a - cross the snow:
3. Ring out false pride in place and blood, The civ - ic slan - der and the spite;
4. Ring in the val - iant man and free, The larg - er heart, the kind - lier hand;
The year is dy - ing in the night; Ring out, wild bells, and let him die.
The year is go - ing, let him go; Ring out the false, ring in the true.
Ring in the love of truth and right, Ring in the com-mon love of good.
Ring out the dark - ness of the land, Ring in the Christ that is to be. A - MEN.

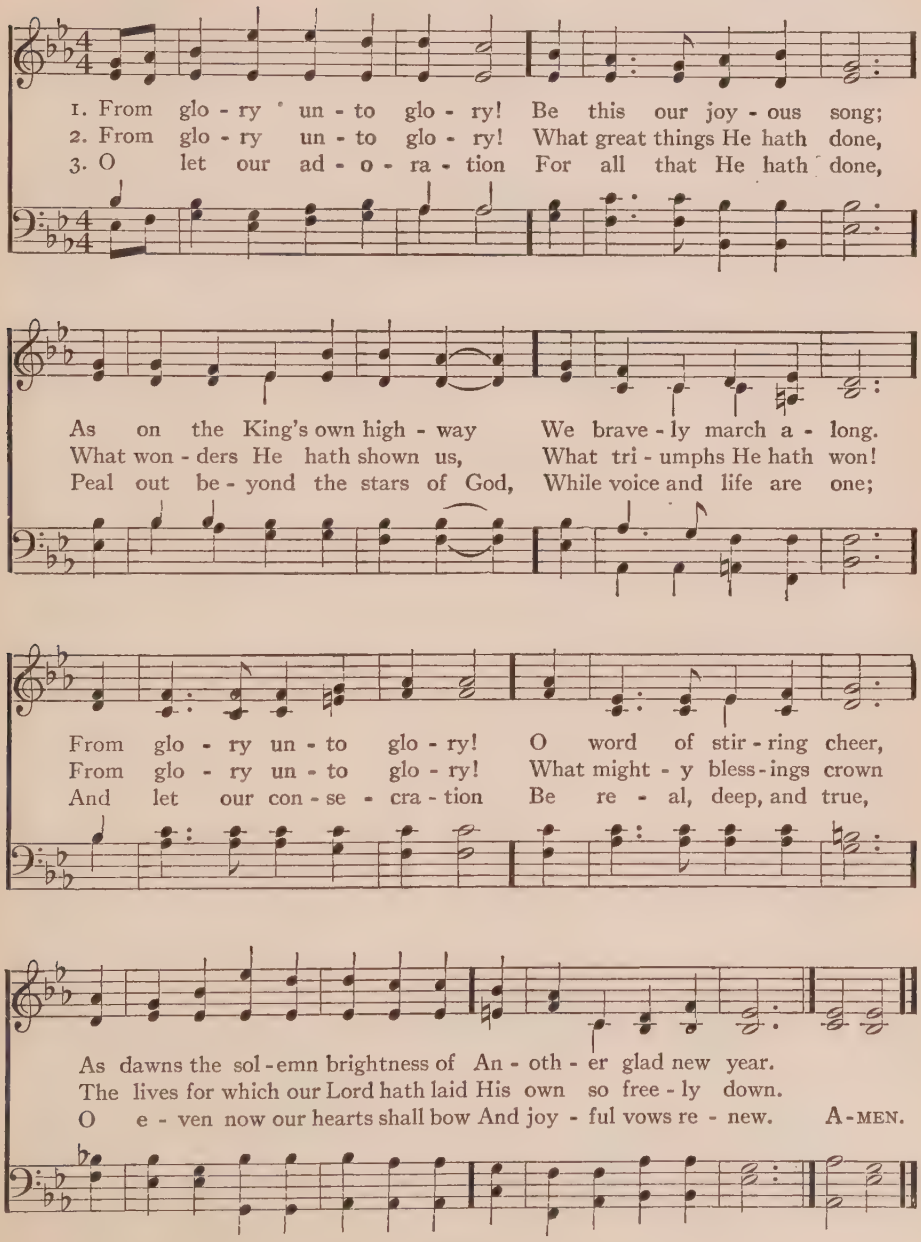
345 For Thy Mercy and Thy Grace

Rev. H. Downton, 1841 — NUREMBERG 7. 7. 7. 7. — Alt. from Johann R. Ahle, 1664


1. For Thy mer - cy and Thy grace, Faith-ful through an - oth - er year,
2. Keep us faith - ful, keep us pure, Keep us ev - er - more Thine own;
Hear our song of thank-ful-ness; Fa - ther and Re - deem - er, hear.
Help, O help us to en - dure; Fit us for the prom-ised crown. A - MEN.

346 From Glory Unto Glory

Frances R. Havergal — EDENGROVE 7. 6. 7. 6. 7. 6. 8. 6. — Samuel Smith, 1874


1. From glo - ry un - to glo - ry! Be this our joy - ous song;
2. From glo - ry un - to glo - ry! What great things He hath done,
3. O let our ad - o - ra - tion For all that He hath done,
As on the King's own high - way We brave - ly march a - long.
What won - ders He hath shown us, What tri - umphs He hath won!
Peal out be - yond the stars of God, While voice and life are one;
From glo - ry un - to glo - ry! O word of stir - ring cheer,
From glo - ry un - to glo - ry! What might - y bless - ings crown
And let our con - se - cra - tion Be re - al, deep, and true,
As dawns the sol - emn brightness of An - oth - er glad new year.
The lives for which our Lord hath laid His own so free - ly down.
O e - ven now our hearts shall bow And joy - ful vows re - new. A - MEN.

347 With Happy Voices Singing

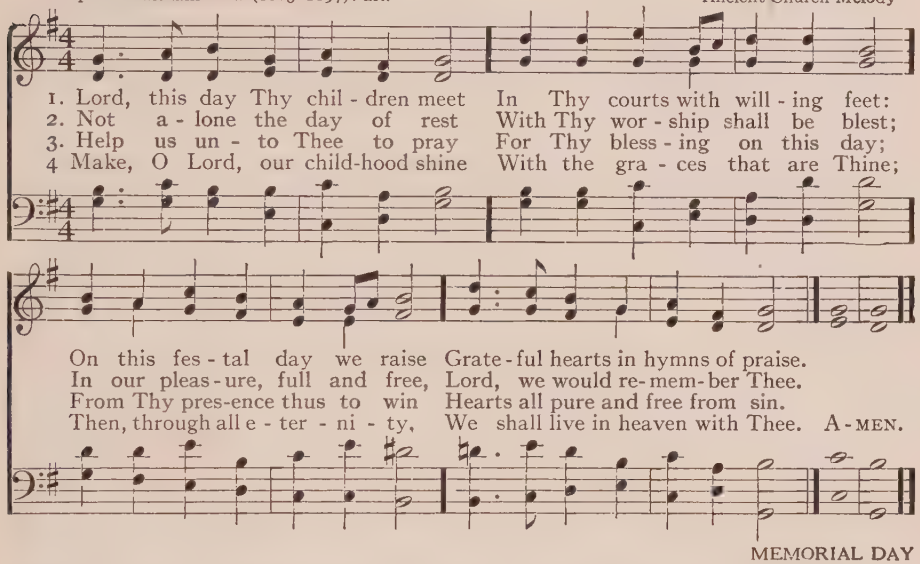
Rev. William G. Tarrant, (1853–1928) TOURS 7. 6. 7. 6. D. Berthold Tours, 1872

1. With hap - py voi - ces sing - ing, Thy chil - dren, Lord, ap - pear;
2. For though no eye be - holds Thee, No hand Thy touch may feel,
3. And shall we not a - dore Thee With more than joy - ous song,
Their joy - ous prais - es bring - ing In an - thems sweet and clear.
Thy u - ni - verse un - folds Thee, Thy star - ry heavens re - veal;
And live in truth be - fore Thee, All beau - ti - ful and strong?
For skies of gold - en splen - dor, For az - ure roll - ing sea,
The earth and all its glo - ry, Our homes and all we love,
Lord, bless our weak en - deav - or Thy serv - ants true to be,
For blos-soms sweet and ten - der, O Lord, we wor - ship Thee.
Tell forth the won-drous sto - ry Of One who reigns a - bove.
And through all life, for - ev - er, To live our praise to Thee. A - MEN.

348 Lord, This Day Thy Children Meet

ORIENTIS PARTIBUS 7.7.7.7.

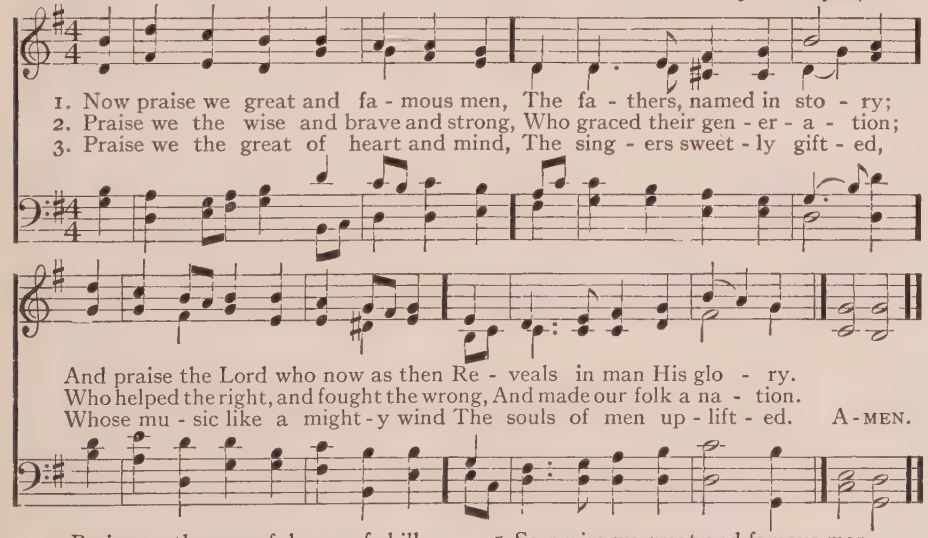
Bishop W. Walsham How (1823–1897): alt. Ancient Church Melody


1. Lord, this day Thy chil - dren meet In Thy courts with will - ing feet:
2. Not a - lone the day of rest With Thy wor - ship shall be blest;
3. Help us un - to Thee to pray For Thy bless - ing on this day;
4 Make, O Lord, our child-hood shine With the gra - ces that are Thine;
On this fes - tal day we raise Grate - ful hearts in hymns of praise.
In our pleas - ure, full and free, Lord, we would re - mem - ber Thee.
From Thy pres-ence thus to win Hearts all pure and free from sin.
Then, through all e - ter - ni - ty, We shall live in heaven with Thee. A - MEN.

MEMORIAL DAY

349 Now Praise We Great and Famous Men

Rev. William G. Tarrant, (1853–1928) DOMINUS REGIT ME 8.7.8.7. Rev. John B. Dykes, 1868

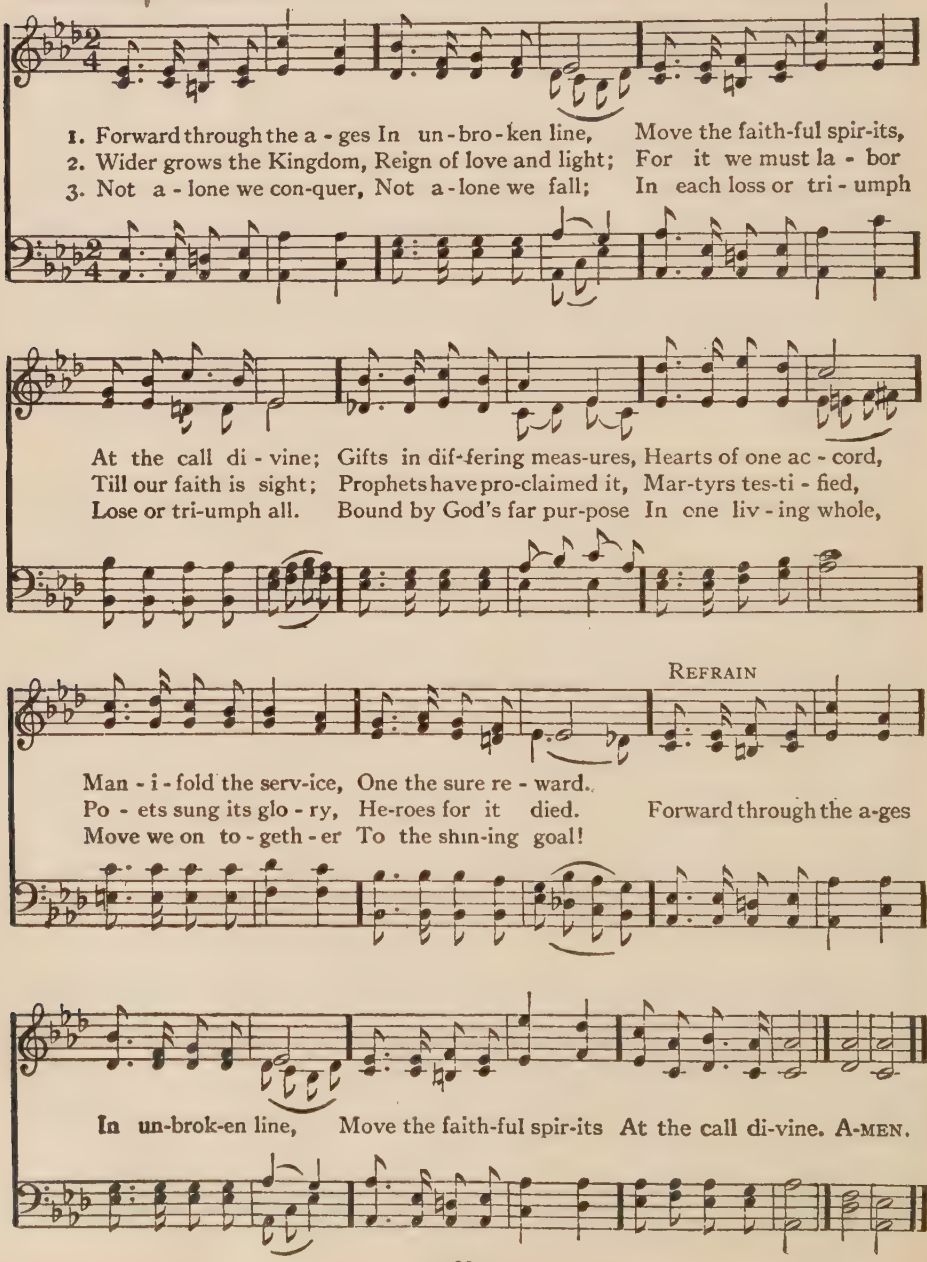

1. Now praise we great and fa - mous men, The fa - thers, named in sto - ry;
2. Praise we the wise and brave and strong, Who graced their gen - er - a - tion;
3. Praise we the great of heart and mind, The sing - ers sweet - ly gift - ed,
And praise the Lord who now as then Re - veals in man His glo - ry.
Who helped the right, and fought the wrong, And made our folk a na - tion.
Whose mu - sic like a might - y wind The souls of men up - lift - ed. A - MEN.

4 Praise we the peaceful men of skill
Who builded homes of beauty,
And, rich in art, made richer still
The brotherhood of duty.

5 So praise we great and famous men,
The fathers, named in story;
And praise the Lord who now as then
Reveals in man His glory.

350 Forward Through the Ages

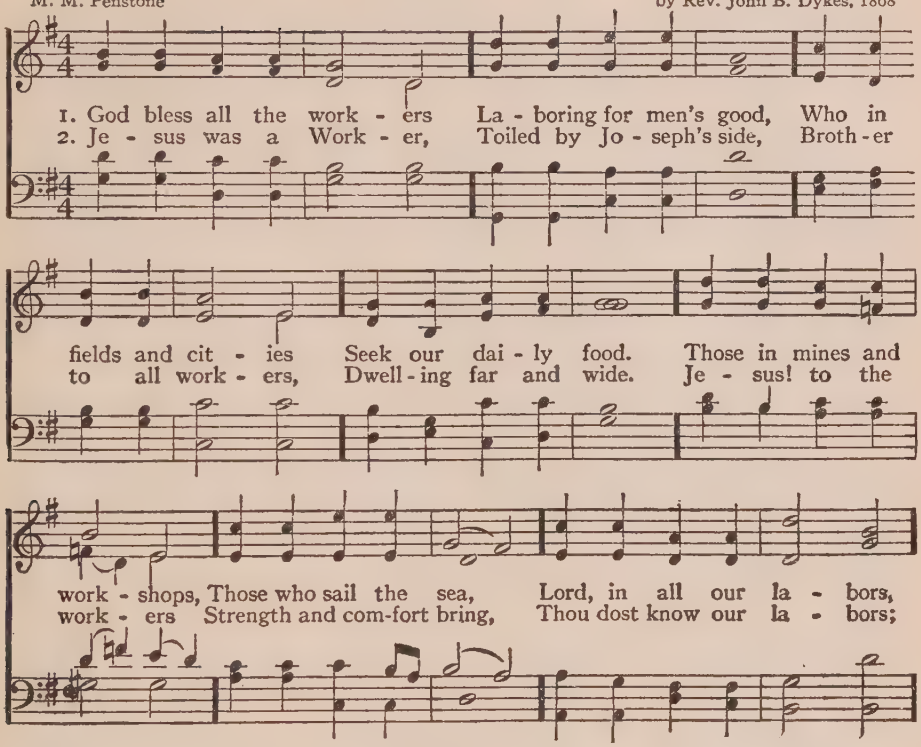
Rev. Frederick L. Hosmer, 1908 ONWARD 6. 5. 6. 5. D. with Refrain J. W. Barrington


1. Forward through the a - ges In un - bro - ken line, Move the faith-ful spir-its,
2. Wider grows the Kingdom, Reign of love and light; For it we must la - bor
3. Not a - lone we con-quer, Not a - lone we fall; In each loss or tri - umph
At the call di - vine; Gifts in dif-fering meas-ures, Hearts of one ac - cord,
Till our faith is sight; Prophets have pro-claimed it, Mar-tyrs tes-ti - fied,
Lose or tri-umph all. Bound by God's far pur-pose In one liv - ing whole,
REFRAIN
Man - i - fold the serv-ice, One the sure re - ward.
Po - ets sung its glo - ry, He-roes for it died. Forward through the a-ges
Move we on to - geth - er To the shin-ing goal!
In un-brok-en line, Move the faith-ful spir-its At the call di-vine. A-MEN.

351 God Bless All the Workers

M. M. Penstone

ST. ALBAN 6. 5. 6. 5. 12I. Arr. fr. F. Joseph Haydn, 1774, by Rev. John B. Dykes, 1868


1. God bless all the work - ers La - boring for men's good, Who in
2. Je - sus was a Work - er, Toiled by Jo - seph's side, Broth - er
fields and cit - ies Seek our dai - ly food. Those in mines and
to all work - ers, Dwell - ing far and wide. Je - sus! to the
work - shops, Those who sail the sea, Lord, in all our la - bors,
work - ers Strength and com-fort bring, Thou dost know our la - bors;

REFRAIN

May we think on Thee. Lord, to all the work - ers May Thy grace be
Be the work - ers' King!
given; While on earth they la - bor Lift their hearts to heaven. A - MEN.

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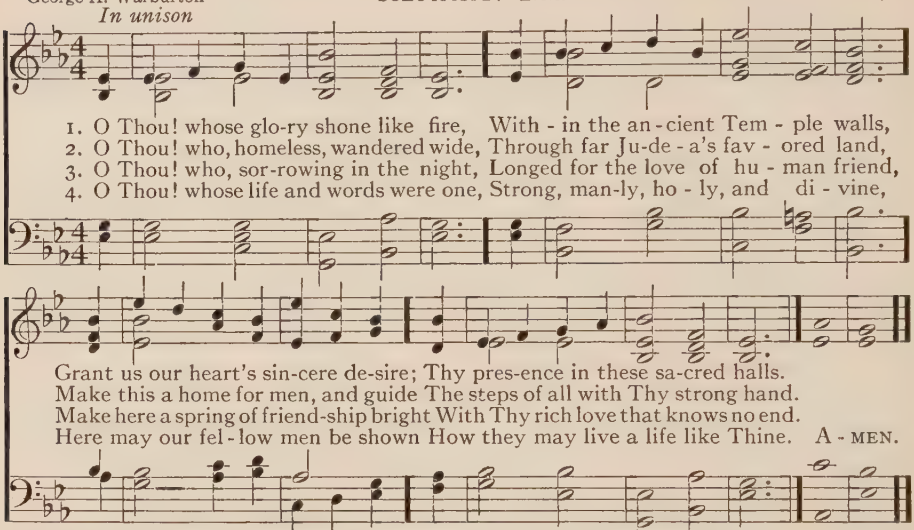
352 O Thou! Whose Glory Shone Like Fire

George A. Warburton — SOLOTHURN L. M. — Swiss Traditional Melody

In unison


1. O Thou! whose glo-ry shone like fire, With - in the an - cient Tem - ple walls,
2. O Thou! who, homeless, wandered wide, Through far Ju-de - a's fav - ored land,
3. O Thou! who, sor-rowing in the night, Longed for the love of hu - man friend,
4. O Thou! whose life and words were one, Strong, man-ly, ho - ly, and di - vine,
Grant us our heart's sin-cere de-sire; Thy pres-ence in these sa-cred halls.
Make this a home for men, and guide The steps of all with Thy strong hand.
Make here a spring of friend-ship bright With Thy rich love that knows no end.
Here may our fel - low men be shown How they may live a life like Thine. A - MEN.

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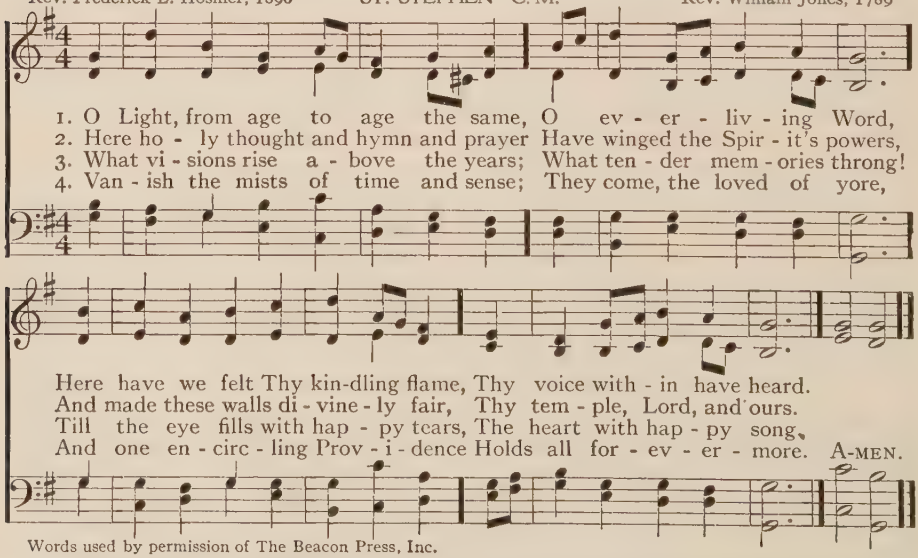
ANNIVERSARY HYMN

353 O Light, from Age to Age the Same

Rev. Frederick L. Hosmer, 1890 — ST. STEPHEN C. M. — Rev. William Jones, 1789


1. O Light, from age to age the same, O ev - er - liv - ing Word,
2. Here ho - ly thought and hymn and prayer Have winged the Spir - it's powers,
3. What vi - sions rise a - bove the years; What ten - der mem - ories throng!
4. Van - ish the mists of time and sense; They come, the loved of yore,
Here have we felt Thy kin-dling flame, Thy voice with - in have heard.
And made these walls di - vine - ly fair, Thy tem - ple, Lord, and ours.
Till the eye fills with hap - py tears, The heart with hap - py song,
And one en - circ - ling Prov - i - dence Holds all for - ev - er - more. A-MEN.

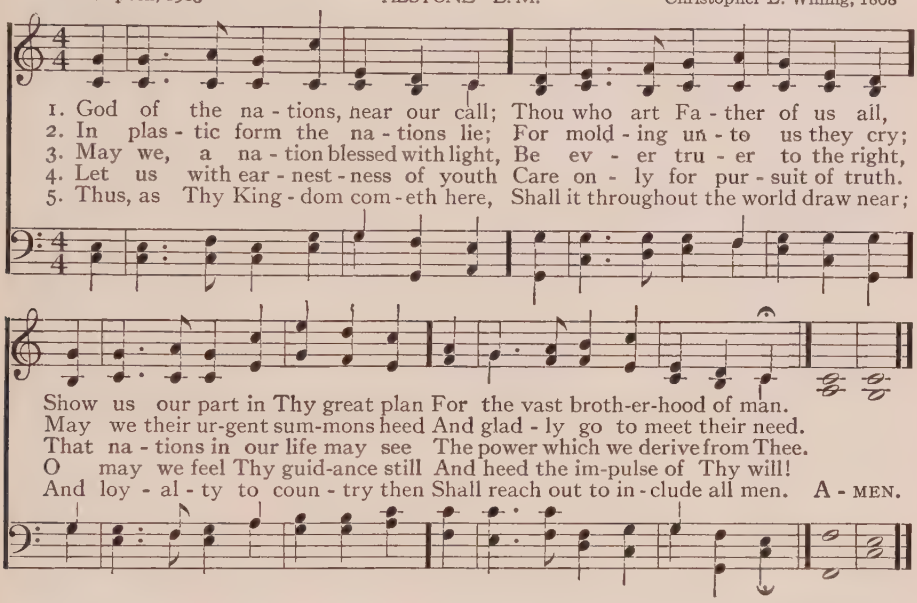
Words used by permission of The Beacon Press, Inc.

5 O not in vain their toil, who wrought
To build faith's freer shrine;
Nor theirs, whose steadfast love and thought
Have watched the fire divine.

6 Burn, holy Fire, and shine more wide!
While systems rise and fall,
Faith, hope, and charity abide,
The heart and soul of all.

354 God of the Nations, Hear Our Call

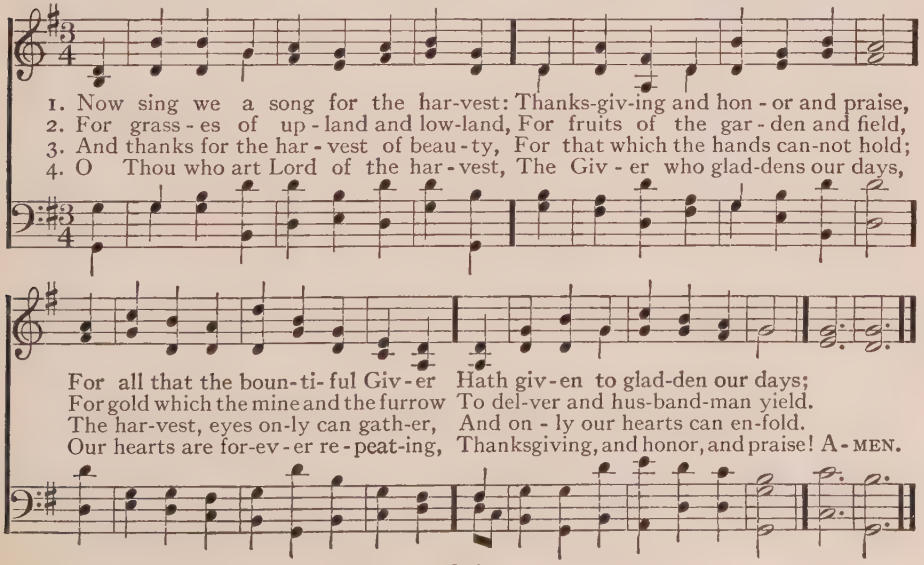
Vera Campbell, 1913 — ALSTONE L.M. — Christopher E. Willing, 1868


1. God of the na - tions, near our call; Thou who art Fa - ther of us all,
2. In plas - tic form the na - tions lie; For mold - ing un - to us they cry;
3. May we, a na - tion blessed with light, Be ev - er tru - er to the right,
4. Let us with ear - nest - ness of youth Care on - ly for pur - suit of truth.
5. Thus, as Thy King - dom com - eth here, Shall it throughout the world draw near;
Show us our part in Thy great plan For the vast broth-er-hood of man.
May we their ur-gent sum-mons heed And glad - ly go to meet their need.
That na - tions in our life may see The power which we derive from Thee.
O may we feel Thy guid-ance still And heed the im-pulse of Thy will!
And loy - al - ty to coun - try then Shall reach out to in - clude all men. A - MEN.

THANKSGIVING

355 Now Sing We a Song for the Harvest

Rev. John W. Chadwick, 1871 — ST. SULIEN 9.8.9.8. Dactylic — Edwin Arthur (1874–)

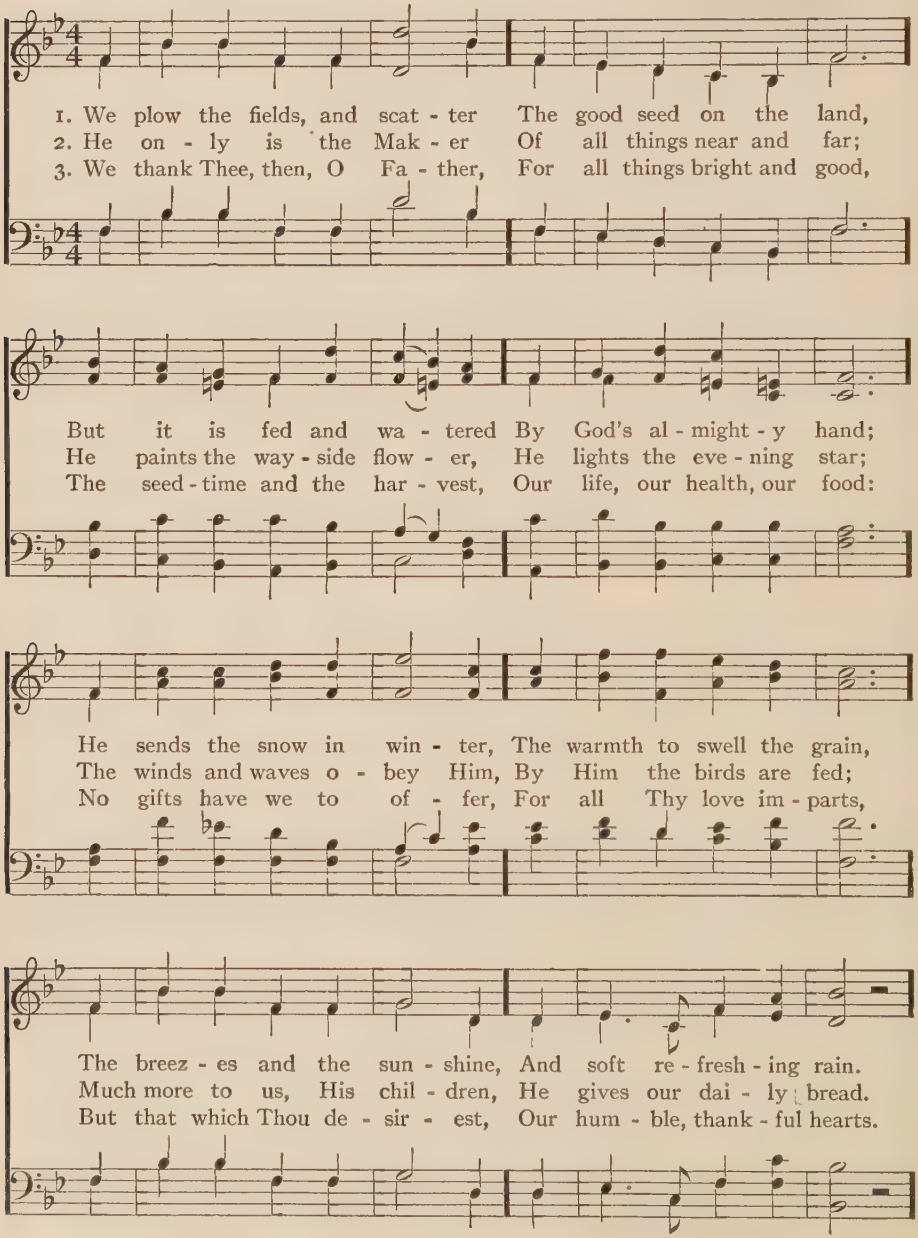

1. Now sing we a song for the har-vest: Thanks-giv-ing and hon - or and praise,
2. For grass - es of up - land and low-land, For fruits of the gar - den and field,
3. And thanks for the har - vest of beau - ty, For that which the hands can-not hold;
4. O Thou who art Lord of the har - vest, The Giv - er who glad-dens our days,
For all that the boun-ti- ful Giv - er Hath giv - en to glad-den our days;
For gold which the mine and the furrow To del-ver and hus-band-man yield.
The har-vest, eyes on-ly can gath-er, And on - ly our hearts can en-fold.
Our hearts are for-ev - er re - peat-ing, Thanksgiving, and honor, and praise! A - MEN.

356 We Plow the Fields, and Scatter

Matthias Claudius, 1782:
trans. by Jane M. Campbell, 1861

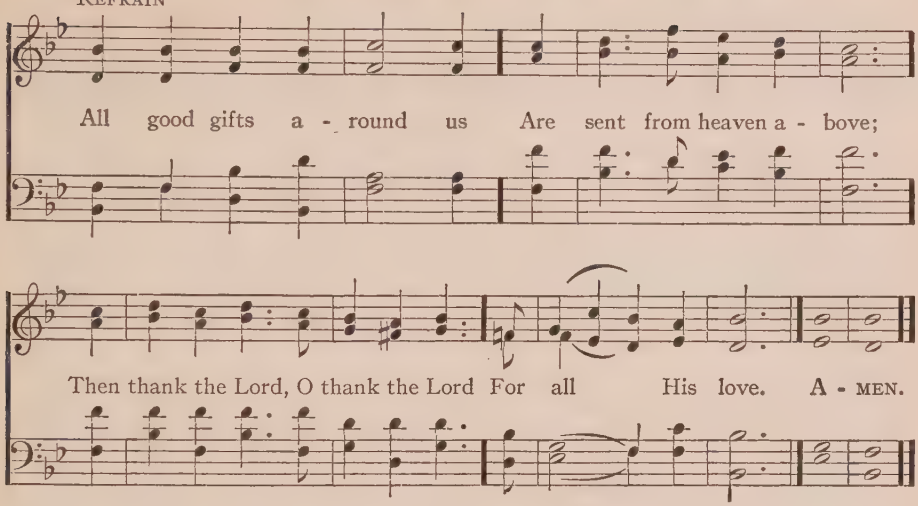
WIR PFLÜGEN 7. 6. 7. 6. D. with Refrain

Johann A. P. Schultz, 1800


1. We plow the fields, and scat - ter The good seed on the land,
2. He on - ly is the Mak - er Of all things near and far;
3. We thank Thee, then, O Fa - ther, For all things bright and good,
But it is fed and wa - tered By God's al - might - y hand;
He paints the way - side flow - er, He lights the eve - ning star;
The seed - time and the har - vest, Our life, our health, our food:
He sends the snow in win - ter, The warmth to swell the grain,
The winds and waves o - bey Him, By Him the birds are fed;
No gifts have we to of - fer, For all Thy love im - parts,
The breez - es and the sun - shine, And soft re - fresh - ing rain.
Much more to us, His chil - dren, He gives our dai - ly bread.
But that which Thou de - sir - est, Our hum - ble, thank - ful hearts.

We Plow the Fields, and Scatter (Concluded)

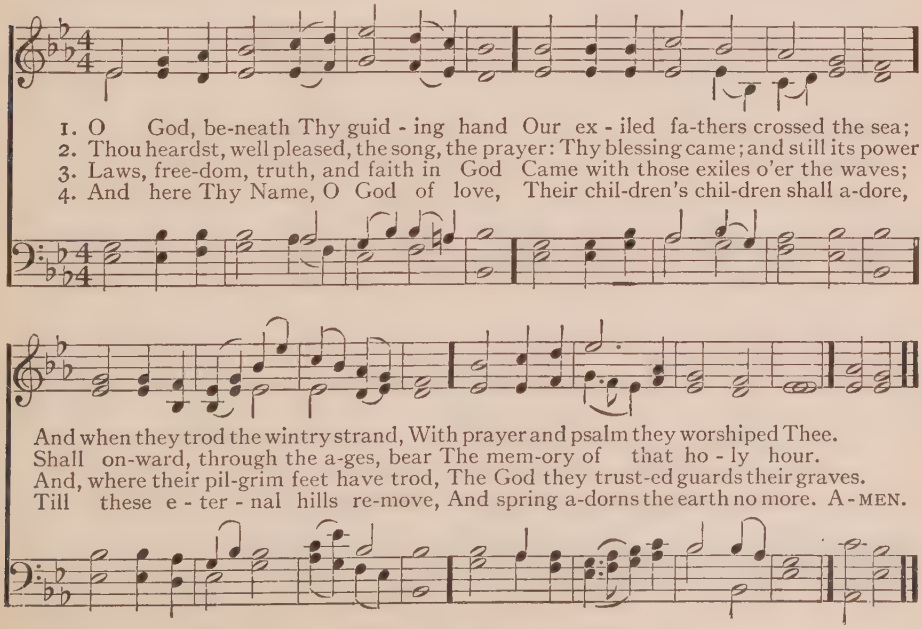
REFRAIN



357 O God, Beneath Thy Guiding Hand

DUKE STREET L. M.

Rev. Leonard Bacon, 1833 (Text of 1845) J. Hatton, c. 1793


1. O God, be-neath Thy guid - ing hand Our ex - iled fa-thers crossed the sea;
2. Thou heardst, well pleased, the song, the prayer: Thy blessing came; and still its power
3. Laws, free-dom, truth, and faith in God Came with those exiles o'er the waves;
4. And here Thy Name, O God of love, Their chil-dren's chil-dren shall a-dore,
And when they trod the wintry strand, With prayer and psalm they worshiped Thee.
Shall on-ward, through the a-ges, bear The mem-ory of that ho - ly hour.
And, where their pil-grim feet have trod, The God they trust-ed guards their graves.
Till these e - ter - nal hills re-move, And spring a-dorns the earth no more. A - MEN.

358 Now Thank We All Our God

Rev. Martin Rinkart, c. 1636; trans. by Catherine Winkworth, 1858

NUN DANKET 6. 7. 6. 7. 6. 6. 6. 6.

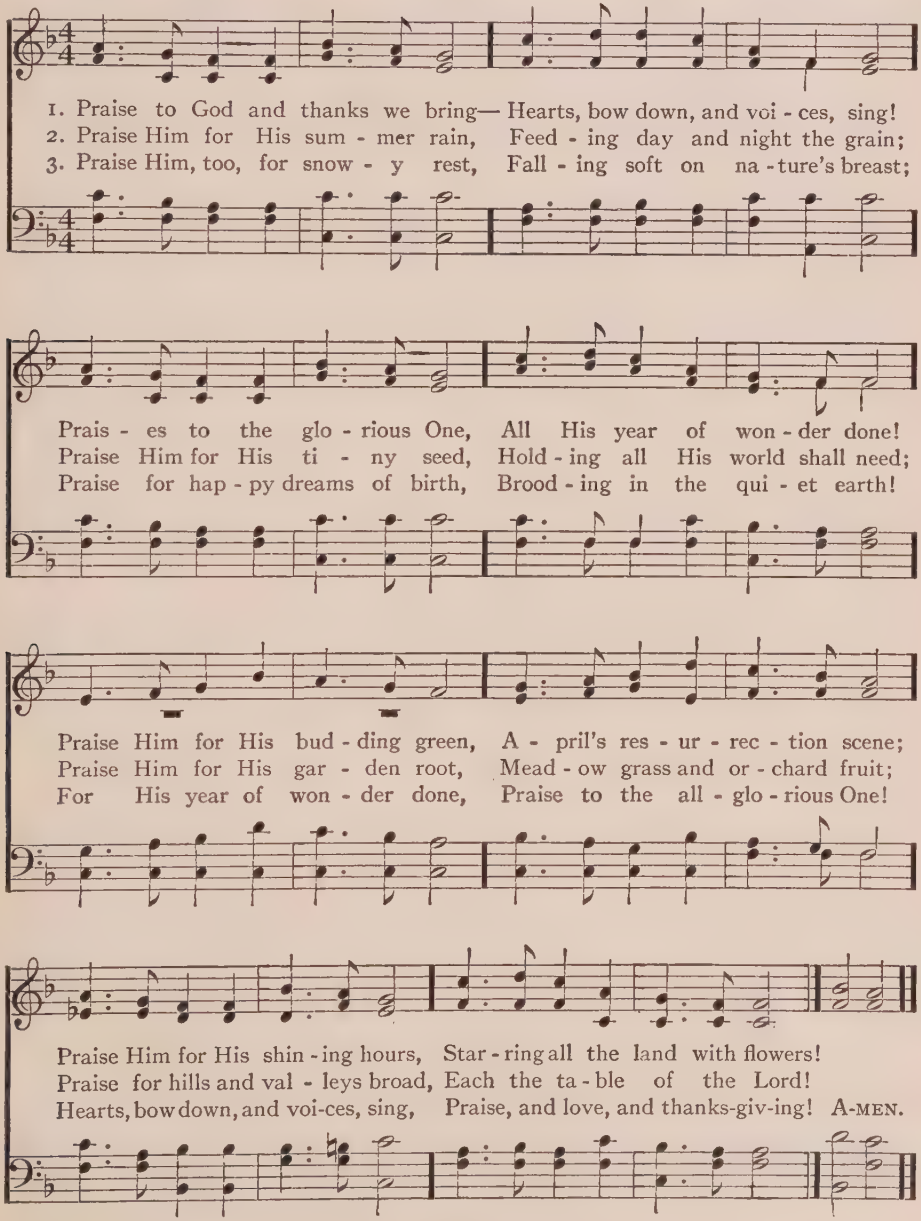
Johann Crüger, 1647

1. Now thank we all our God With heart and hands and voi - ces,
2. O may this boun - teous God Through all our life be near us,
3. All praise and thanks to God, The Fa - ther, now be giv - en,
Who won-drous things hath done, In whom His world re - joi - ces;
With ev - er - joy - ful hearts And bless - ed peace to cheer us;
The Son, and Him who reigns With them in high - est heav - en,
Who, from our moth - ers' arms, Hath blessed us on our way
And keep us in His grace, And guide us when per - plexed,
The one e - ter - nal God, Whom earth and heaven a - dore;
With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more. A - MEN.

359 Praise to God and Thanks We Bring

MESSIAH 7.7.7.7.D.

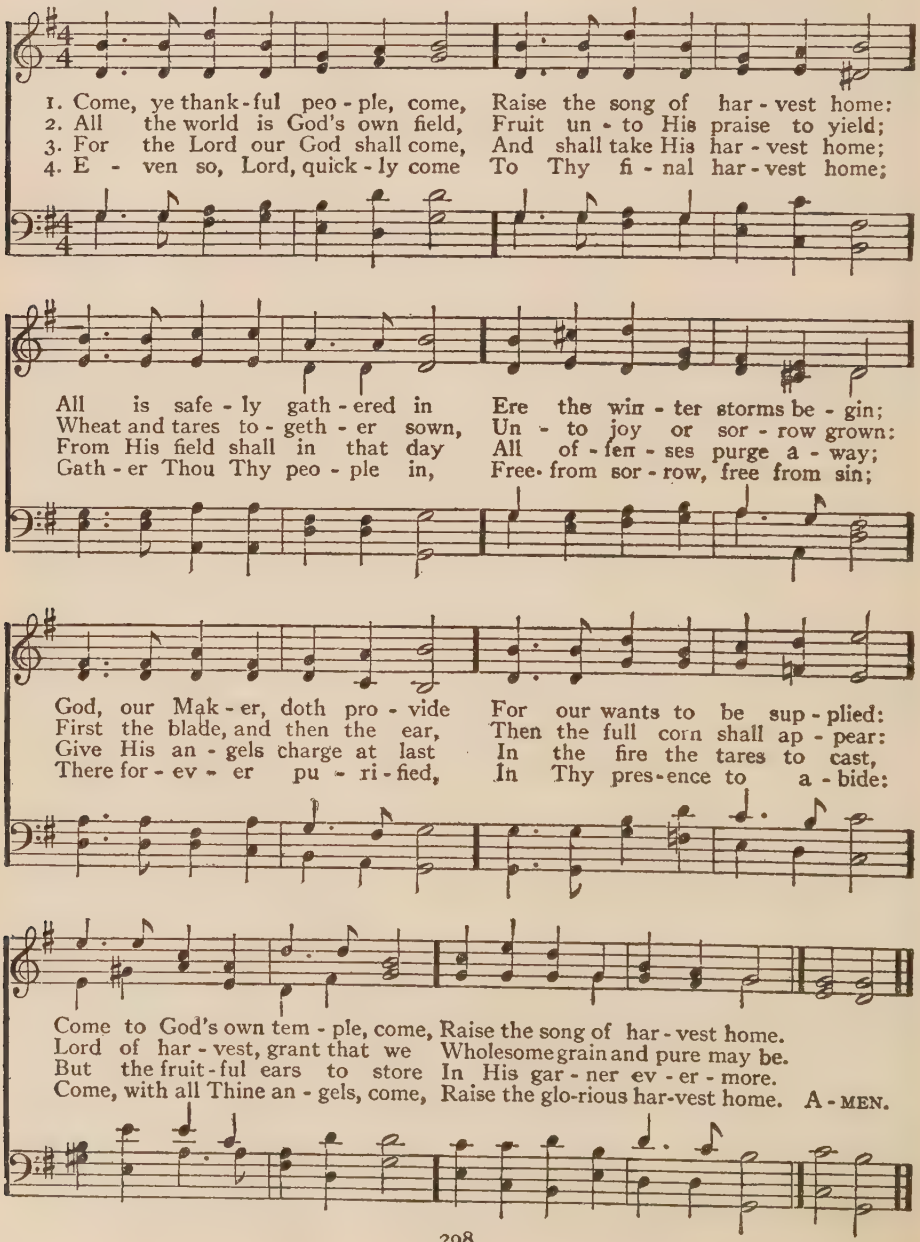
Rev. William C. Gannett, 1872 — Arr. from Louis J. F. Herold, by George Kingsley, 1838


1. Praise to God and thanks we bring— Hearts, bow down, and voi - ces, sing!
2. Praise Him for His sum - mer rain, Feed - ing day and night the grain;
3. Praise Him, too, for snow - y rest, Fall - ing soft on na - ture's breast;
Prais - es to the glo - rious One, All His year of won - der done!
Praise Him for His ti - ny seed, Hold - ing all His world shall need;
Praise for hap - py dreams of birth, Brood - ing in the qui - et earth!
Praise Him for His bud - ding green, A - pril's res - ur - rec - tion scene;
Praise Him for His gar - den root, Mead - ow grass and or - chard fruit;
For His year of won - der done, Praise to the all - glo - rious One!
Praise Him for His shin - ing hours, Star - ring all the land with flowers!
Praise for hills and val - leys broad, Each the ta - ble of the Lord!
Hearts, bow down, and voi-ces, sing, Praise, and love, and thanks-giv-ing! A-MEN.

360 Come, Ye Thankful People, Come

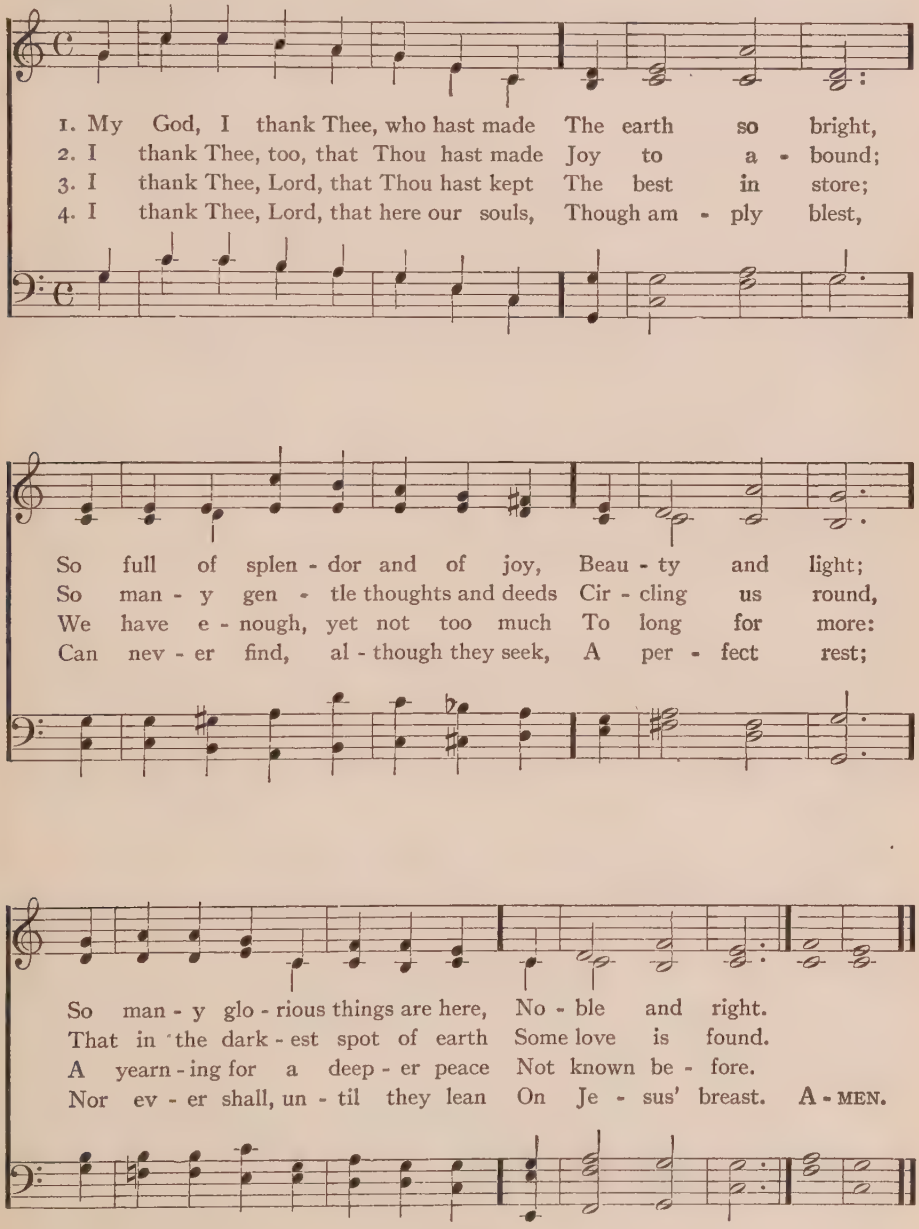
ST. GEORGE'S, WINDSOR 7.7.7.7.D.

Rev. Henry Alford, 1844 (Text of 1867) — Sir George J. Elvey, 1859


1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest home:
2. All the world is God's own field, Fruit un-to His praise to yield;
3. For the Lord our God shall come, And shall take His har-vest home;
4. E-ven so, Lord, quick-ly come To Thy fi-nal har-vest home;
All is safe-ly gath-ered in Ere the win-ter storms be-gin;
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown:
From His field shall in that day All of-fen-ses purge a-way;
Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin;
God, our Mak-er, doth pro-vide For our wants to be sup-plied:
First the blade, and then the ear, Then the full corn shall ap-pear:
Give His an-gels charge at last In the fire the tares to cast,
There for-ev-er pu-ri-fied, In Thy pres-ence to a-bide:
Come to God's own tem-ple, come, Raise the song of har-vest home.
Lord of har-vest, grant that we Wholesome grain and pure may be.
But the fruit-ful ears to store In His gar-ner ev-er-more.
Come, with all Thine an-gels, come, Raise the glo-rious har-vest home. A-MEN.

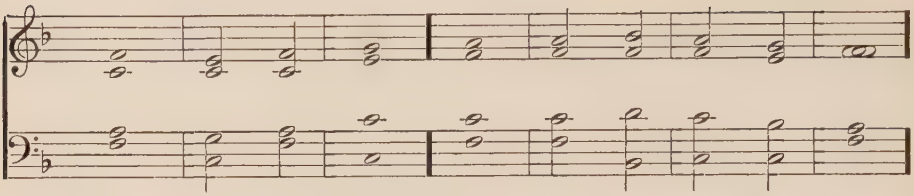
361 My God, I Thank Thee, Who Hast Made

Adelaide A. Procter, 1858 WENTWORTH 8. 4. 8. 4. 8. 4. Frederic C. Maker, 1876

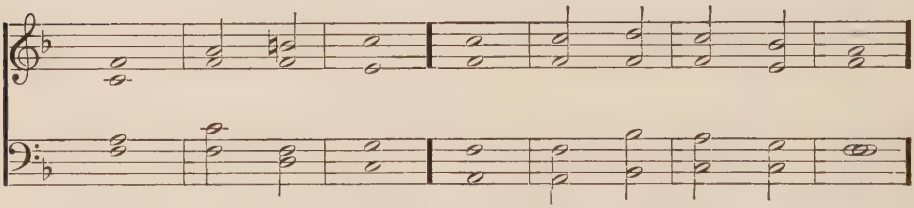

1. My God, I thank Thee, who hast made The earth so bright,
2. I thank Thee, too, that Thou hast made Joy to a - bound;
3. I thank Thee, Lord, that Thou hast kept The best in store;
4. I thank Thee, Lord, that here our souls, Though am - ply blest,
So full of splen - dor and of joy, Beau - ty and light;
So man - y gen - tle thoughts and deeds Cir - cling us round,
We have e - nough, yet not too much To long for more:
Can nev - er find, al - though they seek, A per - fect rest;
So man - y glo - rious things are here, No - ble and right.
That in the dark - est spot of earth Some love is found.
A yearn - ing for a deep - er peace Not known be - fore.
Nor ev - er shall, un - til they lean On Je - sus' breast. A - MEN.

362 Gloria in Excelsis

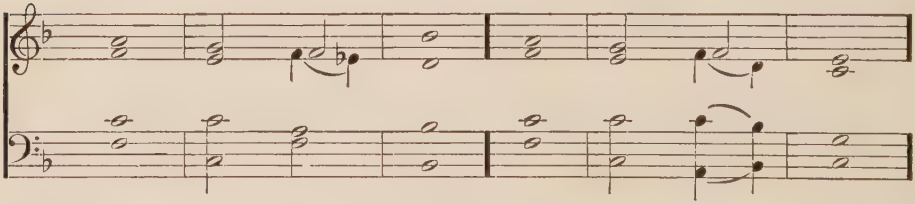
Old Chant



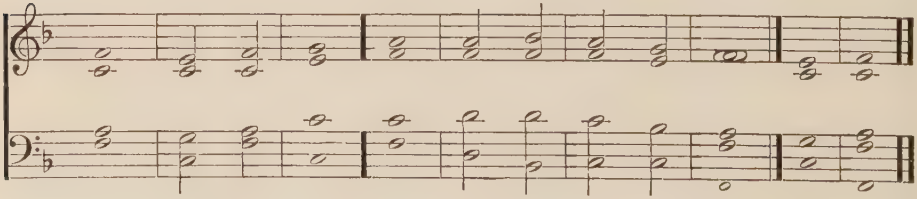
Glory *be* to | God on | high || and on *earth* | peace, good | will towards | men.
We praise Thee, we bless *Thee,* we | worship | Thee, || we glorify Thee, we give *thanks* to | Thee for | Thy great | glory.



O Lord *God,* | heavenly | King, || *God* the | Father | Al · = | mighty.
O Lord, the only-begotten *Son,* | Jesus | Christ || O Lord God, Lamb of *God,* | Son · =| of the | Father,



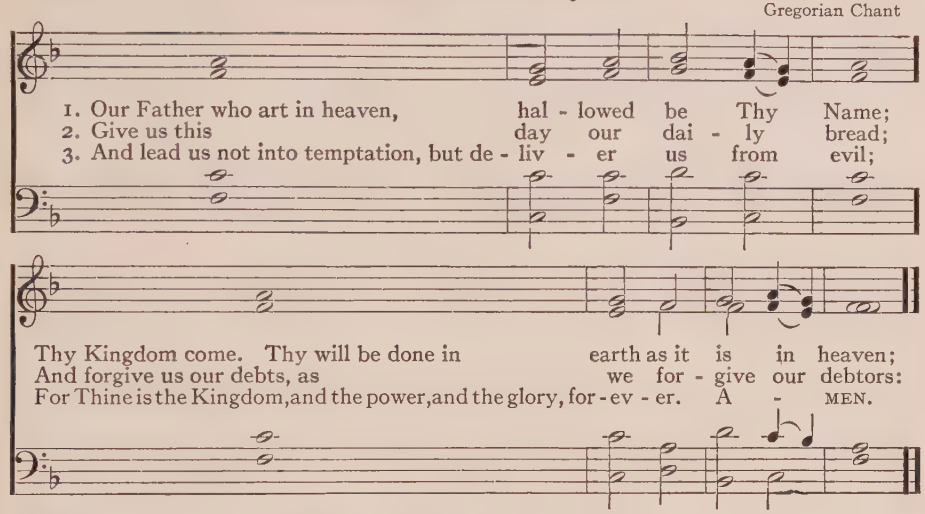
That takest a*way* the | sins · of the | world, || have *mer*cy up | on · = | us.
Thou that takest a*way* the | sins · of the | world, || *re* - | ceive our | prayer.
Thou that sit-test at the right *hand* of | God the | Father, || have *mer*cy up | on · = | us.



For Thou *only* | art · = | holy || *Thou* | only | art the | Lord.
Thou only, O *Christ,* with the | Holy | Ghost || art most *high* in the | glory · of | God the | Father || A | MEN.

363 The Lord's Prayer

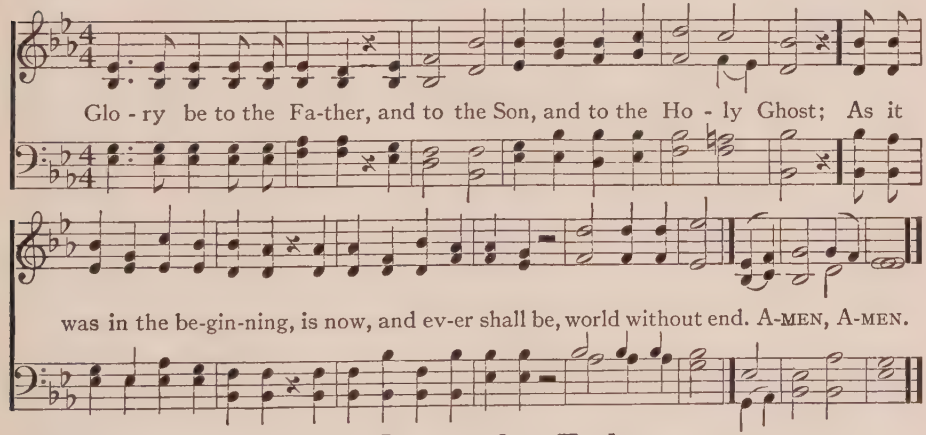
Gregorian Chant


1. Our Father who art in heaven, hal - lowed be Thy Name;
2. Give us this day our dai - ly bread;
3. And lead us not into temptation, but de - liv - er us from evil;
Thy Kingdom come. Thy will be done in earth as it is in heaven;
And forgive us our debts, as we for - give our debtors:
For Thine is the Kingdom, and the power, and the glory, for - ev - er. A - MEN.

364 Glory Be to the Father

GLORIA PATRI I

H. W. Greatorex, 1851

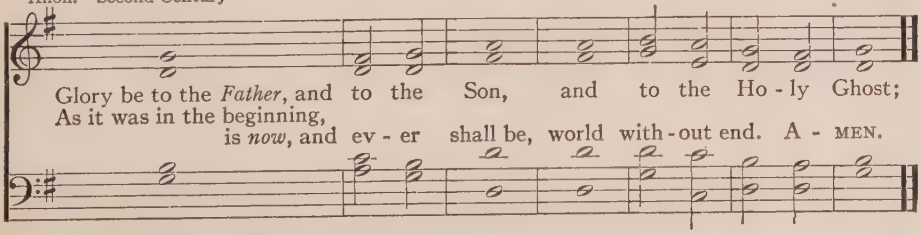

Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it
was in the be-gin-ning, is now, and ev-er shall be, world without end. A-MEN, A-MEN.

365 Glory Be to the Father

Anon. Second Century

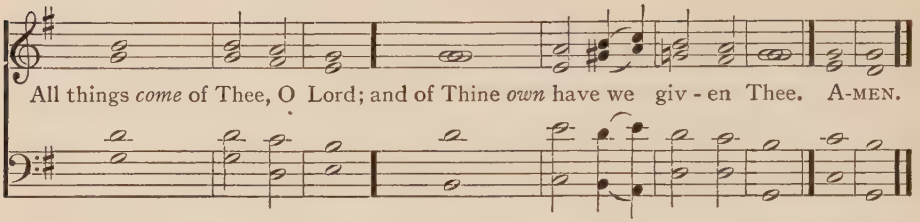
GLORIA PATRI II

Old Scottish Chant


Glory be to the *Father*, and to the Son, and to the Ho - ly Ghost;
As it was in the beginning,
is *now*, and ev - er shall be, world with - out end. A - MEN.

366 All Things Come of Thee, O Lord

FOR OFFERTORY — Beethoven

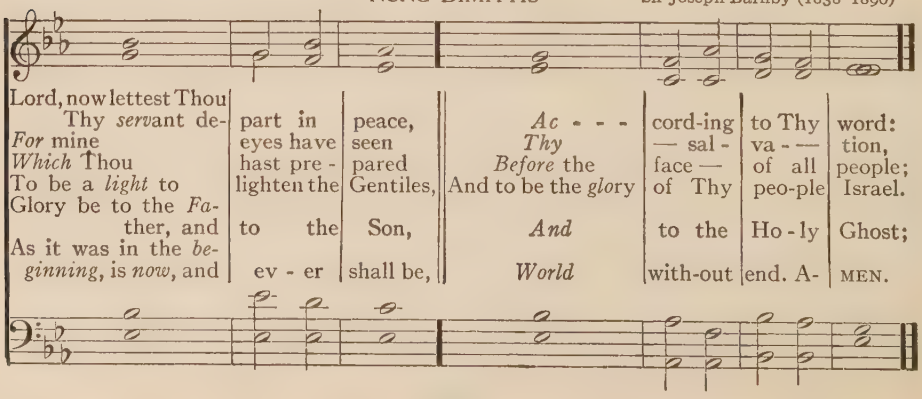


367 Holy, Holy, Holy Lord of Hosts

SANCTUS — Arr. from Gaul's "The Holy City"

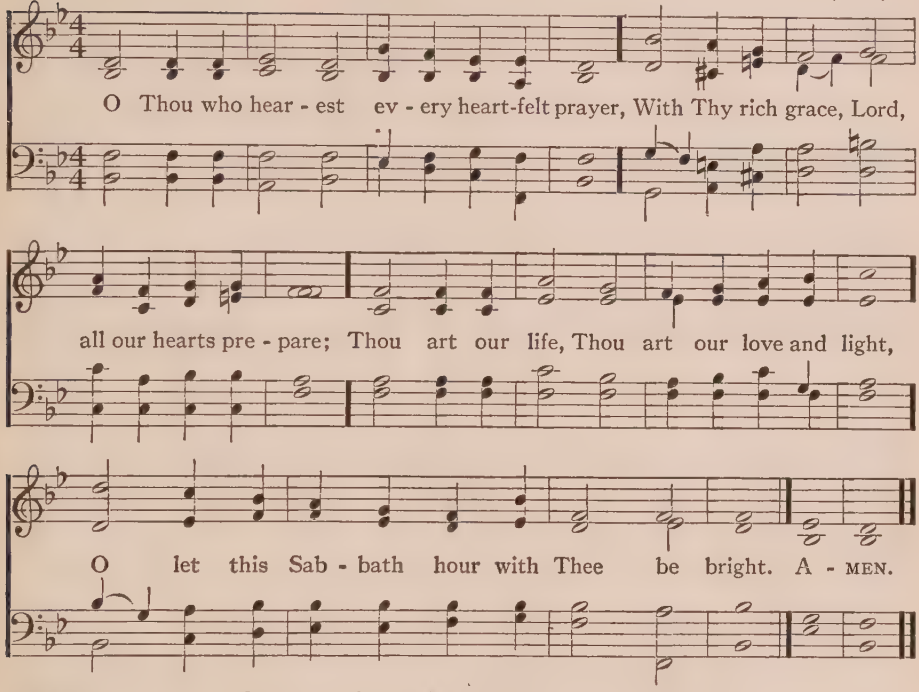
368 Lord, Now Lettest Thou Thy Servant

NUNC DIMITTIS — Sir Joseph Barnby (1838–1896)


Lord, now lettest Thou Thy *servant* de- part in peace, *Ac* - - - cord-ing to Thy word:
For mine eyes have seen *Thy* — sal - va - — tion,
Which Thou hast pre - pared *Before* the face — of all people;
To be a *light* to lighten the Gentiles, And to be the *glory* of Thy peo-ple Israel.
Glory be to the *Fa-* ther, and to the Son, *And* to the Ho - ly Ghost;
As it was in the *beginning*, is *now*, and ev - er shall be, *World* with-out end. A- MEN.

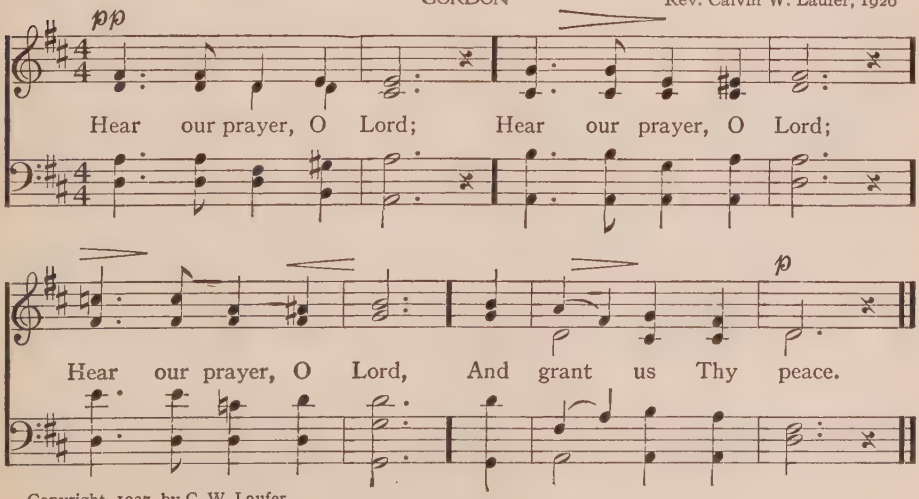
369 O Thou Who Hearest

MORECAMBE 10. 10. 10. 10. Frederick C. Atkinson, c. 1870


O Thou who hear - est ev - ery heart-felt prayer, With Thy rich grace, Lord,
all our hearts pre - pare; Thou art our life, Thou art our love and light,
O let this Sab - bath hour with Thee be bright. A - MEN.

370 Hear Our Prayer, O Lord

GORDÓN Rev. Calvin W. Laufer, 1926



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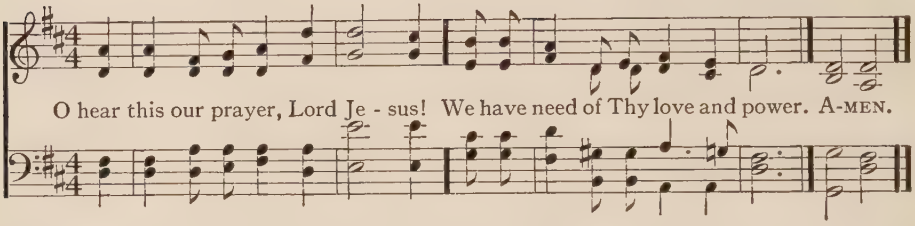
371 O Hear This Our Prayer

From Refrain
Rev. T. Richard Matthews, 1876



372 O Come, Let Us Worship

Edward Shippen Barnes, 1926

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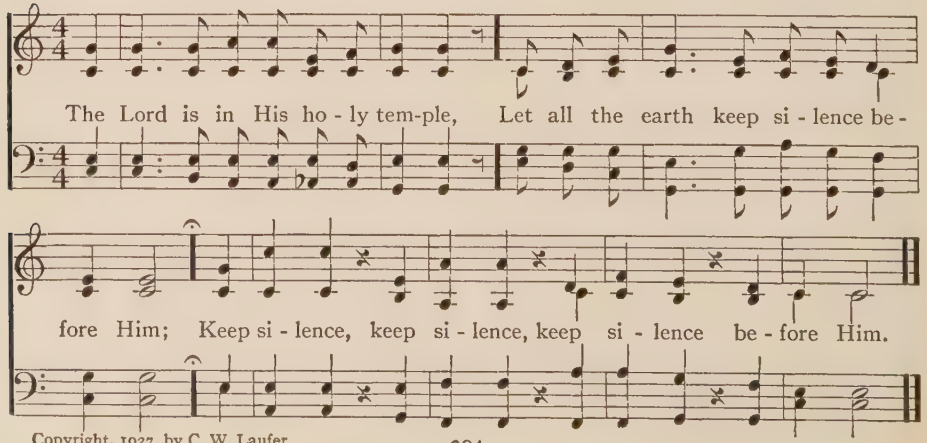
373 The Lord Is in His Holy Temple

Calvin W. Laufer, 1926


The Lord is in His ho - ly tem-ple, Let all the earth keep si - lence be -
fore Him; Keep si - lence, keep si - lence, keep si - lence be - fore Him.

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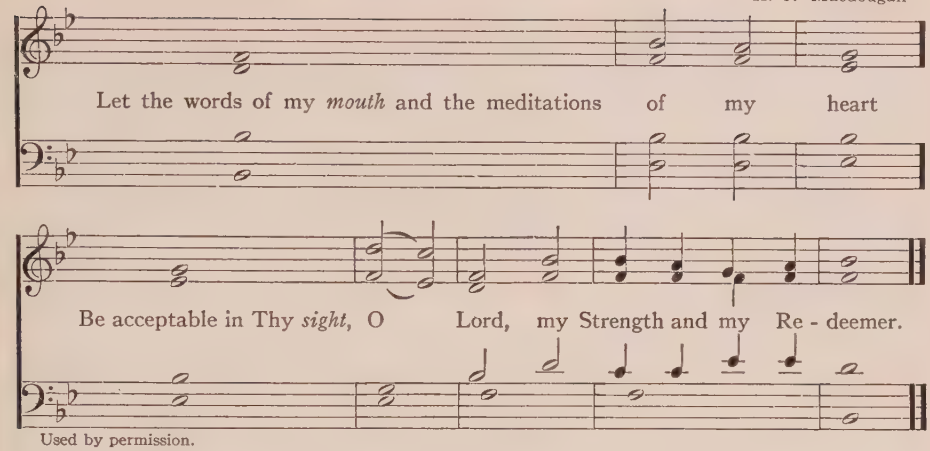
374 Let the Words

H. C. Macdougall



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375 Response After Reading the Scriptures

From Psalm cxix

E. D. Beale, 1889

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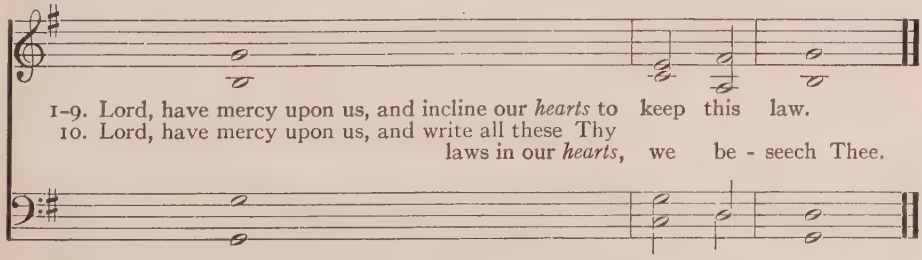
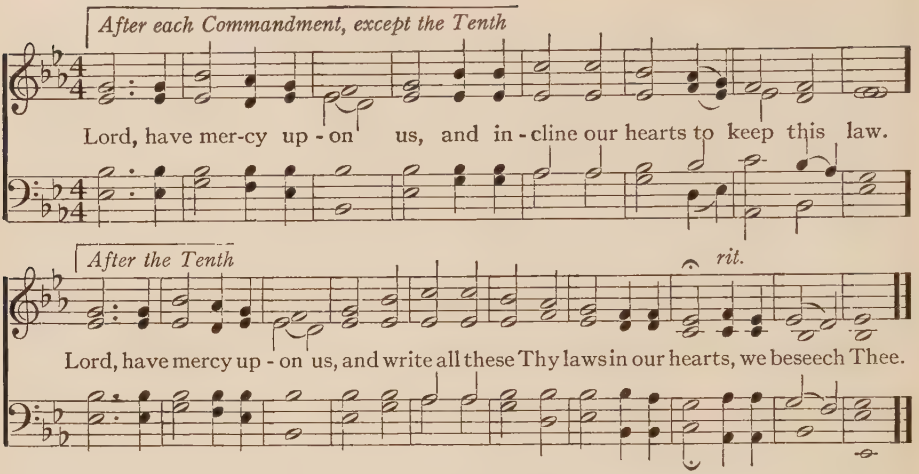
376 Response to the Commandments


1-9. Lord, have mercy upon us, and incline our *hearts* to keep this law.
10. Lord, have mercy upon us, and write all these Thy laws in our *hearts*, we be - seech Thee.

377 Responses to the Commandments

KYRIE


After each Commandment, except the Tenth
Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.
After the Tenth
rit.
Lord, have mercy up - on us, and write all these Thy laws in our hearts, we beseech Thee.

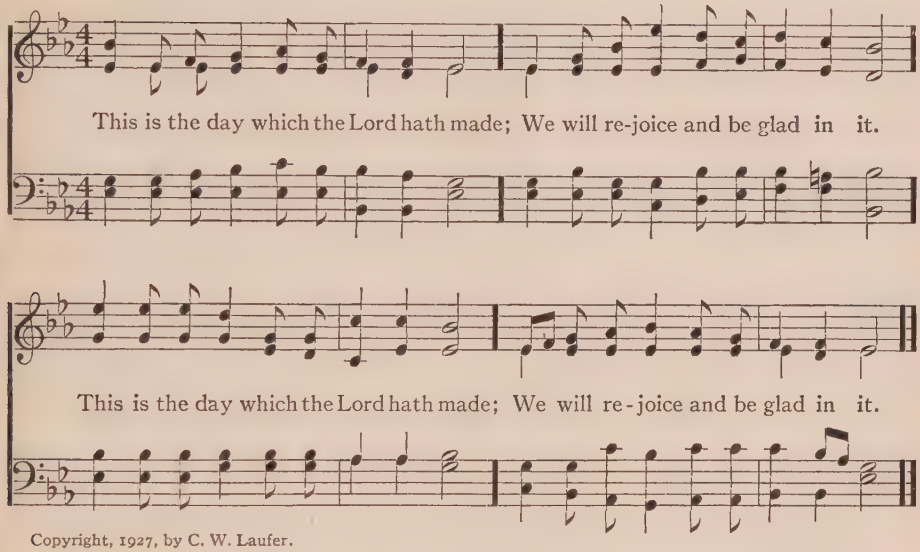
378 Responses to the Commandments

KYRIE ELEISON Sir George J. Elvey (1816–1893)

After each Commandment, except the Tenth
Lord, have mer-cy, have mer - cy up - on us, and in - cline our hearts to
After the Tenth
keep this law. Lord, have mer-cy, have mer - cy up - on us, and write all
these Thy laws in our hearts, Thy laws in our hearts, we be - seech Thee.

379 This Is the Day Which the Lord Hath Made

STERRETT 9. 9. 9. 9. Calvin W. Laufer, 1926


This is the day which the Lord hath made; We will re-joice and be glad in it.
This is the day which the Lord hath made; We will re-joice and be glad in it.

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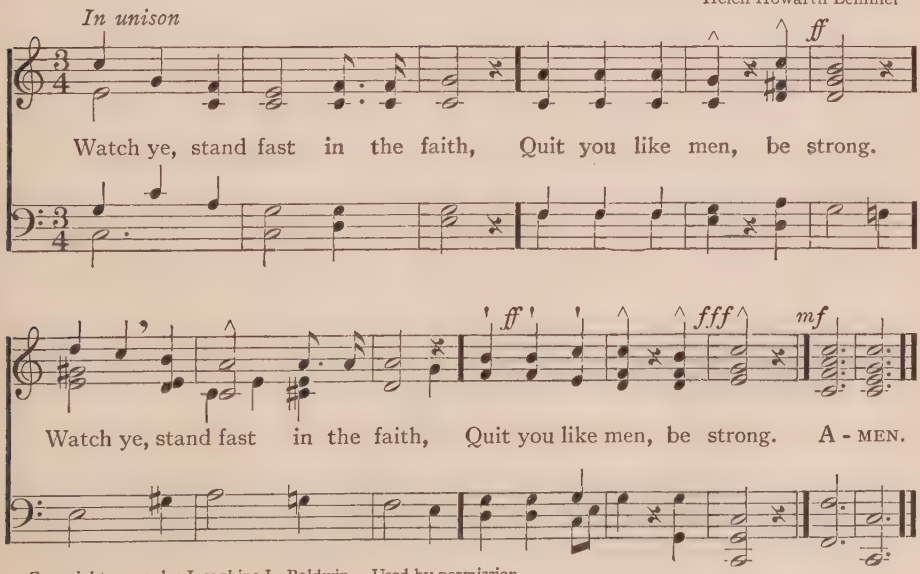
380 Watch Ye, Stand Fast in the Faith

Helen Howarth Lemmel


In unison
ff
Watch ye, stand fast in the faith, Quit you like men, be strong.
ff
fff
mf
Watch ye, stand fast in the faith, Quit you like men, be strong. A - MEN.

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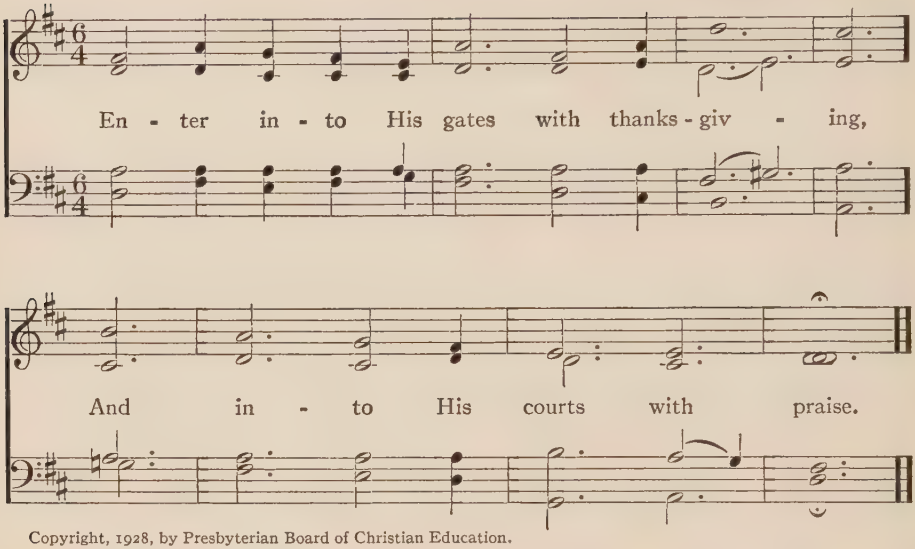
381 Enter Into His Gates with Thanksgiving

Grace Wilbur Conant, 1928



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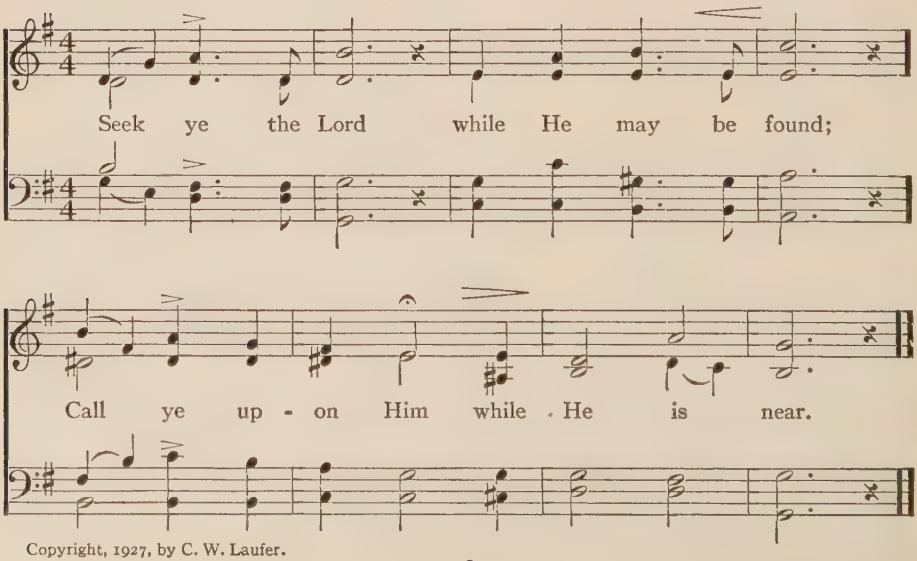
382 Seek Ye the Lord While He May Be Found

Rev. Calvin W. Laufer, 1926



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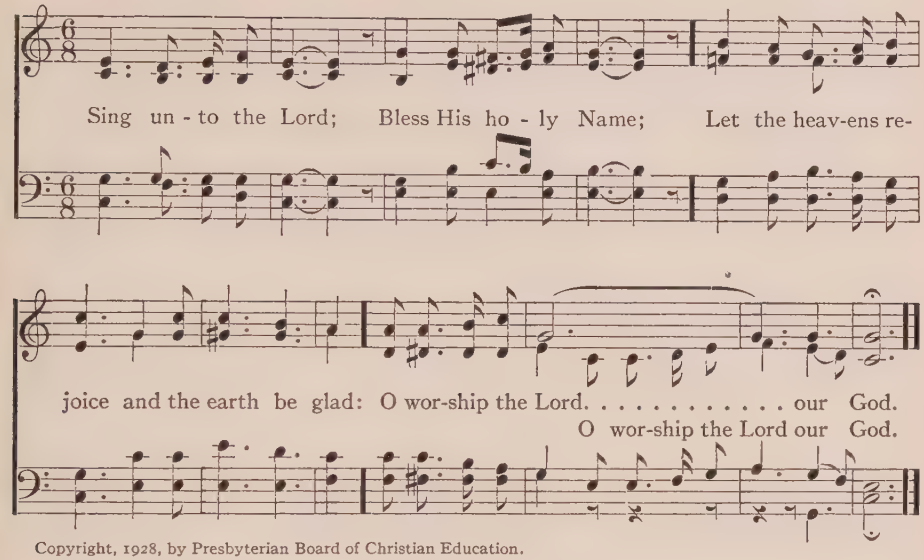
383 Sing Unto the Lord; Bless His Holy Name

Grace Wilbur Conant, 1928


Sing un - to the Lord; Bless His ho - ly Name; Let the heav-ens re-
joice and the earth be glad: O wor-ship the Lord. . . . . our God.
O wor-ship the Lord our God.

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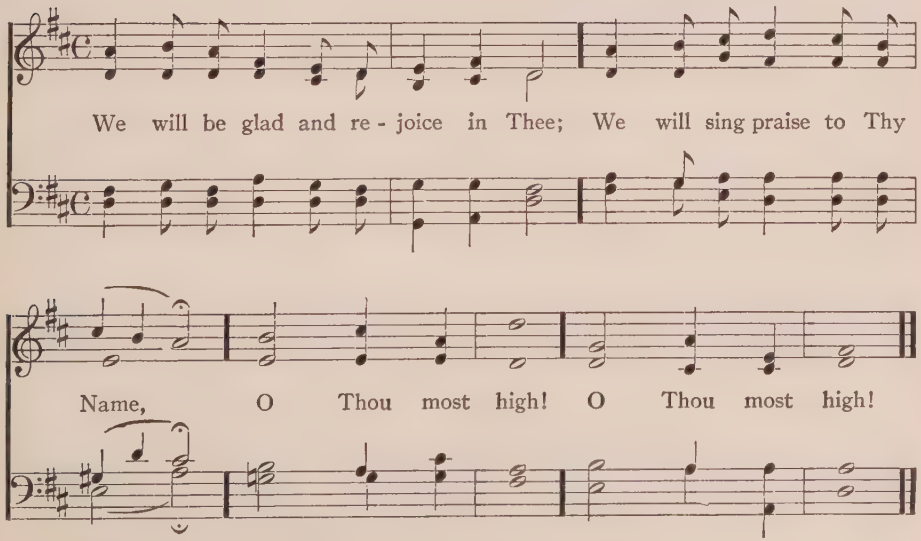
384 We Will Be Glad and Rejoice in Thee

Rev. Calvin W. Laufer, 1928



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385 Heavenly Father, Bless Us

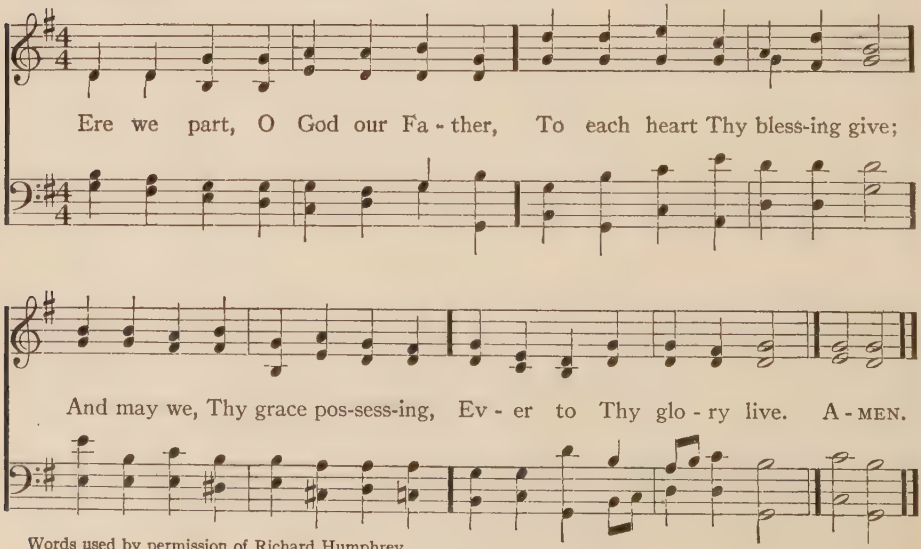
GLENFINLAS 6.5.6.5. Kenneth G. Finlay (1882–)

Music copyright by K. G. Finlay.

386 Ere We Part, O God Our Father

STUTTGART 8.7.8.7.

Richard Humphrey Arr. from "Psalmodia Sacra," Gotha, 1715



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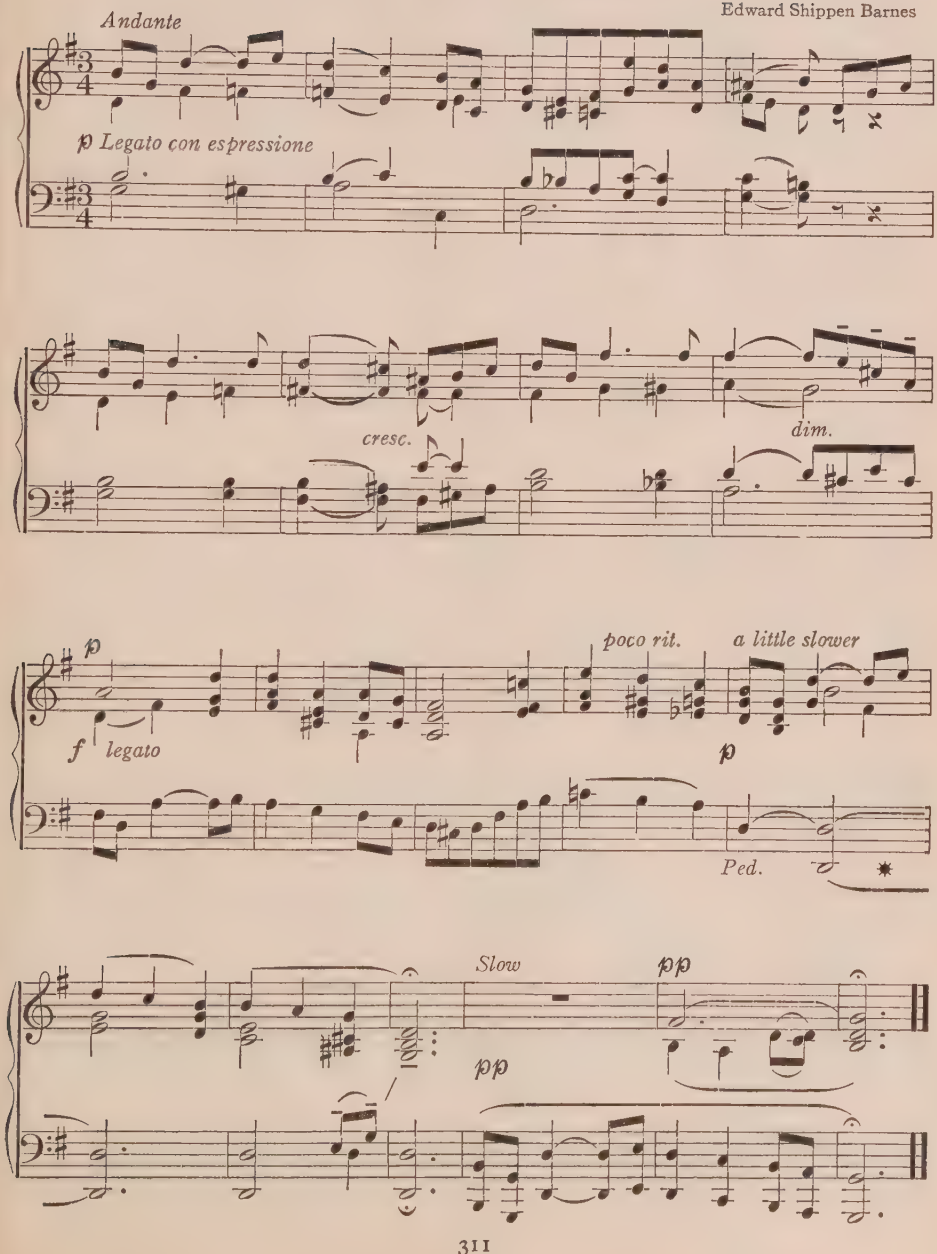
387 Meditation

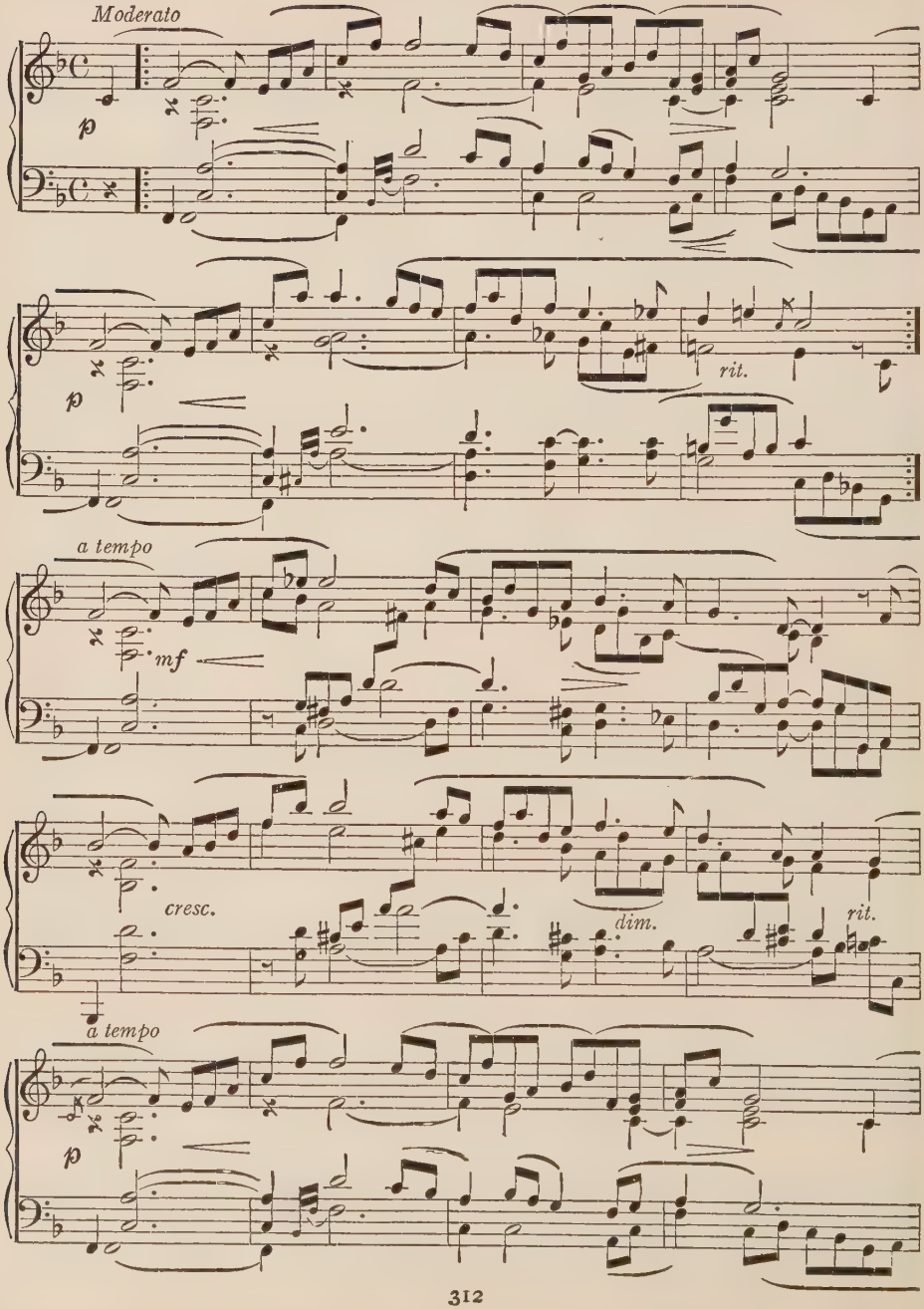
(Prelude, Interlude, or Offertory)

Edward Shippen Barnes



388 Träumerei

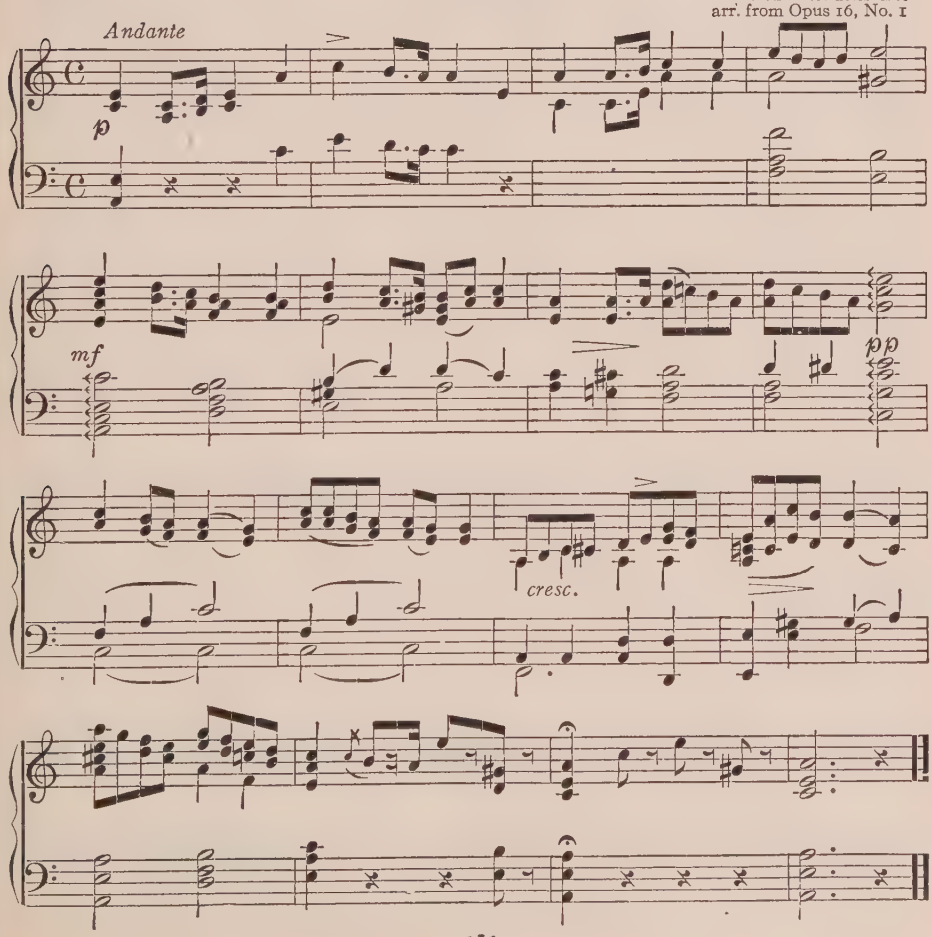
R. Schumann, Opus 15, No. 7



Träumerei (Concluded)

389 Andante

Felix Mendelssohn:
arr. from Opus 16, No. 1



390

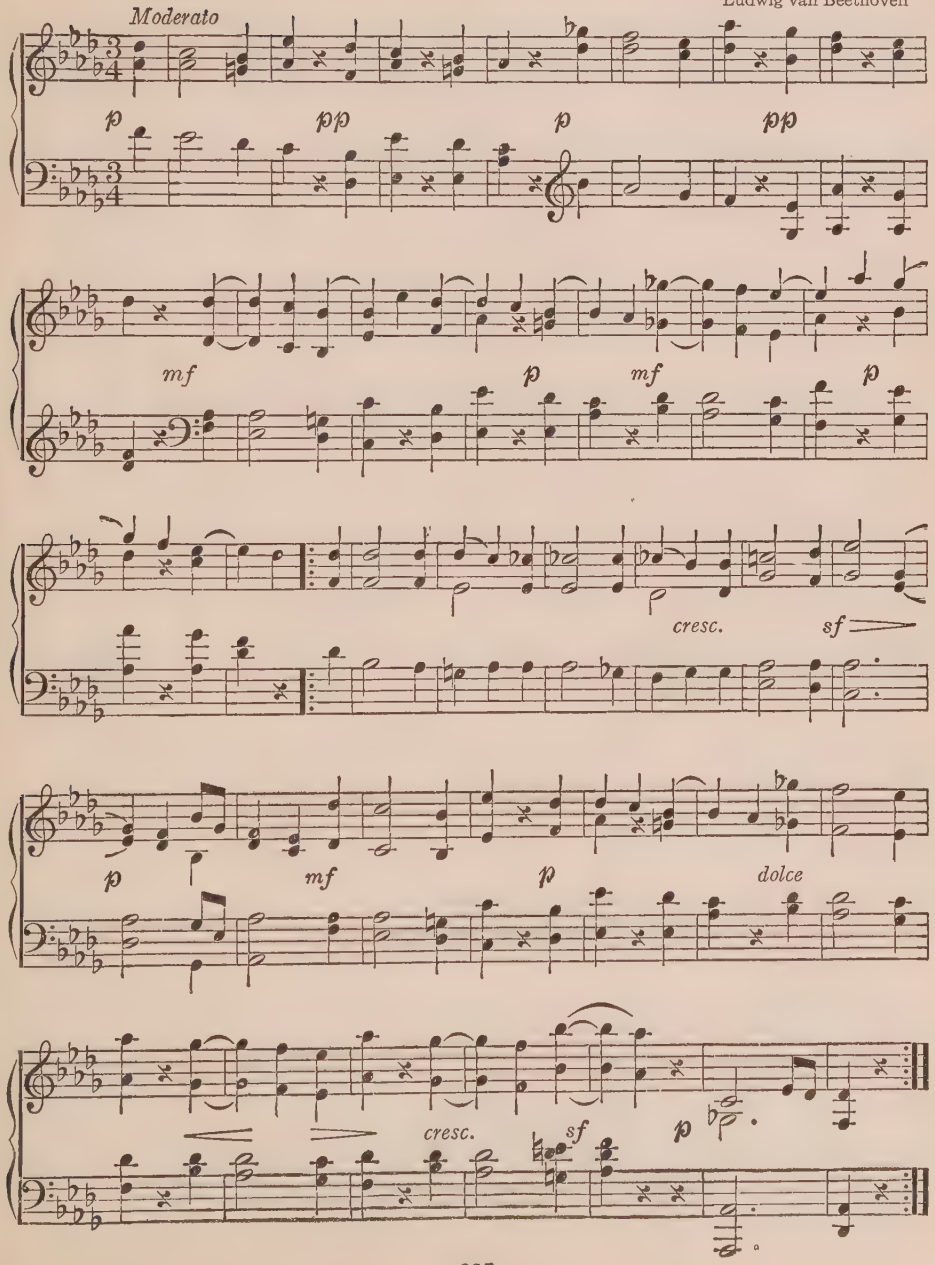
Prelude

(May be used as a Processional)

Edward Shippen Barnes

391 Moderato Movement

From "Moonlight Sonata," Op. 27, No. 2
Ludwig van Beethoven



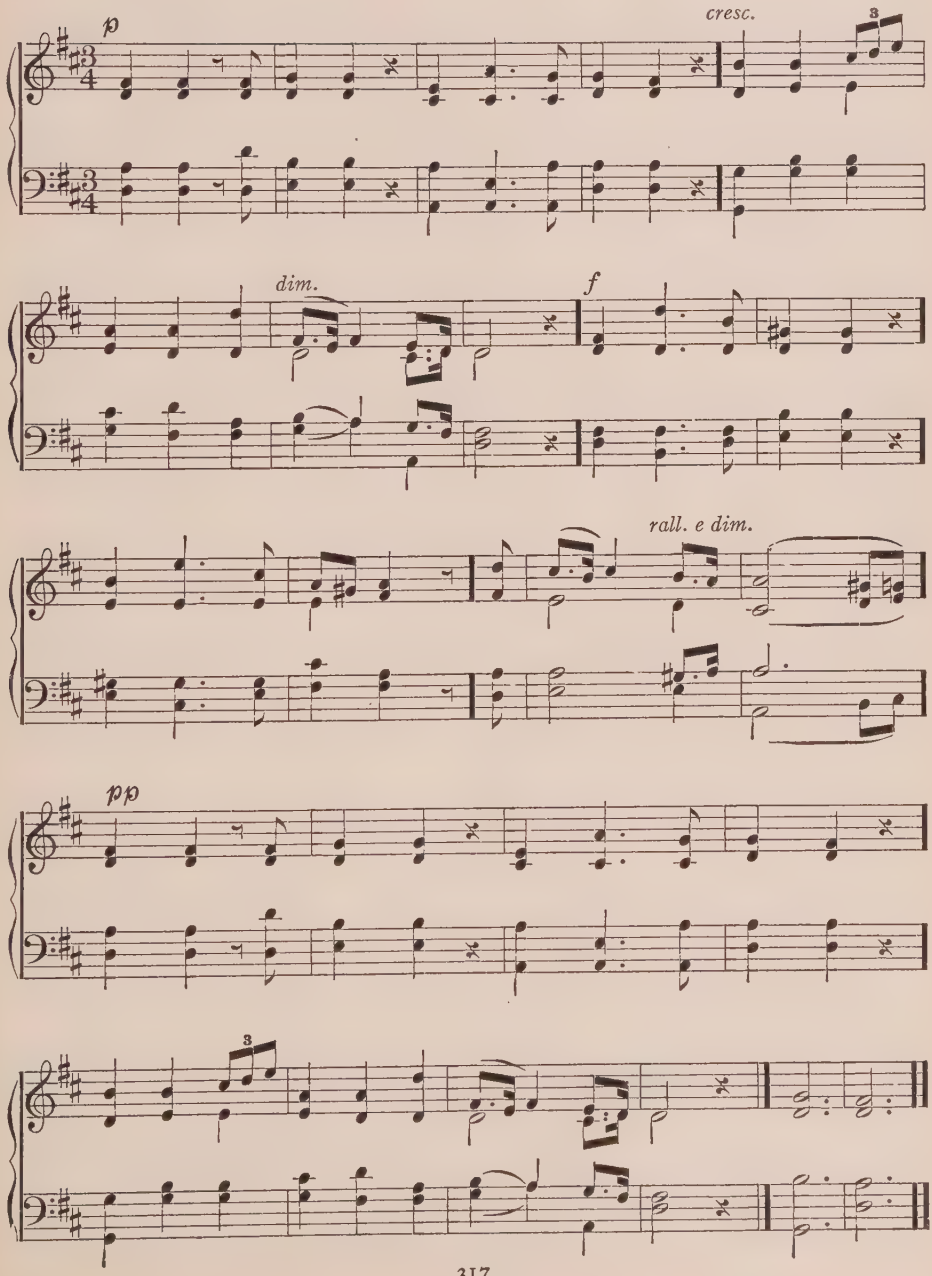
392

Andante

From "Sonata in G," by Ludwig van Beethoven

393 Father, O Hear Us

Arr. from Georg Friedrich Händel



394

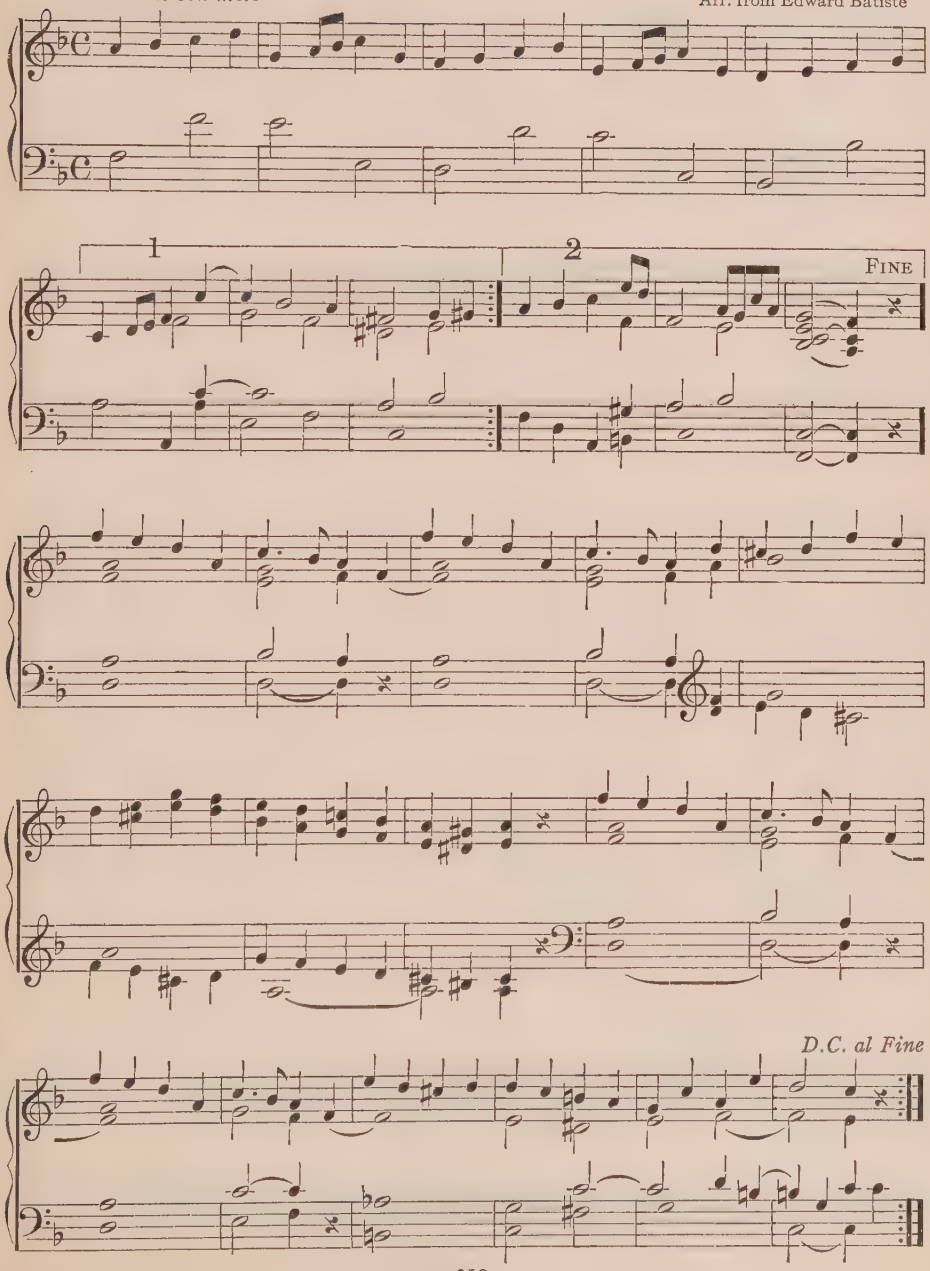
Maggiore

Arr. from Ludwig van Beethoven

395 Verset

Andante con moto

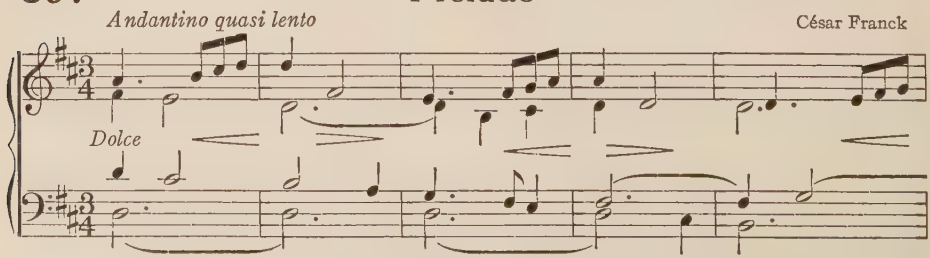
Arr. from Edward Batiste



396 Antienne

Arr. from Edward Batiste

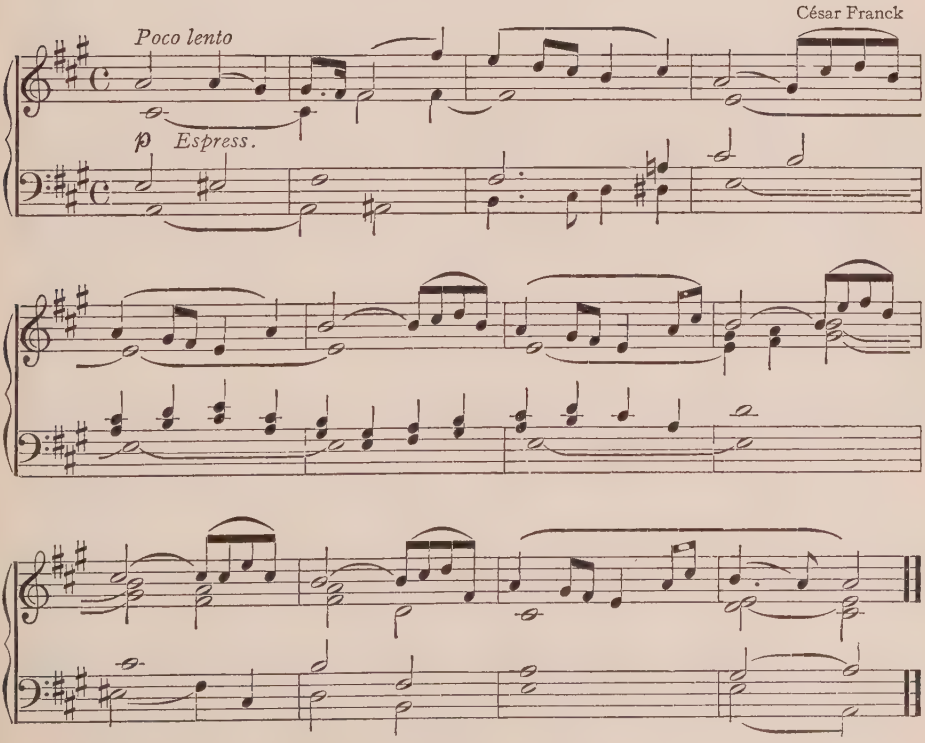
397 Prelude



Prelude (Concluded)

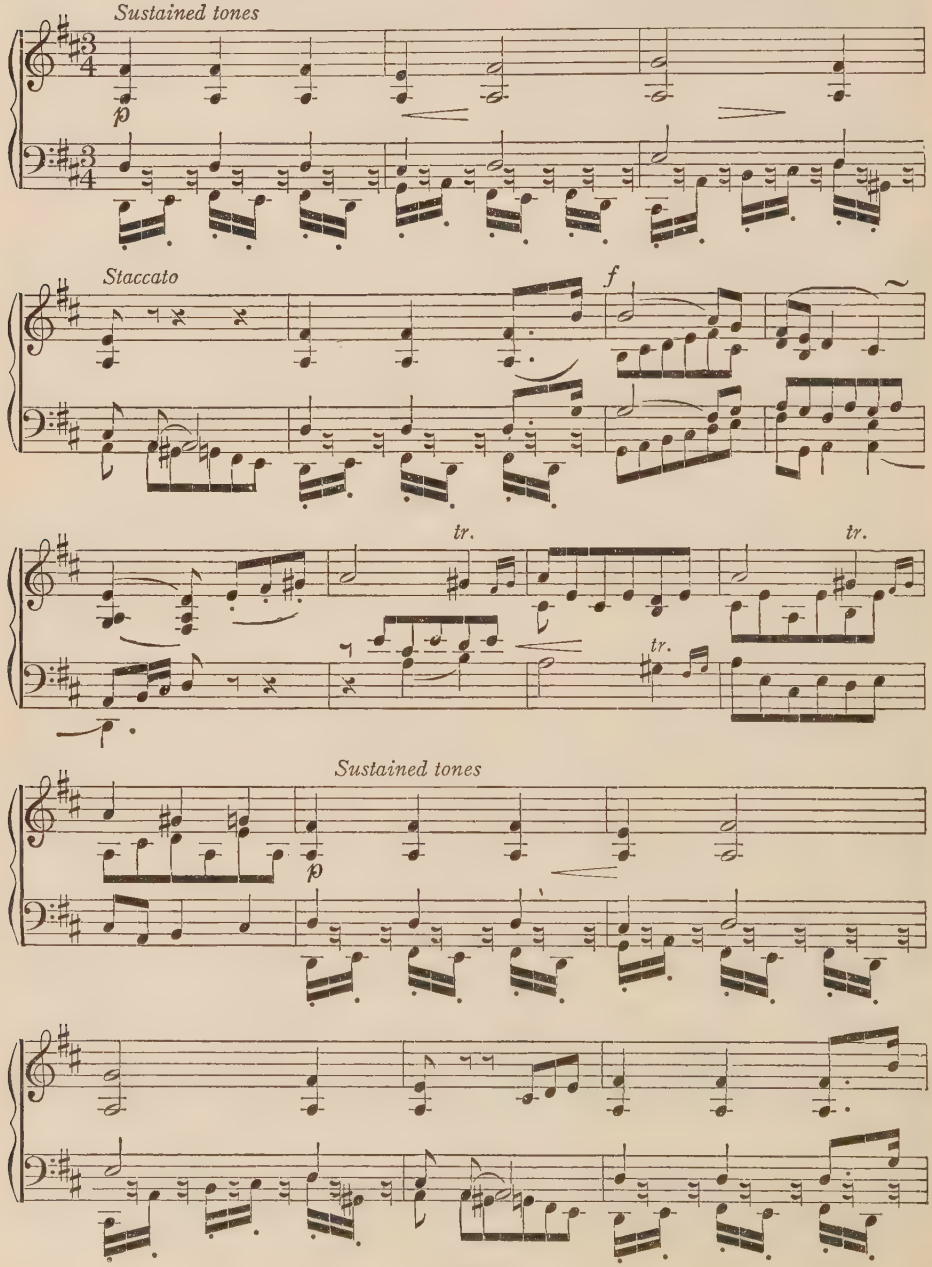
398 Interlude

César Franck

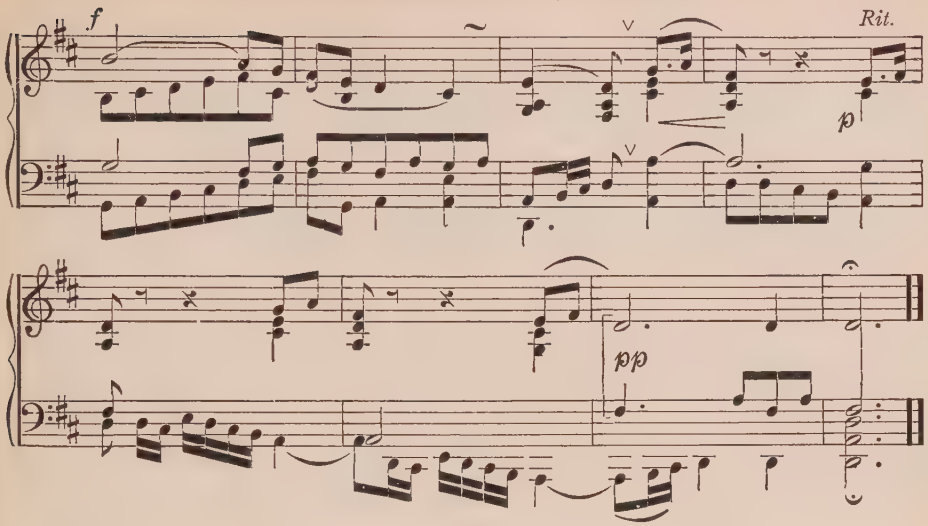


399 Largo Appassionato

Arr. from Ludwig van Beethoven

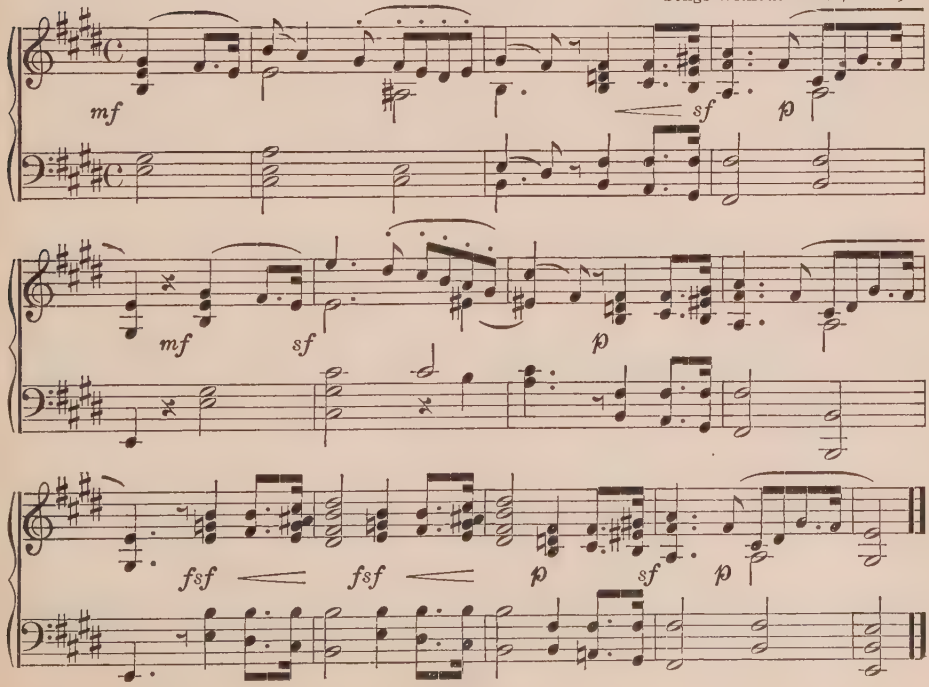


Largo Appassionato (Concluded)



400 Adagio

Arr. from Mendelssohn's "Songs Without Words," No. 9



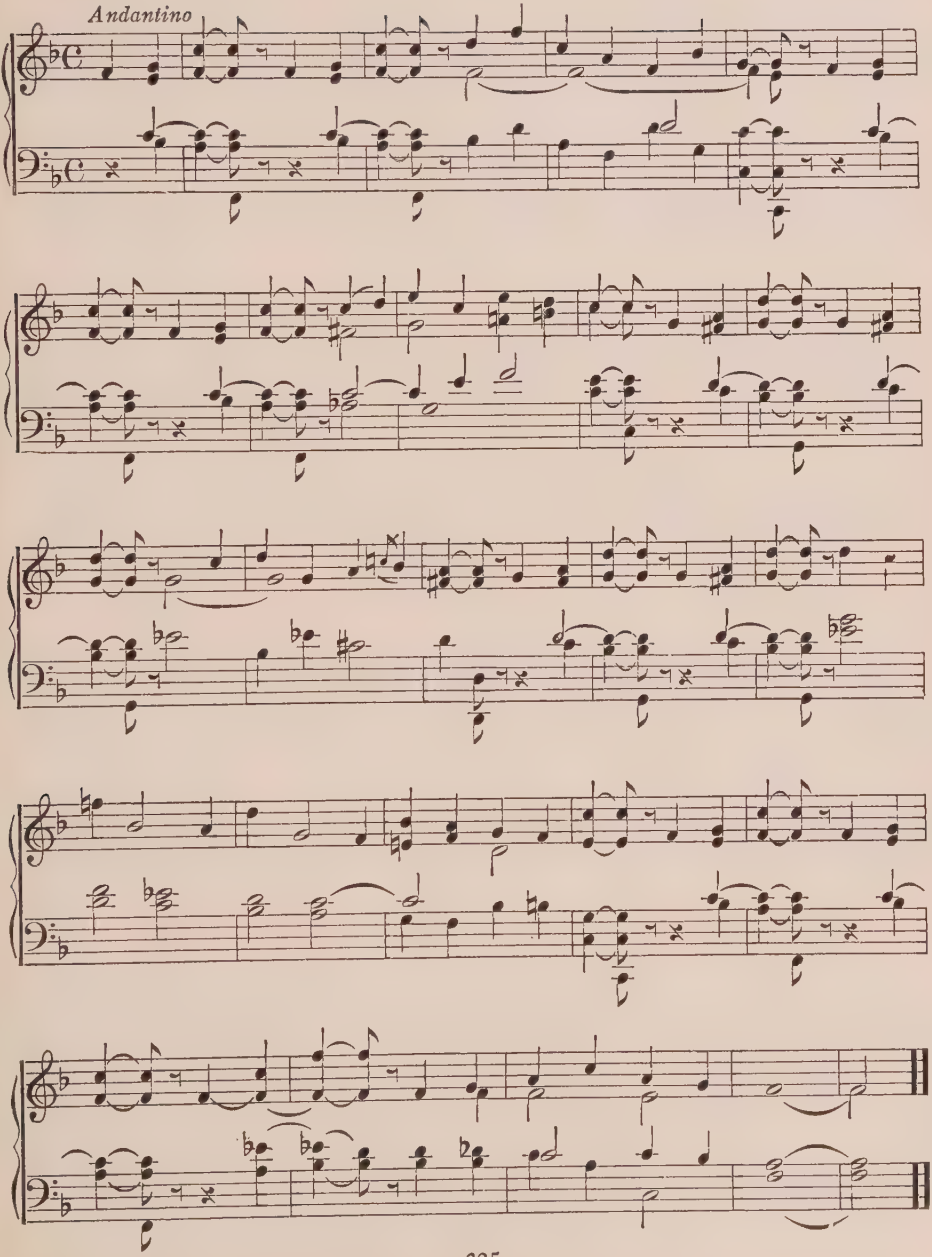
401 O Rest in the Lord

Andante

Arr. from "Elijah"
Felix Mendelssohn

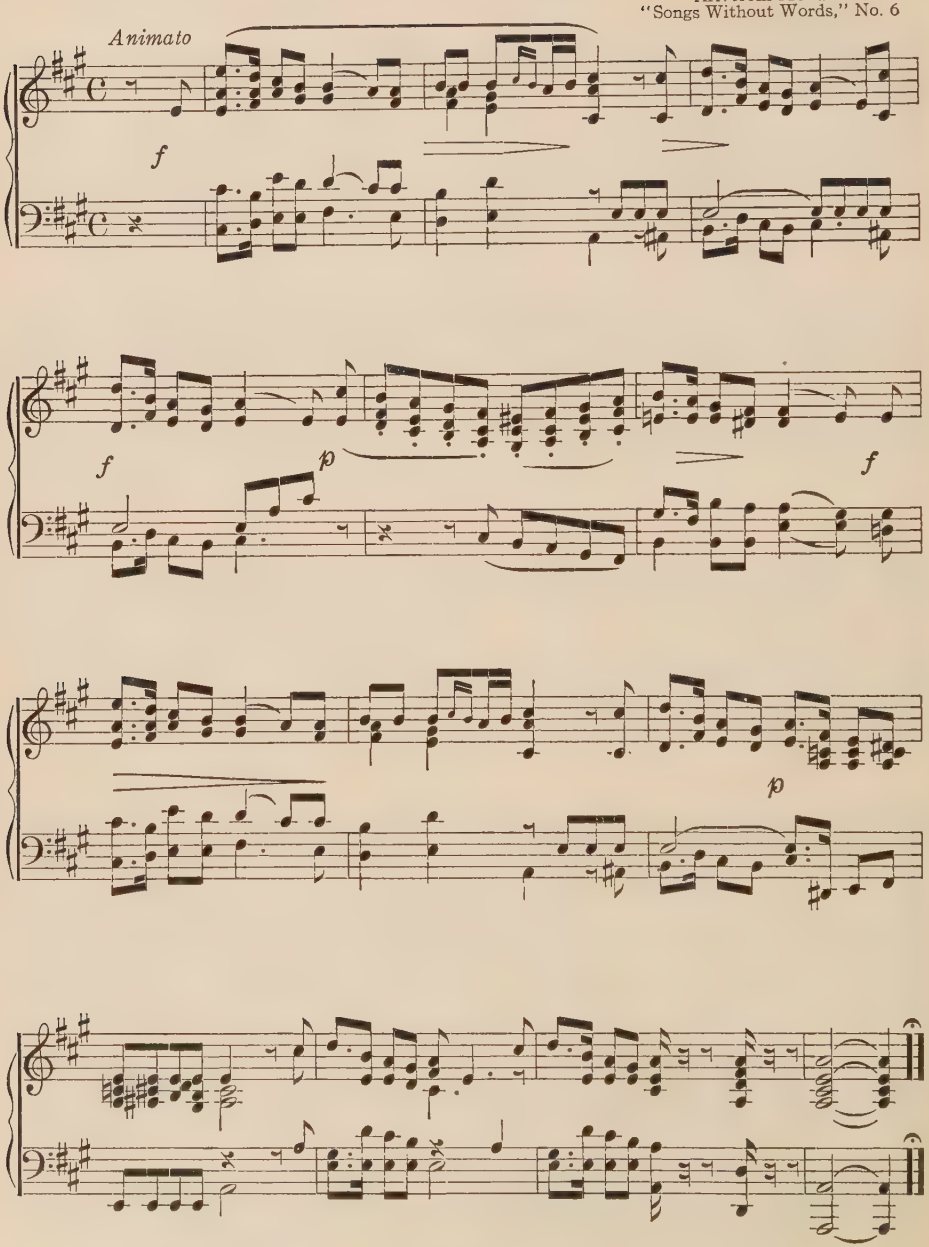
402 Elevation

Arr. from Edward Batiste



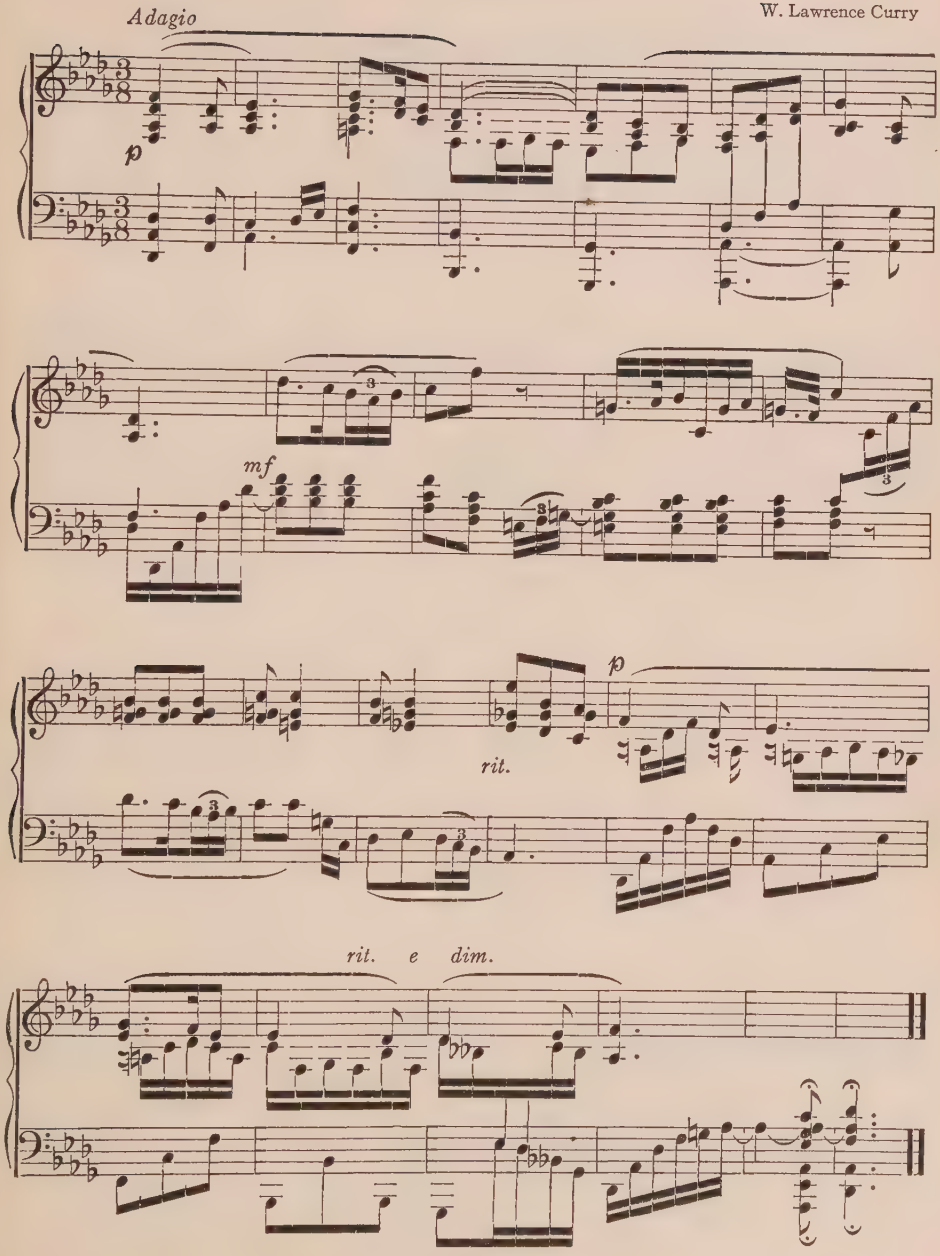
403 A Song

Arr. from Mendelssohn's
"Songs Without Words," No. 6



404 Prelude

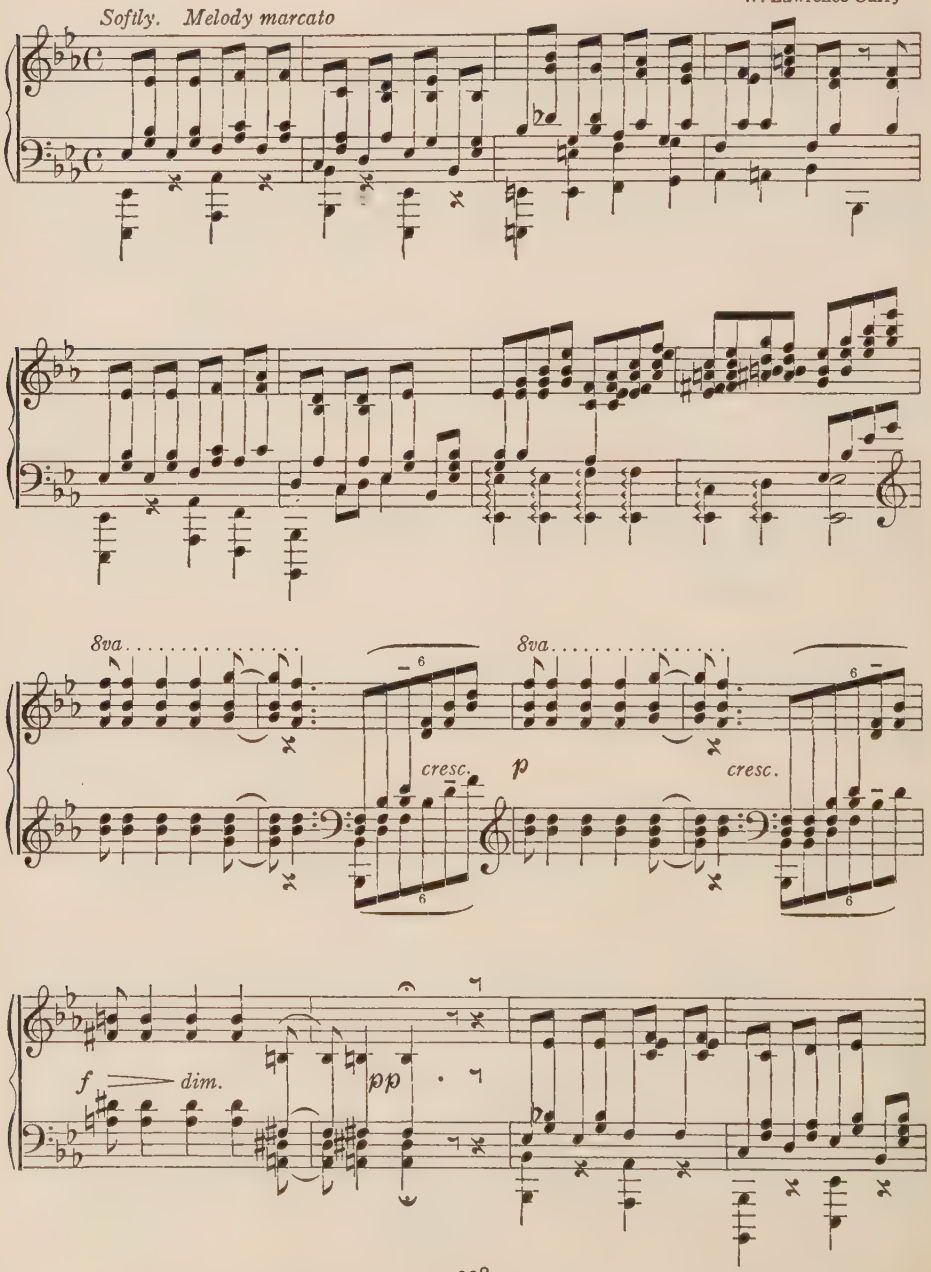
W. Lawrence Curry



405

Andante

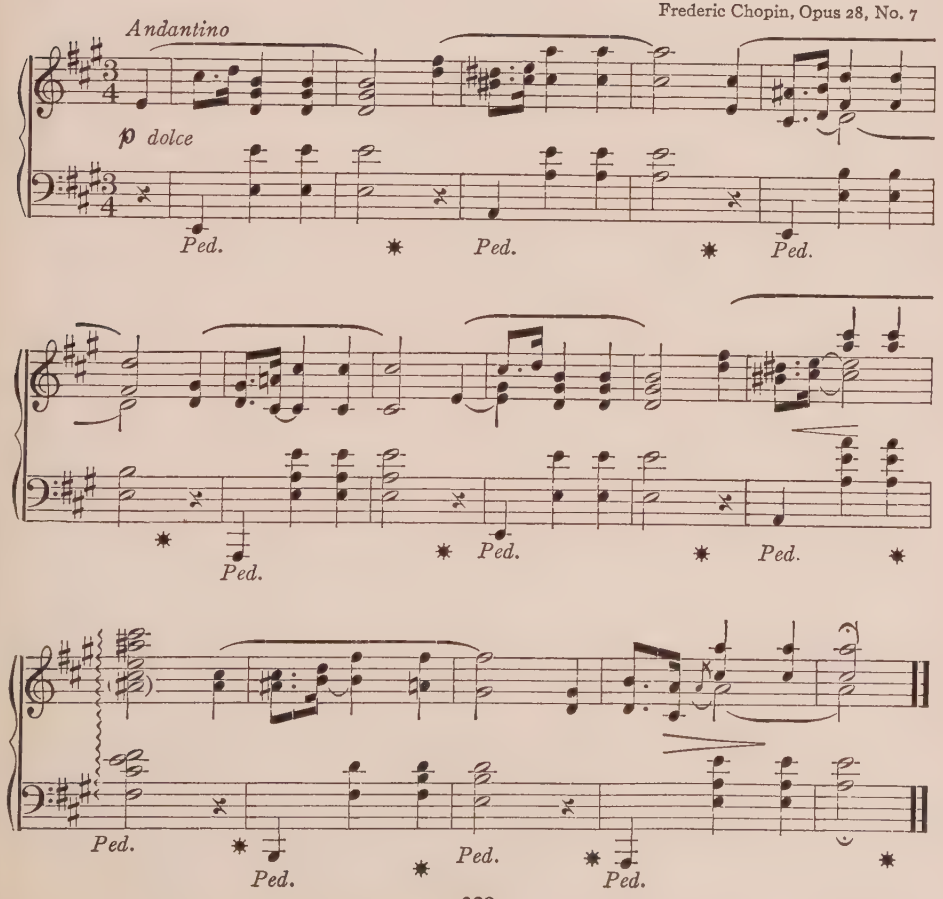
W. Lawrence Curry



Andante (Concluded)

406 Prelude

Frederic Chopin, Opus 28, No. 7



WORSHIP MATERIALS

WORSHIP MATERIALS AND HOW TO USE THEM

In the development of Christian character worship is a primary factor. It is, therefore, a function of religious education and needs to be directed by skilled leaders. It is an act of communion in which are inspired and developed that filial relationship with God and Christlike fellowship with men through which the worshipers share God's spirit and purpose and receive strength for Christian living.

Because of the vital relation of worship to the educational process, this hymnal provides a wide range of graded materials in the form of programs, prayers and collects, responsive readings, religious poetry, chants and litanies. These are supplied in the hope that they may help young people and their leaders to express and interpret their religious experiences in worship and enable them to plan and to conduct services of worship which will be spiritually uplifting, morally fortifying, socially enriching, and æsthetically beautiful.

The correct use of worship materials is fundamental to true worship. To develop skill in planning and in directing worship programs, the following suggestions are offered:

1. A service of worship, if it is to be an uplifting and enriching experience, must be carefully planned. The aims to be realized must be determined and the means of worship, such as hymns, prayers, and responses, must be properly organized.

2. To be effective, worship materials need to be organized about a theme. The theme may be based on what the group is studying, or may be determined by its needs and interests. The "Responsive Readings" of this hymnal will support the program, since they are arranged around the elements of worship: adoration, gratitude, confession, praise, and the like. The thematic outline of the book, and especially the "Topical Index," will be helpful in locating hymns according to subject or theme.

3. Worship is saved from confusion because it has liturgic form. To help in the mastery of technique, and give an appreciation of its importance, fifteen typical orders of service are provided. These represent a variety of form and are designed to inspire and direct initiative and originality, and to be suggestive in program-building.

4. Young people should be encouraged to plan programs and lead in worship. Various classes and committees should accept responsibility for preparing and conducting certain services. Many helpful suggestions on how to plan and conduct programs may be found in The Manual of the Presbyterian Program for Young People.

5. Worship should be made beautiful. Beauty in worship is possible only when the materials embody the true and beautiful and the order of service in which they are used has artistic merit.

"Worship," according to Von Ogden Vogt, "is the praise and celebration of life." "In worship," he adds, "man comes before the Lord with psalms and hymns and spiritual songs." To worship like this is a great achievement which involves study, wise planning, the mastery of technique, and constant reliance upon that Presence that moves in all things.

WORSHIP PROGRAMS

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VIII. Faith 348

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WORSHIP PROGRAMS

I. ADORATION AND PRAISE

Theme: God, Our Loving Father

Prelude: "O Rest in the Lord," by Mendelssohn. No. 401. (The group rises as the music ceases.)

The Call to Worship:

Seek ye the Lord while he may be found; call ye upon him while he is near.

Musical Response: "Sing Unto the Lord." No. 383.

Sing unto the Lord; bless His holy Name;
Let the heavens rejoice and the earth be glad:
O worship the Lord, O worship the Lord our God.

The Prayer of Invocation: (All uniting, or a free prayer by the leader, closing with The Lord's Prayer.)

Our heavenly Father, we would always be conscious of Thy loving care and presence. We are glad that Thou art our Father, and that we may have fellowship with Thee. Grant that in this service we may come close to Thee, and that we may always have a deep sense of Thy nearness. We are glad that we know about that One who first taught men to call Thee "Our Father." With hearts open to Thee, we unite in the prayer which He taught to His disciples: (The Lord's Prayer).

A Hymn About God: "O Thou in All Thy Might So Far." Hymn 50.

Message or Story: A short talk, story, or poem bringing out God's goodness, his care, his presence. "Not Without God," page 127, "Stories for Special Days in the Church School," by Margaret W. Eggleston. Poems from the poetry section might be used.

An Act of Communion and Meditation:

LEADER: This should be a period of quiet thoughtfulness. The heart should be open to God, every thought centered upon Him and the warmth and light of His love. God is all around us and in us; we have our life because of Him; we can do all things with His helpful presence.

MUSICAL RESPONSE: (Chorus of Hymn 12.)

Holy, Holy, Holy Lord God of hosts!
Heaven and earth are full of Thee!
Heaven and earth are praising Thee,
O Lord Most High.

Antiphon:

LEADER: God is a Spirit: and they that worship him must worship in spirit and truth.

RESPONSE: **We will worship Thee, O Lord.**

LEADER: God is light . . . if we walk in the light, as he is in the light, we have fellowship one with another and with God.

RESPONSE: **Grant us fellowship with Thee, O God.**

LEADER: God is love; and he that abideth in love abideth in God, and God abideth in him.

RESPONSE: **We would dwell in Thee, O God.**

LEADER: God is ever present. In him we live and move and have our being.

Musical Response: "How Strong and Sweet My Father's Care." Hymn 64.

How strong and sweet my Father's care,
That round about me, like the air,
Is with me always, everywhere!
He cares for me.

LEADER: God Himself has said, "Fear thou not, for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee."

RESPONSE: **Grant us Thy strength, O God.**

LEADER: It has been truly said,
"Commit thy way unto the Lord;
Trust also in him, and he will bring it to pass."

RESPONSE: **I commit myself to Thee, O God.**

A Prayer Hymn: "Holy Father, God of Might." Hymn 73.

Unison Prayer and Offering:

O God our Father, we thank Thee for this period of quiet communion with Thee. We would seek Thee that we may find Thee. We feel that we can attain the best life only as we have Thy presence and guidance. There are many ways of experiencing Thee, and we would use every one; we would meditate upon Thee day by day; we would read about Thee; we would remind ourselves of Thy presence; we would come close to Thee in service. Accept us and our service, and help us always toward the best there is in life. This offering which we now make is a symbol of our service and of our desire to consecrate ourselves to Thee. Accept it, we pray, and let it be used for the advancement of Thy Kingdom. Through Jesus Christ, our Lord. Amen.

Prayer Response: "Hear Our Prayer, O Lord." No. 370.

Instrumental Offertory: "Father, O Hear Us," by Handel. No. 393.

Dedicatory Response: "We Give Thee But Thine Own." Hymn 278.

We give Thee but Thine own,
Whate'er the gift may be:
All that we have is Thine alone,
A trust, O Lord, from Thee.

Hymn of Faith in God: "This Is My Father's World." Hymn 52.

II. A CHRISTMAS SERVICE

Theme: "Joy to the World! The Lord Is Come"

Prelude: Medley, or several familiar Christmas carols, ending with "Joy to the World." (The group rises as the music ceases.)

LEADER: Lift up your heads, O ye gates;
Yea, lift them up, ye everlasting doors:
And the King of glory shall come in.

RESPONSE IN SONG: First stanza of "Joy to the World." Hymn 77.

Joy to the world! the Lord is come:
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.

LEADER: Sing unto the Lord a new song:
Sing unto the Lord, all the earth. . . .
Declare his glory among the nations,
His marvellous works among all the peoples.

RESPONSE IN SONG: Second stanza of "Joy to the World."

Joy to the earth! the Saviour reigns:
Let men their songs employ;
While fields and floods, rocks, hills, and plains
Repeat the sounding joy.

LEADER: Oh that men would praise the Lord for his lovingkindness,
And for his wonderful works to the children of men!

RESPONSE IN SONG: Third stanza of "Joy to the World."

No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

LEADER: Let the peoples praise thee, O God;
Let all the peoples praise thee.
Oh let the nations be glad and sing for joy;
For thou wilt judge the peoples with equity,
And govern the nations upon earth.

RESPONSE IN SONG: Fourth stanza of "Joy to the World." (Following this all are seated.)

He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

LEADER: And thou, Bethlehem, land of Judah,
Art in no wise least among the princes of Judah:
For out of thee shall come forth a governor,
Who shall be shepherd of my people Israel. Matt. 2: 6.

RESPONSE: For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Isa. 9: 6.

Hymn: "O Little Town of Bethlehem." Hymn 78. (Sung as a solo with singer out of sight; last two stanzas prayerfully.)

Theme Scripture: Luke 2:1–18. (Read by the leader.)

Poem: (To be read by the leader.) "The Indwelling God."

Go not my soul in search of Him;
Thou wilt not find Him there—
Or in the depths of shadows dim
Or heights of upper air.

For not in far-off realms of space
The Spirit hath its throne;
In every heart it findeth place
And waiteth to be known.

Thought answereth alone to thought
And soul to soul hath kin;
The outward God he findeth not
Who finds not God within.

And if the vision come to thee
Revealed by inward sign
Earth will be full of Deity
And with His glory shine.

—*Frederick Lucian Hosmer.*

Prayer: Our dear Father, in the glory and holiness of this Christmas day, we would open wide the inner doors of our souls that the Holy Spirit may enter and find there a dwelling place in our lives forever.

O Thou, whose love for us is so great that Thine only Son was not too great a gift to give, grant that we may truly love Thee. May our whole lives be used to carry this message of Thy gift to all people, until the name of Christ shall be loved and honored in every heart. In the name our Saviour, Jesus Christ, we pray. Amen.

Prayer Hymn: "Thou Didst Leave Thy Throne." Hymn 112. (To be sung softly.)

LEADER: And the shepherds returned glorifying and praising God. Luke 2:20a.

Hymn: "O Come, All Ye Faithful." Hymn 89. (All standing.)

(Alternative—Victor record "Adeste Fideles," by Westminster Chimes, played from rear of room or beyond vision of audience.)

III. A PATRIOTIC SERVICE

Theme: Loyalty to God and Country

Instrumental Music: "Prelude," by Edward Shippen Barnes. No. 390.

Call to Worship: "Enter Into His Gates." Hymn 381.

LEADER: Be still, and know that I am God:
I will be exalted among the nations, I will be exalted in the earth.

RESPONSE: **The Lord of hosts is with us;**
The God of Jacob is our refuge.

LEADER: They that trust in the Lord
Are as mount Zion, which cannot be moved, but abideth for ever.

RESPONSE: **As the mountains are round about Jerusalem,**
So the Lord is round about his people
From this time forth and for evermore.

Hymn: "God of Our Fathers, Whose Almighty Hand." Hymn 302.

LEADER: Blessed is the nation whose God is the Lord,
And the people whom he hath chosen for his own inheritance.

RESPONSE: **Righteousness exalteth a nation;**
But sin is a reproach to any people.

LEADER: If thou shalt hearken diligently unto the voice of the Lord thy God, . . . the Lord thy God will set thee on high above all the nations of the earth.

RESPONSE: **Nations shall come to thy light, and kings to the brightness of thy rising.**

LEADER: I will also make thy officers peace, and thine exactors righteousness. Violence shall no more be heard in thy land, desolation nor destruction within thy borders.

RESPONSE: **For the earth shall be full of the knowledge of the Lord, as the waters cover the sea.**

Prayer: Help us, O God, to love our country. Grant us grace to cherish the ideals which made it possible and have given it eminence among the nations. May the faith of our fathers be our faith. Forgive us our personal and national sins, and endow us with the patriotism that reveals a likeness to Thee in love and righteousness. We ask it in Jesus' name. Amen.

Prayer Response: "Hear Our Prayer, O Lord." No. 370.

Hymn: "America, the Beautiful." Hymn 297.

Prayers: Brief petitions by three or four pupils for God's blessing on our country and its leaders.

Quotations: (Read by three pupils.)

First Pupil: George Washington said, "Let us, then, as a nation be just—observe good faith toward all nations, cultivate peace and harmony with all, and give to mankind the example of a people always guided by an exalted justice and benevolence."

Second Pupil: Abraham Lincoln said, "With malice toward none, with charity for all, with firmness in the right as God gives us to see the right; let us strive on to finish the work we are in . . . to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations."

Third Pupil: Woodrow Wilson said, "Our civilization cannot serve materially unless it be redeemed spiritually. It can be saved only by becoming permeated with the spirit of Christ and being made free and happy by the practices which spring out of that spirit."

Reading: Kipling's "Recessional." (See Hymn 294.) (By fourth pupil.)

Concert Reading: (All standing.)

Proclaim liberty throughout all the land unto all the inhabitants thereof.

Loose the bonds of wickedness, . . . [and] undo the bonds of the yoke . . . let the oppressed go free . . . break every yoke.

Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee; the glory of the Lord shall be thy reward.

Prayer Hymn: The last stanza of "America." Hymn 304.

Our fathers' God, to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King. Amen.

IV. CHRISTIAN CONSTANCY

(A Service Using a Processional and Recessional)

Theme: Loyalty to Jesus

Prelude: "Father, O Hear Us," by Mendelssohn. No. 393. (While prelude is played two classes are waiting in anteroom for processional, which is to be led by a person bearing the Christian flag.)

Salutation:

LEADER: Rejoice in the Lord always: again I will say unto you, Rejoice.

RESPONSE: **To the only wise God our Saviour, be glory, and majesty, dominion and power, both now and before all time, and forevermore.**

Processional Hymn: "Lead On, O King Eternal." Hymn 208. (First stanza is sung in anteroom, with doors opening and closing, as a swell. The second stanza begins processional to front of room. During the third stanza the flag is placed in position, followed by prayer in unison.)

Unison Prayer:

Our Father in heaven, we thank Thee for Jesus Christ our Saviour. We bow our heads to do Him honor and pray that we may be worthy of Him. Make us loyal in heart, steadfast in will, and faithful in service. Thine shall be the praise and the glory forevermore. Amen.

Hymn of Adoration: While the classes which led the procession and the entire school face the Christian flag, they sing the following stanza of "Fairest Lord Jesus." Hymn 136.

Fairest Lord Jesus,
Ruler of all nature,
O Thou of God and man the Son;
Thee will I cherish, Thee will I honor,
Thou, my soul's Glory, Joy, and Crown. Amen.

Silent Prayer. (With bowed heads.) (Silence broken by chord for recessional.)

Recessional: The fourth stanza of "Lead On, O King Eternal." (Classes march to rear and to places in the room.)

Antiphon: Christian Constancy.

LEADER: Seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and perfecter of our faith.

RESPONSE: **Grant us Thy grace, O God, that we may be constant in faith and steadfast in the purpose of making Jesus King.**

LEADER: Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in our hearts unto God.

RESPONSE: **O Lord, evermore abide with us, and help us to rejoice in Thy great salvation.**

LEADER: Whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father through him.

RESPONSE: **Help us, O Christ, to love Thee with all our hearts, and with all our souls, and with all our strength.**

LEADER: Wherefore, . . . be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord.

Hymn of Loyalty: "Stand Up, Stand Up for Jesus." Hymn 204.

Benediction: Now unto Him that is able to keep us from falling, and to present us faultless before the presence of His glory, . . . be glory and majesty, . . . both now and ever, through Jesus Christ, our Lord. Amen.

V. A SERVICE OF FRIENDSHIP

Theme: Friendship with Christ

Prelude: "Largo Appassionato," by Beethoven. No. 399. (Group rises and remains standing through the invocation.)

The Invitation to Worship:

O come, let us worship the Lord, for He is good and in Him we may find the abundant life.

Musical Response: "Enter Into His Gates." No. 381.

The Prayer of Invocation: For the presence of God and the knowledge that He is our Friend. (By the leader. Group seated.)

A Hymn of Friendship: "Looking Upward Every Day." Hymn 178. (All standing.)

The Meaning of Friendship: A short talk on the theme, or a story such as "How a Library Was Built," page 122, "Stories for Special Days in the Church School," by Margaret W. Eggleston.

Hymn, A Prayer of Comradeship: "No Distant Lord Have I." Hymn 145.

Unison Reading:

Christ gives larger ability and glory to friendship.

So let your light shine before men; that they may see your good works, and glorify your Father which is in heaven.

A new commandment give I unto you, that ye love one another; even as I have loved you, that ye also love one another.

Love is patient and kind. Love is not envious or boastful. It does not put on airs. It is not rude. It does not insist on its rights. It does not become angry. It is not resentful. It is not happy over injustice; it is happy only with truth. It will bear anything, believe anything, hope for anything, endure anything.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the great and first commandment. And a second like unto it is this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

Love your enemies, do good to them that hate you, bless them that curse you, pray for them that despitefully use you.

Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

As ye would that men should do to you, do ye also to them likewise.

Ye are my friends, if ye do the things which I command you.

A Prayer of Repentance: (All uniting.)

Our heavenly Father, we realize how much is demanded of us, as friends of one another, of Jesus Christ, and of all the world. We know that we have failed to live the friendly life; we have been ungracious and unkind; we have failed to do little deeds that would have helped; we have hurt those for whom we care. Forgive us, we pray, and grant that Christ may dwell in our hearts, so that we may show ourselves friends to all. Give us high standards, noble ideals, and the power to live up to the best that we know. Through Jesus Christ, our Lord. Amen.

Hymn: "When the Golden Evening Gathered." Hymn 108. (The ushers come forward as the last stanza is sung, and stand for the prayer before receiving the offering.)

An Expression of Friendship: (In unison.)

We would make this offering in order to express our friendship to many whom we shall never see. It is our small contribution to the advancement of God's Kingdom in which all mankind shall be comrades.

Instrumental Offertory: "Meditation," by Edward Shippen Barnes. No. 387.

Prayer: Our heavenly Father, in this offering we consecrate ourselves to Thee. We will be friendly to others and we will help and serve Thee in every possible way. And because we show ourselves friendly, grant that we may have for our great Friend, Jesus Christ, in whose name we make this offering of our money and ourselves. Amen.

Dedication in Song: "O Jesus, I Have Promised." Hymn 187, stanzas 1 and 4.

VI. CHRISTIAN COURAGE

Instrumental Music: "Prelude," by Edward Shippen Barnes. No. 390. Conclude by playing one stanza of "I Would Be True." Hymn 225.

Call to Worship:

LEADER: Exalt the Lord our God,
And worship at his holy hill;
For the Lord our God is holy.

RESPONSE: **I will give thanks unto thee.**
I will pay my vows unto the Lord.
I will meditate on thy precepts.
I will observe thy statutes.

Opening Hymn: "Rise Up, O Men of God." Hymn 288.

Prayer: (Brief invocation by leader.) (Ask God's presence to bless the service and for Christian courage.)

Prayer Response: "Hear Our Prayer, O Lord." No. 370.

Responsive Selection: Selection No. 8, "Courage."

Hymn: "Strong Son of God, Immortal Love." Hymn 188.

Offering.

Offering Response: (Brief prayer by leader followed by responses by pupils.) "Bless Thou the Gifts." Hymn 274.

Message: "A Courageous Christian."

Howard Arnold Walter was a courageous Christian. Abounding in those human elements that make for fellowship—humor, cordiality, and warm-heartedness—he was with all this an outstanding student in school, college, and seminary. Deprived of the robust physique that is the gift of many, he strove, through many a sacrifice, for the health he had. His life ambition was to go to the foreign field. While the Mission Board to which he applied refused him, the International Y. M. C. A. accepted him as Student Secretary for India.

In a letter to his mother, of whom he was very fond, accompanying a gift, he expressed the conviction that she would be glad to know that in the midst of all

the faiths of India, his faith in Christ was abiding. He expressed this idea in a poem entitled "My Creed," which, under the title "I Would Be True,' has now become one of the greatest hymns of our youth. Exerting every effort to meet the demands upon him during the war he was stricken with the "flu," and so courageous was his work that Hartford Theological Seminary has placed him on the roll of its martyrs.

Hymn: "I Would Be True." Hymn 225, one stanza.

I would be true, for there are those who trust me;
I would be pure, for there are those who care;
I would be strong, for there is much to suffer;
I would be brave, for there is much to dare.

Prayer: (By three young people.)

(*a*) Pray for the courage to make our Christian convictions guide our conduct.

(*b*) Pray for Christian courage to stand unfalteringly against personal wrong, social wrongs, international injustice.

(*c*) Pray for courage to assume in home and church and community and world our share in the task of making Christ known and accepted as Saviour.

Hymn: "I Would Be True." Hymn 225, second stanza.

I would be friend of all—the foe, the friendless;
I would be giving, and forget the gift;
I would be humble, for I know my weakness;
I would look up, and laugh, and love, and lift.

VII. JOY IN SERVING CHRIST

Prelude: Music of "O Master Workman of the Race," played through several times, with varying tone, ending softly. Hymn 106.

LEADER: O come, let us sing unto the Lord;
Let us make a joyful noise unto the rock of our salvation.
Let us come before his presence with thanksgiving;
Let us make a joyful noise unto him with psalms.

RESPONSE: **Let the peoples praise thee, O God;**
Let all the peoples praise thee.

Reading: (By a member of the group.) "The Search," by Thomas Curtis Clark. See section of Religious Poetry.

Hymn: "O Master Workman of the Race." Hymn 106, first stanza.

O Master Workman of the race,
Thou Man of Galilee,
Who with the eyes of early youth,
Eternal things did see,
We thank Thee for Thy boyhood faith,
That shone Thy whole life through;
"Did ye not know it is My work
My Father's work to do?"

Scripture: Luke 24:13–16, 28–32. This story may be dramatized effectively by the group.

Hymn: "No Distant Lord Have I," Hymn 145, or "O Master, Let Me Walk with Thee," Hymn 182.

Prayer: Our Father, we thank Thee for Jesus Christ, our Friend and Comrade. Teach us, we beseech Thee, to walk with Him all our way. As we go through the day may it be with His faith and trust in Thee. As we serve our fellow men may we show forth Thy love. As we overcome temptation may we give Thee the glory. Help us, we pray Thee, to overcome in ourselves jealousy, envy, and selfishness, so that our lives may manifest the presence of Christ our Saviour. Grant unto us power through His presence to live lives of usefulness and devotion. In the joy of service may we have His abiding companionship all our days. For Jesus' sake. Amen.

Response: "O Master Workman of the Race." Hymn 106, third stanza.

O Thou who dost the vision send
And gives to each his task,
And with the task sufficient strength,
Show us Thy will, we ask;
Give us a conscience bold and good,
Give us a promise true,
That it may be our highest joy
Our Father's work to do.

Message: "The Joy of Serving Together with Christ." (Five minutes.)

"One man can no more be a Christian alone than one man can sing an oratorio alone."—*Washington Gladden.*

Hymn: "Where Cross the Crowded Ways of Life." Hymn 268.

Offertory: Piano solo—Hymn, "No Distant Lord Have I." Hymn 145.

Offertory Prayer:

To Thee, O God, we give the praise. Accept our gifts as tokens of our love. Bless the giver and the gift for Jesus' sake. Amen.

Response: "O Son of Man, Who Walked Each Day." Hymn 144.

VIII. FAITH

Prelude: "Adagio," by Mendelssohn. No. 400.

Call to Worship: (All standing.) Hymn 39, unannounced. (To be sung after the tune has been played through.)

Holy, Holy, Holy, Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, Holy, Holy! Merciful and Mighty!
God in Three Persons, blessed Trinity! Amen.

Unison Petition: Let the words of our mouths and the meditation of our hearts
Be acceptable in thy sight,
O Lord, our rock, and our redeemer.

Hymn: (All seated.) "My Faith Looks Up to Thee." Hymn 190.

LEADER: Open ye the gates, that the righteous nation which keepeth faith may enter in.

RESPONSE: **Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth on thee.**

LEADER: Trust ye in the Lord for ever; for in the Lord, even the Lord, is an everlasting rock.

RESPONSE: **Lord, increase our faith.**

Prayer: (By the leader.)

Lord our God, our faith is in Thee. Grant that this faith may be a simple yet strong trust in Thee. Take us by Thy hand and lead us along life's pathway. Thy goodness has been more abundant than we have deserved. Make us worthy. Help us to remember Thee, the Giver of all good things. Thy wisdom and love have been proved in so many ways. Help us to submit ourselves to Thine all-wise and loving will. Increase our faith, dear Father. Help us to appreciate Thee more, and serve Thee better, and follow more closely Thy Son, Jesus Christ, our Lord. Amen.

Unison Response:

In love, praise, and adoration we call upon Thee, our God and Father. We ask that Thou wilt answer the prayer of our heart, not as we will, but as Thou wilt. This we ask through our faith in Jesus, in whose name we pray: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in

earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

The Offering: Quiet music. "Prelude," by César Franck. No. 397.

Offertory Response: Hymn 274, as follows:

Bless Thou the gifts our hands have brought;
Bless Thou the work our hearts have planned;
Ours is the faith, the will, the thought;
The rest, O God, is in Thy hand. Amen.

Scripture: A short Scripture passage on faith (as Matt. 6:25–34), a story of rewarded faith (as Matt. 9:27–31), a reading dealing with faith (as "Faith," by John Oxenham, in "Bees in Amber"), or a solo or duet dealing with this subject (as "Strong Son of God, Immortal Love").

Hymn: (All standing.) "Faith of Our Fathers." Hymn 203.

Silent Prayer.

Prayer in Unison:

Our Father, may Thy grace, mercy, and peace be with us now and forever. Amen.

IX. JESUS CHRIST, OUR SAVIOUR

Instrumental Prelude: "Thou Didst Leave Thy Throne and Thy Kingly Crown." Hymn 112.

Call to Worship: (Group rises and remains standing through the singing of the first hymn.)

LEADER: Sing unto the Lord, all the earth.
Show forth his salvation from day to day.
Declare his glory among the nations,
His marvellous works among all the peoples.

RESPONSE: **For Thou, Lord, hast made me glad through thy work.**

Invocation: Our Father, we thank Thee for the joy that Thou hast given Thy people through Thy marvelous works. Most of all we thank Thee for Jesus Christ, the Gift of Thy love to us. Grant us Thy Spirit to guide our thoughts that we may see Jesus with clear vision. Cleanse us from all sin that we may have room in our hearts to receive Him. We ask it in Jesus' name. Amen.

LEADER: When Jesus was here on earth, certain Greeks came, one day, to his disciple Philip with the request, "We would see Jesus." May that be the desire of our hearts as we share in this service. Let us seek to see Jesus as he served among men, "for the Son of man came not to be ministered unto, but to minister."

Hymn: "Galilee, Bright Galilee." Hymn 104.

Responsive Reading:

LEADER: And when the sun was setting, all they that had any sick with divers diseases brought them unto Jesus.

RESPONSE: **And he laid his hands on every one of them, and healed them.**

LEADER: And when it was day, he came out and went into a desert place: and the multitudes sought after him, and came unto him, and would have stayed him, that he should not go from them.

RESPONSE: **But he said unto them, I must preach the good tidings of the kingdom of God to the other cities also: for therefore was I sent.**

LEADER: And again he began to teach by the sea side. And there is gathered unto him a very great multitude, so that he entered into a boat, and sat in the sea; and all the multitude were by the sea on the land.

RESPONSE: **And he taught them many things in parables.**

UNISON: And Jesus went about in all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people.

Prayer Hymn: "O Master, Let Me Walk with Thee." No. 182, first stanza.

O Master, let me walk with Thee
In lowly paths of service free;
Tell me Thy secret; help me bear
The strain of toil, the fret of care. Amen.

LEADER: May we now seek to see Jesus, our Saviour, as He gave Himself a Ransom for all.

Scripture: Isa. 53: 1–8. (Read by one of the group.)

Hymn: "When I Survey the Wondrous Cross." Hymn 118.

Unison Prayer: Almighty and everlasting God, who of Thy tender love toward mankind hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and that in the form of a servant, and to suffer death, even the death of the cross, for our redemption; Mercifully grant that this mind may be in us which was also in Christ Jesus, that we may both follow the example of His humble obedience and patient suffering, and also be made partakers of His glorious resurrection, to live with Thee for ever. Grant this for the sake of Thy Son, our Saviour, Jesus Christ. Amen.

Offertory Service:

Hymn: "Saviour, Thy Dying Love Thou Gavest Me." Hymn 198, first stanza.

Saviour, Thy dying love Thou gavest me,
Nor should I aught withhold, dear Lord, from Thee:
In love my soul would bow, my heart fulfill its vow,
Some offering bring Thee now, something for Thee.

Receiving of Gifts.

Prayer of Consecration.

LEADER: Finally, let us seek to feel the abiding presence of Jesus, for he has said, "Lo, I am with you always, even unto the end of the world."

Scripture: John 14: 15–20. (Read by one of the group.)

Benediction in Unison:

Fill us, O Lord, with Thy Holy Spirit, and grant us the assurance that Thou art with us always, even unto the end of the world. Amen.

Postlude: "Thou Didst Leave Thy Throne and Thy Kingly Crown." Hymn 112.

X. OUR FATHER'S WORLD

(Thanksgiving and Harvest Time)

Processional Hymn: "Praise to God." Hymn 342.

(Let flowers or fruits suitable for decoration be borne to the pulpit by the singers and there received and set in place. A stanza of the hymn sung by the choir before entering induces at once the spirit of worship.)

Ascription of Praise:

LEADER: For the beauty and glory of the world, wherein by Thy love we continue to dwell,

RESPONSE: **O Lord, our Creator and bountiful Preserver, we give Thee our praise.**

LEADER: For the blessings of food and the rich provisions for our comfort that come from the sun and rain and soil of the earth at Thy command,

RESPONSE: **O Lord, gratefully do we now acknowledge Thee and give Thee our praise.**

LEADER: For the joys of devoting our physical strength and substance to Thee the Giver and to Thy needy children who wait for our love and help at home and abroad,

RESPONSE: **O Lord, our heavenly Father, out of whose open hand all our wants are supplied and from whom cometh all our gifts and powers, we praise Thee and dedicate anew ourselves to Thee.**

Doxology: "Praise God from Whom All Blessings Flow." Hymn 23.

Prayer of Invocation:

Our heavenly Father! Let Thy love be felt in all our hearts as we sing Thy praise and speak together of Thy love and care. Open our eyes that we may behold wonderful things out of Thy law and lead us ever to do Thy holy will in all things. In the name of Him who taught us when we pray to say: (Conclude with The Lord's Prayer.)

Hymn of Response: "Hear Our Prayer." Hymn 370.

Scripture Reading: Psalm 19.

Hymn: "The Heavens Declare Thy Glory, Lord." Hymn 158.

Prayer of Thanksgiving:

O God, our Father, we give thanks to Thee for the beautiful world in which we live. We thank Thee for the love, wisdom, and power that brought it forth; for the sky and sea, for the fields and forests, for fragrant flowers and singing birds, and for the glory of Thy handiwork in all the world about us.

We bless Thee most of all for the things that make our lives pure and good: for the life and truth of our Lord Jesus; for our homes and the Church; and for the power of Christ's gospel in the hearts of men all over the earth. We bless Thee for the goodly men and women who preach and teach of Thy love and who serve, in Christ's name, the cause of human helpfulness among rich and poor, young and old.

Bless our own and other ministers and missionaries; protect and direct them by Thy Spirit in all they do and wherever they go.

Hasten the coming of Thy Kingdom through the victorious power of Thy love and salvation. Through Christ Thy Son. Amen.

Hymn: "This Is My Father's World." Hymn 52.

Offering and Offertory Prayer.

Message or Poem Appropriate to Theme.

Prayer and Benediction in Unison:

Our gracious heavenly Father, sanctify to us the worship and words of the hour and ever fill our hearts with gratitude to Thee for Thy good gifts. Make plain to us Thy love in Christ and do for us beyond our asking or our thinking. Work through us to do Thy will in all the earth and Thy name shall have the praise through our Lord Jesus Christ.

And may grace, mercy, and peace abide in all our hearts now and forevermore. Amen.

XI. THY KINGDOM COME

Musical Prelude: Ending with "The Church's One Foundation." Hymn 246.

Call to Worship:

LEADER: It is a good thing to give thanks unto the Lord,
And to sing praise unto thy name, O Most High;

RESPONSE: **To show forth thy lovingkindness in the morning,
And thy faithfulness every night.**

LEADER: The mercy of the Lord is from everlasting to everlasting.

RESPONSE: **The Lord hath established his throne in the heavens;
And his kingdom ruleth over all.**

Hymn: "The Voice of God Is Calling." Hymn 284.

Invocation: To Thee, O Lord, we come, with a desire to know Thee better. As we worship Thee may we be conscious of Thy nearness and of Thy love. Help us to love Thee, and loving Thee to serve Thee. Give us, we pray, a clearer idea of what Thou dost expect of us, and may none of us ever disappoint Thee. Hear our prayer and bless us, for Jesus' sake. Amen.

Hymn: "Thy Kingdom Come, O Lord." Hymn 326.

Scripture: Ps. 146:9–21; Luke 18:17–30; II Peter 1:5–11. (To be read by three young people.)

Solo, Quartet, or Chorus: "My Life, Dear Lord, I Give to Thee." Hymn 261.

Prayer.

Response: "Hear Our Prayer, O Lord." No. 370.

Message: On the relationship between "Thy kingdom come" and "Thy will be done in earth, as it is in heaven," or reading of "We've a Story to Tell to the Nations."

Offering. (While ushers stand before the desk.)

LEADER: Oh that men would praise the Lord for His lovingkindness,
And for His wonderful works to the children of men!

RESPONSE: **May the offerings of our lives and of our substance be acceptable in Thy sight, O Lord, our Strength and our Redeemer.**

Offertory: Special music (instrumental or vocal).

Offertory Prayer: (In unison.)

Humbly do we lay our gifts before Thee, O God, who hast given unto us the priceless gift of Thy Son, Jesus Christ. May these offerings be accompanied by the consecration of our wills and by an increased desire to see Thy Kingdom come. Help us always to know that not what we get but what we give measures our devotion to Thee and our right to receive additional gifts from Thee. Amen.

Hymn: "Rise Up, O Men of God." Hymn 288.

The Lord's Prayer:

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Silent Prayer. (With heads bowed. Soft music. Group rises as "Amen" is sounded.)

XII. THE LOVE OF GOD

Prelude: "O Love That Wilt Not Let Me Go." Hymn 196.

Salutation:

LEADER: Behold what manner of love the Father has bestowed upon us.

RESPONSE: **Love is very patient, very kind. Love knows no jealousy; love makes no parade, gives itself no airs, is never rude, never selfish, never irritated, never resentful; love is never glad when others go wrong; love is gladdened by goodness, always slow to expose, always eager to believe the best, always hopeful, always patient.**—*Moffatt, "A New Testament Translation."*

Scripture: John 3:16–21.

Prayer Hymn: "More Love to Thee, O Christ." Hymn 200, first stanza.

More love to Thee, O Christ,
More love to Thee!
Hear Thou the prayer I make
On bended knee;
This is my earnest plea,
More love, O Christ, to Thee,
More love to Thee!

Prayer: (Led by three young people.)

Our heavenly Father, we thank Thee for Thy great love which caused Thee to send Thy Son into the world as our personal Saviour. Guide us in our ways so that we may radiate the Christ to others. Enable us to express divine love through kindness, thoughtfulness, and appreciation. May we through service help to fulfill Thy great purpose of love in the world. For Thy name's sake. Amen.

Gracious Father, we are indeed Thy children. Each day we come to realize more and more how much we depend upon Thee for care and protection. Thou art always ready to answer every need. Forgive us, O Father, if sometimes we pray and forget to thank Thee for answering our prayers. Grant that we may be as considerate of Thee as we are of earthly friends. May our love for Thee grow deeper day by day. We ask it in our Redeemer's name. Amen.

O Thou who art the Giver of life and love, we thank Thee for this world in which we live. We thank Thee, too, for the love of family and of friends. May those who are very near to us draw very near to Thee. Reveal unto us ways in which we may show forth Thy wondrous love to others. In Jesus' name we pray. Amen.

Solo: "O Love That Wilt Not Let Me Go." Hymn 196, first, second, and third stanzas.

Message:

"For Love's Sake," in "Stories for Special Days in the Church School," by Margaret W. Eggleston, is a splendid story which may be told. One or two poems may be read from the poetry section.

Hymn: "Spirit of God, Descend Upon My Heart." Hymn 148.

Offertory Service:

(*a*) Announcement of purpose of gifts.

(*b*) "Antienne," by Batiste. No. 396.

(*c*) (As offering is brought forward all rise and repeat:)

"All things come of Thee, O Lord; and of Thine own have we given Thee."

Hymn: "Who Trusts in God, a Strong Abode." Hymn 61.

Benediction: Our heavenly Father, we bow before Thee and ask Thy blessing upon us. May we rejoice in the knowledge of Thy continuous love. Keep us close to Thee. Help us to show appreciation for Thy love by living in the way Jesus would have us live. Hear us, O blessed Spirit, and guide us, for Jesus' sake. Amen.

XIII. THE LIVING CHRIST

Instrumental Music: "Andante," by Beethoven. No. 392.

Hymn: "Rejoice, the Lord Is King." Hymn 137.

The Apostles' Creed. (In unison.)

Hymn: "Lift Up, Lift Up Your Voices Now." Hymn 131.

Scripture Lesson: Luke 24:13–35.

Prayer: We thank Thee, O God, for Bethlehem and its gift of Thy love; for Nazareth and its story of humble service; for Galilee and Judea and Jesus' example, teaching, and loving ministry; for Calvary and its promise of grace and pardon; for the resurrection and its message of life and immortality; for the Emmaus road and its fellowship with the living Saviour. Grant that we may know the power of His resurrection and may walk in newness of life in Him. In Jesus' name we pray. Amen.

Hymn: "O Joyous Easter Morning." Hymn 123.

Scripture Quotations:

LEADER: I was in the Spirit on the Lord's day, and I heard behind me a great voice, as of a trumpet saying, What thou seest, write in a book and send it to the seven churches. . . . And I turned to see the voice that spake with me. And having turned I saw seven golden candlesticks; and in the midst of the candlesticks one like unto a son of man . . . And when I saw him, I fell at his feet as one dead.

SCHOOL: **And he laid his right hand upon me, saying, Fear not; I am the first and the last, and the Living one; and I was dead, and behold, I am alive for evermore, and I have the keys . . . of Hades.**

BOYS: All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.

GIRLS: For where two or three are gathered together in my name, there am I in the midst of them.

LEADER: Be not afraid, but speak and hold not thy peace: for I am with thee.

UNISON: Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Hymn: "No Distant Lord Have I." Hymn 145.

Prayer in Unison:

Grant us Thy grace, O God. Fill our hearts with Thy love. Help us to walk in Thy fellowship. Amen.

XIV. THE WORD OF GOD

Instrumental Music: "Prelude," by W. Lawrence Curry. No. 404.

Call to Worship:

LEADER: Seek ye the Lord while he may be found; call ye upon him while he is near.

The Lord is nigh unto all them that call upon him,
To all that call upon him in truth.
He will fulfil the desire of them that fear him;
He will hear their cry, and will save them.

RESPONSE: **Be merciful unto me, O Lord;**
For unto thee do I cry all the day long.
Rejoice the soul of thy servant;
For unto thee, O Lord, do I lift up my soul.
For Thou, Lord, art good, and ready to forgive,
And abundant in lovingkindness unto all them that call upon thee.

Hymn: "I Look to Thee in Every Need." Hymn 68.

Prayer: (By a leader or in unison.)

Conscious of our need, and with needs unfelt, we turn to Thee, O God. Satisfy the hunger of our hearts. Grant us, our Father, forgiveness in our failure, strength in our weakness, guidance in our perplexities, hope in our discouragements, courage for our conflicts, purpose when we waver. Make Thy Word to us this day, and every day, a lamp unto our feet and a light unto our pathway, that without stumbling we may walk in the straight path of Thy commandments, and may find and follow the highway of truth and service that leads to fullness of life. This we ask in the name of Him who is the incarnate Word, the Way, the Truth, and the Life. Amen.

Scripture: Psalm 1. (Read by some one appointed.)

Response: (By the school.)

Teach me, O Lord, the way of thy statutes;
And I shall keep it unto the end.
Give me understanding, and I shall keep thy law;
Yea, I shall observe it with my whole heart.

Hymn: "O Word of God Incarnate." Hymn 155.

Brief Talks or Testimonies:

If desired brief talks or testimonies, worshipful in character, may be given by persons selected beforehand, on one or more of the following subjects:

"What the Bible Means in My Life," "How I Found Christ in the Scriptures," "The Word of God a Lamp to My Feet," "Finding Light for My Life in God's Word," "What I Owe to the Scriptures," "The Bible as a Guidebook," "How the Word of God Helped Me to Solve Problems."

Hymn: "The Spirit Breathes Upon the Word." Hymn 161.

Worship Through Offering: Instrumental music. "Adagio," by Mendelssohn. No. 400.

Prayer of Dedication: (By a leader or in unison.)

We thank Thee, O God, for Thy holy Word which has come to us through men of old, who, moved by Thy Spirit, declared Thy truth in spite of threats of men, and through Thy Son, our Saviour, who gave his life in loyalty to truth. We thank Thee that it has been preserved and translated into our tongue through the heroic and self-sacrificing labors of men. Bless the offering that we bring to Thee; that it may help to give Thy Word to all men everywhere. Bless us now as we turn to our study of it. Guide us by Thy Spirit, that we may find the truth we need to know. Enable us by Thy grace to be not only hearers of the word but doers also. In Jesus' name. Amen.

Response: "Hear Our Prayer, O Lord." No. 370.

Dismissal to Classes: Instrumental number, "O Rest in the Lord." No. 401.

XV. CHRIST FOR ALL THE WORLD

Instrumental Music: "Prelude," by Edward Shippen Barnes. No. 390. (To be played in virile style, as a call and challenge to service.)

Call to Worship:

LEADER: Come ye, and let us go up to the mountains of Jehovah, and to the house of God.

RESPONSE: **He will teach us of his ways, and we will walk in his paths.**

Opening Hymn: "All People That on Earth Do Dwell." No. 23.

Prayer: O God, who hast made of one blood all nations of man for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold and add them to Thine inheritance. Hasten, we pray Thee, the coming of Thy Kingdom; and fill all the earth with peace, friendship, and good will, through Jesus Christ our Lord. Amen.—"*The Book of Common Worship*" (altered).

Prayer Response: "O Hear This, Our Prayer." No. 371.

O hear this our prayer, Lord Jesus!
We have need of Thy love and power. Amen.

Antiphon:

LEADER: The earth is the Lord's, and the fulness thereof;
The world, and they that dwell therein.

RESPONSE: **A man's goings are established of the Lord;**
And he delighteth in his way.

LEADER: Though he fall, he shall not be utterly cast down;

RESPONSE: **The Lord upholdeth him with His hand.**

LEADER: Make a joyful noise unto God, all the earth;
Sing forth the glory of his name:
Make his praise glorious.

RESPONSE: **All the earth shall worship thee,**
And shall sing unto thee;
They shall sing to thy name.

LEADER: The Lord is merciful and gracious,
Slow to anger, and abundant in lovingkindness.

RESPONSE: **Like as a father pitieth his children,**
So the Lord pitieth them that fear him.

LEADER: God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

RESPONSE: **Oh let the nations be glad and sing for joy;**
Let the peoples praise Thee, O God;
Let all the peoples praise Thee.

LEADER: Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

RESPONSE: **The kingdom of the world is become the kingdom of our Lord, and of his Christ: and he shall reign for ever and ever.**

Gloria Patri: "Glory Be to the Father." Hymn 364.

Scripture Reading: The Great Commission, Matt. 28:18–20.

Story Message: Taken from missionary lore or biography, emphasizing the saving friendship of Christ.

Closing Hymn: "Christ for the World We Sing." Hymn 319.

Unison Prayer:

O God, our Father, make us like Jesus Christ in devotion to Thee and to one another. Teach us daily that Thy love encompasses the world and that all people everywhere are in Thy mind and heart. Make us faithful to the commission of making Jesus Christ known throughout the world. In His name and for His sake we ask it. Amen.

Silent Prayer: As heads are bowed, play softly, "I Name Thy Hallowed Name." Hymn 233.

RESPONSIVE READINGS

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RESPONSIVE READINGS

1. ADORATION

LEADER: Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. Isa. 6: 3

RESPONSE: **Exalt ye the Lord our God,**
And worship at his holy hill;
For the Lord our God is holy.
Ps. 99: 9

LEADER: Honor and majesty are before him:
Strength and gladness are in his place. I Chron. 16: 27

RESPONSE: **Glory ye in his holy name:**
Let the heart of them rejoice that seek the Lord. Ps. 105: 3

LEADER: Ascribe unto the Lord the glory due unto his name: . . .
Worship the Lord in holy array.
I Chron. 16: 29

RESPONSE: **Oh magnify the Lord with me,**
And let us exalt his name together.
Ps. 34: 3

LEADER: Great and marvellous are thy works, O Lord God, the Almighty; righteous and true are thy ways, thou King of the ages.

RESPONSE: **Who shall not fear, O Lord, and glorify thy name? for thou only art holy; for all the nations shall come and worship before thee; for thy righteous acts have been made manifest.**
Rev. 15: 3, 4

LEADER: O give thanks unto the Lord; for he is good;
For his lovingkindness endureth for ever. I Chron. 16: 34

RESPONSE: **Let the heavens be glad, and let the earth rejoice;**
And let them say among the nations, The Lord reigneth. I Chron. 16: 31

ALL: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. Rev. 7: 12

2. ADORATION AND PRAISE

LEADER: Make a joyful noise unto the Lord, all ye lands.

RESPONSE: **Serve the Lord with gladness:**
Come before his presence with singing.

LEADER: Know ye that the Lord, he is God:
It is he that hath made us, and we are his;

RESPONSE: **We are his people, and the sheep of his pasture.**
Enter into his gates with thanksgiving,
And into his courts with praise:

LEADER: Give thanks unto him, and bless his name.
For the Lord is good; his lovingkindness endureth for ever,
And his faithfulness unto all generations. Psalm 100

RESPONSE: **Oh sing unto the Lord a new song:**
Sing unto the Lord, all the earth.

LEADER: Sing unto the Lord, bless his name;
Show forth his salvation from day to day.

RESPONSE: **Let the heavens be glad, and let the earth rejoice;**
Let the sea roar, and the fulness thereof;

LEADER: Let the field exult, and all that is therein;
Then shall all the trees of the wood sing for joy

RESPONSE: **Before the Lord; for he cometh,**
For he cometh to judge the earth:
He will judge the world with righteousness,
And the peoples with his truth.
Ps. 96: 1, 2, 11–13

3. ASSURANCE AND CONFIDENCE

LEADER: I will hear what God the Lord will speak;
For he will speak peace unto his people, and to his saints. Ps. 85: 8

RESPONSE: **Show us thy lovingkindness, O Lord,**
And grant us thy salvation. Ps. 85: 7

LEADER: In the fear of the Lord is strong confidence;
And his children shall have a place of refuge. Prov. 14: 26

RESPONSE: **He only is my rock and my salvation:**
He is my high tower; I shall not be greatly moved. Ps. 62: 2

LEADER: Be not afraid of sudden fear,
Neither of the desolation of the wicked, when it cometh:
For the Lord will be thy confidence,
And will keep thy foot from being taken. Prov. 3: 25, 26

RESPONSE: **How precious is thy lovingkindness, O God!**
And the children of men take refuge under the shadow of thy wings. Ps. 36: 7

LEADER: He that dwelleth in the secret place of the Most High
Shall abide under the shadow of the Almighty.

RESPONSE: **I will say of the Lord, He is my refuge and my fortress;**
My God, in whom I trust. Ps. 91: 1, 2

LEADER: The eternal God is thy dwelling-place,
And underneath are the everlasting arms. Deut. 33: 27

RESPONSE: **Oh give thanks unto the Lord; for he is good;**
For his lovingkindness endureth for ever. Ps. 118: 29

4. AWE AND REVERENCE

LEADER: O Lord God of hosts,
Who is a mighty one, like unto thee, O Lord?
And thy faithfulness is round about thee. Ps. 89: 8

RESPONSE: **Guide me in thy truth, and teach me;**
For thou art the God of my salvation;
For thee do I wait all the day. Ps. 25: 5

LEADER: Delight thyself also in the Lord;
And he will give thee the desires of thy heart. Ps. 37: 4

RESPONSE: **Unto thee, O Lord, do I lift my soul.** Ps. 25: 1

LEADER: Let all the earth fear the Lord:
Let all the inhabitants of the world stand in awe of him. Ps. 33: 8

RESPONSE: **Teach me thy way, O Lord; I will walk in thy truth:**
Unite my heart to fear thy name. Ps. 86: 11

LEADER: Holy, holy, holy, is the Lord God, the Almighty, who was and who is and who is to come. Rev. 4: 8

RESPONSE: **I will praise thee, O Lord my God, with my whole heart;**
And I will glorify thy name for evermore. Ps. 86: 12

LEADER: Worthy art thou, our Lord and our God, to receive the glory and the honor and the power: for thou didst create all things, and because of thy will they were, and were created. Rev. 4: 11

RESPONSE: **O Lord, how manifold are thy works!**
In wisdom hast thou made them all:
The earth is full of thy riches. Ps. 104: 24

ALL: Blessed be the Lord for evermore.
Amen, and Amen. Ps. 89: 52

5. BROTHERHOOD

LEADER: Sing unto God, sing praises to his name.

RESPONSE: **A father of the fatherless, and a judge of the widows,**
Is God in his holy habitation.
God setteth the solitary in families.
Ps. 68: 4–6

LEADER: Our fellowship is with the Father, and with his Son Jesus Christ: . . . God is light, and in him is no darkness at all. I John 1: 3, 5

RESPONSE: **He that saith he is in the light and hateth his brother, is in the darkness even until now. He that loveth his brother abideth in the light, and there is no occasion of stumbling in him.** I John 2: 9, 10

LEADER: He that loveth not his brother whom he hath seen, cannot love God whom he hath not seen. And this commandment have we from him, that he who loveth God love his brother also. I John 4: 20, 21

RESPONSE: **If therefore thou art offering thy gift at the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift.**

LEADER: Ye have heard that it was said, Thou shalt love thy neighbor, and hate thine enemy: but I say unto you, Love your enemies, and pray for them that persecute you; that ye may be sons of your Father who is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust.

RESPONSE: **For if ye love them that love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others?** Matt. 5: 23, 24, 43–47

LEADER: He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love kindness, and to walk humbly with thy God? Micah 6: 8

6. THE CHARACTER OF GOD

UNISON: Oh come, let us worship and bow down;
Let us kneel before the Lord our Maker:
For he is our God,
And we are the people of his pasture, and the sheep of his hand. Ps. 95: 6, 7

The heavens declare the glory of God;
And the firmament showeth his handiwork.
Day unto day uttereth speech,
And night unto night showeth knowledge. Ps. 19: 1, 2

O Lord, our Lord,
How excellent is thy name in all the earth,
Who hast set thy glory upon the heavens! Ps. 8: 1

O Lord, how manifold are thy works!
In wisdom hast thou made them all:
The earth is full of thy riches.
Ps. 104: 24

So the nations shall fear the name of the Lord,
And all the kings of the earth thy glory. Ps. 102: 15

For the Lord is righteous; he loveth righteousness:
The upright shall behold his face.
Ps. 11: 7

The words of the Lord are pure words;
As silver tried in a furnace on the earth,
Purified seven times. Ps. 12: 6

Thou hast set our iniquities before thee,
Our secret sins in the light of thy countenance. Ps. 90: 8

Thou hast also given me the shield of thy salvation;
And thy right hand hath holden me up,
And thy gentleness hath made me great. Ps. 18: 35

For though the Lord is high, yet hath he respect unto the lowly;
But the haughty he knoweth from afar. Ps. 138: 6

For thou, Lord, art good, and ready to forgive,
And abundant in lovingkindness unto all them that call upon thee.
Ps. 86: 5

The friendship of the Lord is with them that fear him;
And he will show them his covenant.
Ps. 25: 14

My soul shall be joyful in the Lord:
It shall rejoice in his salvation.
Ps. 35: 9

7. CHRISTMAS

LEADER: Oh clap your hands, all ye peoples;
Shout unto God with the voice of triumph. . . .
He is a great King over all the earth.
Ps. 47: 1, 2

RESPONSE: **For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.**

LEADER: Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. Isa. 9: 6, 7

RESPONSE: **Sing unto the Lord; for he hath done excellent things: let this be known in all the earth. Cry out and shout, thou inhabitant of Zion; for great in the midst of thee is the Holy One of Israel.** Isa. 12: 5, 6

LEADER: Behold, a king shall reign in righteousness, and princes shall rule in justice. Isa. 32: 1

RESPONSE: **Blessed be the Lord, the God of Israel;**
For he hath visited and wrought redemption for his people.
To shine upon them that sit in darkness and the shadow of death;
To guide our feet into the way of peace. Luke 1: 68, 79

LEADER: Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people.

RESPONSE: **For there is born to you this day in the city of David a Saviour, who is Christ the Lord.**

UNISON: Glory to God in the highest,
And on earth peace among men in whom he is well pleased.
Luke 2: 10, 11, 14

8. COURAGE

LEADER: Be strong and of good courage, fear not, nor be affrighted at them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee. Deut. 31: 6

RESPONSE: **The Lord is my strength and my shield;**
My heart hath trusted in him, and I am helped:
Therefore my heart greatly rejoiceth;
And with my song will I praise him.
Ps. 28: 7

LEADER: Watch ye, stand fast in the faith, quit you like men, be strong.
I Cor. 16: 13

RESPONSE: **The Lord God will help me; therefore have I not been confounded: therefore have I set my face like a flint, and I know that I shall not be put to shame.** Isa. 50: 7

LEADER: Hast thou not known? hast thou not heard? The everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary. . . . He giveth power to the faint; and to him that hath no might he increaseth strength. Isa. 40: 28, 29

RESPONSE: **The Lord is my strength and song;**
And he is become my salvation. Ps. 118: 14

LEADER: Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait for the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. Isa. 40: 30, 31

RESPONSE: **Therefore, will we be strong and of good courage:**
The Lord of hosts is with us:
Blessed be his holy name.

9. DEPENDENCE

LEADER: I will lift up mine eyes unto the mountains:
From whence shall my help come?
My help cometh from the Lord,
Who made heaven and earth.

RESPONSE: **He will not suffer thy foot to be moved:**
He that keepeth thee will not slumber.

LEADER: Behold, he that keepeth Israel
Will neither slumber nor sleep.

RESPONSE: **The Lord is thy keeper:**
The Lord is thy shade upon thy right hand.

LEADER: The sun shall not smite thee by day,
Nor the moon by night.

RESPONSE: **The Lord will keep thee from all evil;**
He will keep thy soul.

LEADER: The Lord will keep thy going out and thy coming in
From this time forth and for evermore. Psalm 121

RESPONSE: **My soul, wait thou in silence for God only;**
For my expectation is from him.

LEADER: He only is my rock and my salvation:
He is my high tower; I shall not be moved.

RESPONSE: **With God is my salvation and my glory:**
The rock of my strength, and my refuge, is in God. Ps. 62: 5–7

UNISON: O Lord my God, I will give thanks unto thee for ever. Ps. 30: 12
For thou art my stronghold. Ps. 31: 4

10. DESIRE FOR GOD'S TRUTH

LEADER: Good and upright is the Lord:
Therefore will he instruct sinners in the way.
The meek will he guide in justice;
And the meek will he teach his way.
All the paths of the Lord are loving-kindness and truth
Unto such as keep his covenant and his testimonies. Ps. 25: 8–10

RESPONSE: **Show me thy ways, O Lord;**
Teach me thy paths.
Guide me in thy truth, and teach me;
For thou art the God of my salvation;
For thee do I wait all the day. Ps. 25: 4, 5

LEADER: Wherewith shall a young man cleanse his way?

By taking heed thereto according to thy word.

RESPONSE: **With my whole heart have I sought thee:**

Oh let me not wander from thy commandments.

Thy word have I laid up in my heart,
That I might not sin against thee.
Blessed art thou, O Lord:
Teach me thy statutes. Ps. 119: 9–12

LEADER: Blessed are they that keep his testimonies,

That seek him with the whole heart.
Yea, they do no unrighteousness;
They walk in his ways. Ps. 119: 2, 3

RESPONSE: **Teach me thy way, O Lord; I will walk in thy truth:**

Unite my heart to fear thy name.

I will praise thee, O Lord my God, with my whole heart;

And I will glorify thy name for evermore. Ps. 86: 11, 12

LEADER: I will instruct thee and teach thee in the way which thou shalt go:

I will counsel thee with mine eye upon thee.

Be ye not as the horse, or as the mule, which have no understanding;

Whose trappings must be bit and bridle to hold them in,

Else they will not come near unto thee. Ps. 32: 8, 9

RESPONSE: **Thy hands have made me and fashioned me:**

Give me understanding, that I may learn thy commandments. Ps. 119: 73

LEADER: What man is he that feareth the Lord?

Him shall he instruct in the way that he shall choose. Ps. 25: 12

RESPONSE: **Blessed is the man whom thou chastenest, O Lord,**

And teachest out of thy law. Ps. 94: 12

Teach me thy statutes.

Make me to understand the way of thy precepts:

So shall I meditate on thy wondrous works. Ps. 119: 26, 27

Open thou mine eyes, that I may behold

Wondrous things out of thy law. Ps. 119: 18

UNISON: Show us thy lovingkindness, O Lord,

And grant us thy salvation. Ps. 85: 7

11. DRAWING NEAR TO GOD

FIRST GROUP: It is good for me to draw near unto God:

I have made the Lord God my refuge,
That I may tell of all thy works. Ps. 73: 28

SECOND GROUP: I love the Lord, because he heareth

My voice and my supplications.

Because he hath inclined his ear unto me,

Therefore will I call upon him as long as I live. Ps. 116: 1, 2

FIRST GROUP: Make haste to answer me, O Lord; my spirit faileth:

Hide not thy face from me,

Lest I become like them that go down into the pit.

SECOND GROUP: Cause me to hear thy lovingkindness in the morning;

For in thee do I trust:

Cause me to know the way wherein I should walk;

For I lift up my soul unto thee. Ps. 143: 7, 8

FIRST GROUP: Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me. If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him. John 14: 6, 7

SECOND GROUP: If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him. John 14: 23

UNISON: Oh send out thy light and thy truth; let them lead me:
Let them bring me unto thy holy hill,
And to thy tabernacles.
Then will I go unto the altar of God,
Unto God my exceeding joy;
And upon the harp will I praise thee,
O God, my God. Ps. 43: 3, 4

12. EASTER

LEADER: Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. Isa. 53: 4, 5

RESPONSE: **Now late on the sabbath day, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**

LEADER: And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone, and sat upon it. His appearance was as lightning, and his raiment white as snow: and for fear of him the watchers did quake, and became as dead men.

RESPONSE: **And the angel answered and said unto the women, Fear not ye; for I know that ye seek Jesus, who hath been crucified. He is not here; for he is risen, even as he said. Come, see the place where the Lord lay.**

LEADER: And go quickly, and tell his disciples, He is risen from the dead; and lo, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

RESPONSE: **And they departed quickly from the tomb with fear and great joy, and ran to bring his disciples word.** Matt. 28: 1–8

LEADER: Now hath Christ been raised from the dead, the firstfruits of them that are asleep. For since by man came death, by man came also the resurrection of the dead.

RESPONSE: **O death, where is thy victory? O death, where is thy sting?**

LEADER: Thanks be to God, who giveth us the victory through our Lord Jesus Christ. I Cor. 15: 20, 21, 55, 57

RESPONSE: **Glory be to the Father, and to the Son: and to the Holy Ghost;**
As it was in the beginning, is now, and ever shall be: world without end. Amen.

13. FELLOWSHIP AND GOOD WILL

LEADER: Behold, how good and how pleasant it is
For brethren to dwell together in unity! Ps. 133: 1

UNISON: Beloved, let us love one another: for love is of God; and every one that loveth is begotten of God, and knoweth God. He that loveth not knoweth not God; for God is love. Herein was the love of God manifested in us, that God hath sent his only begotten Son into the world that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. I John 4: 7–11

LEADER: Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, lowliness, meekness, longsuffering; forbearing one another, and forgiving each other, if any man have a complaint against any; even as the Lord forgave you, so also do ye: and above all these things put on love, which is the bond of perfectness. . . .

RESPONSE: **Let the peace of Christ rule in your hearts, to the which also ye were called in one body; and be ye thankful.** Col. 3: 12–15

LEADER: Be perfected; be comforted; be of the same mind; live in peace: and the God of love and peace shall be with you. II Cor. 13: 11

14. GRATITUDE AND THANKSGIVING

LEADER: Oh give thanks unto the Lord, call upon his name;
Make known among the peoples his doings.
Sing unto him, sing praises unto him;
Talk ye of all his marvellous works.
Glory ye in his holy name:
Let the heart of them rejoice that seek the Lord.
Seek ye the Lord and his strength;
Seek his face evermore. Ps. 105: 1–4

BOYS: He sendeth forth springs into the valleys;
They run among the mountains;

GIRLS: They give drink to every beast of the field;
The wild asses quench their thirst.

BOYS: By them the birds of the heavens have their habitation;
They sing among the branches.

GIRLS: He watereth the mountains from his chambers:
The earth is filled with the fruit of thy works.

BOYS: He causeth the grass to grow for the cattle,
And herb for the service of man;
That he may bring forth food out of the earth.

GIRLS: O Lord, how manifold are thy works!
In wisdom hast thou made them all:
The earth is full of thy riches.
Ps. 104: 10–14, 24

UNISON: Oh praise the Lord, all ye nations;
Laud him, all ye peoples.
For his lovingkindness is great toward us;
And the truth of the Lord endureth for ever.
Praise ye the Lord. Psalm 117

15. HOPE

LEADER: O Israel, hope in the Lord;
For with the Lord there is lovingkindness,
And with him is plenteous redemption. Ps. 130: 7

RESPONSE: **I wait for the Lord, my soul doth wait,**
And in his word do I hope.
My soul waiteth for the Lord
More than watchmen wait for the morning;
Yea, more than watchmen for the morning. Ps. 130: 5, 6

LEADER: The angel of the Lord encampeth round about them that fear him,
And delivereth them.
Oh taste and see that the Lord is good:
Blessed is the man that taketh refuge in him.
Oh fear the Lord, ye his saints;
For there is no want to them that fear him. Ps. 34: 7–9

RESPONSE: **Why art thou cast down, O my soul?**
And why art thou disquieted within me?
Hope thou in God; for I shall yet praise him
For the help of his countenance.
Ps. 42: 5

LEADER: Happy is he that hath the God of Jacob for his help,
Whose hope is in the Lord his God.
Ps. 146: 5

RESPONSE: **I have set the Lord always before me:**
Because he is at my right hand, I shall not be moved. Ps. 16: 8
Thou art my hope, O Lord God:
Thou art my trust from my youth. Ps. 71: 5

16. JOY

FIRST GROUP: Oh come, let us sing unto the Lord;
Let us make a joyful noise to the rock of our salvation.

SECOND GROUP: **Let us come before his presence with thanksgiving;**
Let us make a joyful noise unto him with psalms. Ps. 95: 1, 2

FIRST GROUP: Sing praises to the Lord, who dwelleth in Zion:
Declare among the people his doings. Ps. 9: 11

SECOND GROUP: **The Lord reigneth; let the earth rejoice;**
Let the multitude of isles be glad. Ps. 97: 1

FIRST GROUP: Make a joyful noise unto God, all the earth:
Sing forth the glory of his name:

SECOND GROUP: **Make his praise glorious.** Ps. 66: 1, 2

FIRST GROUP: Sing aloud unto God our strength:
Make a joyful noise unto the God of Jacob. Ps. 81: 1

SECOND GROUP: **Rejoice in the Lord, O ye righteous:**
Praise is comely for the upright.

FIRST GROUP: Give thanks unto the Lord with the harp:
Sing praises unto him with the psaltery of ten strings.

SECOND GROUP: **Sing unto him a new song;**
Play skilfully with a loud noise.

FIRST GROUP: For the word of the Lord is right;
And all his work is done in faithfulness. Ps. 33: 1–4

SECOND GROUP: **Sing praise unto the Lord, O ye saints of his,**
And give thanks to his holy memorial name.

FIRST GROUP: For his anger is but for a moment;
His favor is for a life-time:

SECOND GROUP: **Weeping may tarry for the night,**
But joy cometh in the morning. Ps. 30: 4, 5

FIRST GROUP: I will bless the Lord at all times:
His praise shall continually be in my mouth.

SECOND GROUP: **My soul shall make her boast in the Lord:**
The meek shall hear thereof, and be glad.

FIRST GROUP: O magnify the Lord with me,
And let us exalt his name together. Ps. 34: 1–3

SECOND GROUP: **I will give thanks unto the Lord with my whole heart;**
I will show forth all thy marvellous works.

FIRST GROUP: I will be glad and exult in thee;
I will sing praise to thy name, O thou Most High. Ps. 9: 1, 2

UNISON: Oh satisfy us in the morning with thy lovingkindness,
That we may rejoice and be glad all our days. Ps. 90: 14

17. LOVE FOR GOD

LEADER: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. Matt. 22: 37

RESPONSE: **I love thee, O Lord, my strength.** Ps. 18: 1

LEADER: Oh love the Lord, all ye his saints:
The Lord preserveth the faithful. Ps. 31: 23

RESPONSE: **I love the Lord, because he heareth**
My voice and my supplications. Ps. 116: 1

LEADER: We love, because he first loved us. I John 4: 19

RESPONSE: **He that loveth not knoweth not God for God is love.**

LEADER: Herein was the love of God manifested in us, that God hath sent his only begotten Son into the world that we might live through him.

RESPONSE: **Beloved, if God so loved us, we also ought to love one another.**

LEADER: If we love one another, God abideth in us, and his love is perfected in us.

RESPONSE: **God is love; and he that abideth in love abideth in God, and God abideth in him.** I John 4: 8, 9, 11, 12, 16

LEADER: Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

RESPONSE: **Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God.** I John 4: 10, 15

LEADER: Finally, brethren, . . . Be perfected; be comforted; be of the same mind; live in peace: and the God of love and peace shall be with you. II Cor. 13: 11

18. FOR THE NEW YEAR

LEADER: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
Thou shalt love thy neighbor as thyself. Matt. 22: 37, 39

RESPONSE: **Deliver me from all my transgressions.** Ps. 39: 8

LEADER: No man, having put his hand to the plow, and looking back, is fit for the kingdom of God. Luke 9: 62

RESPONSE: **Increase our faith.** Luke 17: 5

LEADER: Be strong and of good courage; for thou shalt cause this people to inherit the land which I sware unto their fathers to give them. Only be strong and very courageous, to observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest. This book of the law shall not depart out of thy mouth, but thou shalt meditate thereon day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of good courage; be not affrighted, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. Josh. 1: 6–9

RESPONSE: **Not that I have already obtained, or am already made perfect: but I press on, if so be that I may lay hold on that for which also I was laid hold on by Christ Jesus. Brethren, I count not myself yet to have laid hold: but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal unto the prize of the high calling of God in Christ Jesus.** Phil. 3: 12-14

19. PEACE

LEADER: Trust ye in the Lord for ever; for in the Lord, even Jehovah, is an everlasting rock. Isa. 26: 4

RESPONSE: **Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee.** Isa. 26: 3

LEADER: Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame. Isa. 54: 4

RESPONSE: **And all thy children shall be taught of the Lord; and great shall be the peace of thy children.**

LEADER: In righteousness shalt thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee. Isa. 54: 4, 13, 14

RESPONSE: **And the work of righteousness shall be peace; and the effect of righteousness, quietness and confidence for ever.**

LEADER: And my people shall abide in a peaceable habitation, and in safe dwellings, and in quiet resting-places. Isa. 32: 17, 18

RESPONSE: **Fear not, for I have redeemed thee; I have called thee by thy name, thou art mine.**

LEADER: When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee. Isa. 43: 1, 2

UNISON: Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful. John 14: 27

20. PEACE AMONG THE NATIONS

LEADER: How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth! Isa. 52: 7

RESPONSE: **Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee; he is just, and having salvation; lowly, and riding upon an ass, even upon a colt the foal of an ass.**

LEADER: And I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow shall be cut off; and he shall speak peace unto the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth. Zech. 9: 9, 10

RESPONSE: **And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord.**

LEADER: And his delight shall be in the fear of the Lord; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears; but with righteousness shall he judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

RESPONSE: **And righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins.**

LEADER: And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

RESPONSE: **They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.**
Isa. 11: 2–6, 9

UNISON: And he will judge between many peoples, and will decide concerning strong nations afar off: and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.
Micah 4: 3

21. PRAISE

LEADER: Oh sing unto the Lord a new song;
For he hath done marvellous things:
His right hand, and his holy arm, hath wrought salvation for him.

RESPONSE: **The Lord hath made known his salvation:**
His righteousness hath he openly showed in the sight of the nations.

LEADER: He hath remembered his loving-kindness and his faithfulness toward the house of Israel:
All the ends of the earth have seen the salvation of our God.

RESPONSE: **Make a joyful noise unto the Lord, all the earth:**
Break forth and sing for joy, yea, sing praises.

LEADER: Sing praises unto the Lord with the harp;
With the harp and the voice of melody.

RESPONSE: **With trumpets and sound of cornet**
Make a joyful noise before the King, the Lord.

LEADER: Let the sea roar, and the fulness thereof;
The world, and they that dwell therein;

RESPONSE: **Let the floods clap their hands;**
Let the hills sing for joy together
Before the Lord; for he cometh to judge the earth:
He will judge the world with righteousness,
And the peoples with equity.
Psalm 98

LEADER: Oh that men would praise the Lord for his lovingkindness,
And for his wonderful works to the children of men!

RESPONSE: **For he satisfieth the longing soul,**
And the hungry soul he filleth with good. Ps. 107: 8, 9

22. PRAYER

UNISON: Praise waiteth for thee, O God, in Zion;
And unto thee shall the vow be performed.
O thou that hearest prayer,
Unto thee shall all flesh come.
Ps. 65: 1, 2

Hear, O Lord, when I cry with my voice:
Have mercy also upon me, and answer me.
When thou saidest, Seek ye my face; my heart said unto thee,
Thy face, Lord, will I seek.
Ps. 27: 7, 8

Give ear, O Lord, unto my prayer;
And hearken unto the voice of my supplications.
In the day of my trouble I will call upon thee;
For thou wilt answer me. Ps. 86: 6, 7

Give ear to my words, O Lord,
Consider my meditation.
Hearken unto the voice of my cry, my King, and my God;
For unto thee do I pray.
O Lord, in the morning shalt thou hear my voice;

In the morning will I order my prayer unto thee, and will keep watch.
Ps. 5: 1–3

Let my prayer enter into thy presence;
Incline thine ear unto my cry.
For my soul is full of troubles.
Ps. 88: 2, 3

Hear the voice of my supplications, when I cry unto thee. Ps. 28: 2

For thy name's sake, O Lord,
Pardon mine iniquity, for it is great.
Ps. 25: 11

Make thy face to shine upon thy servant:
Save me in thy lovingkindness.
Ps. 31: 16

Arise, O Lord; O God, lift up thy hand:
Forget not the poor. Ps. 10: 12

The Lord hath heard my supplication;
The Lord will receive my prayer.
Ps. 6: 9

23. PRAYER FOR FORGIVENESS

LEADER: Have mercy upon me, O God, according to thy lovingkindness:
According to the multitude of thy tender mercies blot out my transgressions.

RESPONSE: **Wash me thoroughly from mine iniquity,**
And cleanse me from my sin.

LEADER: Against thee, thee only, have I sinned,
And done that which is evil in thy sight;
That thou mayest be justified when thou speakest,
And be clear when thou judgest.
Ps. 51: 1, 2, 4

RESPONSE: **Purify me with hyssop, and I shall be clean:**
Wash me, and I shall be whiter than snow.

LEADER: Make me to hear joy and gladness,
That the bones which thou hast broken may rejoice.

RESPONSE: **Hide thy face from my sins,**
And blot out all mine iniquities.

LEADER: Create in me a clean heart, O God;
And renew a right spirit within me.

RESPONSE: **Cast me not away from thy presence;**
And take not thy holy Spirit from me.

LEADER: Restore unto me the joy of thy salvation;
And uphold me with a willing spirit.
Ps. 51: 8–12

RESPONSE: **Give ear, O Lord, unto my prayer;**
And hearken unto the voice of my supplications. Ps. 86: 6

UNISON: Thou hast forgiven the iniquity of thy people;
Thou hast covered all their sin.
Ps. 85: 2

24. THE PRESENCE OF GOD

LEADER: Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. Isa. 6: 3

UNISON: Whither shall I go from thy Spirit?
Or whither shall I flee from thy presence?
If I ascend up into heaven, thou art there:
If I make my bed in Sheol, behold, thou art there.
If I take the wings of the morning,
And dwell in the uttermost parts of the sea;
Even there shall thy hand lead me,
And thy right hand shall hold me.
If I say, Surely the darkness shall overwhelm me,

And the light about me shall be night;
Even the darkness hideth not from thee,
But the night shineth as the day:
The darkness and the light are both alike to thee. Ps. 139: 7–12

Lord, I love the habitation of thy house,
And the place where thy glory dwelleth. Ps. 26: 8

LEADER: The Lord is in his holy temple: let all the earth keep silence before him. Hab. 2: 20

The Lord is in this place; . . . this is none other than the house of God.
Gen. 28: 16, 17

25. REPENTANCE

LEADER: Out of the depths have I cried unto thee, O Lord.
Lord, hear my voice:
Let thine ears be attentive
To the voice of my supplications.

RESPONSE: **If thou, Lord, shouldest mark iniquities,**
O Lord, who could stand?
But there is forgiveness with thee,
That thou mayest be feared.
Ps. 130: 1–4

LEADER: Hear my cry, O God;
Attend unto my prayer.
From the end of the earth will I call unto thee, when my heart is overwhelmed:
Lead me to the rock that is higher than I.

RESPONSE: **For thou hast been a refuge for me,**
A strong tower from the enemy.
I will dwell in thy tabernacle for ever:
I will take refuge in the covert of thy wings. Ps. 61: 1–4

LEADER: Give ear to my prayer, O God;
And hide not thyself from my supplication.
Attend unto me, and answer me.
Ps. 55: 1, 2

RESPONSE: **Make haste to answer me, O Lord; my spirit faileth:**
Hide not thy face from me,
Lest I become like them that go down into the pit. Ps. 143: 7

LEADER: Out of my distress I called upon the Lord:
The Lord answered me and set me in a large place. Ps. 118: 5

RESPONSE: **Blessed be God,**
Who hath not turned away my prayer,
Nor his lovingkindness from me.
Ps. 66: 20

26. SELF-CONTROL

LEADER: He that is slow to anger is better than the mighty;
And he that ruleth his spirit, than he that taketh a city. Prov. 16: 32

RESPONSE: **Teach me to do thy will;**
For thou art my God:
Thy Spirit is good;
Lead me in the land of uprightness.
Ps. 143: 10

LEADER: Keep thy heart with all diligence;
For out of it are the issues of life.
Prov. 4: 23

RESPONSE: **Incline not my heart to any evil thing,**
To practise deeds of wickedness
With men that work iniquity.
Ps. 141: 4

LEADER: Put away from thee a wayward mouth,
And perverse lips put far from thee.
Prov. 4: 24

RESPONSE: **Set a watch, O Lord, before my mouth;**
Keep the door of my lips. Ps. 141: 3

LEADER: My son, attend to my words;
Incline thine ear unto my sayings.
Let them not depart from thine eyes;
Keep them in the midst of thy heart.
For they are life unto those that find them,
And health to all their flesh.
Prov. 4: 20–22

RESPONSE: **Teach me, O Lord, the way of thy statutes;**
And I shall keep it unto the end.
Give me understanding, and I shall keep thy law;
Yea, I shall observe it with my whole heart. Ps. 119: 33, 34

LEADER: Let thine eyes look right on,
And let thine eyelids look straight before thee. Prov. 4: 25

RESPONSE: **But as for me, I will walk in mine integrity:**
Redeem me, and be merciful unto me.
My foot standeth in an even place:
In the congregations will I bless the Lord. Ps. 26: 11, 12

27. SONSHIP

LEADER: Thou, O Lord, art our Father; our Redeemer from everlasting is thy name. Isa. 63: 16

RESPONSE: **Behold what manner of love the Father hath bestowed upon us, that we should be called children of God.**

LEADER: And because ye are sons, God sent forth the Spirit of his Son into our hearts, crying, Abba, Father. So that thou art no longer a bondservant, but a son; and if a son, then an heir through God. Gal. 4: 6, 7

RESPONSE: **Beloved, now are we children of God, and it is not yet made manifest what we shall be.**

LEADER: We know that, if he shall be manifested, we shall be like him; for we shall see him even as he is.

RESPONSE: **And every one that hath this hope set on him purifieth himself, even as he is pure.** I John 3: 2, 3

LEADER: As many as are led by the Spirit of God, these are sons of God.

RESPONSE: **The Spirit himself beareth witness with our spirit, that we are children of God.**

LEADER: I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Rom. 8: 14, 16, 38, 39

RESPONSE: **Now unto our God and Father be the glory for ever and ever. Amen.** Phil. 4: 20

28. TAKING UP THE CROSS

LEADER: Then said Jesus unto his disciples, If any man would come after me, let him deny himself, and take up his cross, and follow me. For whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it. Matt. 16: 24, 25

RESPONSE: **What things were gain to me, these have I counted loss for Christ. Yea verily, and I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I suffered the loss of all things, and do count them but refuse, that I may gain Christ, and be found in him, not having a righteousness of mine own, even that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith: that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed unto his death; if by any means I may attain unto the resurrection from the dead.** Phil. 3: 7–11

LEADER: Have this mind in you, which was also in Christ Jesus: who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men; and being found in fashion as a man, he humbled himself, becoming obedient even unto death, yea, the death of the cross. Wherefore also God highly exalted him.
Phil. 2: 5–9

RESPONSE: **The Spirit himself beareth witness with our spirit, that we are children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified with him.** Rom. 8: 16, 17

LEADER: Be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.
Rom. 12: 2

29. TRUST IN GOD

LEADER: God is our refuge and strength,
A very present help in trouble.

RESPONSE: **Therefore will we not fear, though the earth do change,**
And though the mountains be shaken into the heart of the seas;
Though the waters thereof roar and be troubled,
Though the mountains tremble with the swelling thereof. Ps. 46: 1–3

LEADER: In my distress I called upon the Lord,
And cried unto my God:

RESPONSE: **He heard my voice out of his temple,**
And my cry before him came into his ears. Ps. 18: 6

LEADER: He delivered me from my strong enemy,
And from them that hated me; for they were too mighty for me.

RESPONSE: **They came upon me in the day of calamity;**
But the Lord was my stay.

LEADER: He brought me forth also into a large place;
He delivered me, because he delighted in me. Ps. 18: 17–19

RESPONSE: **Some trust in chariots, and some in horses;**
But we will make mention of the name of the Lord our God. Ps. 20: 7

LEADER: The angel of the Lord encampeth round about them that fear him,
And delivereth them. Ps. 34: 7

RESPONSE: **Thou art my hiding-place; thou wilt preserve me from trouble;**
Thou wilt compass me about with songs of deliverance. Ps. 32: 7

LEADER: The Lord is my light and my salvation;
Whom shall I fear?

RESPONSE: **The Lord is the strength of my life;**
Of whom shall I be afraid?

LEADER: Though a host should encamp against me,
My heart shall not fear:

RESPONSE: **Though war should rise against me,**
Even then will I be confident.

LEADER: One thing have I asked of the Lord, that will I seek after:
That I may dwell in the house of the Lord all the days of my life,

RESPONSE: **To behold the beauty of the Lord,**
And to inquire in his temple.
Ps. 27: 1, 3, 4

LEADER: Trust in the Lord with all thy heart,
And lean not upon thine own understanding:
In all thy ways acknowledge him,
And he will direct thy paths.
Prov. 3: 5, 6

RESPONSE: **I can do all things in him that strengtheneth me.** Phil. 4: 13

30. WITNESSING FOR GOD

FIRST GROUP: Come, ye children, hearken unto me:
I will teach you the fear of the Lord.
What man is he that desireth life,
And loveth many days, that he may see good?
Keep thy tongue from evil,
And thy lips from speaking guile.
Depart from evil, and do good;
Seek peace, and pursue it. Ps. 34: 11–14

SECOND GROUP: **I delight to do thy will, O my God;**
Yea, thy law is within my heart.
I have proclaimed glad tidings of righteousness in the great assembly;
Lo, I will not refrain my lips,
O Lord, thou knowest.
I have not hid thy righteousness within my heart;
I have declared thy faithfulness and thy salvation;
I have not concealed thy loving-kindness and thy truth from the great assembly. Ps. 40: 8–10

PRAYERS AND COLLECTS

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PRAYERS AND COLLECTS

I. WORSHIP AND PRAISE

1. Ascriptions

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy; to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.—"*The Book of Common Worship.*"

Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father, to Him be glory and dominion for ever and ever. Amen.—"*The Book of Common Worship.*"

Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. Rev. 7: 12.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto Him be the glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.—"*The Book of Common Worship.*"

2. Adoration and Praise

Holy, Holy, Holy! Lord God almighty; There is none like unto Thee, who hast set Thy glory above the heavens. Praise waiteth for Thee in Zion, and unto Thee shall the vow be performed. . . . Let the words of our mouths and the meditations of our hearts be acceptable in Thy sight, O Lord our Strength and our Redeemer. Amen. —"*The Book of Common Worship.*"

O God, whose being and perfections are infinite, eternal, and unchangeable, the same yesterday, to-day, and for ever: Thou art glorious in holiness, full of love and compassion, abundant in grace and truth. All Thy works praise Thee in all places of Thy dominion: and Thy Son hath glorified Thee upon earth. Therefore we bow down and adore Thee, Father, Son, and Holy Ghost, one God, blessed for evermore. Amen.—"*The Book of Common Worship.*"

3. Benedictions

May the grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.

Keep us as Thine own, O God, and fill our hearts with love. Through Jesus Christ our Lord. Amen.

The Lord bless us and keep us; the Lord make His face to shine upon us and be gracious unto us; the Lord lift up His countenance upon us, and give us His peace. Amen.

May the peace of God which passeth all understanding keep our hearts and minds, now and evermore. Amen.

Now unto Him who is able to keep us from falling, and to present us spotless before the throne of His glory, be all honor and majesty, now and for evermore; through Jesus Christ, our Lord. Amen.

O God, help us to leave this happy hour feeling that Thou art always near to guide and bless us. Therefore, help us to be strong and fearless to do Thy will; and give us Thy peace. Through Jesus Christ, our Lord. Amen.

Now the God of peace, who brought again from the dead the great Shepherd of the sheep with the blood of an eternal covenant, even our Lord Jesus, make you perfect in every good thing to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to whom be the glory for ever and ever. Amen.

4. Calls to Worship

The Lord is in his holy temple: let all the earth keep silence before him. Hab. 2: 20.

O worship the Lord in the beauty of holiness: fear before him, all the earth. Ps. 96: 9 (A.V.).

Oh come, let us sing unto the Lord;
Let us make a joyful noise to the rock of our salvation.
Let us come before his presence with thanksgiving;
Let us make a joyful noise unto him with psalms. Ps. 95: 1, 2.

Come ye, and let us walk in the light of the Lord. He will teach us of his ways, and we will walk in his paths. Isa. 2: 5, 3.

O come, let us worship and bow down;
Let us kneel before the Lord our Maker.
Know ye that the Lord, he is God:
It is he that hath made us, and we are his;
We are his people, and the sheep of his pasture. Ps. 95: 6; 100: 3.

Seek ye the Lord while he may be found; call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isa. 55: 6, 7.

5. Prayers of Confession

Almighty God, our heavenly Father, whose power is our protection, whose wisdom is our guidance, whose love is our redemption, grant us Thy Holy Spirit that we may perfectly love Thee and, following faithfully in the way of Thy will, find in Thee our salvation. We come confessing our sins, our repeated failures, our unfulfilled vows. We have forgotten Thee: we have tried to do without Thee; and we have failed. Forgive us, and bring us, by Thy grace, into fellowship with Thy perfect holiness; through Jesus Christ, our Lord. Amen.

Almighty and most merciful Father: We have erred, and strayed from Thy ways. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done. But Thou, O Lord, have mercy upon us. Spare Thou those, O God, who confess their

faults. Restore those who are penitent; According to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; That we may hereafter live a godly, righteous, and sober life, To the glory of Thy holy Name. Amen.—*"The Book of Common Worship"* (*altered*).

6. Evening Prayers

Send Thy peace into our hearts, O Lord, at the evening hour, that we may be contented with Thy mercies of this day, and confident of Thy protection for this night; and now, having forgiven others, even as Thou dost forgive us, may we have a healthful rest within the shelter of our homes; through Jesus Christ our Saviour. Amen.—*"The Book of Common Worship"* (*altered*).

Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour, Jesus Christ. Amen.—*"The Book of Common Worship."*

Save us, O Lord, waking; guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace. Amen.

We thank Thee, our Father, that Thou hast been with us throughout the day. We have felt Thy presence in the work and the leisure of the day. Be with us now in the night. Speak to us in the glory of Thy heavens, the moon and the stars which Thou hast ordained. Continue Thou with us in the cool of the day and grant us Thy peace. Guard Thou our hearts and minds from evil, touch our lives with the beauty of Thy holiness, and teach us to abide in Thy love. Grant us a renewal of strength and courage so that we may meet the new day with gladness. This we ask for Jesus' sake. Amen.

7. Prayers of Intercession

O God, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men; that Thou wouldest be pleased to make Thy ways known unto them, Thy saving health unto all nations. More especially, we pray for Thy holy Church universal; that it may be so guided and governed by Thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate [and especially those for whom our prayers are asked at this time]; that it may please Thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.—*"The Book of Common Worship."*

O God, Thou art the Creator of the universe, and Thou hast revealed Thy wisdom and Thy power in all that Thou hast made. Quicken the minds of Thy servants and purify their hearts that they may see Thee in all Thy works and may make Thee known to those who know Thee not. Help us to appreciate the message which Thou hast given us in the life and teachings of Jesus Christ Thy Son. In loving devotion to Him may we dedicate our lives to brotherhood and service. We ask it in His name. Amen.

8. Invocations

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. Amen.—"*The Book of Common Worship.*"

Eternal God, our Maker and our Lord, Giver of all grace, from whom every good prayer cometh, and who pourest Thy Spirit upon all who seek Thee; Deliver us, when we draw nigh to Thee, from coldness of heart and wanderings of mind; that with steadfast thoughts and pure affections we may worship Thee in spirit and in truth; through Jesus Christ our Lord. Amen.—"*The Book of Common Worship.*"

9. Morning Prayers

Grant, O Lord, that this day which Thou hast given unto us in mercy, may be returned unto Thee in service. As Thou hast guarded us during the hours of sleep, so do Thou guide us during the hours of labor: that all our tasks may be gladly and faithfully performed, as in Thy sight; that our burdens may not be too heavy for us, because Thine aid and comfort are with us continually; and that in nothing may we displease Thee, or injure one another. But if in anything we fail or come short, through ignorance or weakness, O God, let Thy fatherly wisdom correct us, and Thine infinite mercy forgive us, and Thy divine love amend our fault; through Jesus Christ our Saviour. Amen.—"*The Book of Common Worship*" (*altered*).

O Lord, lift up the light of Thy countenance upon us: let Thy peace rule in our hearts; and may it be our strength and our song. We commit ourselves to Thy care and keeping this day; let Thy grace be mighty in us, and sufficient for us, and let it work in us both to will and to do of Thine own good pleasure. Keep us from sin; give us rule over our own spirits; and keep us from speaking unadvisedly with our lips. May we live together in peace and holy love, and do Thou command Thy blessing upon us. Prepare us for all the events of the day. Give us grace to deny ourselves, to take up our cross daily, and to follow in the steps of our Lord and Master. Amen.—"*The Book of Common Worship*" (*altered*).

10. Prayers of Thanksgiving

Most heartily do we thank Thee, O Lord, for all Thy mercies of every kind, and for Thy loving care over all Thy creatures. We bless Thee for the gift of life, for Thy protection round about us, for Thy guiding hand upon us, and for the many tokens of Thy love within us; especially for the saving knowledge of Thy dear Son, our Redeemer; and for the living presence of Thy Spirit, our Comforter. We thank Thee for friendship and duty, for good hopes and precious memories, for the joys that cheer us and for the trials that teach us to trust in Thee. In all these things, our heavenly Father, make us wise unto a right use of Thy great benefits; and so direct us that in word and deed we may render an acceptable thanksgiving unto Thee, in Jesus Christ our Saviour. Amen.—"*The Book of Common Worship.*"

We thank Thee, O God, that Thou art not only a loving Leader, but also a protecting Guide. May we ever be ready to hear Thy voice and heed Thy command. Grant us in times of difficulty and misunderstanding to seek Thy wisdom. Help

us to be truly grateful and so render Thee acceptable praise in all we think, say, and do. Through Jesus Christ our Lord. Amen.—*"A Prayer to Begin the Day" (altered).*

We thank Thee, O God, that each day begins with a miracle of light, and so reminds us what our lives may be. We thank Thee that when we walk in the light its glory becomes our own, and its warmth and cheer are felt in all we think and do. We thank Thee that Jesus Christ is the Light of the world and that He gives us grace to grow into His image from glory to glory. As each day begins with song in field and wood, on hill and in glen, so may we honor Thee with the praise of our lips and the thanksgiving of our hearts; through Jesus Christ our Lord. Amen.

O God, Father of mercies, from whom cometh every good gift and every perfect gift, we thank Thee.

We thank Thee for Thy gifts in creation: for light and eyes to behold all its beauties; for sound and ears to hear its music; for taste and the flavor of fruit and grain; for hunger and food to strengthen us. We thank Thee that Thou hast made us for achievement and given us the day for work, and the night for rest; that Thou hast endowed us with minds that may think Thy thoughts, and hearts that may feel Thy love, and wills that may grow strong for the right.

We thank Thee for the blessings of Thy providence: for Thy protecting care from infancy until now; for the love of parents who have watched over us in Thy name; for teachers who have sought to prepare us for fuller living; for our land with its privileges.

We thank Thee for the gifts of Thy grace: for the Church with its ordinances; for Thy Word with its revelation of Thy will; for Jesus Christ, Thy Son, our Saviour; for the work of Thy Holy Spirit in our hearts.

Forgive us for our ingratitude, and, through a new appreciation of Thy goodness, help us to render to Thee not only the thanksgiving of our lips but the gratitude of our hearts, and enable us to express our praise in joyful devotion to Thy service. We pray in the name of Him who is Thy greatest Gift to us. Amen.

II. PETITIONS FOR PUBLIC AND PRIVATE USE

1. For Faith and Courage

O Thou who art our Refuge and Strength, who dost say unto us, "It is I, be not afraid," enable us to abide in Thee, and so to gain the courage we need. Increase our faith in Thee, who lovest us and whom we love. Teach us that there is no fear in love. Thou hast said, "Let not your hearts be troubled." So we look to Thee as we face the duties and the problems of to-day. We rejoice that we can see Thee, our Help, our Shield, and our Salvation as we become acquainted with Jesus Christ, Thy Son, our Lord. Amen.

O God, whose power is made perfect in weakness, we would find our strength in Thee. Through right thought of Thee, give firmness to our thinking. Impart courage to our hearts because we hear Thy call coming to us with no uncertain sound. Kindle within us that flame of holy love which burns out all that is wrong and base. Strengthen our wills, that undiscouraged we may face duty as high privilege. Grant us the confidence of Jesus who set his face steadfastly to do Thy will. In His name we pray. Amen.

Our Father, we thank Thee for Jesus Christ our Saviour and Friend, through whom Thou has revealed the strength and beauty of faith. We thank Thee for His life of prayer and trust, of courage without thought of self, of fearless devotion to duty. Grant unto us, we beseech Thee, such a faith that trusting in Thee we may cast out every fear, and overcome selfish desire. Teach us to speak true, live pure, and right the wrong, for Jesus' sake. Amen.

2. For Love and Loyalty

O God, who hast prepared for them that love Thee such good things as pass man's understanding: Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord. Amen.—*"The Parish School Hymnal."*

God help us in this day's duties, and in its pleasures also, to be Thy good and obedient servants: help us to be faithful over a few things, that we may prove worthy to be rulers over many things. When we are tempted to do wrong, remind us of Thy presence: if still we fall into evil, forgive us once more and help us to start afresh. And because Thou lovest all of us, help us to be kind to one another. We ask it for Christ's sake, our Saviour and our Elder Brother. Amen.—*From "Christian Song." Copyright, 1926, by Louis F. Benson, D.D.*

We beseech Thee, O God, that we may know Thee, love Thee, and rejoice in Thee; and if in this life we cannot do these things fully, grant that we may progress in them from day to day. Advance in us a true knowledge of Thee now, that in the life to come it may be complete; increase in us the love of Thee here, that it may be full; through Jesus Christ our Lord. Amen.—*From "Prayers Ancient and Modern."*

Almighty God, our heavenly Father: Whenever we think deeply, there comes to our souls an uplifting realization of Thy love for us, Thy children. Thou art constantly manifesting unto us the richness of Thy loving-kindness and tender mercy. Because of Thine infinite love toward us, our hearts are ever filled with love for Thee. We love Thee because Thou art the eternal God, our sure refuge from perplexity and trouble; we love Thee because Thou art indeed our Father, ready to give us comfort, wisdom, and strength; we love Thee because in Jesus Christ Thou art our Saviour, our patient Guide, and our unfailing Friend. In this our prayer we offer Thee anew the tribute of our love and the pledge of our loyalty; through Jesus Christ our Lord. Amen.

3. For Guidance and Responsibility

Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name; and finally, by Thy mercy, obtain everlasting life; through Jesus Christ, Thy Son, our Lord. Amen.—*"The Parish School Hymnal."*

O God, our Father in heaven, so lead us that we shall neither stumble nor fall; so grant us the light of Thy presence that the way in which we should go will be clear and the end of the journey certain and joyous. Be patient with us when we falter; and when we fall back through weariness or fear, strengthen us; when we err, cover us with Thy forgiveness, through Jesus Christ our Lord. Amen.

Almighty God, who seest that we have no power of ourselves to help ourselves; keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assail and hurt the soul; through Jesus Christ our Lord. Amen.—*"The Book of Common Worship."*

Heavenly Father, who bearest within Thy Spirit the responsibility for the whole creation, provide, we pray Thee, the grace we need to bear the responsibility Thou hast given us. Strengthen us where we are weak. Where we are strong, help us to be also gentle. Guide us, dear Lord, so that we shall love our duty and shall do it humbly, bearing our responsibility faithfully and truly. Thus may we show our love for Thee and our gratitude for the gift of Thy Son, our Saviour. Amen.

4. For Strength

Almighty God, we thank Thee for rest and health; for work to do, and strength to do it; and for all the surroundings of our life that make it desirable and enjoyable. Do Thou raise our thoughts, and purify our aspirations. Strengthen our wills, we beseech Thee, on the side of what is right and good, and against what is wrong and evil, through Jesus Christ our Lord. Amen.—*From "Prayers Ancient and Modern."*

O God, Light of the minds that see Thee, Life of the souls that love Thee, and Strength of the thoughts that seek Thee, enlarge our minds and raise the vision of our hearts, that with swift wings of thought our spirits may reach Thee, the eternal Wisdom, who art from everlasting to everlasting; through Jesus Christ, our Lord. Amen.—*A Prayer of St. Augustine.*

5. For Missions

Dear heavenly Father, we thank Thee that we are living in a time when we know more about other people than has ever been known before. We thank Thee for Jesus Christ who teaches us that all men everywhere are brothers. Help us to understand what brotherhood really means, and may it become in us all a consuming passion. That Thy purposes for all mankind may be realized, help us to put aside pride and prejudice; deliver us from hatreds that divide; unite us in the holy ministry of friendship and good will. Grant, O God, that through loving service we may take Christ and His abundant life to all. Make us faithful as children in Thy great world family through Jesus Christ our Lord. Amen.

Dear heavenly Father, we thank Thee that Thy plan of salvation includes all nations and races. We are grateful to Thee that in this plan of Thine we have had such wonderful opportunities of learning about Jesus, the Saviour of the world. Help us to realize that with these special opportunities Thou hast placed upon us the responsibility of sharing this knowledge of Thee and Thy Son with other less favored peoples around the world. Show us very clearly how we may best be used of Thee in the advancement of Thy Kingdom throughout the earth. In Jesus' name we ask it. Amen.

Heavenly Father, guard with Thy care those who devote their lives to Thee in the mission field. Cheer them in loneliness, be near them in fever and sickness, uphold them in temptation, comfort them in sorrow and weariness, and fill them with joy amid all their work; for the sake of Jesus Christ Thy Son, our Lord. Amen.—*"School Worship."*

Lord of the harvest and of the lives of men, according to Thine own word we pray Thee to send forth laborers into the harvest. Long ago Thou sawest it ready for reaping; Thou seest it ready to-day. Thy Church cannot excuse her delay by the thought that the harvest is not yet ripe. She may not say that there are yet four months and then will come harvest. We hear Thy clear voice speaking still: "Lift up your eyes, and look on the fields, that they are white already unto harvest." Help us to lift up our eyes and look, and then help us to lay down our lives at Thy feet with Isaiah's prayer: "Here am I; send me." In Christ's name we ask it. Amen.

III. FOR SPECIAL OCCASIONS

1. For Colleges

Our heavenly Father, Thou hast enriched our lives with the joy and power of learning. From Thy wisdom cometh all knowledge.

Wilt Thou grant Thy direction and blessing upon all schools where youth gathers to seek the better way of truth and understanding.

May teachers first find in Christian character the supreme aim of all teaching, and so impart the facts and principles of knowledge that Christ's life may be formed in those they teach.

May science shed more light on the old things of God so that teacher and taught may together walk in that path of learning that shineth more and more unto the perfect day of spiritual understanding. In Christ's name. Amen.

Our Father in heaven, God of all wisdom, grant us this day knowledge of Thy truth.

Lead us into closer fellowship with Thy Son, Jesus Christ, our Master and Teacher, that we may know the Way, the Truth, and the Life.

Upon schools, colleges, and all institutions where youth is in training, be pleased to bestow the guidance of Thy Holy Spirit.

Give us courage; give us patience; give us joy as we work for Thy Kingdom; forgive every doubt; pardon every error; keep us faithful; and Thine shall be the glory forever. Amen.

2. For Decision Day

Our divine Redeemer, who gavest Thyself for us, we are not always of Thy mind. Thou knowest we can never reach our best till we respond with the giving of ourselves. Forgive us, Lord Jesus, for having held back. Thine own sacrifice is ever before us. Grant us Thy presence that we may gladly surrender our hearts to Thee. Teach us, O Friend eternal, to follow without hesitation. When courage weakens, strengthen us. When vision dims, direct our eyes to Thee. Then shall we press on with Thee and bring others with us into the range of that holy vision. Through Thy faithfulness, O Christ. Amen.

3. For Independence Day

Almighty and eternal Father, who has made of one blood all nations and hast determined the bounds of their habitations, we beseech Thee to bless the peoples whom Thou hast created. Grant that the families of the earth may live together in the spirit of brotherhood. We pray for those who rule over us and guide our policies. May they lead us in the paths of peace and justice. Let this great nation, which Thou hast wonderfully blest, take its place among the peoples of the earth as one that serveth. Fill our hearts with the love of God and with understanding sympathy for all mankind. May we as a nation be ambitious to practice peace and good will. Teach us to walk in the paths of service and of sacrifice with patience and humility. We ask it in the name and for the sake of the Saviour of men, who loved us and gave Himself for us. Amen.

O Lord, our God, the strong Father of all nations, make us truly thankful for our country; for the multitude that have lived, sacrificed, and died to make it a "land of the free and the home of the brave"; for the land of opportunity and freedom to worship God as one desires. May we as citizens of this great country so live that those who have gone on before shall not have died in vain. May our country be one great family in the brotherhood of the nations. May peace and good will abide in the hearts of all. Through Jesus Christ, our Lord. Amen.

4. In Memoriam

Almighty and everlasting Father, with whom do dwell the spirits of the just made perfect, we thank Thee for all those who through faith and patience inherit the promises and are now with Thee in great felicity. Grant that we may follow them even as they followed Christ, and may we, with all who have lived in Thy faith and fear, be gathered into our Father's house forever; through the grace and mercy of Jesus Christ our Saviour. Amen.—*"School Worship."*

5. For the New Year

The years change, O God, but Thou art always the same. Thy watchful care and solicitude anticipate us at every turn in the road. Every day reveals anew Thy glory. Through Thy mercy and friendship, life is a constant source of surprise. We are happy and at home in the world because Thou art here to inspire, keep, and befriend us. Lead us through the new year and help us to walk in Thy paths. Beautify and enrich our friendships and grant that Thy purposes may be our own. Help us to be faithful, patient, and strong, always assured that Thou art by our side, to comfort and sustain us. We ask it for Jesus' sake. Amen.

Everliving God, by whose mercy we have come to the gateway of another year; Grant that we may enter it with humble and grateful hearts; and confirm our resolution, we beseech Thee, to walk more closely in Thy way, and labor more faithfully in Thy service, according to the teaching and example of Thy Son our Lord. Let not the errors and offenses of the past cling to us, but pardon us and set us free, that with a purer purpose and a better hope, we may renew our vows in Thy presence, and set forth under the guidance of Thy Spirit, to travel in that path which shineth more and more unto the perfect day of Thy heavenly Kingdom. Amen.—*"The Book of Common Worship."*

6. For Personal Dedication

O Lord, thanks be to Thee for all Thy goodness to me. Thou hast upheld me through all the slippery paths of youth until this present hour. By faith I know that Thou hast a way for me to use the coming years in Thy service. Thy will, O Lord, be done; not mine. Set my feet in the right way, and though it may lead through peril, toil, and pain, help me to walk in it without too much stumbling. In the morning of life I dedicate my life to Thee, even down to old age and into Thine everlasting Kingdom. Through Jesus Christ. Amen.

7. For All Young People

We thank Thee, O God, that to-day Thou art summoning young men and young women to share in Thy service. May they, as did Jesus, thy Son, go forth sincere in purpose, courageous in spirit, wise in discernment, and unfaltering in their determination to rediscover in their own lives Thy truth and to interpret its full meaning to the generation in which they live. Wilt Thou strengthen them for this task and help them to find joy in Thy service. In the name of Christ. Amen.

Our Father, who art in heaven, may the time speedily come when Thy Kingdom shall be established on earth. Enter into the hearts and lives of young people and be there enthroned. When troubles arise, in times of temptation, when the way is not clear, may young people find in Thee the strength they need. Help the youth of our land to know and love Thee as their King and recognize Thy Son, Jesus Christ, as Lord and Master. Claim and keep them, O God, as Thine own. For Jesus' sake. Amen.

8. A Leader's Prayer for Youth

Reverently we come, our Father, to acknowledge with gratitude the responsibility Thou hast placed upon us to be life patterns for Thee, as we touch our youth. Enter so fully into our lives that we may reveal Thy understanding sympathy, commanding confidence, and unswerving faith. Thus may we make Thy Son known as "the way, and the truth, and the life."

Out of our love for youth we pray that Thou mayest purify and ennoble their thoughts. May their ideals be determined by knowledge of Thy Word. Claim their time, talent, and energy for Thy world-wide work. Daily welcome them into Thy presence for counsel, our Father, and meet their every need; for Jesus' sake. Amen.

9. Vocational Prayers

Lord of our inner life, where choices are made, help us to guard the citadel of freedom which Thou hast put in our souls. Keep us from making foolish choices which lead to slavery or to a character which is less than our best. May Christ so dominate our hearts that in our work and recreation and friendship we shall choose to do His will and share His abundant life by joyously living and sacrificing for the common good. Thus may we help in the coming of Thy Kingdom. Amen.

Our Father, guide us by Thy voice within. Often there seems to be no light on the path and we long for Thee, O Light of light. Mistrusting our own powers we crave assurance that Thou canst use us in the service of others, for we accept that as the true way of life. Release us from the bonds of selfishness, free us from fears, and lead us forth to work for the Kingdom of God in the glad and valiant spirit of Jesus, our great Leader. Amen.

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The Search

I sought His love in sun and stars,
And where the wild seas roll,
And found it not. As mute I stood,
Fear overwhelmed my soul;
But when I gave to one in need,
I found the Lord of Love indeed.

I sought His love in lore of books,
In charts of science' skill;
They left me orphaned as before—
His love eluded still;
Then in despair I breathed a prayer;
The Lord of Love was standing there!

—*Thomas Curtis Clark*

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Thou Art, O God, the Life and Light

Thou art, O God, the Life and Light
Of all the wondrous world we see;
Its glow by day, its smile by night,
Are but reflections caught from Thee.
Where'er we turn, Thy glories shine,
And all things fair and bright are Thine!

—*Thomas Moore*

Sacrament of Fire

Kneel always when you light a fire!
Kneel reverently, and thankful be
For God's unfailing charity,
And on the ascending flame inspire
A little prayer, that shall upbear
The incense of your thankfulness
For this sweet grace
Of warmth and light!
For here again is sacrifice
For your delight.

Within the wood,
That lived a joyous life
Through sunny days and rainy days
And winter storms and strife;—
Within the peat,
That drank the moorland sweet
Of bracken, whin, and sweet bell-heather,

And all the joy of gold gorse feather
Flaming like Love in wintriest weather,—
While snug below, in sun and snow,
Peat heard the beat of the padding feet
Of foal and dam, and ewe and lamb,
And the stamp of old bellwether;—

Within the coal,
Where forests lie entombed,
Oak, elm, and chestnut, beech and red pine bole,—
God shrined His sunshine, and enwombed
For you these stores of light and heat,
Your life joys to complete.
These all have died that you might live;
Yours now the high prerogative
To loose their long captivities,—
To give them new sweet span of life
And fresh activities.

Kneel always when you light a fire!
Kneel reverently,
And grateful be
To God for His unfailing charity!

—*John Oxenham*

From "The Sacraments." Used by permission.

Thanksgiving

My God, Thou art a God of strength and beauty,
Thou art the mighty Keeper of the seas;
Thou givest me my life, my faith, my seeing--
And I, so small—what can I give for these?

Thou givest me the sun, the hills, the rainfall,
Clear eyes to see the daybreak and the night,
A mind to fathom truth and follow straightly—
And I, so small—what can I give of might?

Thou givest me the love of little children,
The quiet shining of the passing day,
The flow of peace within a burning heartache—
And I, so small—what can I give or say?

And then, as though Thou countest not these blessings,
Thou sendest Thine own Son to die for me—
And I, so small—oh, humbly and with gladness,
I give my all—I give my life to Thee!

—*Peter Pan*

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God's Dreams

Dreams are they—but they are God's dreams!
Shall we decry them and scorn them?
That men shall love one another,
That white shall call black man brother,
That greed shall pass from the market place,
That lust shall yield to love for the race,
That man shall meet with God face to face—
Dreams are they all,
But shall we despise them—
God's dreams!

Dreams are they—to become man's dreams!
Can we say nay as they claim us?
That men shall cease from their hating,
That war shall soon be abating,
That the glory of kings and lords shall pale,
That the pride of dominion and power shall fail,
That the love of humanity shall prevail—
Dreams are they all,
But shall we despise them—
God's dreams!

—Thomas Curtis Clark

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Prayer

I know not by what methods rare,
But this I know, God answers prayer.
I know not when He sends the word
That tells us fervent prayer is heard;
I know it cometh, soon or late,
Therefore we need to pray and wait.
I know not if the blessings sought
Will come in just the guise I thought.
I leave my prayer to Him alone
Whose will is wiser than my own.

—Eliza M. Hickok

We Tread Upon Thy Carpets

We tread upon Thy carpets in the meadows,
We look into Thy mirror by the lakes;
We trace Thy hand above us in the shadows,
We eat the daily bread our Father breaks.

The voices of the waters are Thy singing,
The bending of the grass Thy passing by;
The thunders of the clouds Thy church bells ringing,
The wrappings of the fogs reveal Thee nigh.

The mountains are the gatherings of Thy glory,
The fountains are the flowings of Thy grace;
The ripples in the rock beds tell Thy story,
And everything but sin portrays Thy face.

We see Thy beauty beaming in the dewdrops,
We mark Thy covenant bow on land and sea.
We hear Thy footsteps moving through the tree tops,
And everywhere Thy word, "I am with thee."

—*Gerrit Verkuyl*

My Captain

Out of the light that dazzles me,
Bright as the sun from pole to pole,
I thank the God I know to be
For Christ, the Conqueror of my soul.

Since His the sway of circumstance
I would not wince, nor cry aloud;
Under the rule which men call chance
My head with joy is humbly bowed.

Beyond this place of sin and tears,
That life with Him, and His the aid,
Despite the menace of the years,
Keeps, and shall keep, me unafraid.

I have no fear though strait the gate;
He cleared from punishment the scroll;
Christ is the Master of my fate,
Christ is the Captain of my soul.

—*Dorothea Day*

The Song of a Heathen

(Sojourning in Galilee, A.D. 32)

If Jesus Christ is a man—
  And only a man—I say
That of all mankind I cleave to him,
  And to him will I cleave alway.

If Jesus Christ is a god—
  And the only God—I swear
I will follow Him through heaven and hell,
  The earth, the sea, and the air!

—*Richard Watson Gilder*

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Matins

Flowers rejoice when night is done,
Lift their heads to greet the sun;
Sweetest looks and odors raise,
In a silent hymn of praise.

So my heart would turn away
From the darkness to the day;
Lying open in God's sight
Like a flower in the light.

—*Henry van Dyke*

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The Summons

So live, that when thy summons comes to join
The innumerable caravan, which moves
To that mysterious realm, where each shall take
His chamber in the silent halls of death,
Thou go not, like a quarry slave at night,
Scourged to his dungeon, but, sustained and soothed
By an unfaltering trust, approach thy grave
Like one who wraps the drapery of his couch
About him, and lies down to pleasant dreams.

—*William Cullen Bryant*

Life

Let me but live my life from year to year,
  With forward face and unreluctant soul;
  Not hurrying to, nor turning from, the goal;
Not mourning for the things that disappear
In the dim past, nor holding back in fear
  From what the future veils; but with a whole
  And happy heart, that pays its toll
To youth and age, and travels on with cheer.

So let the way wind up the hill or down,
  O'er rough or smooth, the journey will be joy:
  Still seeking what I sought when but a boy,
New friendship, high adventure, and a crown,
My heart will keep the courage of the quest,
And hope the road's last turn will be the best.

—*Henry van Dyke*

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Men to Match My Mountains

Bring me men to match my mountains;
Bring me men to match my plains—
Men with empires in their purpose,
And new eras in their brains.
Bring me men to match my prairies,
Men to match my inland seas,
Men whose thought shall pave a highway
Up to ampler destinies;
Pioneers to clear thought's marshlands,
And to cleanse old error's fen;
Bring me men to match my mountains—
Bring me men!

Bring me men to match my forests,
Strong to fight the storm and blast,
Branching toward the skyey future,
Rooted in the fertile past.
Bring me men to match my valleys,
Tolerant of sun and snow,
Men within whose fruitful purpose
Time's consummate blooms shall grow.
Men to tame the tigerish instincts
Of the lair and cave and den,
Cleanse the dragon slime of nature—
Bring me men!

Bring me men to match my rivers,
Continent cleavers, flowing free,
Drawn by the eternal madness
To be mingled with the sea;
Men of oceanic impulse,
Men whose moral currents sweep
Toward the wide-enfolding ocean
Of an undiscovered deep;
Men who feel the strong pulsation
Of the Central Sea, and then
Time their currents to its earth throb—
Bring me men!

—*Sam Walter Foss*

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The Winds of Fate

One ship drives east, another west,
With the selfsame winds that blow,
'Tis the set of the sails and not the gales
That tells them the way to go.

Like the winds of the sea are the winds of fate,
As we voyage along through life,
'Tis the set of the soul that decides the goal
And not the calm or the strife.

—*Ella Wheeler Wilcox*

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The Ways

To every man there openeth
A way, and ways, and a way;
And the high soul climbs the high way,
And the low soul gropes the low,
And in between, on the misty flats,
The rest drift to and fro.
But to every man there openeth
A high way, and a low.
And every man decideth
The way his soul shall go.

—*John Oxenham*

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Move to the Fore

Move to the fore!
Say not another is fitter than thou.
Shame to thy shrinking—up—face thy task now.
Own thyself equal to all a soul may,
Cease thy evading—God needs thee to-day.
Move to the fore!

God Himself waits and must wait till thou come;
Men are God's prophets though ages lie dumb.
Halts the Christ Kingdom with conquest so near,
Thou art the cause, thou soul in the rear.
Move to the fore!

—*Author unknown*

Credo

Not what, but Whom, I do believe,
That, in my darkest hour of need,
Hath comfort that no mortal creed
To mortal man may give;—
Not what, but Whom!
For Christ is more than all the creeds,
And His full life of gentle deeds
Shall all the creeds outlive.

Not what I do believe, but Whom!
Who walks beside me in the gloom?
Who shares the burden wearisome?
Who all the dim way doth illume,
And bids me look beyond the tomb
The larger life to live?—
Not what I do believe,
But Whom!
Not what
But Whom!

—*John Oxenham*

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Love and Light

There are many kinds of love, as many kinds of light,
And every kind of love makes a glory in the night.
There is a love that stirs the heart, and love that gives it rest,
But the love that leads life upward is the noblest and the best.

—*Henry van Dyke*

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A Prayer Thought

Lord, lay some soul upon my heart,
And love that soul through me;
And may I nobly do my part
To win that soul for Thee.

—*Author unknown*

Be True

Thou must be true thyself
If thou the truth wouldst teach;
Thy soul must overflow if thou
Another's soul wouldst reach!
It needs the overflow of heart
To give the lips full speech.

Think truly, and thy thoughts
Shall the world's famine feed;
Speak truly, and each word of thine
Shall be a fruitful seed;
Live truly, and thy life shall be
A great and noble creed.

—*Horatius Bonar*

The World Stands Out on Either Side

The world stands out on either side
No wider than the heart is wide;
Above the world is stretched the sky—
No higher than the soul is high.
The heart can push the sea and land
Farther away on either hand;
The soul can split the sky in two,
And let the face of God shine through.
But East and West will pinch the heart
That cannot keep them pushed apart;
And he whose soul is flat—the sky
Will cave in on him by and by.

—Edna St. Vincent Millay

From "Renascence" in "Renascence and Other Poems," published by Harper and Brothers.

A Rendezvous with Life

I have a rendezvous with Life
  In days I hope will come,
Ere youth has sped and strength of mind,
  Ere voices sweet grow dumb;
I have a rendezvous with Life,
  When spring's first heralds hum.

It may be I shall greet her soon,
  Shall riot at her behest;
It may be I shall seek in vain
  The peace of her downy breast;
Yet I would keep this rendezvous
  And deem all hardships sweet,
If at the end of the long white way
  There Life and I shall meet.

Sure some will cry it better far
  To crown their days in sleep,
Than face the wind, the road, the rain,
  To heed the calling deep;
Though wet, nor blow, nor space I fear,
  Yet fear I deeply, too,
Lest death shall strike and claim me ere
  I keep Life's rendezvous.

—Countee P. Cullen

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A Noble Deed

Heaven is not reached by a single bound;
  But we build the ladder by which we rise
  From the lowly earth to the vaulted skies,
And we mount to its summit round by round.

I count this thing to be grandly true:
That a noble deed is a step toward God,
Lifting the soul from the common clod
To a purer air and a broader view.

—*Josiah G. Holland*

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The Pilgrim Way

But once I pass this way, and then no more;
But once—and then the silent door swings on its hinges,
Opens—closes—and no more I pass this way.
So, while I may, with all my might,
I will essay sweet comfort and delight,
To all I meet upon the pilgrim way—
For no man travels twice the great highway
That leads through darkness up to light,
Through night to day.

—*John Oxenham*

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Stir Me, O Stir Me, Lord

Stir me, O stir me, Lord, I care not how,
But stir my heart in passion for the world.
Stir me to give, to go, but most to pray;
Stir till the blood-red banner be unfurled
O'er lands that still in deepest darkness lie,
O'er deserts where no cross is lifted high.

Stir me, O stir me, Lord. Thy heart was stirred
By love's intensest fire, till Thou didst give
Thine only Son, Thy best-beloved One,
Even to the dreadful cross, that I might live;
Stir me to give myself so back to Thee
That Thou canst give Thyself again through me.

—*Bessie Porter Head*

Prayer

Lord, what a change within us one short hour
Spent in Thy presence will prevail to make!
What heavy burdens from our bosoms take!
What parched grounds refresh as with a shower!
We kneel, and all around us seems to lower;
We rise, and all, the distant and the near,
Stands forth in sunny outline, brave and clear;

We kneel, how weak! we rise, how full of power!
Why, therefore, should we do ourselves this wrong,
Or others—that we are not always strong—
That we are sometimes overborne with care—
That we should ever weak or heartless be,
Anxious or troubled—when with us is prayer,
And joy and strength and courage are with Thee?

—*Richard C. Trench*

The Sacrament of Work

Upon Thy bended knees thank God for work,
Work—once man's penance, now his high reward!
For work to do and strength to do the work,
We thank Thee, Lord!

Since outcast Adam toiled to make a home,
The primal curse a blessing has become,
Man in his toil finds recompense for loss;
A workless world had known nor Christ nor cross.

Some toil for love, and some for simple greed,
Some reap a harvest past their utmost need,
More, in their less find truer happiness,
And all, in work, relief from bitterness.

A toiler with His hands was God's own Son;
Like His, to Him be all thy work well done.
None so forlorn as he that hath no work,
None so abject as he that work doth shirk.

Upon thy bended knees, thank God for work!
In workless days all ills and evils lurk,
For work to do, and strength to do the work,
We thank Thee, Lord!

—*John Oxenham*

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Draw In the Latchstring, Lad

Draw in the latchstring, lad, and close the door,
Lest those who faint without from toil and pain
Shall rob thee of thine own too meager store.
Can one poor crust sustain those famished forms?
Can one poor shelter save them from the storms?
And surely those who wait and hope in vain
Shall turn and rend thee when thou hast no more,
So—draw the latchstring in and close the door.

Such is the world's advice,
But—there was One who flung it open wide—
And He was crucified.

—*Jessica Nelson North*

From "A Warning."

Youth and Good Will

There's a faint, faint glow in the distance
Though the sky hangs dark with night,
There's a bright, bright flare through the sullen glare
And a strangely gleaming light.

There's a dim, dim sound growing stronger
As of feet pressing toward the goal,
We can feel the throb of their march toward God
For 'tis Youth who has seen life whole.

O arise in might, Youth, and robe thee
With the mantle of peace, all white,
And then, girded with love, by thy fellowship prove
That thy vision is truth and right.

So march on in the flush of courage,
And let those who are strong take thy stride,
Till the youth of all lands shall warmly clasp hands,
Then peace and good will shall abide.

—*Nancy Longenecker*

The Greatest Work

He built a house; time laid it in the dust;
He wrote a book, its title now forgot;
He ruled a city, but his name is not
On any table graven, or where rust
Can gather from disuse, or marble bust.
He took a child from out a wretched cot,
Who on the state dishonor might have brought,
And reared him to the Christian's hope and trust.
The boy, to manhood grown, became a light
To many souls, and preached for human need
The wondrous love of the Omnipotent.
The work has multiplied like stars at night
When darkness deepens; every noble deed
Lasts longer than a granite monument.

—*Author unknown*

God's Promise

God hath not promised
Skies always blue,
Flower-strewn pathways,
All our lives through;
God hath not promised
Sun without rain,
Joy without sorrow,
Peace without pain.

But God hath promised
Strength for the day,
Rest for the labor,
Light for the way;
Grace for the trials,
Help from above,
Unfailing sympathy,
Undying love.

—*Annie Johnson*

Good Company

To-day I have grown taller from walking with the trees,
The seven sister poplars who go softly in a line;
And I think my heart is whiter for its parley with a star
That trembled out at nightfall and hung above the pine.

The call note of a red bird from the cedars in the dusk
Woke his happy mate within me to an answer free and fine;
And a sudden angel beckoned from a column of blue smoke—
Lord, who am I that they should stoop—these holy folk of Thine?

—*Karle Wilson Baker*

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Trees

I think that I shall never see
A poem lovely as a tree.

A tree whose hungry mouth is pressed
Against the earth's sweet flowing breast;

A tree that looks at God all day,
And lifts her leafy arms to pray;

A tree that may in summer wear
A nest of robins in her hair;

Upon whose bosom snow has lain;
Who intimately lives with rain.

Poems are made by fools like me,
But only God can make a tree.

—*Joyce Kilmer*

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SUPPLEMENT

Temper My Spirit, O Lord

AGNI Irregular

Jean Untermeyer, 1921 — Grace Wilbur Conant, 1927

1. Tem - per my spir - it, O Lord, Keep it long in the fire;
Make it one with the flame, let it share That up - reach-ing de - sire.
Grasp it, Thy-self, O my God, Swing it straight-er and high - er!
Tem-per my spir-it, O Lord, Tem-per my spir-it, O Lord. A - MEN.

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I Bind My Heart This Tide

FEALTY 6.7.7.7.D.

Lauchlan MacLean Watt

Grace Wilbur Conant, 1927

1. I bind my heart this tide To the Gal - i - le - an's side,
2. I bind my heart in thrall To the God, the Lord of all,
To the wounds of Cal - va - ry, To the Christ who died for me.
To the God, the poor man's Friend, And the Christ whom He did send.
I bind my soul this day To the broth - er far a - way,
I bind my - self to peace, To make strife and en - vy cease,
And the broth-er near at hand, In this town,and in this land.
God! knit Thou sure the cord Of my thrall-dom to my Lord. A - MEN.

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Be Thou My Vision, O Lord of My Heart

VISION 10. 10. 9. 10.

Ancient Irish
Arranged by Mary Byrne and Eleanor Hull

Leroy B. Campbell, 1929

1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won,
Naught is all else to me, save that Thou art;
I ev - er with Thee, and Thou with me, Lord;
Thou mine in - her - it - ance, now and al - ways;
May I reach heav'n's joys, O bright heav - en's Sun!
Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou and Thou on - ly, first in my heart;
Heart of my own heart, what - ever be - fall,
Wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
High King of heav - en, my Treas - ure Thou art.
Still be my vi - sion, O Rul - er of all.
A - MEN.

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Great Master, Touch Us

CONISBOROUGH 10. 10. 10. 10.

Horatius Bonar, 1808–1889

Wilfrid Sanderson, 1919

1. Great Mas - ter, touch us with Thy skill - ful hands; Let not the
2. Spare not the stroke; do with us what Thou wilt; Let there be
mu - sic that is in us die: Great Sculp-tor, hew and pol - ish us, nor
naught un-fin-ished, bro - ken, marred; Com - plete Thy pur - pose that we may be -
let, Hid - den and lost, Thy form with - in us lie.
come Thy per - fect im - age—Thou our God and Lord. A-MEN.

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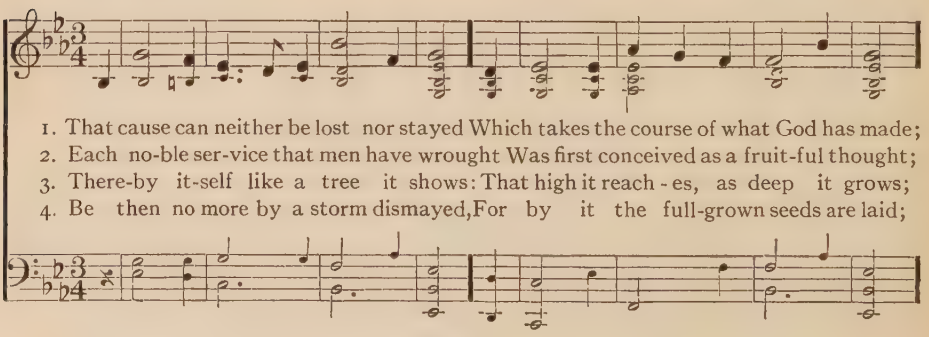
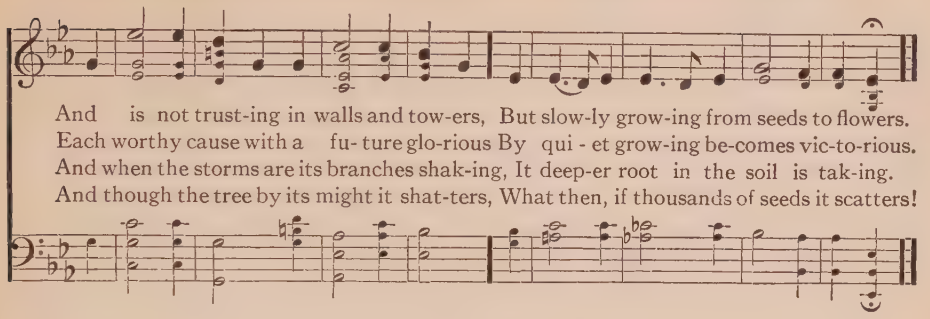
That Cause Can Neither Be Lost Nor Stayed

Christian Ostergaard
Tr. by J. A. Aaberg

Danish Folk Tune


1. That cause can neither be lost nor stayed Which takes the course of what God has made;
2. Each no-ble ser-vice that men have wrought Was first conceived as a fruit-ful thought;
3. There-by it-self like a tree it shows: That high it reach - es, as deep it grows;
4. Be then no more by a storm dismayed, For by it the full-grown seeds are laid;

That Cause Can Neither Be Lost Nor Stayed (Concluded)


And is not trust-ing in walls and tow-ers, But slow-ly grow-ing from seeds to flowers.
Each worthy cause with a fu-ture glo-rious By qui-et grow-ing be-comes vic-to-rious.
And when the storms are its branches shak-ing, It deep-er root in the soil is tak-ing.
And though the tree by its might it shat-ters, What then, if thousands of seeds it scatters!

Heralds of Christ

PRO PATRIA 10. 10. 10. 10.

Laura S. Copenhaver, 1921 — Horatio W. Parker, 1894

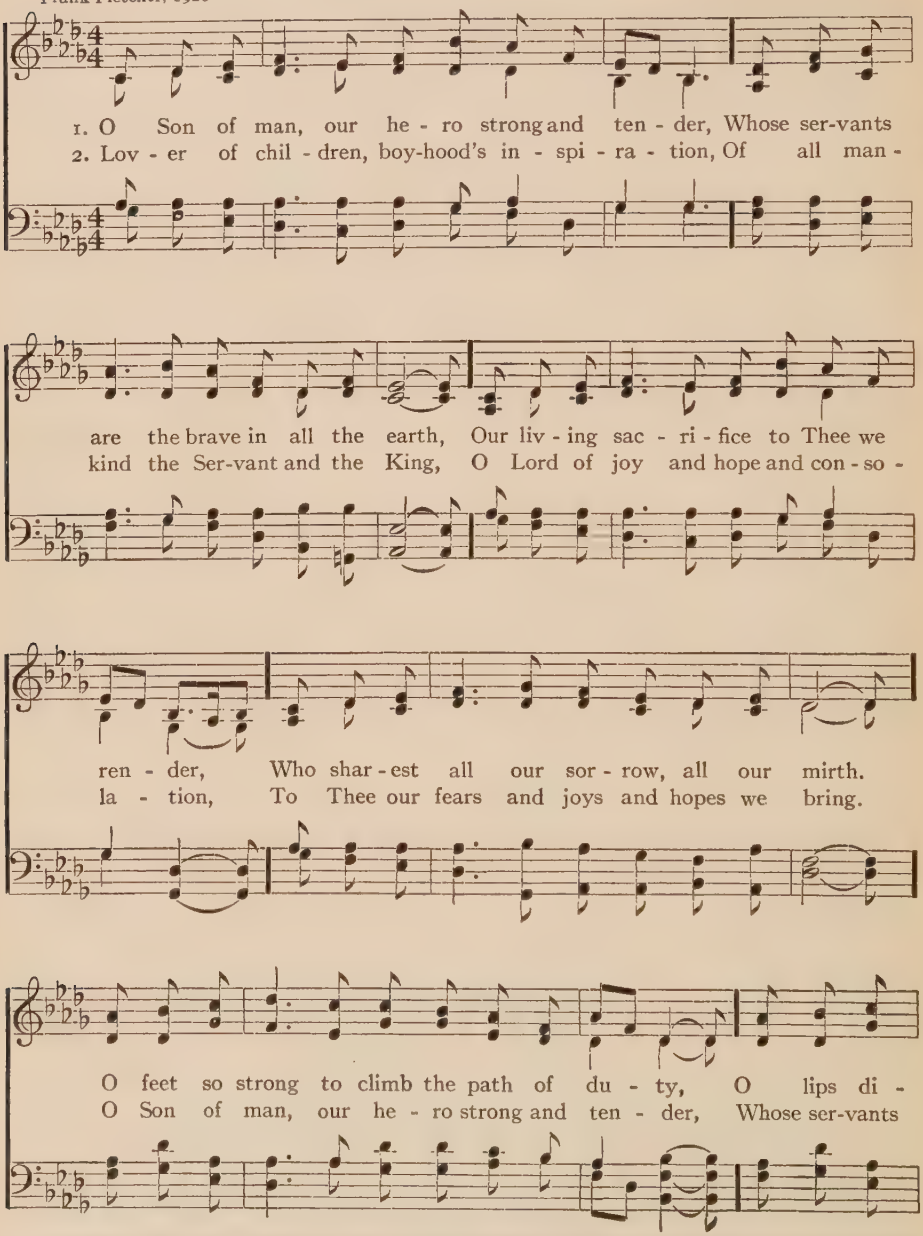
1. Her - alds of Christ who bear the King's com - mands, Im - mor - tal ti - dings
2. Through des-ert ways, dark fen, and deep mo - rass, Through jun-gles, slug-gish
3. Where once the twist-ing trail in dark - ness wound, Let march-ing feet and
4. Lord, give us faith and strength the road to build, To see the prom-ise
in your mor - tal hands, Pass on and car - ry swift the news ye
seas, and moun-tain pass, Build ye the road, and fal - ter not, nor
joy - ous song re - sound; Where burn the fu - neral pyres, and cen - sers
of the day ful - filled, When war shall be no more and strife shall
bring: Make straight, make straight the high-way of the King.
stay: Pre - pare a - cross the earth the King's high - way.
swing, Make straight, make straight the high-way of the King.
cease Up - on the high-way of the Prince of Peace. A-MEN.

Music copyright by Mrs. Horatio Parker.

O Son of Man, Our Hero Strong and Tender

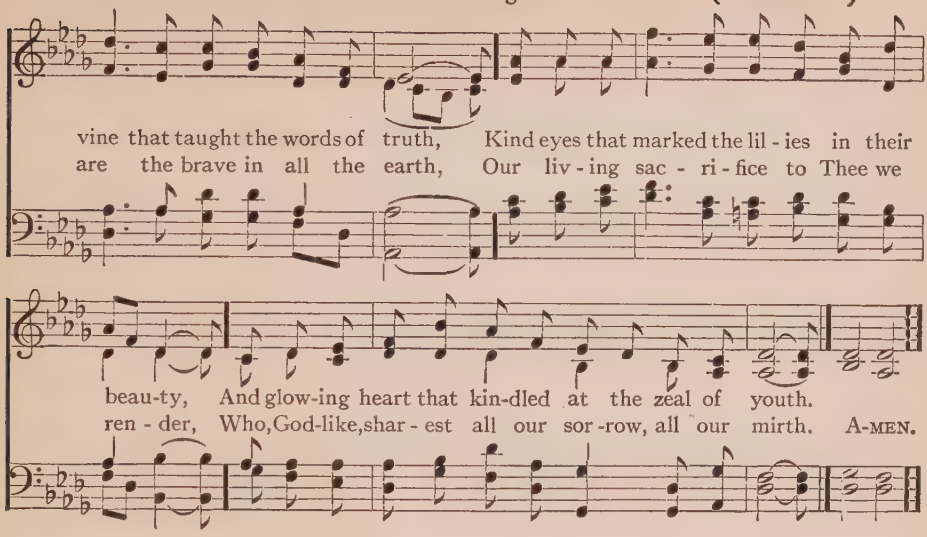
LONDONDERRY 11. 10. 11. 10. D.

Frank Fletcher, 1926 — Old Irish Air


1. O Son of man, our he - ro strong and ten - der, Whose ser-vants
2. Lov - er of chil - dren, boy-hood's in - spi - ra - tion, Of all man -
are the brave in all the earth, Our liv - ing sac - ri - fice to Thee we
kind the Ser-vant and the King, O Lord of joy and hope and con - so -
ren - der, Who shar - est all our sor - row, all our mirth.
la - tion, To Thee our fears and joys and hopes we bring.
O feet so strong to climb the path of du - ty, O lips di -
O Son of man, our he - ro strong and ten - der, Whose ser-vants

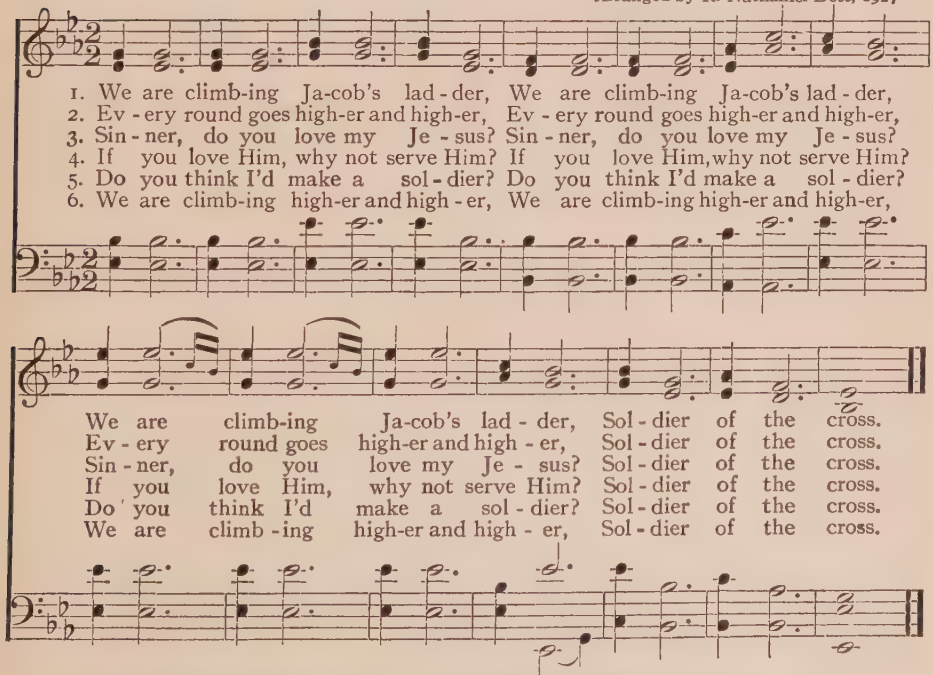
Words from "The Church Hymnary," Revised. Used by permission of Mr. Frank Fletcher and the Oxford University Press.

O Son of Man, Our Hero Strong and Tender (Concluded)


vine that taught the words of truth, Kind eyes that marked the lil - ies in their
are the brave in all the earth, Our liv - ing sac - ri - fice to Thee we
beau-ty, And glow-ing heart that kin-dled at the zeal of youth.
ren - der, Who, God-like, shar - est all our sor-row, all our mirth. A-MEN.

Jacob's Ladder

Arranged by R. Nathaniel Dett, 1927


1. We are climb-ing Ja-cob's lad - der, We are climb-ing Ja-cob's lad - der,
2. Ev - ery round goes high-er and high-er, Ev - ery round goes high-er and high-er,
3. Sin - ner, do you love my Je - sus? Sin - ner, do you love my Je - sus?
4. If you love Him, why not serve Him? If you love Him, why not serve Him?
5. Do you think I'd make a sol - dier? Do you think I'd make a sol - dier?
6. We are climb-ing high-er and high - er, We are climb-ing high-er and high-er,
We are climb-ing Ja-cob's lad - der, Sol - dier of the cross.
Ev - ery round goes high-er and high - er, Sol - dier of the cross.
Sin - ner, do you love my Je - sus? Sol - dier of the cross.
If you love Him, why not serve Him? Sol - dier of the cross.
Do you think I'd make a sol - dier? Sol - dier of the cross.
We are climb - ing high-er and high - er, Sol - dier of the cross.

From "Religious Folk Songs of the Negro." As sung at Hampton Institute.
Copyright by Hampton Institute.

We Would Be Building

Prayer of the Christian Builders

FINLANDIA

Purd E. Deitz

May be sung in unison

In moderate time and flowing rhythm

Jean Sibelius

Arranged for "The Hymnal" (1933)

1. We would be build - ing; tem-ples still un - done O'er crum-bling walls their
2. Teach us to build; up - on the sol - id rock We set the dream that
3. O keep us build - ing, Mas-ter; may our hands Ne'er fal - ter when the
cross - es scarce - ly lift; Wait - ing till love can raise the bro - ken stone,
hard-ens in - to deed, Ribbed with the steel that time and change doth mock,
dream is in our hearts, When to our ears there come di - vine com - mands
And hearts cre - a - tive bridge the hu - man rift; We would be build - ing,
Th'un-fail - ing pur - pose of our no - blest creed; Teach us to build; O
And all the pride of sin - ful will de - parts; We build with Thee, O
Mas-ter, let Thy plan Re-veal the life that God would give to man.
Mas-ter, lend us sight To see the tow - ers gleam-ing in the light.
grant en-dur-ing worth Un - til the heav'n-ly King-dom comes on earth. A-MEN.

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